

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

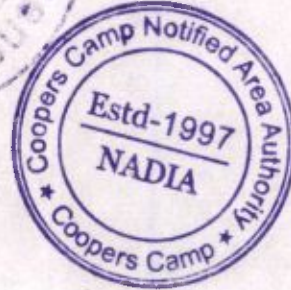
P.O:- Cooper's Camp, P.S:- Ranaghat, Dist:- Nadia, Pin:- 741232.
Ph No:-03473- 214230

Memo:-

172/COAAA.

Date:

19/07/2014



PO(H)
19/07/14

To,
The Director
State Urban Development Agency ,
ILGUS BHABAN,
Salt Lake Sector-III ,
Kolkata -700106

Sir ,

Sub: Engagement in the vacant post of HHW

This is for your information that Smt Archana Biswas, W/O Binoy Krishna Biswas, Ward no 5, is selected from the waiting panel for HHW and is engaged in the vacant post of HHW under CBPHC service of Cooper's camp Notified Area on and from 01/08/2014.

Needless to mention that the said post remained vacant for last 10(ten) months after sudden disappearance of the previous HHW, Smt Anita Biswas in the month of September, 2013 without any notice.

Thanking you in anticipation.

Yours sincerely

Chairman

Coopers Notified Area Authority

Chairman

Coopers Notified Area

OFFICE OF THE COUNCILLORS OF COOPERS CAMP NOTIFIED AREA
AUTHORITY

PO - Coopers Camp : Dist - Nadia : PIN-741232 .
Ph. No-03473-214230

Memo No. 85/CCNAA

Date 15/05/13.

To
The Director,
State Urban Development Agency (SUDA),
Health Wing,
ILGUS Bhavan,
Salt Lake, Kolkata-700106.



PO(H)
29/5/13

Sir,

Sub : Engagement of Computer Assistant & Accounts Assistant under CBPHCS dept.
of Coopers Camp Notified Area Authority.

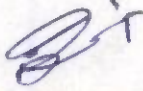
In reference to the interview held on 03/05/2013 this is to inform you that Sri Samaresh Das and Sri Balai Das has joined to the post of 1) Computer Assistant & 2) Accounts Assistant respectively on 14/05/2013 on contract basis under CBPHCS dept. of this Notified Area Authority.

In view of this you are requested to be kind enough to take necessary action only to enable the newly joined staff payment of salary and obliged.

Thanking you,

Encl. photo copies of :

1. Joining Letter
2. Appointment Letter


Chairman
Coopers Camp Notified
Area Authority

To
The Chairman
Cooper's camp N.A.A.
Cooper's camp, Nadia.

Date - 14-05-13.

Sir,

Sub: joining letter.

In reference to your letter no.
80/C.C.N.A.A - 13-05-2013, I want to
join to the post of computer Assistant
to day as on. 14-05-2013. Please accept
my join letter and allow me to join
to the post.

Thanking you.

Yours faithfully

Samarash Das.
14-05-13.

Accepted.

14/5/13
Chairman
Cooper's Camp Nadia
Area Authority

To: The Chairman
Cooper's Camp N.A.A.
Cooper's Camp, Nakhia. Dt - 14/05/13

Sr,
Sub: - Joining letter.

In reference to your letter no - 82/CENAA
Dt - 13/05/13, I want to join to the post
of Accounts Assistant to day as on
14/05/13, please accept my join letter
and allow me to join to the post.

Thanking you
yours faithfully
Balai Das.

14/05/13

Accepted

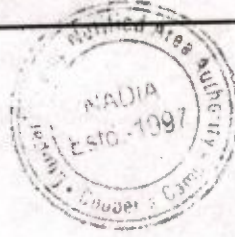
14/5/13,

Chairman
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF COOPERS CAMP NOTIFIED AREA
AUTHORITY

PO -- Coopers Camp : Dist - Nadia : PIN-741232 .
Ph. No-03472-214230

Memo No. 80/CCNAA

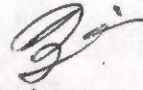


Date 13/05/2013

To
Sri Samaresh Das
S/o. Hiralal Das,
Ward No. 8, Coopers Camp Notified Area Authority
P.O. - Coopers Camp
Dist. - Nadia

Sub. - Engagement letter - regarding.

This is to inform you that you have been selected on the basis of Interview held on dated 03-05-2013 for the engagement to the post of **Computer Assistant** on contract basis in the CBPHCS Dept. of this Notified Area Authority. You are requested to join within Seven (7) days of receipt of this latter, other wise it will be presumed that you are not interested to join the post.


Chairman,
Coopers Camp Notified Area Authority.

Memo No. 80(4)/CCNAA

Date : 13/05/2013.

Copy forwarded for information and taking necessary action to the:

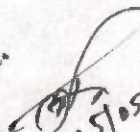
1. Executive Officer, Coopers Camp Notified Area Authority
2. Councilor In charge, Health, Coopers Camp Notified Area Authority
3. Health Officer, Coopers Camp Notified Area Authority
4. Head Clerk, Coopers Camp Notified Area Authority

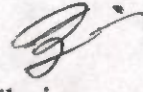
Received.

Samaresh Das,
14-05-13.

S/Sr
14/5/13

Ans.
14/05/13


15/05/13

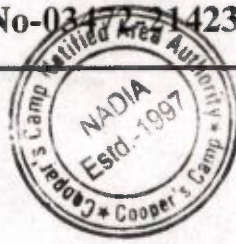

Chairman,
Coopers Camp Notified Area Authority.

OFFICE OF THE COUNCILLORS OF COOPERS CAMP NOTIFIED AREA
AUTHORITY

PO - Coopers Camp : Dist - Nadia : PIN-741232 .

Ph. No-03472214230

Memo No. 82/CCNAA

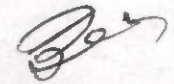


Date 13/05/2013.

To
Sri Balai Das
S/o. Sambhu Chandra Das,
Ward No. 5, Coopers Camp Notified Area Authority
P.O. - Coopers Camp
Dist. - Nadia

Sub. - Engagement letter - regarding.

This is to inform you that you have been selected on the basis of Interview held on dated 03-05-2013 for the engagement to the post of **Accounts Assistant** on contract basis in the CBPHCS Dept. of this Notified Area Authority. You are requested to join within Seven (7) days of receipt of this latter, other wise it will be presumed that you are not interested to join the post.

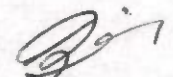

Chairman,
Coopers Camp Notified Area Authority.

Memo No. 82(A)/CCNAA

Date : 13/05/2013.

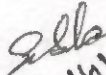
Copy forwarded for information and taking necessary action to the:

1. Executive Officer, Coopers Camp Notified Area Authority
2. Councilor In charge, Health, Coopers Camp Notified Area Authority
3. Health Officer, Coopers Camp Notified Area Authority
4. Head Clerk, Coopers Camp Notified Area Authority



Chairman,
Coopers Camp Notified Area Authority.

Received
Balai Das.

14/05/13


14/5/13.

Approved
17/05/13


15/05/13

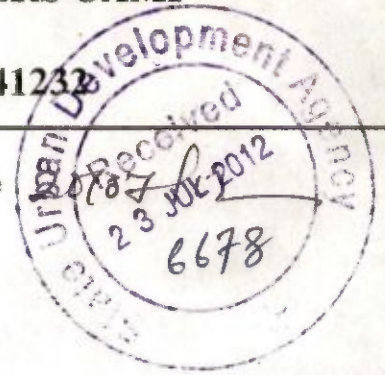
**OFFICE OF THE COUNCILLORS OF COOPERS CAMP
NOTIFIED AREA AUTHORITY**

PO - Coopers Camp : Dist - Nadia : PIN-741232

Memo No.

864/CCN+A.

Date



To
The Director,
State Urban Development Agency,
ILGUS Bhavan, Salt Lake, Sector-3
Kolkata -700109.

POCH)
D
25/7/12

Sir,

Sub : According necessary approval towards engagement of 2 (two) post
namely 1. Computer Assistant, 2.Account Assistant under CBPHCS .

In response to above captioned subject this is for your kind information that the above two post under CBPHCS have been laying vacant since July ,2011 . In absence of the same the Municipality is facing problem in performing the day to day work. Permission for filling up the vacancies may kindly be accorded.

Thanking you .

Yours faithfully ,

Beis
25/7/12
Chairman

Cooper's Camp Notified
Area Authority .

Chairman
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Memo No: - 01/CCNAA.

Date:- 02/01/2012

To,
The Director
State Urban Development Agency
ILGUS BHABAN
Salt Lake Sector -3



PO (H)
18/1/12

Sub: According necessary approval towards engagement of 2(two) posts namely (1) Computer Assistant. (2) Accounts Assistant under CBPHCS

Sir,

In response to above captioned subject this is for your kind information that the above 2(two) posts under CBPHC Scheme have been lying vacant since July' 2011. In absence of the same the municipality is facing problem in performing the day to day work. Permission for filling up the vacancies may kindly be accorded.

Thanking you in anticipation,

Chairman
Cooper's Camp Notified
Area Authority

Nayab Khan
Chairman
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Memo No: - 01/CCNAA.

Date: - 02/01/2012

To,
The Director
State Urban Development Agency
ILGUS BHABAN
Salt Lake Sector -3



Sub: According necessary approval towards engagement of 2(two) posts namely (1) Computer Assistant. (2) Accounts Assistant under CBPHCS

Sir,

In response to above captioned subject this is for your kind information that the above 2(two) posts under CBPHC Scheme have been lying vacant since July' 2011. In absence of the same the municipality is facing problem in performing the day to day work. Permission for filling up the vacancies may kindly be accorded.

Thanking you in anticipation,

Chairman
Cooper's Camp Notified
Area Authority

Nandkumar Nath Haulade
Chairman
Cooper's Camp Notified
Area Authority

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.

SUDA-Health/45/08/131

Date

25.08.2011

From : Director, SUDA

**To : The Chairman
Coopers Camp Notified Area Authority**

Sub. : Complaint lodge by Shri Ranjit Biswas.

Sir,

Enclosed please find the complaint letter of Shri Ranjit Biswas dt. 18.08.2011 along with enclosures addressed to the undersigned. The said complaint is self explanatory.

You are requested to furnish a report to the undersigned.

Thanking you.

Enclo. : As stated.

Yours faithfully,


Director, SUDA

To
The Director
SUDA



PO(H)
4. 18-08-2011

महानगर,

बिबिध निवेदन अर्हेतु आम्ही को रजिस्टर्ड विस्थापन प्लान अंतर्गत
लाल विस्थापन कुमार्स कांभ प्रजासिद्ध अखिल उपाई नं ४ (चार) प्वासी
वापिसा, अतिरिक्त विस्थापन (दाप्त) प्वासी रजिस्टर्ड विस्थापन वर्तमान
कुमार्स कांभ एलाकाय वसतीय कर ना। उद्ये २४ मजनाय
नेहापी अरविण मल्लिङ्ग माके। वर्तमान कुमार्स कोर प्रजाय
आपनार आविले सुचछा प्रवी प्वासी कर्मीर काळ कर, ४ नं
उपाईर सुचछा कर्मी विस्थापे किडू नियोजे प्रजाय उल मूल
मार्किङ्गिक्केट एव विसि-उल वरमान काळ लेई काळिचि A.P.L
इतिरिचि कर निष्ठाग इहेयाए। वर्तमान ४ नं उपाईर उलजन
कोन परिभवा वाय ना। प्रहे करे प्रतिमापेर माहेले निय
चल माय। याहाले अर्वे निष्ठाग बातिल इय गंहाव
सु-कारण आवेदन करचि।

अथर्व महानगर आम्ही अनुकार कुमार्स देयाय मान निकर्
आवेदन करियाचि किडू ४ नं उपाई काडिनपिनार सुमत मजण
एव देयाय मान ए-मशिलाके प्रमथन कर काळ ना कर माशिन
देय निष्ठागे प्रजाय B.P.L वरमान काळ परिणार कोक निष्ठागे
नियम छिल, याहाले ए अलाय अर्वे काळ एव प्रतिकार
सु-कारण आवेदन करिचि।

दि: २६/८/२०११

इति-
निष्ठाक
Ranjit Biswas

सुचछा उद्ये अरविण
मल्लिङ्ग मल्लिङ्ग

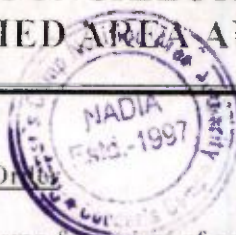
रजिस्टर्ड विस्थापन
प्लान अंतर्गत लाल विस्थापन
कुमार्स कांभ प्रजासिद्ध अखिल
उपाई नं ४, वाना घाटे, नदीया

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Memo No:- 170/27 CCNAA.

Date:- 26.04.11

Office Of



Extension of tenure of the CBPHCS & HHW Scheme & services of personnel engaged therewith further one with effect from 1st April, 2011 upto 31-03-2012.

With reference to Memo No. 180(130) MA C-10/35-45 2007 dt 31-03-2011 of M.A. Department, Government of West Bengal & HF O/P&B 131 2B-58/10 dt 29.03.2011 of the Department of Health & Family Welfare the tenure of CBPHCS & HHW Scheme & services of personnel engaged as mentioned below M.S.Cell Staff Six (6), Three (3) FTS & Twelve (12) HHW in this ULB has been extended for further one year with effect from 1-04-2011 to 31-03-2012 or till full fledged Urban Health Set up comes up under NUHM whichever is earlier. The terms and condition will remain same as in the previous year.



sdf
Chairman
(Sri Nripendra Nath Howlader)
Cooper.s Camp Notified
Area Authority

Memo No:- 170/27 / (1) CCNAA

Dated:- 26.04.11

Copy forwarded for information & necessary action to:-

1. Director, SU DA, I.L.G.S Bhawan, I.L.C. Block, Sector-III Salt Lake, Kol-106.
2. Joint Secretary, Health & Family Welfare Department P&B Branch, Swasthya Bhavan
3. Sri K. Mukherjee, Joint Secretary, M.A. Department, Writers building Kolkata.
4. Executive Officer, Cooper's Camp Notified Area Authority.
5. Head Clerk, Cooper's Camp Notified Area Authority.
6. Dr. Abhijit Kr Nath, Health Officer, Cooper's Camp Notified Area Authority.
7. Sri Ganesh Ray Computer Assistant, Cooper's Camp Notified Area Authority.
8. Naba Kumar Halder, Account Assistant, Cooper's Camp Notified Area Authority
9. Sisir Kr Mondal M.S.K. Clerk, Cooper's Camp Notified Area Authority
10. Ashim Das, Health Assistant, Cooper's Camp Notified Area Authority
11. Sajal Biswas, Sanitary inspector, Cooper's Camp Notified Area Authority
12. a. Mita Mukherjee FTS, Cooper's Camp Notified Area Authority
b. Aditi Chowdhury FTS, Cooper's Camp Notified Area Authority
c. Bandana Roy Saha FTS, Cooper's Camp Notified Area Authority
d. Suchitra Biswas HHW, Cooper's Camp Notified Area Authority
e. Uttara Majumder HHW, Cooper's Camp Notified Area Authority
f. Sabita Bapary HHW, Cooper's Camp Notified Area Authority
g. Kalpana Roy HHW, Cooper's Camp Notified Area Authority
i. Aparna golder HHW, Cooper's Camp Notified Area Authority
j. Manjuri biswas HHW, Cooper's Camp Notified Area Authority
k. Anita Biswas Das HHW, Cooper's Camp Notified Area Authority
l. Jyotsna Das HHW, Cooper's Camp Notified Area Authority
m. Shibani Roy (Mallick) HHW, Cooper's Camp Notified Area Authority
n. Mana Bapary HHW, Cooper's Camp Notified Area Authority
o. Purnima Das HHW, Cooper's Camp Notified Area Authority
p. Moushimi Sikder HHW, Cooper's Camp Notified Area Authority

Chairman
(Sri Nripendra Nath Howlader)
Cooper.s Camp Notified
Area Authority

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/45/08/360

Date30.12.2010

**From : Project Officer
Health, SUDA****To : The Chairman
Coopers Camp NAA****Sub. : Non-admittance of expenditure in connection with
Procurement of Drug under CBPHCS.**

Sir,

Reference is invited to this office memo no. SUDA-Health/540/10/240(61) dt. 24.09.2010 in connection with procurement of drugs from the CMS approved firms at CMS approved rate. On scrutiny of SOEs as noted below, it is observed that the drugs had not been purchased from the CMS approved firms and the list of purchased drugs does not conform with the approved list of DHFW, as well.

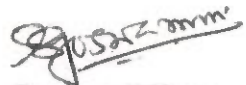
Memo No. & date	Amount (in Rs.)
550/CCNAA dt. 07.07.2010	1,19,880/-
02/CCNAA dt. 16.11.2010	1,59,347/-
Total	2,79,227/-

Hence, the Statement of Expenditure (SOE) of Rs. 2,79,227/- submitted by you is not admitted under Community Based Primary Health Care Services (CBPHCS) fund as per guideline of DHFW.

You are requested to instruct your office to reconcile SOE accordingly.

Thanking you

Yours faithfully,


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-Health/45/08/114

Date 13.07.2010....

From : Director, SUDA

To : The Chairman
Cooper's Camp NAA


Sub. : Request for sanction of Maternity Home at Cooper's Camp NAAA.

Sir,

With reference to your communication bearing memo no. 545/CCNAA dt. 29.06.2010 on the subject mentioned above, this is to inform you that there is no provision of setting up of Maternity Home under CBPHCS.

Please bear with us.

Yours faithfully,


Director, SUDA

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**

Memo No:- 545/CCNAA

Date:- 29-06-10

To,
The Director
State Urban Development Agency (Health Wing)
Salt Lake Sector -3
ILGUS BHABAN.



**Sub:- Application for Sanction of Maternity Home in Cooper's Camp
Notified Area Authority**

Respected Madam ,

This is to inform you that the total population of our ULB is 17755 according to 2001 census out of these BPL population is 14375, among them 2750 families are belongs to BPL categories, eligible couples are 2367 and average birth rate per month is approximately 10.08 percent according to our monthly report.

There is no Government Hospital and Nursing Home in our notified area. The distance of Sub-Divisional Hospital is approximate about 10 Kms away from our notified area. In this circumstance a lot of problems are faced by the pregnant mother as well as other patient to go to the Govt. Hospital, besides these they are to face three railway crossing during their way to hospital. Sometimes it is found that many deliveries are completed on the way due to traffic Jam in Railway Level Crossing.

So I think you have understood our problem and urgency for setting up a maternity home in our notified area authority for the benefit of poor BPL families in our notified area authority.

Considering our problems sympathetically, therefore you are requested to take immediate steps for setting up a Maternity Home in our area as soon as possible.

Thanking you.

Yours faithfully,

Chairman/V.C./E.O.
Cooper's Camp Notified
Area Authority

Responsible Person

Chairman
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Memo No:- 499/CCNAA

Date:- 18-05-10

To,
Dr. Shibani Goswami
Project Officer
State Urban Development Agency (Health Wing)
Salt Lake Sector -3
ILGUS BHABAN.

Dr. Dr. to
take up with
Dr. Chaki > SFHO.
9.6.10



Respected Madam,

As per discussion with you on 14-05-2010 at your office regarding inappropriate supply of vaccines, syringes , C.C. and oral pills from B.M.O.H. Aranghata, Nadia (Dist) , I am sending herewith Xerox copies of requisition letters to B.M.O.H./ C.M.O.H. for your persuasion and necessary action.

With regards,

Sincerely yours,

Enclosure:-

Xerox copies of Letters to B.M.O.H.

Abhishek Nath
18/05/10

Dr. Abhijit Kumar Nath
Health Officer

Cooper's Camp Notified Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Memo No:- 379/CCNAA-

Date:- 21-12-09

To,
The CMOH (District Health)
Krishnanagar, Nadia.



Sir,

Following medicines and allied articles are urgently required for proper implementation of RCH and family planning activities. There is an acute shortage of these items (specialy item no.1,2,5,6) for a prolonged period.

Hope, you will take necessary action and thus oblige.

Sl No.	Item	Quantity	Issue
1	Oral Contraceptive pill	1000 strip	
2	Condom (Nirodh)	3000 pices	
3	Iron & Folic Acid Tab (Adult)	20,000	
4	Iron & Folic Acid Tab (Child)	10,000	
5	A.D. Syringe 1 ml	250. pc	
6	A.D. Syringe 2 ml	1500. pc	
7	Co-trimoxazole S.S.	4000 tab	
8	Paracetamol Tab	2000tab	
9	Cotton (100 gml)	20 pkt.	

The Monthly report (HMIS) of March,2009 is annexed herewith.

RECEIVED
24/12/09
Chief Medical Officer of Health
Nadia.

Abhijit Kr Nath
21.12.09

(Dr. Abhijit Kr Nath)
Health Officer
Cooper's Camp Notified Area Authority
Dr. Abhijit Kumar Nath
(MBBS, Cd)
Health Officer
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY
Cooper's Camp, Nadia, Pin: 741232

O/c

Memo No. 370(c)/C.C.N.A.A.

Date: 12-02-10

To,
The B.M.O.H.
Aranghata, Ranaghat - II, Nadia

Sub: Requisition of Vaccine and articles

Sir,

Following vaccine and articles are required for RCH activities. Kindly take necessary action and thus oblige.

Thanking You

Name of Item	Quantity supplied on	Quantity Used	Balance	Present requirement	Quantity Used
BCG (10 Doses vial)				3 vial (30 Doses)	
OPV (20 Doses vial)				5 vial (100 Doses)	
DPT (10 Doses vial)				8 vial (80 Doses)	
Hepatitis-B (10 Doses vial)				5 vial (50 Doses)	
TT (10 Doses vial)				15 vial (50 Doses)	
DT (10 Doses vial)				3 vial (30 Doses)	
Measles (5 Doses vial)				4 vial (20 Doses)	

* *not ready*

N.B:- Few parameters on R.C.H. status of CCNAA
Total Population approx 18,000
Total Beneficiaries 15,000
No. of eligible couples 2,223
No. of birth per year 220
Couples using OCP per month 900
Couples using condoms per month 300

Yours faithfully

Abhijit
12/02/10
(Abhijit Kumar Nath)
H.O. CCNAA
Dr. Abhijit Kumar Nath
(MBBS. Cal)
Health Officer
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Cooper's Camp, Nadia, Pin: 741232

ofc

Memo No. 370/c.c.N.A.A

Date: 12-02/2010

To,
The B.M.O.H.
Aranghata, Ranaghat - II, Nadia

Sub: Requisition of Medicine and articles

Sir,

Following medicines and articles are required for RCH and family planning activities. Kindly take necessary action and thus oblige.

Thanking You

Name of Item	Quantity supplied on 28.01.10.	Quantity Used	Balance	Present requirement	Quantity issued
O.C.P.	200	200	Nil	1000 Strip	200 Strip
Condom	500	500	Nil	1000 Pc	500 P.c
A.D.Syringe(1 ml)	50	10	40	50 Pc	25 P.c
A.D.Syringe(2 ml)	50	50	Nil	1000	100 "
Vit. A Oil				10 bottles ✓	10
Co-tamoxizole S.S. or D.S. Tab.				2000 tab	
Tab Paracetamol	1000	1000	Nil	1000 tab	1000
Leucoplast (4 inch) x				3 pc	
Service Register				3 pc	3
Albendazole x				300 tab	500 P.c
Ferrus Sulphate (Adult) Ferrus					10 P.c 2000 3 P.c
Ferrus Sulphate (Kid) Ferrus					1 P.c
Polio card					100 P.c.
vit-2- Acetaminophen oral					1000 P.c 25 P.c

Famotidine tab - 2000 P.c
O.R.S - 1000 P.c
B.B lotion - 6 L.HK
5ml syring - 5 P.c

N.B:- Few parameters on R.C.H. status of CCNAA

Total Population approx 18,000
Total Beneficiaries 15,000
No. of eligible couples 2,223
No. of birth per year 220
Couples using OCP per month 900
Couples using condoms per month 300

Yours faithfully
Abhijit
(Abhijit Kumar Nath) 12/02/10
H.O. CCNA
Dr. Abhijit Kumar Nath
(MBBS, Cal)
Health Officer
Cooper's Camp Notified
Area Authority

Supply the Medicine
is Vaccine.
P.M.
12.8 H.M.
26/2/10

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**

Memo No:-

Date:-

To,
The B.M.O.H.
Aranghata, Ranaghat -II, Nadiia.

Sub :- Requisition of Medicine and articles

Sir,

Following medicines and articles are required for RCH and family planning activities. Kindly take necessary action and thus oblige.

Thanking You

Name of Item	Quantity Supplied	Quantity Used	Balance	Present requirement	Quantity issued
OC.P.	200 Strip	200	Nil	1000 Strip	200
Condom	500 Pc	500 Pc	Nil	500 Pc	500
A.D. Syringe (2ml)	100 Pc	100 Pc	Nil	400 Pc	
Co-tamoxizole S.S. or D.S. Tab	Nil			1000 Tb	
Tab Paracitamol	1000	1000	Nil	2000	1000
Tab Ferrus Sulphate (Adult)	2000	2000	Nil	2000	
O.P.S					1000
Mefenozil					1000

N.B.- Few parameters on R.C.H. Status. Of CCNAA

Total Population Approx 18,000

Total Beneficiaries 15,000

No. of eligible couples 2,223

No. of Birth per Year 220

Couples using OCP per month 900

Couples using condoms per month 300

Your faithfully

(Abhijit Kumar Nath)

H.O. CCNAA

Dr. Abhijit Kumar Nath

(MBBS. Cal)

Health Officer
Cooper's Camp Notified
Area Authority

Supply the Medicine
For
P. Maj. P.H.O.
6/5/20

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Memo No:- 461/c.c.n.a.a.

Date:- 03/04/2010

To
Dr. Abhijit Kumar Nath, MBBS.
112/1 Banerjee Para Road.
PO-Naihati, Dist 24PGS(N).

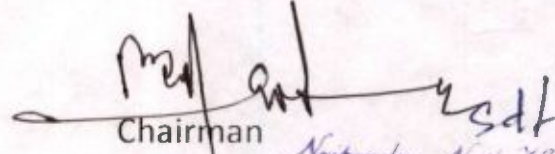


From
The Chairman,
Coopers Camp Notified Area Authority.

Subject : Extension of your service as Health Officer for further one year with effect from 03/04/2010.

I am to inform you that your service as Health Officer (Contractual) in this ULB has been extended for further one year with effect from 03/04/2010. The Terms and condition relating to this service will be same as in previous year contractual appointment.

Thanking you.


Chairman

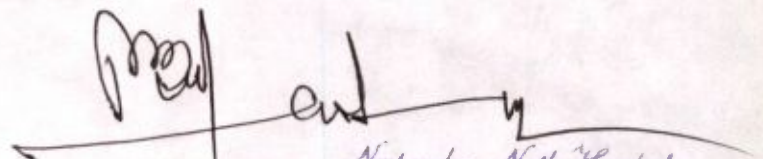
Nripendra Nath Howlader
Chairman
Cooper's Camp Notified
Area Authority

Memo No:- 461(2)/CCNAA.

Date:- 03/04/2010

Copy to the
For necessary information and action

1. The Principal Secretary , Municipal Affairs Dept. Govt .of W.B. Writers Building.
2. Director , SUDA, Health Wing ,ILGUS Bhavan, H-C Block Sector-3 Bidhan Nagar Kolkata-106.
3. Executive Officer, CCNAA
4. Head Clerk CCNAA


Chairman

Nripendra Nath Howlader
Chairman
Cooper's Camp Notified
Area Authority

File

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**

Memo No:- 460/CCNAA -

Date:- 03-04-2010

To
Sri Naba Kumar Halder Account Assistant ,
Cooper's Notified Area Authority Ward No -2.
PO-Cooper's Camp, Dist Nadia.

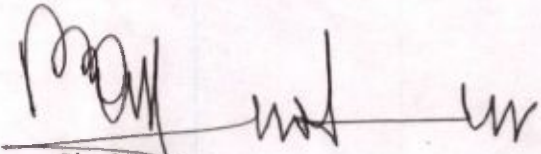
From
The Chairman ,
Coopers Camp Notified Area Authority.



**Subject : Further Extension of your service for 3rd time
with effect from 03/04/2010.**

In reference to the letter No SUDA-Health/71/08/761(63) dated 31/03/2010 from SUDA, I am to inform you that your service as Accounts Assistant in this ULB has been extended 3rd time for further one year with effect from 03/04/2010.

Thanking you.


Chairman

(Sri Nripendra Nath Howlader)
Cooper's Camp Notified
Area Authority

Memo No:-

Date:-

Copy to the
For necessary information and action

1. Director , SUDA, ILGUS Bhavan, H-C Block Sector-3 Bidhan Nagar Kolkata-106.
2. Executive Officer CCNAA
3. Head Clerk CCNAA

Countersigned

5/4/10
Executive Officer
Cooper's Camp Notified
Area Authority

Chairman
(Sri Nripendra Nath Howlader)
Cooper's Camp Notified
Area Authority

Nripendra Nath Howlader
Chairman
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Memo No:- 459/CCNAA-

Date:- 03-04-10

To
Sri Ashim Das , Health Assistant
Cooper's Notified Area Authority Ward No -6.
PO-Cooper's Camp, Dist Nadia.



From
The Chairman ,
Coopers Camp Notified Area Authority.

**Subject : Further Extension of your service for 3rd time
with effect from 03/04/2010.**

In reference to the letter No SUDA-Health/71/08/761(63) dated 31/03/2010 from SUDA, I am to inform you that your service as Health Assistant in this ULB has been extended 3rd time for further one year with effect from 03/04/2010.

Thanking you.

Chairman

(Sri Nripendra Nath Howlader)
Cooper's Camp Notified Area Authority
Chairman
Cooper's Camp Notified Area Authority

Memo No:-

Date:-

Copy to the
For necessary information and action

1. Director , SUDA, ILGUS Bhavan, H-C Block Sector-3 Bidhan Nagar Kolkata-106.
2. Executive Officer CCNAA
3. Head Clerk CCNAA

Countersigned

5/4/10
Executive Officer
Cooper's Camp Notified Area Authority

Chairman
(Sri Nripendra Nath Howlader)
Cooper's Camp Notified

Nripendra Nath Howlader
Chairman
Cooper's Camp Notified Area Authority

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**

Memo No:- *458/CCNAA.*

Date:- *03-04-10*

To
Sri Sajal Biswas ,S.I.
Kumudnagar, P.O:- Nasra



From
The Chairman ,
Coopers Camp Notified Area Authority.

**Subject : Further Extension of your service for 3rd time
with effect from 03/04/2010.**

In reference to the letter No SUDA-Health/71/08/761(63) dated 31/03/2010 from SUDA, I am to inform you that your service as S.I. in this ULB has been extended 3rd time for further one year with effect from 03/04/2010.

Thanking you.

Chairman

(Sri Nripendra Nath Howlader)
Cooper's Camp Notified
Area Authority

Memo No:-

Date:-

Copy to the
For necessary information and action

1. Director , SUDA, ILGUS Bhavan, H-C Block Sector-3 Bidhan Nagar Kolkata-106.
2. Executive Officer CCNAA
3. Head Clerk CCNAA

Co-Counter Signed

5/4/10
Executive Officer
Cooper's Camp Notified
Area Authority

To

Chairman
(Sri Nripendra Nath Howlader)
Cooper's Camp Notified
Area Authority
Nripendra Nath Howlader
Chairman
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Memo No:- 457/CCNAA.

Date:- 03-04-10

To
Sri Ganesh Ray, Computer Assistant,
Cooper's Notified Area Authority Ward No -6.
PO-Cooper's Camp, Dist Nadia.



From
The Chairman,
Coopers Camp Notified Area Authority.

**Subject : Further Extension of your service for 3rd time
with effect from 03/04/2010.**

In reference to the letter No SUDA-Health/71/08/761(63) dated 31/03/2010 from SUDA, I am to inform you that your service as Computer Assistant in this ULB has been extended 3rd time for further one year with effect from 03/04/2010.

Thanking you.

Chairman

(Sri Nripendra Nath Howlader)
Chairman
Cooper's Camp Notified
Area Authority

Memo No:-

Date:-

Copy to the
For necessary information and action

1. Director , SUDA, ILGUS Bhavan, H-C Block Sector-3 Bidhan Nagar Kolkata-106.
2. Directorate of Local Bodies , Purta Bhavan , Kolkata
3. Executive Officer CCNAA
4. Head Clerk CCNAA

Countersigned

Executive Officer
Cooper's Camp Notified
Area Authority

Chairman
(Sri Nripendra Nath Howlader)
Cooper's Camp Notified

Nripendra Nath Howlader
Chairman
Cooper's Camp Notified
Area Authority

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**

Memo No:- 456/CCNAA.

Date:- 08/04/2010

To
Sri Sisir Kumar Mondal, M.S.K. Clerk,
Cooper's Notified Area Authority Ward No -2.
PO-Cooper's Camp, Dist Nadia.

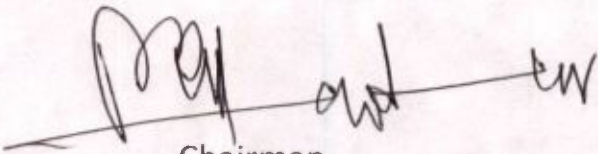


From
The Chairman,
Coopers Camp Notified Area Authority.

**Subject : Further Extension of your service for 3rd time
with effect from 03/04/2010.**

In reference to the letter No SUDA-Health/71/08/761(63) dated 31/03/2010 from SUDA, I am to inform you that your service as M.S.k.Clerk in this ULB has been extended 3rd time for further one year with effect from 03/04/2010.

Thanking you.


Chairman

(Sri Nripendra Nath Howlader)
Cooper's Camp Notified
Area Authority

Memo No:-

Date:-

Copy to the
For necessary information and action

1. Director , SUDA, ILGUS Bhavan, H-C Block Sector-3 Bidhan Nagar Kolkata-106.
2. Executive Officer CCNAA
3. Head Clerk CCNAA

Countersigned

05/4/10

Executive Officer
Cooper's Camp Notified
Area Authority

Chairman
(Sri Nripendra Nath Howlader)
Cooper's Camp Notified
Area Authority

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.
SUDA-Health/45/08/682

Date
10.03.2010

From : Director, SUDA

**To : The Sub-Divisional Officer
Ranaghat, Nadia**

Sub. : Complaint lodged by Shri Ranjit Biswas.

Sir,

Enclosed please find the complaint letter of Shri Ranjit Biswas dt. 22.02.2010 along with enclosures addressed to the undersigned. The said complaint is self explanatory.

You are requested to arrange to submit a report to the undersigned regarding the authenticity of the School Certificate furnished by Smt. Anita Biswas.

Encl. : As stated

Yours faithfully,



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA:Health/45/08/682

Date ...10.03.2010

From : Director, SUDA

To : The Sub-Divisional Officer
Ranaghat, Nadia

Sub. : Complaints lodged by Shri Ranjit Biswas.

Sir,

Enclosed ^{please find} the complaint letter of Shri Ranjit Biswas dt. 22.02.2010 along with enclosures addressed to the undersigned. The said complaint is self explanatory.

You are requested to ^{set arrange to} enquire into the matter and submit a report to the undersigned ^{regarding} the authenticity of the school certificate furnished by ^{Smt. Anila Biswas.}

Yours faithfully,

Encl. : As stated

Director, SUDA



To The Director, Suda
J L G u s B h a r a n
H C . B l o c k , S e c t o r - 3
B i d h a m N a g a r , K o l - 1 0 6

Date: - 22-2-10

মাননীয় মহাশয়,

আমি রঞ্জিত বিগ্রাম পিতা-মৃত শুকলাল বিগ্রাম, মাং-কূপার্স ক্যান্সন
পুঞ্জাপিত অঞ্চল, ওয়ার্ড নং- ৪, পো: কূপার্স ক্যান্সন, খানা-রাণাঘাট,
জেলা- নদীয়া -র একজন স্থায়ী বাসিন্দা। আপনার জ্ঞাতার্থে জানাইতেছি
যে, আমি আমার স্ত্রী অনিতা বিগ্রাম ও সন্তান সহ উপরোক্ত ঠিকানায়
বসবাস করিতেছিলাম। আমার স্ত্রী বিবাহ পূর্ববর্তী সময়ে চতুর্থ শ্রেণী পর্যন্ত
লেখাপড়া করেছিলো এবং বিবাহের পরবর্তীকালে সে তার লেখাপড়া করে নাই।
তার অপালীন চাল চলনে নিষেধ করায় আমার স্ত্রী বর্তমানে তার পিতা শ্রী অনিল
দাস স্থায়ী ঠিকানা — অরবিন্দ পল্লী, খানা- নৈহাটি, জেলা- উ: ২৪পরগনা
স্থায়ীভাবে বসবাস করিতেছে এবং আমার নামে যিখ্যা বধু নির্ঘাতনের
মোকদ্দমা করিয়াছে, যাহা বর্তমানে রাণাঘাট আদালত, জেলা-নদীয়া -য়
চলিতেছে (ডাইড - রাণাঘাট পি, এস, কেস নং-২২৮।০২, এন, ডি ০৪-০৩-১০)।
কূপার্স ক্যান্সন পুঞ্জাপিত অঞ্চলের অধীনে কিছু সুস্থ্যকর্মী নিয়োজিত হয়
যাহা স্থানীয় ঠিকানায় স্থায়ীভাবে বসবাসরত বিবাহিতা মহিলারা পেতে
হকদার এবং যাহার শিক্ষাগত যোগ্যতা -এইট পাশ। আমার উক্ত স্ত্রী বর্তমানে
অন্যত্র স্থায়ীভাবে বসবাস করা সত্ত্বেও উক্ত স্কীমে চাকুরীরতা এবং তার দাখিলকৃত
এইট পাশ সার্টিফিকেট (যাহা ফুলিয়া আদিবাসী জুনিয়ার গার্লস হাইস্কুল,
খানা- গাণ্ডিপুুর, জেলা- নদীয়া থেকে সংগৃহীত) জাল। আমি উক্ত ব্যাপারে
ইতিপূর্বে স্থানীয় অথরিটি-কে জানাইয়াছি। কিন্তু অদ্যাবধি কোন জ্ঞাতকারনে
কোনরূপ ব্যবস্থা নেওয়া হয় নাই।

অতএব মহাশয়ের নিকট বিনীত নিবেদন, বিষয়টি তদন্তের ব্যবস্থা
করত: উপযুক্ত ব্যবস্থা গ্রহণ করিবেন।

ইতি-

৯০(A)
L
23/2

অত্রস্থ স্থানীয় অথরিটির নিকট
দাখিলকৃত দরখাস্ত এবং স্কুল
সার্টিফিকেটের জেরক্স কপি এবং
আদালতের ইনফরমেশন সিপ
দাখিল করা হইল।


বিনীত —

Ranjit Prasad

West Bengal Form No 870

HIGH COURT FORM NO (M) 55 CIVIL (N) 30 CRIMINAL
Application for Information

Price 2 Paise Per Copy
or Rs.130 per Copies

Serial No and date	Name & residence of the Applicant	Name of information required	Date on which information is to be ready	Signature of the official receiving the Application	Remarks
1	Tapas Kundu Advocate Ramaghat - court side - Nadia	1) Whether the name of the defacto complainant of this case is Anita Biswas wife Ramjit Biswas? 2) Whether the name of the accounts of this case are (a) Rangit Biswas 50 - tel - Suktal Biswas & 2 others? 3) Whether the next date of this case is 19-5-2010 for supply of copy (19-5-10)	3 M. 25-8-09 4 WB-498(A)/325/32 P.S.	 18/09/10 A. M. Das Magistrate Nadia	1) Yes. 2) Yes. 3) Yes.



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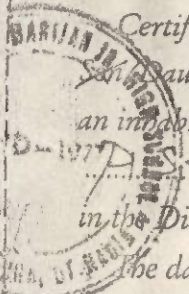
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NO. 57



(ORIGINAL)

Transfer Certificate



Certified that Amrita Das
 daughter of Ami Das
 an inhabitant of Vij-Bunche, P.O. Fulia
Santipur
 in the District of Nadia, left the school on 1996-97
 the date of his / her birth as recorded in the Admission Register was
05-8-1981

His/Her age at the date, according to the Admission Register was _____
 years _____ months _____ days.

He/She was reading in Class III in _____ stream and
 had ~~had not~~ passed the Annual Examination for promotion to Class IV.

All sums due by him/her have been paid viz. _____
 Fees and Fines up to 30-4-97 (date).

Character Good

REASONS FOR LEAVING:

- (i) Unavoidable change of residence.
- (ii) Ill health (this reason shall only be given if it is, in the opinion of the Headmaster / Headmistress well founded).
- (iii) Abolition or closure of school.
- (iv) Completion of the school course.
- (v) Option of the guardian.
- (vi) Minor or private reasons (including all reasons other than the foregoing). If failure to secure promotion has been put forward as a reason or is considered by the Headmaster / Headmistress to be the real reason, the fact should be noted here.

Date: 30-4-97

P. S. Santipur
 Headmaster / Headmistress
 High School

Whether the School is Aided / Unaided, Recognised / Unrecognised
 Managed by Government, District Board or Municipality. **Dist-Nadia**



To The Director, Suda
J L G u s B h a r a n
H C . B l o c k , S e c t o r - 3
M i d h a m N a g a r , K o l - 1 0 6

dat! - 22-2-10

মাননীয় মহাশয়,

আমি রঞ্জিত বিগুম পিতা-মৃত শুকলাল বিগুম, মাং-কুপারী ক্যাম্প
পুঞ্জাপিত অঞ্চল, ওয়ার্ড নং- ৪, পো: কুপারী ক্যাম্প, থানা-রাণাঘাট,
জেলা- নদীয়া -র একজন স্থায়ী বাসিন্দা। আপনার জ্ঞাতার্থে জানাইতেছি
যে, আমি আমার স্ত্রী অনিতা বিগুম ও সন্তান সহ উপরোক্ত ঠিকানায়
বসবাস করিতেছিলাম। আমার স্ত্রী বিবাহ পূর্ববর্তী সময়ে চতুর্থ শ্রেণী পর্যন্ত
লেখাপড়া করেছিলো এবং বিবাহের পরবর্তীকালে সে আর লেখাপড়া করে নাই।
তার অশালীন চাল চলনে নিষেধ করায় আমার স্ত্রী বর্তমানে তার পিতা শ্রী অনিল
দাস স্থায়ী ঠিকানা — অরবিন্দ পল্লী, থানা- নৈহাটি, জেলা- উ: ২৪পরগনা
স্থায়ীভাবে বসবাস করিতেছে এবং আমার নামে যিখ্যা বধু নির্যাতনের
মোকদ্দমা করিয়াছে, যাহা বর্তমানে রাণাঘাট আদালত, জেলা-নদীয়া -য়
চলিতেছে (ভাইড - রাণাঘাট পি,এস, কেস নং-২২৮১০৯, এন, ডি ০৪-০৩-১০)।
কুপারী ক্যাম্প পুঞ্জাপিত অঞ্চলের অধীনে কিছু স্থাস্থ্যকর্মী নিয়োজিত হয়
যাহা স্থানীয় ঠিকানায় স্থায়ীভাবে বসবাসরত বিবাহিতা মহিলারা পেতে
হকদার এবং যাহার শিক্ষাগত যোগ্যতা -এইট পাশ। আমার উক্ত স্ত্রী বর্তমানে
অন্যত্র স্থায়ীভাবে বসবাস করা সত্ত্বেও উক্ত স্ত্রীয়ে চাকুরীরতা এবং তার দাখিলকৃত
এইট পাশ সার্টিফিকেট (যাহা ফুলিয়া আদিবাসী জুনিয়ার গার্লস হাইস্কুল,
থানা- শান্তিনুর, জেলা- নদীয়া থেকে সংগৃহীত) জাল। আমি উক্ত ব্যাপারে
ইতিপূর্বে স্থানীয় অফিসারিট-কে জানাইয়াছি। কিন্তু অদ্যাবধি কোন অজ্ঞাতকারনে
কোনরূপ ব্যবস্থা নেওয়া হয় নাই।

অতএব মহাশয়ের নিকট বিনীত নিবেদন, বিষয়টি তদন্তের ব্যবস্থা
করত: উপযুক্ত ব্যবস্থা গ্রহণ করিবেন।

ইতি-


অত্রস্থ স্থানীয় অফিসারিটের নিকট
দাখিলকৃত দরখাস্ত এবং স্কুল
সার্টিফিকেটের জেরক্স কপি এবং
আদালতের ইনফরমেশন শ্লিপ
দাখিল করা হইল।

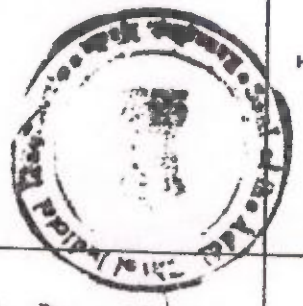
বিনীত —

Ranjit Biswas

HIGH COURT FORM NO (M) 55 CIVIL (N) 30 CRIMINAL
Application for information

Price 2 Paise Per Copy
OR Rs.130 per Copies

Serial No and date	Name & residence of the Applicant	Name of information required	Date on which information is to be ready	Signature of the official receiving the Application	Remarks
1	<p>Tapas Kundu Advocate Kamaghat - court cut - Nanda's</p>	<p>Name of information required Kamaghat P.S. case no. 228/09 M. 25-8-09 Wb-498(R)/325/32 P.S.</p>	4	 18/09/10 18/09/10 Receipt given	<p>1) Whether the name of the Defacto complainant of this case is Anila Biswas wife Ranjit Biswas? 2) Whether the name of the accused of this case are (a) Ranjit Biswas 90-101 Sukral Biswas & 2 others? 3) Whether the next date of this case is 19-5-2010 for supply 9- copy (17-5-10)</p> <p>YES YES YES</p>



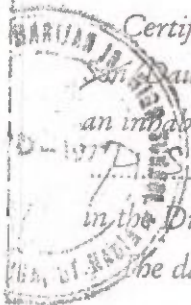
ing for
as to leave half the
prickedtion.

NO. 5



(ORIGINAL)

Transfer Certificate



Certified that Annabai Das
 daughter of Annabai Das
 an inhabitant of Vij-Bunche, P.O. Fulia
Santipur
 in the District of Nadia left the school on 1996-97
 the date of his / her birth as recorded in the Admission Register was
25-8-1981

His/Her age at the date, according to the Admission Register was _____
 years _____ months _____ days.

He/She was reading in Class III in _____ stream and
 had ~~not~~ passed the Annual Examination for promotion to Class IV

All sums due by him/her have been paid viz.

Fees and Fines up to 30-4-97 (date).

Character Good

REASONS FOR LEAVING:

- (i) Unavoidable change of residence.
- (ii) Ill health (this reason shall only be given if it is, in the opinion of the Headmaster / Headmistress, well founded).
- (iii) Abolition or closure of school.
- (iv) Completion of the school course.
- (v) Option of the guardian.
- (vi) Minor or private reasons (including all reasons other than the foregoing). If failure to secure promotion has been put forward as a reason or is considered by the Headmaster / Headmistress to be the real reason, the fact should be noted here.

Date 30-4-97

Pradip Das
 Headmaster / Headmistress
 Fulia Adibachi & Majidpur
 P.O. Fulia, P.S. Santipur
 Dist-Nadia

Whether the School is Aided/Unaided, Recognised / Unrecognised,
 Managed by Government, District Board or Municipality.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

SUDA-Health/45/08/442

Date

13.11.2009**From : Project Officer
Health, SUDA****To : The Chairman
Coopers Camp NAA****Sub. : Request for submission of SOE in-respect of Community Based Primary
Health Care Services.****Sir,**

It is revealed from this office record that you have submitted SOEs upto the month of July, 2009 in respect of Community Based Primary Health Care Services Programme.

The Table below will reflect Fund released to your ULB and available fund during FY 2009-10 (till date), amount of SOE submitted by you and the balance of fund lying with you :

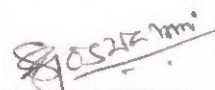
(Amount in Rs.)

Fund released during FY 09-10 (till date)	Available fund during FY 09-10	SOE submitted for an amount of	% of SOE submitted	Balance lying with ULB
9,90,000.00	10,63,521.00	3,67,048.00	34.51	6,96,473.00

You are requested to expedite submission of SOEs since August, 2009 by 27.11.2009 to facilitate onward submission of SOE by this office to the Dept. of Health & FW.

Thanking you.

Yours faithfully,


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/45/08/252

Date ...10.06.2009

From : Director, SUDA

**To : The Chairman
Cooper's Camp NAA**

Sub. : Engagement of Health Officer under CBPHCS, Cooper's Camp NAA.

Ref. : Your communication bearing memo no. 152/CCNAA dt. 30.07.2009.

Sir,

With reference to above, this is to intimate you that approval of SUDA is not required for engagement of Health Officer. After joining of the Health Officer, information in respect of joining date is to be forwarded to the undersigned for maintaining office record.

Thanking you.

Yours faithfully,



Director, SUDA

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**



Sri Nripendra Nath Hawladar
Chairman

Office : 214230
Phone : 284322
Resi : 284329

Ref. No. 152 / C.C.N.A.A.

P.O.-Cooper's Camp,
Dist.-Nadia, West Bengal,
Pin-741232



Date... 20.07.09

To,
The Director,
State Urban Development Agency,
Health Wings, ILGUS Bhavan,
Salt Lake City, Kol-106.

PO (H)
✓
46



**Sub: Recruitment for the post of Health Officer
under Cooper's Camp Notified Area Authority.**

Ref: 846/MA/C-10/3s-55/2005, pt.-1, Dt. 08.08.08

Respected Madam,

With reference and the subject mentioned above the undersigned is to inform you, that the recruitment for the post of Health Officer already held on 29.07.09 in the interview board under Cooper's Camp Notified Area Authority. Dr. Paresh Chandra Das, Vill East Badkullya, P.O- Badkullya. P.S. Taherpur, Dist-Nadia, Pin-741121, W.B. has been selected as Health Officer on the basis of obtaining marks in the interview board under Cooper's Camp Notified Area Authority abide by maintaining all the rules and regulation of the guideline.

Therefore you are requested for taking neceasry action for obtaining approval from you in favour of Dr. Paresh Chandra Das as Health Officer under Cooper's Camp Notified Area Authority.

Thanking you,

Yours faithfully,

[Signature]

Chairman,
Cooper's Camp Notified Area
Authority.

Chairman
Cooper's Camp Notified
Area Authority

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**



Sri Nripendra Nath Howlader
Chairman

P.O.-Cooper's Camp,
Dist.-Nadia, West Bengal,
Pin-741232

Office : 214230
Phone : 284322
Resi : 284329

Ref. No.....

Date.....

তারিখ - ২৭-০৭-০৭ তারিখের সভায় ১ টি প্রস্তাব, প্রধান কৃষক
সংসদীয় সভাপতি জনাবের সভাপতিত্বে, কো-অপারেটিভ কৃষক অসুবিধা
হ্রাস আন্দোলন - বিজ্ঞান আন্দোলন কো-অপারেটিভ অসুবিধা
হ্রাস সমিতি গঠন।

"হ্রাস আন্দোলন" - বিজ্ঞান (এ) - কো-অপারেটিভ অসুবিধা
হ্রাস সমিতির নাম :-

- ১) প্রধান কৃষক সংসদ - D.M.O. নাদিয়া
- ২) ডাঃ. জাহাঙ্গীর হোসেন - A.C.M.O.H. Karaghat, Nadia
- ৩) এমি এম এম কৃষক - ডাঃ D.D.L. B. Govt. of D. B.
- ৪) এমি এম এম কৃষক সভাপতি - Chairman, CCNAA.

প্রধান কৃষক সংসদীয় সভাপতি জনাবের সভাপতিত্বে
তারিখ - ২৭/০৭/০৭, বিজ্ঞান সমিতি - অসুবিধা হ্রাস সমিতি
সংসদীয় সভাপতি জনাবের সভাপতিত্বে - বিজ্ঞান আন্দোলন (এ) -
কো-অপারেটিভ অসুবিধা হ্রাস সমিতি গঠন, ২ জন
আমি সভাপতিত্ব করব।

কো-অপারেটিভ অসুবিধা হ্রাস সমিতি আমন্ত্রণ করা হয়েছে,
হ্রাস আন্দোলন সংসদীয় সভাপতি জনাবের, আমন্ত্রণ ও সমিতির
স্বত্ব অর্জন - বিজ্ঞান করা হয়।

অসুবিধা হ্রাস আন্দোলন সংসদীয় সভাপতি জনাবের - বিজ্ঞান
সংসদীয় সভাপতি জনাবের "হ্রাস আন্দোলন" প্রধান
কৃষক কো-অপারেটিভ অসুবিধা হ্রাস - অসুবিধা হ্রাস -
সংসদীয় সভাপতি জনাবের করা হয়েছে।

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY
Cooper's Camp, Nadia

Interview for the Post of Health Officer (Contractual)
Date: 29/07/09, Time: 1 pm, Venue: Chairman's Chamber

SCORE SHEET

Sl No	Name of the Interviewee	Score given by DM, Nadia Nominee	Score given by CMOH, Nadia Nominee	Score given by DLB, Go WB Nominee	Score given by Chairman Cooper's Camp	Total Score (3+4+5+6)	Position
1	2	3	4	5	6	7	8
1.	Dr. Paresh Chandra Das. Badkulla	2½	08	08	10	28½	1 (conc.)
2.	Dr. Abhijit Kumar Nath. Naihati	05	05	06	01	17	2 (-two)
3	Dr. Saikat Banerjee Sonarpur.						

Sign. Of DM
Nadia Nominee

Sign. Of CMOH
Nadia Nominee

Sign. Of DLB
GoWB Nominee

Sign of Chairman
Cooper's Camp.

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY
Cooper's Camp, Nadia**

Interview for the Post of Health Officer (Contractual)
Date: 29/07/09, Time: 1 pm, Venue: Chairman's Chamber
SCORE SHEET

Full Marks - 10

Sl No	Name of the Interviewee	Qualification	Experience	Score	Remarks
1.	Dr. Paresh Chandra Das. Badkulla	MBBS Dacca University- 1976 M.T.P, F.I.A.G.P, M.R.S.H, F.R.S.T.M & H	E.S.I Doctor (Go.W), Authorized Medical Attendant for Central Govt. Employees-16 Years. LICI-Ranaghat Branch-5 years.	2 1/2	20 29/7
2.	Dr. Abhijit Kumar Nath. Naihati	MBBS C.U-1986	Part time medical officer from 1995-2005 Present Employee-MAD(Go.WB) Bansberia Municipality from 2005.	05	20 29/7
3	Dr. Saikat Banerjee Sonarpur.	MBBS CU- 2000	Working in Corporation of India(Part Time)- For last six month, Working in North City Hospital as Medical Officer(Part time) for last two years, Medical Officer in Guru Tegh Bahadur Medical Service Centre for last 6 years.	Absent	20 29/7/09

Bharani Sankar Mondal
DMO Wazir
29/7/09

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY
Cooper's Camp, Nadia

Interview for the Post of Health Officer (Contractual)
Date: 29/07/09, Time: 1 pm, Venue: Chairman's Chamber

SCORE SHEET

Full Marks - 10

Sl No	Name of the Interviewee	Qualification	Experience	Score	Remarks
1.	Dr. Paresh Chandra Das. Badkulla	MBBS Dacca University- 1976 M.T.P, F.I.A.G.P, M.R.S.H, F.R.S.T.M & H	E.S.I Doctor (Go.W), Authorized Medical Attendant for Central Govt. Employees- 16 Years. LICI-Ranaghat Branch-5 years.	8	Best
2.	Dr. Abhijit Kumar Nath. Naihati	MBBS C.U-1986	Part time medical officer from 1995- 2005 Present Employee- MAD(Go.WB) Bansberia Municipality from 2005.	5	Average
3	Dr. Saikat Banerjee Sonarpur.	MBBS CU- 2000	Working in Corporation of India(Part Time)- For last six month, Working in North City Hospital as Medical Officer(Part time) for last two years, Medical Officer in Guru Tegh Bahadur Medical Service Centre for last 6 years.	Absent	

From
AC in OH
Ranaghat
29/7/09

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY
Cooper's Camp, Nadia

Interview for the Post of Health Officer (Contractual)
Date: 29/07/09, Time: 1 pm, Venue: Chairman's Chamber
SCORE SHEET

Full Marks - 10

Sl No	Name of the Interviewee	Qualification	Experience	Score	Remarks
1.	Dr. Paresh Chandra Das. Badkulla	MBBS Dacca University- 1976 M.T.P, F.I.A.G.P, M.R.S.H, F.R.S.T.M & H	E.S.I Doctor (Go.W), Authorized Medical Attendant for Central Govt. Employees- 16Years. LICI-Ranaghat Branch-5 years.	8 (Eight)	/
2.	Dr. Abhijit Kumar Nath. Naihati	MBBS C.U-1986	Part time medical officer from 1995- 2005 Present Employee- MAD(Go.WB) Bansberia Municipality from 2005.	6 (Six)	/
3	Dr. Saikat Banerjee Sonarpur.	MBBS CU- 2000	Working in Corporation of India(Part Time)- For last six month, Working in North City Hospital as Medical Officer(Part time) for last two years, Medical Officer in Guru Tegh Bahadur Medical Service Centre for last 6 years.	Absent	/

h
29/7/09
Bachchan
Division

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY
Cooper's Camp, Nadia

Interview for the Post of Health Officer (Contractual)
Date: 29/07/09, Time: 1 pm, Venue: Chairman's Chamber
SCORE SHEET

Full Marks - 10

Sl No	Name of the Interviewee	Qualification	Experience	Score	Remarks
1.	Dr. Paresh Chandra Das. Badkulla	MBBS Dacca University- 1976 M.T.P, F.I.A.G.P, M.R.S.H, F.R.S.T.M & H	E.S.I Doctor (Go.W), Authorized Medical Attendant for Central Govt. Employees- 16Years. LICI-Ranaghat Branch-5 years.	10	
2.	Dr. Abhijit Kumar Nath. Naihati	MBBS C.U-1986	Part time medical officer from 1995- 2005 Present Employee- MAD(Go.WB) Bansberia Municipality from 2005.	1	
3	Dr. Saikat Banerjee Sonarpur.	MBBS CU- 2000	Working in Corporation of India(Part Time)- For last six month, Working in North City Hospital as Medical Officer(Part time) for last two years, Medical Officer in Guru Tegh Bahadur Medical Service Centre for last 6 years.	0	

22/08/09
29/7/09

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY
P.O -COOPER'S CAMP, DIST - NADIA.**

Memo No.

Dated

From : Sri Nripendra Nath Howlader
Chairman

To:

1. The District Municipal Development Officer
Nadia District, District Collectorate,
Krishnagar, Nadia.
2. The Chief Medical Officer of Health,
Nadia District, Krishnagar, Nadia.
3. The director of Local Bodies,
Govt. of West Bengal, Purto Bhavan (1st floor)
Salt Lake City, Kolkata-91.



Subject: Selection committee for The Post of Health Officer of Cooper's Camp NAA.

Sir,

As per Notification of Municipal Affairs Department, Govt. of W.B (Concerned G.O vide memo no 451/MA/C-10/3S-55/2005Pt Dated-Kolkata, the 22nd April,2008, Enclosed herewith, please find) you are requested to send a representative on 29/07/ 2009 at 1 pm , in the Chamber of Chairman to enable us to conduct the interview for the post of Health Officer of Cooper's Camp Notified Area Authority.

Thanking you.

With regards,

Chairman
Cooper's Camp N A A.
Area Authority

Memo No..124/3./CCNAA

Dated ..20/07/09

Copy for information and necessary action to:

1. The Director, SUDA, Health Wing, ILGUS Bhavan, Salt Lake City, Kol-106.

Chairman
Cooper's Camp N A A.
Chairman
Cooper's Camp Notified
Area Authority

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY
P.O -COOPER'S CAMP, DIST - NADIA.**

Memo No. 94.....

Dated

From : Sri Nripendra Nath Howlader
Chairman

To:

1. The District Municipal Development Officer
Nadia District, District Collectorate,
Krishnagar, Nadia.
2. The Chief Medical Officer of Health,
Nadia District, Krishnagar, Nadia.
3. The director of Local Bodies,
Govt. of West Bengal, Purto Bhavan (1st floor)
Salt Lake City, Kolkata-91.




Subject: Selection committee for The Post of Health Officer of Cooper's CampNAA.

Sir,

As per Notification of Municipal Affairs Department, Govt. of W.B (Concerned G.O vide memo no 451/MA/C-10/3S-55/2005Pt Dated-Kolkata, the 22nd April,2008, Enclosed herewith, please find) you are requested to send a representative on 17/07/ 2009 at 1 pm , in the Chamber of Chairman to enable us to conduct the interview for the post of Health Officer of Cooper's Camp Notified Area Authority.

Thanking you.

With regards,

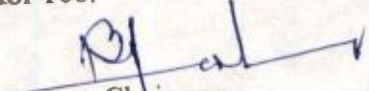

Chairman
Cooper's Camp N A A.

Memo No. 95(3) CC NAA

Dated 01/07/09

Copy for information and necessary action to:

1. The Director, SUDA, Health Wing, ILGUS Bhavan, Salt Lake City, Kol-106.


Chairman
Cooper's Camp N A A.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

No. 451/MA/C-10/3S-55/2005 Pt.

Dated, Kolkata, the 22nd April, 2008.

NOTIFICATION

A project for taking up Community Based Primary Healthy Care Services (CBPHC) in 63 Non-KMA Urban Local Bodies (ULBs) has been taken up with the budgetary support of Health & Family Welfare Department in line with the Community Based Health Care Programmes implemented in the remaining Urban Local Bodies earlier under various other Health Projects. For successful and smooth implementation of the Scheme, one Health Officer is required to be engaged in each ULB on contract basis with contractual remuneration. The matter was under active consideration of the Government for sometime past.

2. After careful consideration of all aspects, the Governor has been pleased to accord sanction to the creation of 63 posts of Health Officer, for the 63 ULBs, for covering Community Based Primary Health Care Services (CBPHC). The Health Officer shall be engaged by the concerned Urban Local Body on contractual basis.

3. The contractual remuneration of the Health Officers will be fixed taking into account the initial basic pay in the Scale of Rs.8000-13500/- plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractual appointment.

4. The Selection of the Health Officer will be made through a selection process by the respective Urban Local Bodies in the manner stated below:-

- a) Names of Candidates be invited through Notification at least in two daily newspapers (1 Bengali, 1 English).
- b) Candidates must have minimum qualification of MBBS from any recognized University with desirable qualification of 2 years' practicing experience.
- c) Conditions regarding minimum and maximum age and other criteria on nationality & caste shall be governed by the existing orders of the Government for recruitment of Medical Officers.
- d) A Committee comprising Chairperson of the respective ULB as the Chairman, representative of the District Magistrate, representative of the Chief Medical Officer of Health of the district, an officer nominated by the Director of Local Bodies as the other members shall conduct the selection process.

This order entails discontinuation, at the same time of Medical Officer who are now continuing in the Urban Local Bodies on contractual pay of Rs.300/- per day subject to a maximum of Rs.6000/- p.m.

6. This order issues with the approval of the Cabinet and concurrence of Finance Department vide U.O.No.625 Gr.P(Service) dated 21.2.2008.

7. The Principal Accountant General (A&E), West Bengal and all others concerned are being informed accordingly.

By order of the Governor,

Sd/- A. Roy,
Special Secretary to the Govt. of West Bengal.



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/45/08/339

Date: 29.12.2008.....

From : Director, SUDA

To : The Chairman
Coopers Camp NAA

Sub. : Extra allotment of fund for purchase of medicines in connection with
Community Based Primary Health Care Services.

Sir,

Reference is invited to your communication bearing memo no. 154/CCNAA dt. 21.11.2008 on the above mentioned subject.

You are requested to furnish the following information as per proforma given below :

- Item & quantity of medicines procured during April to December, 2008 along with cost involvement for each of the items.
- Item-wise quantity of medicines distributed during the period April to December, 2008.

Thanking you.

Yours faithfully,

Director, SUDA

BA Paper 5859.
Recd " 1477

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**

Memo No:- 154/CCNAA

Date:- 21/11/08

From,
The Chairman,
Cooper's Camp Notified Area Authority
P.O: - Cooper's Camp, P.S:- Ranaghat,
Dist: - Nadia, Pin: -741232.

To,
The Director
State Urban Development Agency
Salt Lake Sector -3
ILGUS BHABAN.



PO(H)
25/11

**Sub:- Request for extra allotment for fund for purchase of medicines for
3 Sub- Centers under CBPHCS programme.**

Respected Madam,

I am to inform you that we have received huge response from the people of Cooper's Camp Notified Area after starting this project. At present nearly 130-150 patients come per day for treatment in a Sub- Center. It means nearly 1600 patients are being treated per month for three Sub-Centers. For this reason all the patient belong to B.P.L. category are not getting sufficient medicines prescribed by the doctor.

The present fund of Rs. 24,000.00 quarter is not sufficient to meet up the demand of the medicine for a Sub- Center and we have no available surplus to purchase medicines from our own sources.

So, you are requested to provide more funds for purchase of medicines for the Sub-Centers to provide sufficient medicines to the poor patients.

Thanking you.

Yours faithfully,

Chairman

(Sri Nripendra Nath Howlader)
Cooper.s Camp Notified
Area Authority

Chairman
Cooper's Camp Notified
Area Authority

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/45/08/340

Date 29.12.2008...

From : Director, SUDA

To : The Chairman
Coopers Camp NAA

Sub. : Purchase of LCD Projector in place of OHP under
Community Based Primary Health Care Services.

Sir,

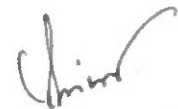
Reference is invited to your communication bearing memo no. 155/CCNAA dt. 21.11.2008 on the above mentioned subject.

This is to intimate you that there is no scope for purchase of LCD Projector under this scheme

Please bear with us.

Thanking you.

Yours faithfully,



Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No **SUDA-Health/63 ULBs/08/167(7)**Date **04.08.2008****From : Director, SUDA****To : The Chairman
Jhargram / Kharar / Birnagar / Raniganj /
Jamuria / Ranaghat / Coopers Camp Municipality****Sub. : Engagement of FTSs and subsequent filling up of the resultant
Vacancies of regular HHWs from the panel candidates under
Community Based Primary Health Care Services.****Sir,**

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 28th July to 1st August, 2008.

Hence, I am directed to intimate you that the trainee FTSs now be engaged as regular FTSs with effect from 7th August, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,170/- (Rupees one thousand one hundred seventy) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 07.08.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,000/- (Rupees One thousand) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 11.08.2008 for office records.

Thanking you.

Encl. : As stated**Yours faithfully,****Director, SUDA**

Contd. to P-2.

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

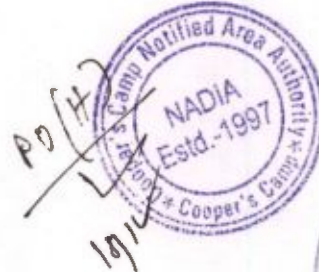
File
3/12/08

Memo No:- 168(1)/(6)/CCNAA

Date:- 10-12-08

From,
The Chairman,
Cooper's Camp Notified Area Authority,
Cooper's Camp, Ranaghat, Nadia.

To,
The Director,
State Urban Development Agency,
ILGUS BHAVAN, Bidhannagar, Kol-106.



Sub:- Extention of term of engagement of Sri Ganesh Ray , Computer Assistant, Sajal Biswas, Sanitary Inspector, Ashim Das, Health Assistant, Sisir Kumar Mondal, M.S.K.Clerk, Naba Kumar Halder, Account Assistant under M.S.Cell Staff of C.B.P.H.C.S. programme. Under Cooper's Camp Notified Area Authority , for further one year with effect from 02-01-2009.

I am to inform you that the engagement of the above mentioned staff , under C.B.P.H.C.S. programme, has been extended first time, for further one year with effect from 02-01-2009. The terms and condition will remain same as in the previous one year contract as mentioned earlier.

This is for your information and confirmation.

Chairman
(Nripendra Nath Howlader)
Cooper's Camp Notified
Area Authority

Chairman
Cooper's Camp Notified
Area Authority

Copy to:

1. All the above mentioned staff
2. Executive Officer, Head Clerk, Accountant Cooper's Camp Notified Area Authority.

Chairman
(Nripendra Nath Howlader)
Cooper's Camp Notified
Area Authority

Chairman
Cooper's Camp Notified
Area Authority

Mr. Lalor
to attend.
08-07-08
R/C

**Office of the Councillors of Cooper's Camp Notified
Area Authority
Cooper's Camp ,Ranaghat,Nadia**

Memo No. *56/ECNAA.*

To,
The Project officer, Health Wing
State Urban Development Agency
ILGUS Bhavan, H.C. Block, Sector 3
Bidhannagar,
Kolkata-700 106



Sub:- Selection of F.T.S.

*P.O.(H)
03-07-08*

Sir,

I am pleased to inform you that the interview date for selection of F.T.S under Community Base Primary Health Care Service has been fixed on 09-07-06 sharply at 12 noon.

I am to request you to send your representative to present in the selection board on that date.

Yours faithfully

Nripendra Nath Howlader 1/21-8

(Nripendra Nath Howlader)
Chairman
Cooper's Camp Notified Area
Authority

Chairman
Cooper's Camp Notified
Area Authority

OK vs

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/691(8)**Date**21.02.2008****From : Director, SUDA****To : The Chairman**
Jamuraia / Tufanganj / Contai / Coopers Camp/ Santipur /
Baduria / Jhalda / Dalkhola Municipality**Sub. : Selection of First Tier Supervisor (FTS) from amongst the regular HHWs
working under Community Based Primary Health Care Services.****Sir,**

As the regular HHWs working under Community Based Primary Health Care Services Programme at your ULB completed six months of experience of field work, selection of First Tier Supervisors (FTSs) @ one per Sub-Centre from amongst the regular Honorary Health Workers (HHWs) is to be done.

While selecting the candidature for FTS, the following criteria should be taken into consideration.

Criteria for Selection :

- i) Age between 25 - 36 years.
- ii) Minimum educational qualification - Madhyamik Pass and is able to do simple arithmetical calculation.
- iii) She should have executed her duties properly while working as regular HHW. Preliminary assessment is to be done by HO / MO (in their absence Executive Officer). Check list of which are as follows :
 - Attendance and field activities / performance,
 - Collection and compilation of base line health survey data,
 - Ability in filling up of Family Schedule, HMIS format,
 - Maintaining records, registers,
 - Assist in conduct of immunization, ANC / PNC clinic, general treatment clinic,
 - Level of capacity for motivational work,
 - Possession of leadership quality.

Contd. to P-2.

- 2 -

The list of HHWs per SC is to be prepared by the HO / MO (in their absence Executive Officer) indicating gradation of preliminary assessment as good / average / poor. The said list is to be placed on the day of selection of FTS before the Municipal Level Health & Family Welfare Committee (MHFWC) who has been vested with the responsibility of selection.

Written test and viva voce for all the eligible & willing HHWs of each SC will be conducted on the same day by MHFWC on the prescribed questionnaire developed by SUDA. The date & time for selection is to be intimated to all the members of MHFWC including SUDA well in advance.

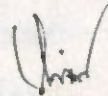
The MHFWC will select the suitable candidates for the post of FTS per SC and prepare SC-wise final list for placement before the BOC meeting. The list of finally selected FTSs so ratified by the BOC meeting is to be forwarded by the Chairman of the ULB to the undersigned for office record.

Training of selected FTSs will be conducted centrally at SUDA for a duration of 7 to 10 days. The boarding & lodging of the trainee participants will be arranged by SUDA. The date of training will be intimated to you on receipt of list of selected FTSs. On completion of such training for FTSs, they will be engaged as FTSs for which necessary instruction in respect of their engagement etc. will follow. The selected FTSs will continue to get their honorarium as HHWs during the training period.

The selection of FTSs is to given top priority.

Thanking you.

Yours faithfully,



Director, SUDA

Amrit

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**

Sri Nripendra Nath Howladar
Chairman

Office : 214230
Phone : 284322
Resi : 284329

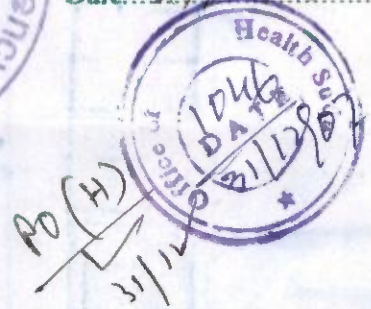
Ref. No. *344(4) / CCNAA*



P.O.-Cooper's Camp,
Dist.-Nadia, West Bengal,
Pin-741232



Date... *27/12/07*



TO
The Joint Secretary,
Municipal Affairs Deptt.,
Govt. of West Bengal,
Writers' Buildings,
Kolkata- 700001

**Sub :- Contractual appointment of Staff
in connection with running the
Community Based Primary Health Care
Services in 63 ULBs and formation of
Municipal Management Cell threunder**

Sir,

With reference to your letter no 111-MA/C-10/3S-55/2005 dated 02/2/2007 on the subject noted above, I am to inform you that in the strength of above mentioned order the following staff for Community Based Primary Health Care Services have been appointed after complying all the formalities.

- 1) Medical Officer :- Chanchal Kr. Mazumdar, M.B.B.S.
- 2) Sanitary Inspector :- Sajal Biswas
- 3) Computer Assistant :- Ganesh Roy
- 4) Accounts Assistant :- Naba Kumar Halder
- 5) Multipurpose Helper- cum-S.K. Clerk. :- Sisir Kr. Mondal
- 6) Health Assistant :- Asim Das.

This is for your information and confirmation.

SL
CHAIRMAN,
Cooper's Camp Notified
Area Authority.

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY**

Sri Nripendra Nath Hawladar
Chairman

Office : 214230
Phone . 284322
Resi : 284329



P.O.-Cooper's Camp,
Dist.-Nadia, West Bengal,
Pin-741232

Ref. No.....

Page :- 02

Date.....

Memo No **344 (4)** ./CCNAA

Dated **29/12/**200

Copy forwarded for information to :-

- 1) The Director of Local Bodies,
Purta Bhavan,
Salt Lake,
Kolkata-91
- 2) The Director,
State Urban Development Agency,
Salt Lake, Kolkata-


CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Chairman
Cooper's Camp Notified
Area Authority

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/07/602

Date19.12.2007

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chairman
Coopers Camp Municipality

Sub. : Selection of personnel for Management & Supervision Cell in Coopers Camp Municipality on 24.12.2007 under Community Based Primary Health Care Service Programme.

Ref. : Your communication bearing no. 311(1)/CCNAA dt. 17.12.2007.

Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB in respect of selection of personnel for M & S Cell at your ULB.

He will also monitor & supervise the base line health survey and filled-in Family Schedule by regular HHWs.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned date.

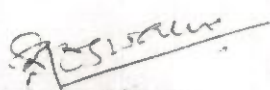
Thanking you.

Yours faithfully,

SUDA-Health/63 ULBs/07/602/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer

Dt. .. 19.12.2007


Project Officer

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY.

Memo No ... 311(1)/CCNAA

Dated ... 17/12/2007.

TO, THE DIRECTOR,
SUDA,
ILGUS BHABAN
SALT LAKE.

①
Director may like
to acc.
19/12



For Mr
03473-214230



Sub :- Interview- Community based
Primary Health Care Staff
on 24/12/07 at 11 A.M.

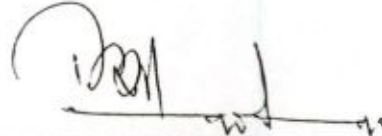
M. Lami to
aww.
19/12/07

Sir,

This is to inform you that the date of Interview for the appointment of Community Based Primary Health Care Staff (contractual appointment) has been fixed on 24/12/07 at 11 A.M.

As a member of the Municipal Level Health Committee, you are requested to please attend the Interview Board on 24/12/07 at 11 A.M..

The Interview to be held in the Chamber of the Chairman, Cooper's Camp Notified Area Office.


CHAIRMAN,
Cooper's Camp Notified
Area Authority.
Chairman
Cooper's Camp Notified
Area Authority

12/12/07

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY.

Memo No 311(1) /CCNAA

Dated 17/12 /2007.

TO, THE DIRECTOR
SUDA,
ILGUS BHABAN
SALLAKE.

①
Director may like
to see.
19/12



Sub :- Interview- Community based
Primary Health Care Staff
on 24/12/07 at 11 A.M.

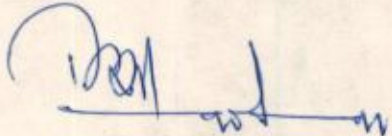
Mr. Laluni to
advise.
19/12/07

Sir,

This is to inform you that the date of Interview for the appointment of Community Based Primary Health Care Staff (contractual appointment) has been fixed on 24/12/07 at 11 A.M.

As a member of the Municipal Level Health Committee, you are requested to please attend the Interview Board on 24/12/07 at 11 A.M..

The Interview to be held in the Chamber of the Chairman, Cooper's Camp Notified Area Office.


CHAIRMAN,
Cooper's Camp Notified
Area Authority.
Chairman
Cooper's Camp Notified
Area Authority

12/12/07

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Po- Cooper's Camp , Dist - Nadia , Pin -741232

Phone : (03473) 214230



Memo No .2!!!/ CCNAA 12 SEP 2007 Dated 1-9-2007

A meeting of the Municipal Level Health Committee will be held on 10/09/2007 at 12 Noon In the Chamber of Chairman, Coopers Camp Notified Area Authority.

You are requested to please attend the meeting at the time and date specified above.

Self
Chairman/ Executive Officer,

Agenda:-

- 1) Recruitment of Health Staff
- 2) Miscellaneous

Memo No 2!!! /CCNAA

Dated 1-9-2007

Copy forwarded for information and necessary action please.

- 1) Nripendra Nath Howlader- Chairman
- 2) Sanjoy Saha, Councillor
- 3) The District Magistrate, Nadia
Krishnagar with the request to send a representative to attend the meeting.
- 4) Krishna Das, Ward No-06 Coopers Camp.
- 5) ACMOH Ranaghat Dr.Probodh Biswas, Kamar Para,Ranaghat,Nadia
- 6) Satate Urban Development Agency, ILGUS BHAVAN,
H-C Block Sector-III, Bidhan Nagar Kolkata-700106 with the request to send his representative to attend the meeting.
- 7) Dr. P.Roy, M.B.B.S (Cal)
Ramkrishna Pally
P.O Ranaghat, Nadia
- 8) Mrs Amiya Majumder, Ward No-8 Coopers Colony,Ranaghat,Nadia
- 9) Superintendent,Ranaghat S.D. Hospital,Anulia,Ranaghat,Nadia

Self
Chairman /E.O

Chairman
Cooper's Camp Notified
Area Authority

11/9/07

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/07/414

Date 21.08.2007

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chairman
Coopers Camp Municipality

**Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.**

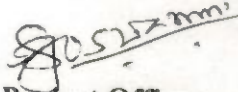
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS on 23rd August, 2007. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,


Project Officer

Dt. .. 21.08.2007

SUDA-Health/63 ULBs/07/414/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

HEALTH WING
"ILGUS BHAVAN"

Subhashish
Bhattacharya

Pratibha
Ghosh

1
panwita R

Sl. No. /
Name

List of Applicants for ti

Ref No. SUDA-Health/63 ULBs/07/337

Date 14:08:2007

From : Director, SUDA

To : The Chairman
Birnagar / Chakdah / Coopers Camp / Nabadwip /
Ranaghat / Santipur / Taherpur Municipality

Sub. : Ensuring involvement of CMOH and District Health Office in
implementation of Community Based Primary Health Care Services.

Sir,

Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31st July, 2007 of the Project Director, HSDI, Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Encl. : As stated.

Yours faithfully,

Director, SUDA

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

commencement
letter.

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref. 189 / CCNAA

Date : 9-8-07



13 AUG 2007

TO
The Director,
State Urban Development Agency,
Health Wing (Management & Supervision Cell),
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhan Nagar.

**Sub :- Names of Selected Health
Works (HHW).**

Sir,

I am sending herewith the names of 17 (Seventeen)
HHWs out of this the last 05 (Five) names may be kept as
reserve.

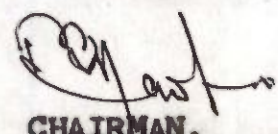
The first 12 (twelve) heads have been given appointment
and they are working in 12 different Wards.

You are requested to give them necessary approval.

Enclosed :-

- 1) One Copy of the list of
Candidates (HHW).

Yours faithfully,

 2181-2

CHAIRMAN,
Cooper's Camp Notified
Area Authority.

o/c

**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY.**

List of the Regular and Reserved Candidates of HHW.

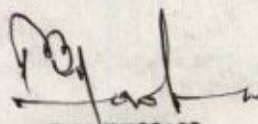
Ref :- 151/CCNAA dt 04.6.2007.

Regular Candidates :-

Sl.No.	N A M E.	Husband's Name.	Ward No.
1)	Sabita Bapari	Jibon	03
2)	Aparna Golder	Lt. Pulok	06
3)	Munjuri Biswas	Debasish	05
4)	Mana Bapari	Jagadish	09
5)	Mousumi Sikder	Sipar	10
6)	Mita Mukherjee	Ashoke	01
7)	Purnima Das	Monoranjan	11
8)	Bandana Roy (Saha)	Tarak	07
9)	Shibani Roy (Mallick)	Ajit	12
10)	Suchitra Biswas	Lt. Shankar	02
11)	Uttara Majumder	Manindra	08
12)	Anita Biswas (Das)	Ranjit	04

RESERVED

1)	Dipali Halder	Joydeb	12
2)	Joytsna Das	Swapan	06
3)	Kalpana Roy	Nityananda	03
4)	Aditi Chowdhury	Gopal	11
5)	Archana Biswas	Binoy	05.


CHAIRMAN,
Cooper's Camp Notified
Area Authority. 9/8/07

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ~~SUDA~~Health/63 ULBs/07/313Date ~~10.08.2007~~

From : Director, SUDA

To : The Chairman
Coopers Camp NAA

Sub. : Commencement of functioning of regular HHWs under Community Based Primary Health Care Services.

Ref. : Your communication bearing no. 189/CENAA dt. 09.08.2007

Sir,

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Twelve nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 13th August, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
 - fortnightly home visit to each BPL families,
 - motivate the community to avail health services – collection of data and filling up of Family Schedule,
 - treatment of minor ailments at door step, distribution of drugs for three days maximum,
 - registration of pregnancy within 12 weeks,
 - identification of danger signs of pregnancy and its referral,
 - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
 - counselling on child nutrition and immunization,

Contd. to P-2

- counselling adolescents for physical, psychological and nutritional growth.
 - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
 - assisting implementation of ongoing National Health Programmes.
 - preparation and submission of fortnightly HMIS report,
 - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 3 (three) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

ole

Yours faithfully,

Director, SUDA

Dt.. 10.08.2007

Director, SUDA

Dt.. 10.08.2007

Director, SUDA

Dt.. 10.08.2007

Director, SUDA

SUDA-Health/63 ULBs/07/313/1(1)

C.C.

DM, Nadia District

SUDA-Health/63 ULBs/07/313/2(1)

C.C.

CMOH, Nadia District

SUDA-Health/63 ULBs/07/313/3(2)

C.C.

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No
SUDA-Health/63 ULBs/07/314Date
16.08.2007.....**From : Director, SUDA****To : The Chairman
Coopers Camp NAA****Sub. : Procurement of Furniture, Equipment and Drugs for Sub - Centres
under Community Based Primary Health Care Services.**

Sir,

On completion of Honorary Health Workers' training for 45 days, you are to engage regular HHW's with effect from 13.08.2007. In the mean time, You have already identified premises for Sub - Centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the Sub - Centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the Sub - Centres, it is high time to equip the Sub - Centres with necessary Furniture, Equipment and Drugs as per approved list which are enclosed at Annexure -I , II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

o/c

Encl. : As stated.

Yours faithfully,

Director, SUDA

Dt.. 10.08.2007

SUDA-Health/63 ULBs/07/314/1(1)

Copy forwarded for kind information to :

CMOH, Nadia District

Director, SUDA

Dt.. 10.08.2007

SUDA-Health/63 ULBs/07/314/2(1)

Copy forwarded for kind information to :

AFC, Coopers Camp NAA

Director, SUDA

Dt.. 10.08.2007

SUDA-Health/63 ULBs/07/314/3(1)

Copy forwarded for kind information to :

Finance Office, SUDA

Director, SUDA

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref. 189 / e.c. N.A.A.



Date: 09-8-07

TO
The Director,
State Urban Development Agency,
Health Wing (Management & Supervision Cell),
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhan Nagar.



Sub :- Names of Selected Health Works (HHW).

Sir,

I am sending herewith the names of 17 (Seventeen) HHWs out of this the last 05(Five) names may be kept as reserve.

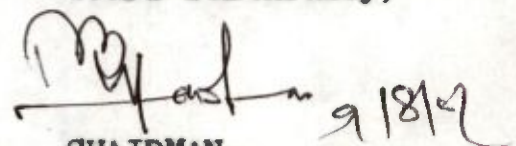
The first 12 (twelve) heads have been given appointment and they are working in 12 different Wards.

You are requested to give them necessary approval.

Enclosed :-

- 1) One Copy of the list of Candidates (HHW).

Yours faithfully,



CHAIRMAN,
Cooper's Camp Notified
Area Authority.



STATE URBAN DEVELOPMENT AGENCY
OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY.

H-C BLOCK, SECTOR-III, BIDHANNAGAR, WEST BENGAL

List of the Regular and Reserved Candidates of HHW.

Ref: SUDA-Health/63 ULBs/07/182

Ref :- 151/CCNAA dt 04.6.2007.

Date: 26.06.2007

From : Director, SUDA

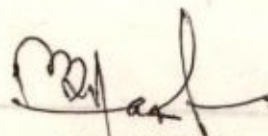
To : Regular Candidates :-

Sl.No.	N A M E.	Husband's Name.	Ward No.
1)	Sabita Bapari	Jibon	03
2)	Aparna Golder	Lt. Pulok	06
3)	Munjuri Biswas	Debasish	05
4)	Mana Bapari	Jagadish	09
5)	Mousumi Sikder	Sipar	10
6)	Mita Mukherjee	Ashoke	01
7)	Purnima Das	Monoranjan	11
8)	Bandana Roy (Saha)	Tarak	07
9)	Shibani Roy (Mallick)	Ajit	12
10)	Suchitra Biswas	Lt. Shankar	02
11)	Uttara Majumder	Manindra	08
12)	Anita Biswas (Das)	Ranjit	04

RESERVED

1)	Dipali Halder	Joydeb	12
2)	Joytsna Das	Swapan	06
3)	Kalpana Roy	Nityananda	03
4)	Aditi Chowdhury	Gopal	11
5)	Archana Biswas	Biney	05.

Tel/Fax No.: 359-3184


 CHAIRMAN,
 Cooper's Camp Notified
 Area Authority.

9/81-7

COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



Cooper's Camp
West Bengal
Pin - 741232
284230, 284322
284329
284129450

Ref.....

11 JUN 2007



To
The Director,
State Urban Development Agency,
Health Wing (Management and Supervision)
ILGUS BHAVAN, H-C Block, Sector-III, ...

Sl. No. :- Name of Health Worker
(HHW)

Madam,

With reference to this office letter No. 107/CHAA dt 00.05.2007 where we have sent ... Seventeen health Workers (HHW) in this connection I ... out that due to clerical mistake Sl. No-17 where ... Smt Shibani Singh W/O Sri ... Singh specified would be ... as was W/O Binoy Biswas, Ward No-05.

The mistake is corrected ... please be noted for future record.

Further, it may be mentioned that Sl.No-01 to 15 are regular candidates and Sl.No-16 ... panel Candidates. This has to be referred No. ... dated 18.4.07.

Yours faithfully,
... candidates

Yours faithfully,
...
Cooper's Camp Notified Area Authority

List of the Regular and Panel Candidates for the SI. N.H.W.

4/11/2014 & 4/06/09

Regular Candidates :

Sl.No.	N.A.M.E.	Husband Name	Ward No.
1)	Sabita Bapari	Jibon	05
2)	Aparna Golder	Lt. Pur	08
3)	Manjuri Biswas	Debasia	05
4)	Mana Bapari	Jageo	09
5)	Nita Mukherjee	Ashok	01
6)	Purnima Das	Monora	11
7)	Sandana Roy (Saha)	Tarak	07
8)	Shibani Roy (Mukherjee)	Ajit	12
9)	Suchitra Biswas	Lt. S.	02
10)	Uttara Majumder	Manindra	08
11)	Anita Biswas (Das)	Ranjit	04
12)	Dipali Halder	Joyden	12
13)	Joytsna Das	Swapan	06
14)	Kalpana Roy	Nityansu	03

Panel Candidates :-

1)	Aditi Chowdhury	Gopal	11
2)	Archana Biswas	Binoj	05

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West BengalRef No. **SUDA-Health/63 ULBs/07/169**Date**22.06.2007**

From : Director, SUDA

To : The Chairman
Coopers Camp NAASub. : Forwarding list of HHWs & panel candidates undergoing training in
respect of Community Based Primary Health Care Services.

Sir,

It is learnt that the training of regular HHWs & panel candidates would be completed on 29.06.2007. After completion of training you are requested kindly to forward the list of regular HHWs and panel candidates along with their pre & post evaluation score as per proforma given below, immediately :

A) For Regular HHWs				
Sl. No.	Name	Ward No.	Pre-evaluation Score obtained	Post-evaluation Score obtained
B) For Panel candidates				

On receipt of the above mentioned information, necessary instruction will be provided to you with regard to engagement of regular HHWs and further activities.

Thanking you.

Yours faithfully,



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No/DA-Health/63 ULBs/07/30

18.04.2007
Date

From : Director, SUDA

**To : The Chairman
Coopers Camp Notified Area Authority**

**Sub. : Forwarding the names of HHWs selected in respect of Community
Based Primary Health Care Services.**

**Ref. : Your communication bearing no. 70/CCNAA dt. 08.03.2007 received by this
office on 18.04.2007**

Sir,

With reference to above, you are requested kindly to forward the names of HHWs selected, both for regular & panel candidates separately as per proforma given below by 26th April, 2007 :

A) Regular HHWs

Sl. No.	Name	Selected for Ward No.

B) Panel Candidates

Sl. No.	Name	Ward No.

Thanking you.

Yours faithfully,

Chin
18/4/07
Director, SUDA

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref. 70/COONA

Date : 08/03/07



18 APR 2007

TO
The Director,
State Urban Development Agency,
Health Wing (Management and Supervision Cell)
ILGUS BHABAN, H-C. Block, Sector-III
Bidhan Nagar, Kolkata-700091.

Sub :- Names of Selected Health Worker
(HHW)

Ref :- SUDA-Health/63-ULBs/06/43 dt
12.09.2006.

Sir,

On the subject noted above, I am sending herewith the name of Health Workers, who were interviewed on 02/02/07 for taking necessary action from your end. The names of the selected Health Workers are given below :-

Sl.No.	N A M E.	Husband's Name.	Ward No.
1)	Sabita Bapari	Jibon	03
2)	Aparna Golder	Lt Pulok	06
3)	Manjuri Biswas	Debasish	05
4)	Mana Bapari	Jagadish	09
5)	Mosumi Sikder	Sipar	10
6)	Mita Mukherjee	Ashoke	01
7)	Purnima Das	Monoranjan	11
8)	Bandana Roy (Saha)	Tarak	07
9)	Shibani Roy (Mallick)	Ajit	12
10)	Suchitra Biswas	Lt. Shankar	02

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY



Sri Nripendra Nath Howladar
Chairman

P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

in connection with memo no. 70/COOPAA of 8/3/07
Ref.....

Date :

Page-02.

Sl.No.	N A M E	Husband's Name	Ward No.
11)	Uttara Majumder	Manindra	08
12)	Anita Biswas (Das)	Ranjit	04
13)	Dipali Halder	Joydeb	12
14)	Joytsna Das	Swapan	06
15)	Kalpana Roy	Nityananda	03
16)	Aditi Chowdhury	Gopal	11
17)	Sibani Singh Archana Biswas	Tarun	08.


CHAIRMAN, 08/3/07
Cooper's Camp Notified
Area Authority.
Chairman
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLOR OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman

O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232
Tel. No. : 214230, 284322
Fax No. : 284329
Mobile No. : 9434129450

Ref.....

...../.....

TO
The Director,
State Urban Development Agency (SUDA)
'ILGUS BRAVAN', H-C Block,
Sector-III, Salt Lake, Kolkata-91.

(H E A L T H)

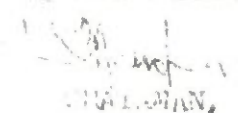
Madam,

As per telephonic discussion with your office on 22.2.07, the following Doctors and Nurses are nominated from this end for the purpose of getting training for HHW Scheme on 23.2.07 at 11 A.M.

- 1) Dr. Probitra Kr. Roy
- 2) Dr. Sovanjit Roy.
- 3) Smt Sutapa Banerjee.
- 4) Smt Mukti Kundu.

This is for your information.

Yours faithfully,


CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Memo No/CCNAA Dated/2007.

Copy forwarded to :-

- 1) The Chief Medical Officer of Health, Nadia.
- 2) The Asstt Chief Medical Officer of Health, Ranaghat, Nadia.
- 3) The Block Medical Officer of Health, Araghata B.P.H.C. Nadia.

for information and necessary action.

Contd.....P/2.

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA=Health/63 ULBs/06/256

Date 15.02.2007

From : Director, SUDA

To ✓ The CMOH
Nadia

Sub. : Trainers training in connection with ensuing training of Honorary Health Workers (HHWs) of your Municipality under Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Ref. : This office letter no. SUDA-Health/63 ULBs/06/183(60) dt. 15.11.2006.

Sir,

With reference to this office communication quoted above, I am to inform you that though majority of municipalities have received the names of trainers from their respective CMOH, some municipalities are yet to receive the same from their CMOH concerned.

The marginally noted municipalities of Nadia District have not yet received the list of trainers as nominated by CMOH.

<u>District : Nadia</u>	
<u>Name of ULBs</u>	
1.	Birnagar
2.	Chakdah
✓ 3.	Coopers Camp
4.	Nabadwip

The selected HHWs and panel candidates are waiting for their basic training. Unless trainers are detailed and trainers training is imparted to them, HHWs training programme of the municipalities concerned can not be started at ULB level.

You are requested kindly to nominate and arrange to forward names of 1 (One) Doctor and 2 (two) nurses, who would act as trainers for training of the HHWs and panel candidates of the said

municipalities, to the Chairpersons concerned at the earliest with an intimation to the undersigned so that trainers training could be organized at SUDA.

Thanking you.

Yours faithfully,

[Signature]
Director, SUDA
15.02.2007

SUDA-Health/63 ULBs/06/256/1(1)
C.C.
District Magistrate,Nadia.....

[Signature]
Director, SUDA
15.02.2007

SUDA-Health/63 ULBs/06/256/2(4)
C.C.
Chairman,

[Signature]
Director, SUDA

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232
Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref.....

Date :.....

TO
The Assistant Chief Medical Officer
of Health, Ranaghat, Nadia.

To write to
CMO

Sub :- Posting of One doctor and two nurses under Community Based Primary Health Care Services at Cooper's Camp N.A.A.

Ref :- SUDA-Health/63 ULBs/06/183(60) dt 15.11.2006.

Sir,


Please refer to the subject noted above, in this connection I am to inform you that there is provision of one doctor and two nurses under Community based Primary Health Care Service to posting at Cooper's Camp N.A.A.

In this connection this may be pointed out that we have already completed the final selection of HHWs, Now a trainer's training programme will be organised entraly by SUDA to traine the doctors & nurses from different ULBs. The date of training has been fixed by 'SUDA' on 20th Feb'07.

Now, under the circumstances you are requested to send the names of the doctor and two nurses to this office immediatly, so that they may attend the specific training programme on the schedule date.

This may please be treated as urgent.

Yours faithfully,


CHAIRMAN,
Cooper's Camp Notified
Area Authority.

ContdP/2.

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref..... 33/② / CCNAA

Date : 6/2/07

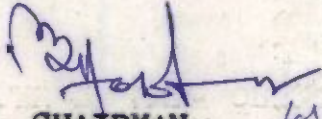
Page- 2

Memo No/CCNAA

Dated/2007.

Copy to :-

- 1) C.M.O.H. , Krishnagar, Nadia.
- 2) Director of SUDA,
'ILGUS BHAVAN', Salt Lake, Kolkata-91.


CHAIRMAN,
Cooper's Camp Notified
Area Authority. 6/2/07

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY



Sri Nripendra Nath Howladar
Chairman

P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref..... **38-CCNAA**

Date : **08/02/07**

TO
The Director,
State Urban Development Society,
"ILGUS BHAVAN"
H.C. Block, Sector-III,
Bidhan Nagar, Kolkata.

??
To Mr. ...

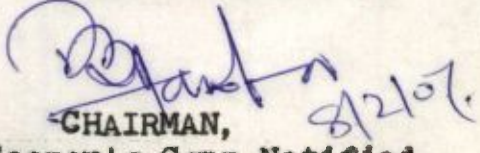
**Sub :- Appointment of Medical Officer
Under HHW Scheme at Cooper's
Camp Notified Area Authority.**

Sir,

I like to inform you that Dr. Prabitra Kumar Roy,
M.B.B.S. (Cal) Ramkrishna Pally, P.O. Ranaghat, Dist. Nadia
is agree to join as Medical Officer under HHW Scheme at
Cooper's Camp N.A.A., at Consolidated Salary of Rs 8,000=00
(Rupees Eight thousand) Only per month.

I would like to request you to accord approval of
appointment of Dr. Prabitra Kumar Roy as Medical Officer at
an early date.

Yours faithfully,

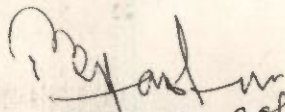

CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Chairman
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY.

List of Valid Candidates to be Interviewed on
02.02.2007. at 12 noon.

Sl.No.	Name of Applicants	Husband's/ Fathers Name.	Ward No.
1)	Mita Mukherjee	Ashok	01
2)	Suchitra Biswas	Lt Shankar	02
3)	Sabita Bapari	Jiban	03
4)	Kalpana Roy	Nityananda	03
5)	Laxmi Priya Ghosh (Das)	Goutam	04
6)	Anita Biswas (Das)	Ranjit	04
7)	Manjuri Biswas	Debasish	05
8)	Archana Biswas	Binoy	05
9)	Aparna Golder	Lt Pulak	06
10)	Aparna Das	Bimal	06
11)	Sabita Das	Sudhir	06
12)	Bandana Dutta	Pradip	06
13)	Jyotsna Das	Swapan	06
14)	Bandana Roy (Saha)	Tarak	07
15)	Shibani Shing	Tarun	08
16)	Uttara Majumder	Manindra	08
17)	Laxmi Paul	Buddadeb	09
18)	Mana Bapari	Jagadish	09
19)	Mousumi Sikder	Sigma Sipar	10
20)	Purnima Das	Manoranjan	11
21)	Dipali Halder	Jaydeb	12
22)	Arati Das	Nitai	12
23)	Kajal Mistry	Ajoy	12
24)	Shibani Roy (Mallik)	Ajit	12
25)	Bharati Das (Shil)	Khokan	12
26)	Adity Choudhury	Gopal	11.


CHAIRMAN, 30/1/07
Cooper's Camp Notified
Area Authority.

THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY

Date to be Interviewed

Community Based Primary Health Care Services in Cooper's Camp Municipality

Final Selection of Honorary Health Workers

Date : ...2.2.07.....

Ward No.	Name of Candidates	Reading Capability (in Bengali & English)	Writing Capability (in Bengali)	Simple Arithmetic (i.e. Multiplication & Division)	Personality	Total Marks
		(5)	(5)	(5)	(5)	(20)
1	Mita Mukherjee	3	2	5	2	
2	Suchitra Biswas	1	3	5	2	
F 3	Sabita Bapari	3	4	5	4	
F 3	Kalpana Ray	3	2	5	3	
4	Laxmi Priya Ghosh (Das)	2	2	5	3	
4	Anita Biswas (Das)	0	2	5	0	
5	Manjira Biswas	3	3	5	2	
5	Aochana Biswas	2	3	5	3	
F 6	Aparna Golden	3	4	5	4	
6	Aparna Das	4	4	5	4	
6	Sabita Das					
6	Bandana Dutta	3	3	5	3	
7	Zyotsna Das	3	3	2	2	
8	Shibani Shuk	3	3	5	2	
8	Uttara Majumdar	4	4	5	2	

Community Based Primary Health Care Services in Cooper's Camp Municipality

Final Selection of Honorary Health Workers

Date : ...2.2.07.....

Ward No.	Name of Candidates	Reading Capability (in Bengali & English) (5)	Writing Capability (in Bengali) English (5)	Simple Arithmetic (i.e. Multiplication & Division) (5)	Personality (5)	Total Marks (20)
9	Laxmi Paul	3	3	0	1	
9	Mama Bapari	4	3	5	2	
10.	Mousumi Sikdar	3	3	5	3	
11.	Purnima Das	3	3	5	3	
12.	Dipali Haldar.	4	4	5	4	
12	Arati Das	3	3	5	4	
12	Kajal Mistop	2	2	5	2	
12	Shibani Roy	2	2	5	3	
12.	Bharati Bas (Shil)	0	2	0	1	
11	Adity Chowdhury	3	3	5	3	
7.	Banwana Roy	3	3	5	1	

OFFICE OF THE COUNCILLORS OF
COOPER'S Camp NOTIFIED AREA AUTHORITY.



Memo No²³⁻...../CCNAA

Dated^{22/01}...../2007.

From :- The Chairman
Cooper's Camp Notified Area Authority.

TO :- The Director,
State Urban Development Agency,
Health Wing (Management and and
Supervision Cell),
ILGUS BHABAN,
H-C Block, Sector-III,
Bidhan Nagar, Kolkata-700091.

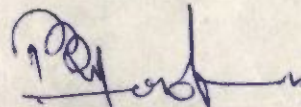
Sub :- Appointment of Health
Worker (HHW)

Sir,

This is to inform you that after Complying all the formalities we received applications for Health Worker (HHW). The last date of receipt of application was 15.1.2007. And date of Interview has been fixed on 02.02.2007 at 12 Noon.

As such, you are requested to please send one representative from Management and Supervision Cell of SUDA for the said.

Yours faithfully,


CHAIRMAN, 211

Cooper's Camp Notified
Area Authority.

PO(H)
L
1/2

Att: - Project officer, Health, SUDA

OFFICE OF THE COUNCILLORS OF
COOPER'S Camp NOTIFIED AREA AUTHORITY.

Memo No 23 -/CCNAA

Dated 22/01/2007.

From :- The Chairman
Cooper's Camp Notified Area Authority.

TO :- The Director,
State Urban Development Agency,
Health Wing (Management and and
Supervision Cell),
ILGUS BHABAN,
H-C Block, Sector-III,
Bidhan Nagar, Kolkata-700091.

PO(H)
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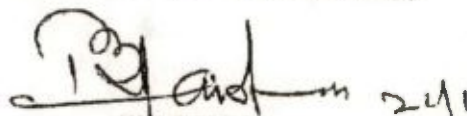
Sub :- Appointment of Health
Worker (HHW)

Sir,

This is to inform you that after Complying all the formalities we received applications for Health Worker (HHW). The last date of receipt of application was 15.1.2007. And date of Interview has been fixed on 02.02.2007 at 12 Noon.

As such, you are requested to please send one representative from Management and Supervision Cell of SUDA for the said.

Yours faithfully,


CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Att: - Prout officer, Health, SUDA

OFFICE OF THE COUNCILLORS OF
COOPER'S Camp NOTIFIED AREA AUTHORITY.

Memo No 23-...../CCNAA

Dated 22/01/2007.

From :- The Chairman
Cooper's Camp Notified Area Authority.

TO :- The Director,
State Urban Development Agency,
Health Wing (Management and
Supervision Cell),
ILGUS BHABAN,
H-C Block, sector-III,
Bidhan Nagar, Kolkata-700091.

Sent on for
29/1/07

PO (H)
29/1

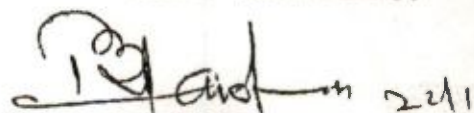
Sub :- Appointment of Health
Worker (HHW)

Sir,

This is to inform you that after Complying all the formalities we received applications for Health Worker (HHW). The last date of receipt of application was 15.1.2007. And date of Interview has been fixed on 02.02.2007 at 12 Noon.

As such, you are requested to please send one representative from Management and Supervision Cell of SUDA for the said.

Yours faithfully,



CHAIRMAN,
Cooper's Camp Notified
Area Authority

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY.

U R G E N T.

Interview of Health Worker on 02.02.2007

Interview of Health Worker will be held
On 02.02.2007, at 12-Noon, in the Chamber of the Chairman,
Cooper's Camp Notified Area Authority.

You are requested, to please attend Interview Board.

MA
CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Memo No 28.7./CCNAA

Dated ...29./01./2007.

Copy forwarded for information to :-

- 1) Ashoke Sarkar, Councillor, Member in Charge of Health.
- 2) District Magistrate, Nadia with the request to please send his Authorised representative to attend the meeting.
- 3) Sri Krishna Kanta Das, Member president, Cooper's Camp Welfare Society.
- 4) A.C.M.O.H. of Ranaghat Sub-Divisional Hospital-Member.
- 5) Smt Amiya Majumdar, Specially Co-Opted, President of Community Development Society.
- 6) Representative of SUDA- Specially Co-Opted with the request to send his representative to attend the meeting.
- 7) Superintendent of Ranaghat Sub-Divisional Hospital.

MA
CHAIRMAN,
Cooper's Camp Notified
Area Authority.

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MVA

OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY.

27
PO(A)
13/11

DEC 2006

No/CCNAA

Date :/2006.

U R G E N T.

Sub :- Meeting Municipal Level Health & Family Welfare Committee.

A meeting of the Municipal Level Health Committee (MHFWC) will be held on 11.12.2006 in the Chamber of the Chairman, Cooper's Camp N.A.A. at 2-30 P.M.

You are request please attend the meeting or your Authorised representative to attend the meeting.

scf
CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Memo No*299(7)*...../CCNAA

Date*8/12*...../2006.

Copy forwarded for information to :-

- 1) Sri Asoke Sarkar, Councillors Member in Charge of Health.
- 2) District Magistrate, Nadia with the request to please send his Authorised representative to attend the meeting.
- 3) Sri Krishna Kanta Das, Member, President, Cooper's Camp Welfare Society.
- 4) A.C.M.O.H. of Ranaghat Sub-Divisional Hospital- Member
- 5) Smt Aniya Majumder, Specially Co-opted, President of Community Development Society.
- ✓ 6) Representative of SUDA- Specially Co-opted with the request to send his representative to attend the meeting.
- 7) Superintendent of Ranaghat Sub-Divisional Hospital, Ranaghat Invitee.

P. J. Sarkar 4/12/06
CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Chairman
Cooper's Camp Notified Area
Authority

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. **SUDA-Health/63 ULBs/06/202**

Date**24.11.2006**

From : Director, SUDA

**To : The Chairman
Cooper's Camp NAA**

**Sub. : Convening meeting of Municipal Level Health & Family Welfare
Committee at your ULB in connection with Community Based Primary
Health Care Service in 63 Non-KMA ULBs.**

Ref. : Your communication bearing no. 264/CCNAA dt. 12.11.2006.

Sir,

With reference to above, this is to inform you that the Chairman of the ULB may act as Member-convenor of the Municipal Level Health & Family Welfare Committee constituted at your ULB until the Health Officer of the ULB is in position.

Yours faithfully,


Director, SUDA

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref. 264/CCNA



Date: 12/11/06

To,
The Director
State Urban Development Agency.
"ILGUS BHAVAN" SC Block sec III.
Bidhan Nagar, Kolkata.

15 NOV 2006
PD(H)
15/11/06

Ref:- SUDA / Health/63ULBs/06/19(7) dt. 10/8/06.

Sub:- Community based primery Helth care services in 63 Non-KMA ULBs.

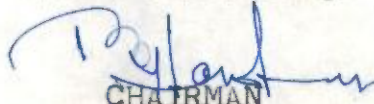
sir/ Madam,

With reference to your letter noted above, I am to inform you that the Municipal Level Health & Family Welfare Committee (MHFWC) has already been formed and that has been communicated to you vide this office letter no.233/CCNA dt.16/10/06.

But at present we are facing difficulties to convene of the said Health Committee ^{meeting} for want of a member secretary who happen to be the Health Officer of the municipality. As there is no Health Officer in this municipality, Now, in this case who would be the Member- Secretary or the convenor of the meeting? please let this office know clarifying the point as refer to above for covering the meeting of the MHFWC.

The matter may please be treated as urgent.

Yours Faithfully


CHAIRMAN 11/11/06

Cooper's Camp Notified Area
Authority.

033-2358580

**OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY**

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadir West Bengal
Pin - 741232
Office : 214230, 284322
Resl : 284329.
Mobile : 9434129450

Ref.....

URGENT



Date

30 NOV 2006

Sub :- Meeting Municipal Level Health
& Family Welfare Committee.

A meeting of the Municipal Level Health Committee (MHFWC) will be held on 01.12.2006 in the Chamber of the Chairman, Cooper's Camp Notified Area Authority at 2-30 P.M.

You are request please attend the meeting or your Authorised representative to attend the meeting.

S.A.
CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Memo No 298 (7) / CCNAA Dt .28/11/2006.

Copy forwarded for information to :-

- 1) Sri Asoke Sarkar, Councillor, Member in Charge of Health.
- 2) District Magistrate, Nadia with the request to please send his Authorised representative to attend the meeting.
- 3) Sri Krishna Kanta Das, Member, President, Cooper's Camp Welfare Society.
- 4) A.C.M.O.H. Of Ranaghat Sub-divisional Hospital- Member
- 5) Smt Amiya Majumder, Specially Co- Opted, President of Community Development Society.
- 6) Representative of SUDA- Specially Co-opted- with the request to send his representative to attend the meeting.
- 7) Superintendent of Ranaghat Sub-Divisional Hospital, Ranaghat- Invitee.

[Signature]
CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Chairman

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/06/152**

Date**26.10.2006**

From : **Director, SUDA**

To : **The Chairman
Cooper's Camp Municipality**

**Sub. : Release of 1st installment of fund worth Rs. 2,13,000.00 towards
expenditure in connection with Community Based Primary Health
Care Service in 63 Non-KMA ULBs.**

Sir,

An A/C payee demand draft bearing no. 320670 dt. 23.10.2006, on SBI, Salt Lake for an amount of Rs. 2,13,000/- (Rupees Two lakhs thirteen thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Encls: As stated

Yours faithfully,

[Signature]
Director, SUDA

26.10.2006

SUDA-Health/63 ULBs/06/152(15)

CC

Cashier, SUDA

[Signature]
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/06/ 158

Date26.10.2006

From : Director, SUDA

To : The Chairman

Cooper's Camp
Municipality**Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.**

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member - Convenor
6.	Finance Officer	Member

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

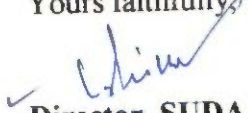
Enclo. : As stated.

SUDA-Health/63 ULBs/06/158/1(1)

CC

Finance Officer, SUDA

Yours faithfully,


Director, SUDA

26.10.2006


Director, SUDA

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howlader
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232
Office : 214230, 284322
 : 284329.
 : 9434129450

Ref. 233 / CCAAA



Date: 16/10/06

TO : Director, SUDA
"ILGUS BHAVAN"
H-C Block, Sector-III,
Bidhan Nagar, Kolkata-700091
West Bengal.

PO(H)
L
14/10



Sub :- Community based primary health care services in 63 Non-KMA ULBs- Implementation of.

Ref :- Your memo No- SUDA-Health/63 ULBs/06/19(7) Dated 10.08.2006.

Sir,

In reference with your above noted memo this is to inform you that the Board of Councillors of Cooper's Camp Notified Area Authority has been constituted the Municipal level Health & Family Welfare Committee(MHFWC) in a meeting held on 31.07.2006 with the following members.

1. Shri Nripendra Nath Howlader, President
Chairman, Cooper's Camp N.A.A.
2. Shri Ashok Sarkar, Member
Councillor-in-Charge of Health.Cooper's Camp N.A.A.
3. Representative of District Magistrate, Member
4. Shri Krishna Kanta Das, Member
President, Cooper's Welfare Society.
5. A.C.M.O.H of Ranaghat Sub-Divisional Hospital, Member
6. Smt Amiya Majumder , Specially Co-Opted
President of Community Development Society.
7. Representative of SUDA, Specially Co-opted.
8. Superintendent of Ranaghat Sub-Divisional Invitee
Hospital.

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref.....

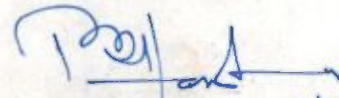
Date :

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Further, I like to request you please inform us the name of your representative for our M.H.F.W.C. as Specially Co-opted.

This is for your information and taking necessary action.

Yours faithfully,


CHAIRMAN, 14/11/16

Cooper's Camp Notified
Area Authority.

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref..... 218/CONAA

Date : 23/9/06
24/9/06

TO
The Director,
SUDA
'ILGUS BHAVAN', H-C Block,
Sector-III, Bidhan Nagar,
Kolkata-91.

PO(H)
L
24/9



Sub :- Community based Primary health
Care Service.

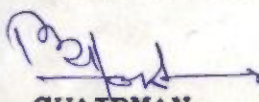
Ref :- SUDA-Health/63 ULBs/06/19(7)
Dt- 10.8.2006.

Madam,

In response to your above letter, I like to mention that the Bank A/C in the name of H.H.W Scheme of this Notified Area Authority has been opened at Allhabad Bank, Ranaghat. The A/C No. is 7769.

This is for your information and to take necessary action please.

Yours faithfully,


CHAIRMAN, 23/9/06
Cooper's Camp Notified
Area Authority.

45
STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/43

Date 12.09.2006

From : Director, SUDA

To : The Chairman
Coopers Camp Municipality

Sub. : Grass root level manpower & health facilities under Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTSs	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
12	3	2	17	12	3	3

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1st & 2nd panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

Contd. to P-2.

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- 2 -

- Honorarium for grass root level manpower are as under :

Grass root level manpower	HHW	FTS
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,

Chin...
12/9/06

✓ Director, SUDA

12.09.2006

SUDA-Health/63 ULBs/06/43(1)

Copy forwarded for kind information to :

District Magistrate, Nadia

Chin...
12/9/06

✓ Director, SUDA

45

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232
Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref. 180 - CNAA



08/08/05



TO
The Director,
State Urban Development Agency,
H-C Block, Sector-III,
Salt Lake City, Kolkata-91.

PO (H)
11/8

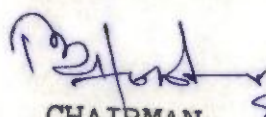
Sub :- Information regarding population & B.P.L. Population, formation of Health & Family Welfare Committee and Municipal Management Cell(MMC)

Sir,

I am submitting herewith the Wardwise population and B.P.L. Population of this Notified Area as asked from your end for the purpose of opening Sub-Centres (Health) in this area. We have already formed "Health & Family Welfare Committee" in our Municipality according to your norms and selected the spot for sub-centre (Health). And I am sorry to say that we can not form the Municipal Management Cell (MMC) in our Municipality due to non-availability of the members as your norms.

This is for your information and taking necessary action.

Yours faithfully,

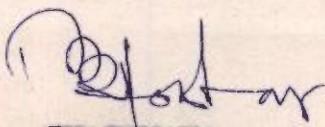

8/8/05

CHAIRMAN,
Cooper's Camp Notified
Area Authority
Chairman
Cooper's Camp Notified
Area Authority

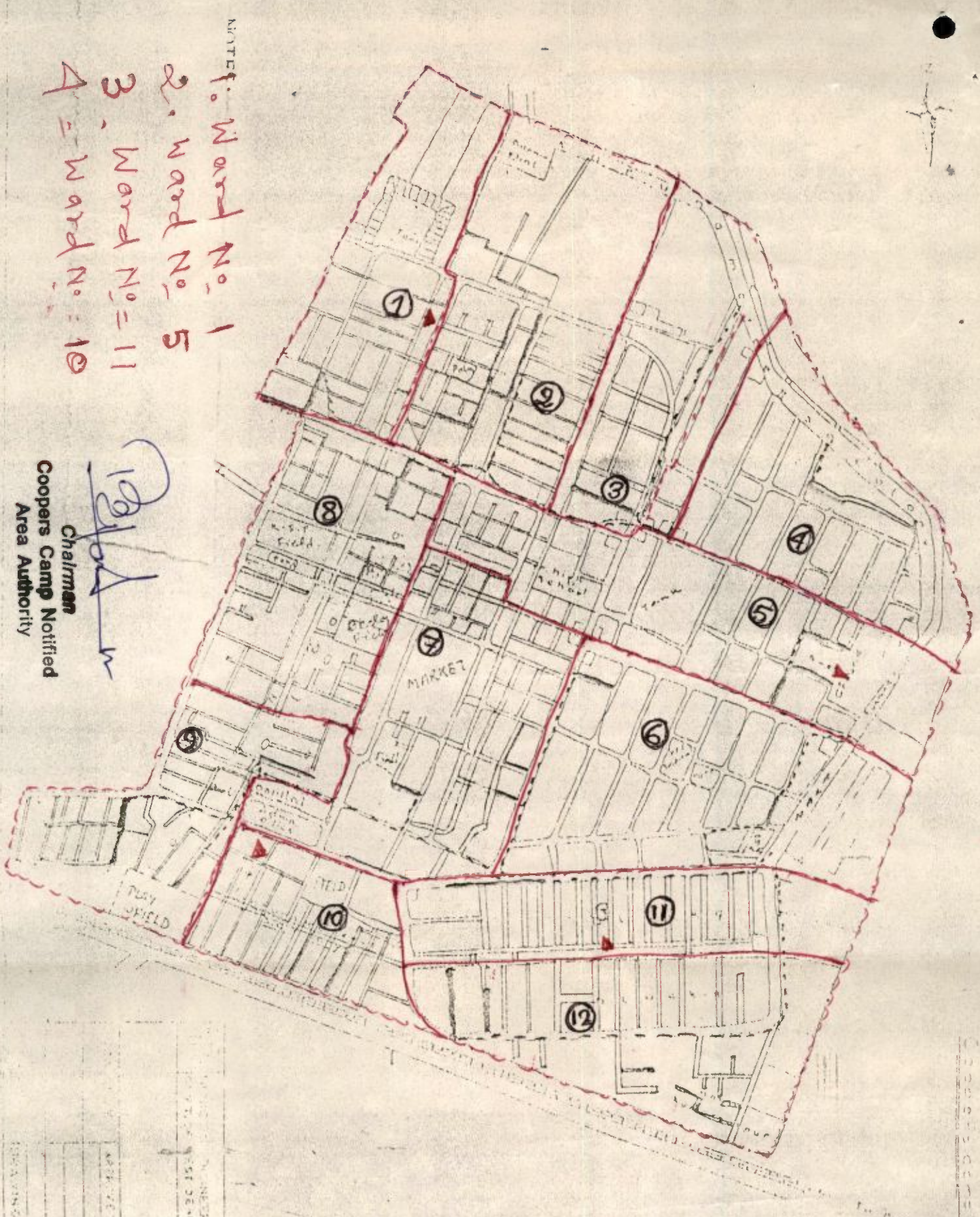
**OFFICE OF THE COUNCILLORS OF
COOPER'S CAMP NOTIFIED AREA AUTHORITY.**

Ward-wise Population & B.P.L. Population as On 01.01.2006.

<u>Ward No.</u>	<u>Population</u>	<u>B.P.L. Population.</u>
	(According to Survey Report Under SJSRY)	
01 -	1,253	977
02 -	1,855	1,484
03 -	1,307	1,046
04 -	1,578	1,231
05 -	1,595	1,244
06 -	1,716	1,338
07 -	1,838	1,415
08 -	1,601	1,233
09 -	1,766	1,413
10 -	1,819	1,455
11 -	1,251	976
12 -	1,597	1,246
TOTAL-	<u>19,176</u>	<u>15,058</u>


CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Proposed Site for Health Sub center



NOTE: Ward No. 1
 2. Ward No. 5
 3. Ward No. 11
 4. Ward No. 10

[Signature]
 Chairman
 Coopers Camp Notified
 Area Authority

APPROVED BY	DATE

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Nripendra Nath Howladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin - 741232

Office : 214230, 284322
Resi : 284329.
Mobile : 9434129450

Ref..... 173-CCNAA

TO
The Director,
State Urban Development Agency,
H-C Block, Sector-III,
Salt Lake City, Kolkata-91

PO(H)
11/8



Date 07/08/06

Sub :- Health and Family Welfare Committee
under Cooper's Camp Notified Area
Authority.

Sir,

This is to inform you that as per your guide line we
have already formed the health and family welfare Committee
under Cooper's Camp Notified Area Authority.

You are requested to send the name of your representa-
tive. I shall be glad if you kindly send the name of your
representative as early as possible.

Thanking You,

Yours faithfully,

CHAIRMAN,
Cooper's Camp Notified
Area Authority.

Chairman
Cooper's Camp Notified
Area Authority

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/15(7)

Date10.08.2006

From : Director, SUDA

To : The Chairman
Santipur / Nabadwip / Birnagar / Taherpur /
Coopers Camp / Ranaghat / Chakdah Municipality
Dist. : NadiaNADIA
o/cSub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.

Sir / Madam,

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006 :

- a) List of ward-wise BPL population.
- b) Municipal map showing ward boundary along with no. of BPL population.
- c) Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :
 - (1) Chairman of the Municipality : President
 - (2) Councillor-in-Charge of Health : Member
 - (3) Representative of District Magistrate : Member
 - (4) Representatives of local NGOs : Member
 - (5) ACMOH of Sub-Divisional Hospital : Member
 - (6) Health Officer of Municipality : Member - Secretary
 - (7) President, Community Development Society: Specially Co-opted
 - (8) Representative of SUDA : Specially Co-opted
 - (9) Superintendent of referral hospital : Invitee

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

- d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population (a)	Municipal map showing ward boundary along with no. of BPL population (b)	Constitution of MHFWC (c)	Opening of a separate Bank A/C (d)	Remarks
Santipur	Yes	Yes	No	Yes	To submit (c)
Nabadwip	Yes	Yes	No	No	To submit (c) & (d)
Birnagar	Yes	No	No	No	To submit (b), (c) & (d)
Taherpur	No	No	No	No	To submit (a),(b),(c) & (d)
Coopers Camp	Yes	Yes	No	No	To submit (c) & (d)
Ranaghat	Yes	Yes	No	Yes	To submit (c)
Chakdah	Yes	Yes	No	No	To submit (c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

Chakrabarti
Director, SUDA

10.08.2006

Chakrabarti
Director, SUDA

10.08.2006

Chakrabarti
Director, SUDA

SUDA-Health/63 ULBs/06/19(7)/1(1)

Copy forwarded for kind information to :

District Magistrate, Nadia

SUDA-Health/63 ULBs/06/19(7)/2(1)

Copy forwarded for kind information to :

CMOH, Nadia

1. Ward wise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			1160		928
2			1718		1374
3			1210		968
4			1461		1169
5			1477		1181
6			1589		1271
7			1702		1362
8			1482		1186
9			1635		1308
10			1684		1347
11			1158		926
12			1479		1183
Total			17755		14203

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

3. Location of Community Centre in the ULB

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

6. Whether map showing ward demarcation with ward population has been prepared?

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

OFFICE OF THE COUNCILLORS OF
COOPERS CAMP NOTIFIED AREA AUTHORITY

Sri Arupendra Nath Houladar
Chairman



P.O. - Cooper's Camp
Dist. Nadia, West Bengal
Pin- 741232

Phone : Office : 214230, 284322

Resi : 284329.

Mobile : 9434129450

Date : 06/07/06

Ref No. 135 - CCNAA

1363
Am

TO
The Director,
State Urban Development Agency,
ILGUS BHAVAN, H-C Block,
KOLKATA-700091.

NO (H)
1/17

Sandip Pal
10.7.

47

Sir,

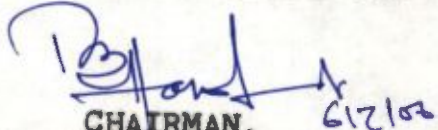
In reference to your office Memo No-SUDA-67/2006/
340(63) dated 06.6.2006, I am sending herewith a report on
some points as asked from your end.

This is for your kind information and taking necessary
action.

Thanking You,

Encl :- As stated above.

Yours faithfully,


CHAIRMAN, 6/7/06
Cooper's Camp Notified
Area Authority.

Chairman
Cooper's Camp Notified Area
Authority

NAME OF THE U.L.B. : Cooper's Camp Notified Area Authority.

A report on different points that asked by the Director, SUDA.

Ward No.	Population	B.P.L. Population as per Survey of S.J.S.R.Y.	Having Infrastructure or not for opening Sub-Centre(Health)	Have any Community Centre or not	Committee Formed or not for Health & family welfare	Standing Committee Formed or not relating Health Education and Poverty	Map indicating population and location.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
01	1160	928					
02	1718	1374					
03	1210	968					
04	1461	1169					
05	1477	1181					
06	1589	1271					
07	1702	1362					
08	1482	1186					
09	1635	1308					
10	1684	1347					
11	1158	926					
12	1479	1183					
	<u>17,755</u>	<u>14,203</u>					

NO

~~YES~~ NO

NO

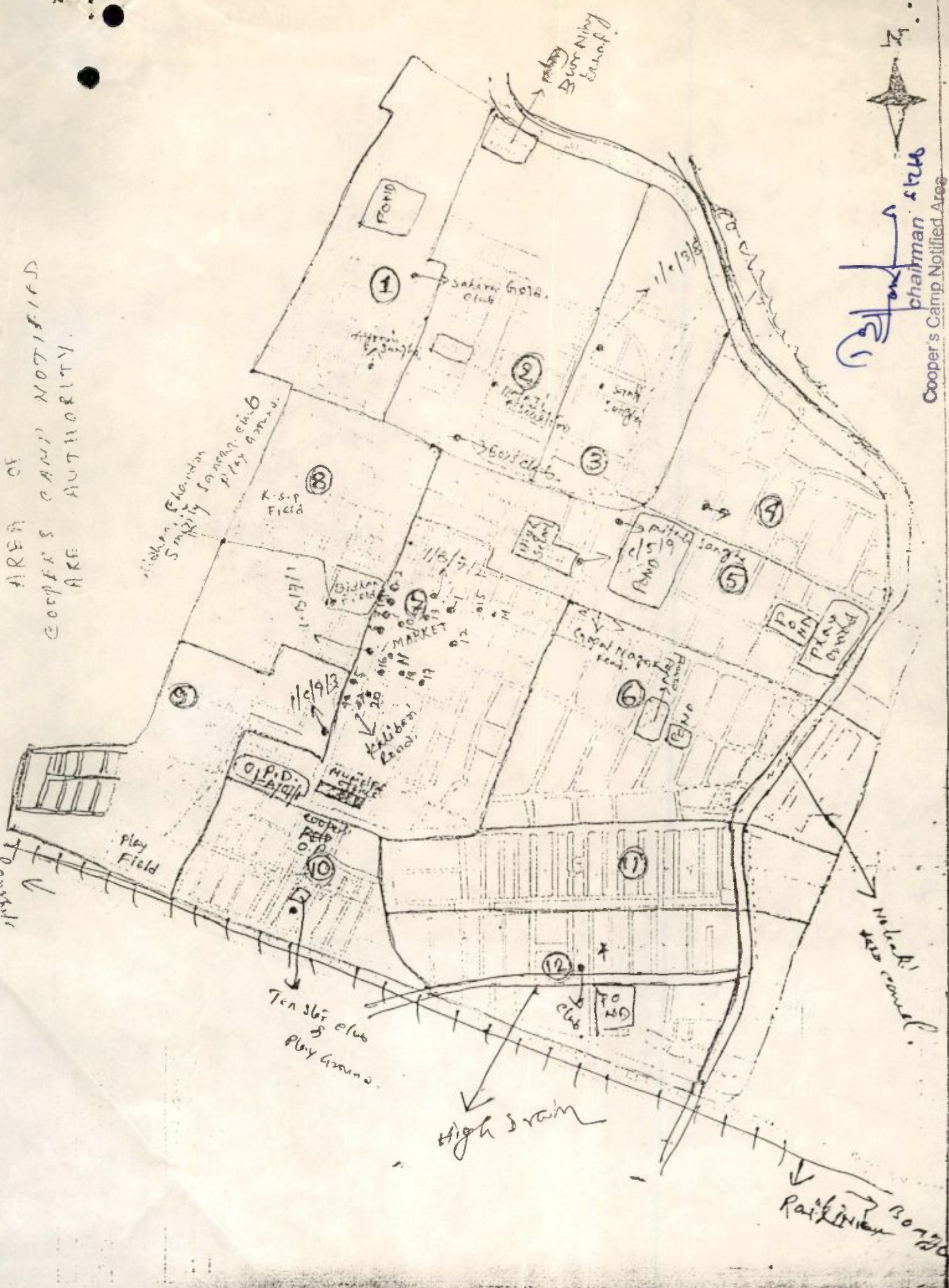
YES

Attached herewith.


 CHAIRMAN,
 Cooper's Camp Notified
 Area Authority.

Chairman
 Cooper's Camp Notified Area
 Authority

AREA OF
COOPER'S CAMP NOTIFIED
ARE AUTHORITY.



Chairman's
Cooper's Camp Notified Area



Chairman's
Cooper's Camp Notified Area