

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নংSUDA-Health/355/18/ 7256 (8)

তারিখ01.11.2019.....

From : Director, SUDA

To : The Administrator

..... Municipal Corporation / Municipality

Sub. : Follow up Meeting on Vector Control Programme

Sir / Madam,

A follow up meeting on Vector Control Programme is being organized at conference hall of SUDA from 11.00 AM on 07.11.19.

You are requested to kindly attend the meeting along with Nodal Officer (Vector Control) and Sanitary Inspector (SI) of your ULB.

Thanking You.

Yours faithfully,

Director, SUDA

Dt. .. 01.11.2019

SUDA-Health/355/18/ 7256 (8)/1(2)

Copy forwarded to :

1. Dy. Secretary, Health & Family Welfare Dept., Govt. of West Bengal
2. PS to Principal Secretary, UD & MA Dept.

Director, SUDA

Calcutta PAO-III
Local Advice Details
For

ECS List For Personal Ledger Account/Local Fund Account/Provident Fund Account/Other Deposit Account

Local Advice ID: 69
Local Advice: 19/07/2019

Memo Number SUDA-
Memo Date: 19/07/2019 18/4745

Operator Code: 19
Operator Name: DIRECTOR, SUDA

Head of Account: 8448-00-120-013-00-0-23

Sl.	Reference Number	Reference Date	Scheme ID	Scheme Description	Number of Beneficiaries	Net Amount	For Use of Treasury	
							Approved	Objected
1	20190700001487	19/07/2019	22284	PREVENTION AND CONTROL OF VECTOR BORN DISEASES	2	296150		

Pay Rs: 296150 Rupees (in words) Two Lakh Ninety Six Thousand One Hundred Fifty only to (Total number of beneficiaries) 2 by ECS.

The particulars of the beneficiaries included in this advice have been verified and entered correctly in the beneficiary master of IFMS.


Assistant / Accountant


Director
Signature of PU/LF/PF/OD Operator State Urban Development Agency Signature of Joint Signatory

It is certified that the payment advice has been generated out of fund received during the financial Year 2019-20 vide Allotment No. 34 (Sanction)/MA/P/ C-10/39-15/2018 Dt 20.05.2019


Director
State Urban Development Agency


19/07/2019

Calcutta PAO-III

Reference Details
for

ECS List For Personal Ledger Account/Local Fund Account/Provident Fund Account/Other Deposit Account

Head of Account: 00-8448-00-120-00-013-0-23-00

Operator Code : 19

Operator Name: DIRECTOR, SUDA

Reference Number: 20190700001487 Net Amount: 296150

Reference Date: 19/07/2019

Status: Approved at Online PL/LF/PF/PD

Sl. no.	Scheme ID	Scheme Description	Beneficiary Name	IFS Code	Bank Account Number	Amount	Purpose	Income Tax/ Vat Deducted
1	22284	Prevention And Control Of Vector Borne Diseases	STATE URBAN DEVELOPMENT	SBIN0001612	10836424685	10576	IMPLEMENTATION OF VECTOR BORNE DISEASES IN URBAN	No
2	22284	Prevention And Control Of Vector Borne Diseases	BASUMATI CORPORATION	UTBI0KLM149	00750500001084	285574	IMPLEMENTATION OF VECTOR BORNE DISEASES IN URBAN	No


19-07-19

Signature of the Assistant/Accountant

Printed by: DEBARATI DATTA GUPTA


Director
State Urban Development Agency

Signature of the Administrator

Printed on: 19/07/2019 10.44 AM

Signature of Joint Signatory

Page 1 of 1

Tax Invoice

(ORIGINAL FOR RECIPIENT)



BASUMATI CORPORATION LIMITED
 166, B.B. GANGULY STREET
 KOLKATA 700012
 GSTIN/UIN: 19AACCB0320P1ZQ
 State Name : West Bengal, Code : 19
 E-Mail : basumati.corp@gmail.com

Invoice No. JOB/37/19-20	Dated 18-Jun-2019
Delivery Note 32494	Mode/Terms of Payment
Supplier's Ref. SUDA-Health/335/18/3512	Other Reference(s)
Buyer's Order No. SUDA-Health/355/18/3512	Dated 2-May-2019
Despatch Document No.	Delivery Note Date 13-May-2019
Despatched through	Destination
Terms of Delivery	

Buyer
Director, State Urban Development Agency,
 'ILGUS BHAVAN', H.C. Block, Sector III, Bidhan Nagar,
 Kolkata - 700106
 State Name : West Bengal, Code : 19

JD
 GEF
 HA

SI No.	Description of Goods	HSN/SAC	GST Rate	Quantity	Rate	per	Amount
1	Mosquito Control Training Manual	49011010	12 %	5,650 PCS	46.8000	PCS	2,64,420.0000
						6 %	15,865.0000
						6 %	15,865.0000
							CGST 6% SGST 6%
				Total			5,650 PCS
							₹ 2,96,150.0000



Entered in stock Register No. 6
 In Page No. 21 SL. No. 5

21/06/19

Amount Chargeable (in words)

INR Two Lakh Ninety Six Thousand One Hundred Fifty Only

E. & O.E

HSN/SAC	Taxable Value	Central Tax		State Tax		Total Tax Amount
		Rate	Amount	Rate	Amount	
49011010	2,64,420.0000	6%	15,865.0000	6%	15,865.0000	31,730.0000
Total	2,64,420.0000		15,865.0000		15,865.0000	31,730.0000

Tax Amount (in words) : **INR Thirty One Thousand Seven Hundred Thirty Only**

Gross - Rs. 2,96,150/-
 IT - Rs. 5,288/-
 GST - Rs. 5,288/-
Net - Rs. 2,85,574/-

Company's Bank Details

Bank Name : UNITED BANK OF INDIA
 A/c No. : 0075050001084
 Branch & IFS Code : KOLEY MARKET & UTBIKLM149
 for BASUMATI CORPORATION LIMITED

Declaration

Company PAN Number - AACCB0320P, Contact Mobile No. -9007203471

Prepared by [Signature] Verified by [Signature] Authorised Signatory [Signature]

This is a Computer Generated Invoice

Payable for Payment Rs. 2,96,150/-

(Payable) TWO Lakh Ninety Six Thousand Five Hundred Fifty Only

INR Two Lakh Ninety Six Thousand Five Hundred Fifty Only

Only to be debited towards VBD-VET

Director

State Urban Development Agency

18-07-19

Tax Invoice

(DUPLICATE FOR TRANSPORTER)



BASUMATI CORPORATION LIMITED
 166, B.B. GANGULY STREET
 KOLKATA 700012
 GSTIN/UIN: 19AACCB0320P1ZQ
 State Name : West Bengal, Code : 19
 E-Mail : basumati.corp@gmail.com

Invoice No. JOB/37/19-20	Dated 18-Jun-2019
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Despatched through	Destination
Terms of Delivery	

Buyer
Director, State Urban Development Agency,
 'ILGUS BHAVAN', H.C. Block, Sector III, Bidhan Nagar,
 Kolkata - 700106
 State Name : West Bengal, Code : 19

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	CGST 6%					6 %	15,865.0000
	SGST 6%					6 %	15,865.0000
Total				5,650 PCS			₹ 2,96,150.0000

PAID & RECEIVED

Amount Chargeable (in words)

INR Two Lakh Ninety Six Thousand One Hundred Fifty Only

E. & O.E

HSN/SAC	Taxable Value	Central Tax		State Tax		Total Tax Amount
		Rate	Amount	Rate	Amount	
49011010	2,64,420.0000	6%	15,865.0000	6%	15,865.0000	31,730.0000
Total	2,64,420.0000		15,865.0000		15,865.0000	31,730.0000

Tax Amount (in words) : **INR Thirty One Thousand Seven Hundred Thirty Only**

Company's Bank Details

Bank Name : **UNITED BANK OF INDIA**
 A/c No. : **0075050001084**
 Branch & IFS Code : **KOLEY MARKET & UTBIOKLM149**

for **BASUMATI CORPORATION LIMITED**

Declaration
 Company PAN Number - AACCB0320P, Contact Mobile No.
 -9007203471

Prepared by

Verified by

Authorised Signatory



This is a Computer Generated Invoice

Tax Invoice

(TRIPLICATE FOR SUPPLIER)



BASUMATI CORPORATION LIMITED
 166, B.B. GANGULY STREET
 KOLKATA 700012
 GSTIN/UIN: 19AACCB0320P1ZQ
 State Name : West Bengal, Code : 19
 E-Mail : basumati.corp@gmail.com

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Buyer
Director, State Urban Development Agency,
 'ILGUS BHAVAN', H.C. Block, Sector III, Bidhan Nagar,
 Kolkata - 700106
 State Name : West Bengal, Code : 19

Sl No.	Description of Goods	HSN/SAC	GST Rate	Quantity	Rate	per	Amount
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	CGST 6%					6 %	15,865.0000
	SGST 6%					6 %	15,865.0000
Total				5,650 PCS			₹ 2,96,150.0000

PAID & RECEIVED

Amount Chargeable (in words) E. & O.E
INR Two Lakh Ninety Six Thousand One Hundred Fifty Only

HSN/SAC	Taxable Value	Central Tax		State Tax		Total Tax Amount
		Rate	Amount	Rate	Amount	
49011010	2,64,420.0000	6%	15,865.0000	6%	15,865.0000	31,730.0000
Total	2,64,420.0000		15,865.0000		15,865.0000	31,730.0000

Tax Amount (in words) : **INR Thirty One Thousand Seven Hundred Thirty Only**

Company's Bank Details
 Bank Name : **UNITED BANK OF INDIA**
 A/c No. : **0075050001084**
 Branch & IFS Code : **KOLEY MARKET & UTBI01M149**
 for **BASUMATI CORPORATION LIMITED**

Declaration
 Company PAN Number - AACCB0320P, Contact Mobile No.
 -9007203471

Prepared by Verified by Authorised Signatory

This is a Computer Generated Invoice

BASUMATI CORPORATION LIMITED

Phone : 2350-9462

2350-7540

2350-9435

(A Govt. of W. B. Undertaking)

166, Bipin Bihari Ganguly Street, Kolkata-700 012

email : basumati.corp@gmail.com

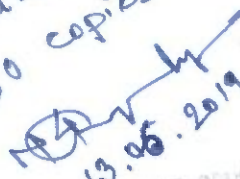
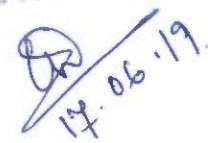
No. **32494****CHALLAN**Date **13.5.2019**

(ORIGINAL)

To

M/s **Director, State Urban Development Agency,**Address **ILGUS BHAVAN' H-C Block, Sector III Bidhan nagar Kolkata - 700106**Ref. : Your No. **SUDA-Health/355/18/3512**Dated : **02.05.19**

Please receive the undermentioned materials in good condition.

DESCRIPTION	QUANTITY
Mosquito control Training Manual	5650 Pcs.
<p>Received 5650 copies of books. (Health).  13.05.2019</p> <p>STATE URBAN DEVELOPMENT AGENCY Ilgus Bhaban, H.C. Block, Sector-III, Salt Lake City, Kolkata - 700 106</p> <p> 14.06.19</p>	

Received the above materials in good condition and the quantity as **above**

Signature of Recipient

Date

For Basumati Corporation Limited

Madan
Job Department

18/2019-2020/Date: 06.05.19

সুডা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-Health/355/18/3512

তারিখ 02.05.19

From : Director, SUDA

To : Basumati Corporation Limited
(A Govt. of West Bengal Undertaking)
166, B.B. Ganguly Street
Kolkata -700 012

Sub : Printing & Delivery of Mosquito Control Training Manual

Ref : Your offer No. BCL/Job/19-20/4 Dated 13.04.2019

Sir,

Yours above offer for Printing, supply and delivery of Mosquito Control Training Manual was accepted on behalf of SUDA. You are accordingly requested to print and deliver the following items at the office of Director, SUDA, ILGUS Bhavan, HC Block, Sector -III, Kolkata - 700106, West Bengal as per the terms and conditions stated below :

Sl No.	Item Description	Quantity	Unit Rate (Rs.)	Amount (Rs.)	GST Amount (Rs.) 12%	Total (Rs.)
1.	<u>Printing of Mosquito Control Training Manual</u> Size : 1½ Demy No. of Pages : 40 Pages approx Paper : Inside 170 GSM Art Paper, Cover 250. GSM Art Board Printing : Multi colour printing Printing : Perfecta binding	5650	46.80/-	2,64,420.00	31,730.00	2,96,150.00

Terms & Conditions :

Delivery : Within 7 Days from the date of receipt of this order.
Payment : After delivery by submitting relevant bills and documents.
Taxes : Total price inclusive 12 % GST
Delivery Charges : Free of Cost

Yours faithfully

[Signature] 30/4/19

Director, SUDA

Copy for information to :

1. Joint Director, SUDA
2. FO (AS), SUDA
3. CPHO, SUDA

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



Joint Director <wbsudajtdir@gmail.com>

Books on VBD

1 message

Joint Director <wbsudajtdir@gmail.com>

Fri, Jun 14, 2019 at 11:06 AM

To: mitroch@gmail.com

Cc: Debarati Datta Gupta <debaratidattagupta@gmail.com>

Sir,

On request I am sending herewith the soft copy (Word version) of the subject noted matter which is duly vetted by the DHFW. Any addition alteration may subject to the concurrence of the DHFW.

Thanking you

Yours faithfully

Ashis

Jt. Director, SUDA

**denguemanualbengali.zip**

9445K



রাজ্য নগর উন্নয়ন সংস্থা
STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং

তারিখ

From : Director, SUDA

To : Basumati Corporation Limited
(A Govt. of West Bengal Undertaking)
166, B.B. Ganguly Street
Kolkata -700 012

Sub : Printing & Delivery of Mosquito Control Training Manual

Ref : Your offer No. BCL/Job/19-20/4 Dated 13.04.2019

Sir,

Yours above offer for Printing, supply and delivery of Mosquito Control Training Manual was accepted on behalf of SUDA. You are accordingly requested to print and deliver the following items at the office of Director, SUDA, ILGUS Bhavan, HC Block, Sector –III, Kolkata – 700106, West Bengal as per the terms and conditions stated below :

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Terms & Conditions :

Delivery : Within 7 Days from the date of receipt of this order.
Payment : After delivery by submitting relevant bills and documents.
Taxes : Total price inclusive 12 % GST
Delivery Charges : Free of Cost

Yours faithfully

Director, SUDA
02.05.2019

SUDA - Health / 355/18/3512/1(3)
Copy for information to:

1. Joint Director, SUDA
2. FO (AS), SUDA
3. CPHO, SUDA

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং

তারিখ

From : Director, SUDA

To : Basumati Corporation Limited
(A Govt. of West Bengal Undertaking)
166, B.B. Ganguly Street
Kolkata -700 012

Sub : Printing & Delivery of Mosquito Control Training Manual

Ref : Your offer No. BCL/Job/19-20/4 Dated 13.04.2019

Sir,

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Yours faithfully

Director, SUDA

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1. Joint Director, SUDA
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3. CPHO, SUDA

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

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STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-Health/355/18/3512

তারিখ ০২.০৫.১৭

From : Director, SUDA

To : Basumati Corporation Limited
(A Govt. of West Bengal Undertaking)
166, B.B. Ganguly Street
Kolkata -700 012

Sub : Printing & Delivery of Mosquito Control Training Manual

Ref : Your offer No. BCL/Job/19-20/4 Dated 13.04.2019

Sir,

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SI No.	Item Description	Quantity	Unit Rate (Rs.)	Amount (Rs.)	GST Amount (Rs.) 12%	Total (Rs.)
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Delivery Charges : Free of Cost

Yours faithfully

[Signature] 30/4/17

Director, SUDA

Copy for information to :

1. Joint Director, SUDA
2. FO (AS), SUDA
3. CPHO, SUDA

[Signature] 2/5/17

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-Health/355/18/3512

তারিখ ০২.০৫.১৭

From : Director, SUDA

To : Basumati Corporation Limited
(A Govt. of West Bengal Undertaking)
166, B.B. Ganguly Street
Kolkata -700 012

Sub : Printing & Delivery of Mosquito Control Training Manual

Ref : Your offer No. BCL/Job/19-20/4 Dated 13.04.2019

Sir,

Yours above offer for Printing, supply and delivery of Mosquito Control Training Manual was accepted on behalf of SUDA. You are accordingly requested to print and deliver the following items at the office of Director, SUDA, ILGUS Bhavan, HC Block, Sector -III, Kolkata - 700106, West Bengal as per the terms and conditions stated below :

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Terms & Conditions :

Delivery : Within 7 Days from the date of receipt of this order.
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Delivery Charges : Free of Cost

Yours faithfully

Director, SUDA


Copy for information to :

1. Joint Director, SUDA
2. FO (AS), SUDA
3. CPHO, SUDA

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

Tele : "BASUMATI"

Basumati Corporation Limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)



166 Bipin Bihari Ganguly Street, Kolkata-700 012

Phone : 2350-9462/7540/9435/3331 • Fax : 033-2350-9813

e-mail : basumati.corp@gmail.com

Ref No: BCL/706/19-20/4

Date : 13.4.19

To,
The Director,
State Urban Development Agency
"ILGUS BHAVAN" H-C Block, Sector-III
Bidhannagar, Kolkata-700 106

Sub: Quotation for Printing & Delivery of Mosquito Control Training Manual.

Sir,

As per your enquiry for Printing & delivery of Mosquito Control Training Manual, we are quoting our rate below.

Sl. No.	Specification	Qty.	Rate
1.	<u>Printing of Mosquito Control Training Manual</u> Size : 1¼ demy No. of pages : 40 pages approx Paper : Inside 170 GSM Art Paper, Cover 250 GSM Art Board Printing : Multi colour printing Printing : Perfecta binding Delivery at SUDA Head Quarter	6000 Nos.	Rs. 46.80p. per book

Including Delivery charges.

12% GST Extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

For Basumati Corporation Limited



Authorized Signatory

3:

শ্রী সুরত গুপ্ত আই.এ.এস.

প্রধান সচিব, পুর ও নগরোন্নয়ন দপ্তর

পশ্চিমবঙ্গ সরকার

ডেঙ্গু, ম্যালেরিয়া প্রভৃতি পতঙ্গবাহিত রোগ নিয়ন্ত্রণের সবচেয়ে গুরুত্বপূর্ণ উপায় হল পতঙ্গ নিয়ন্ত্রণ। পশ্চিমবঙ্গে বিশেষতঃ নগরাঞ্চলে বিগত কয়েক বছরে ডেঙ্গুর ক্রমাগত প্রকোপ দেখা গেছে। মশাবাহিত রোগ নিয়ন্ত্রণ ব্যবস্থাকে আরও বেশী কার্যকরী করার জন্য ২০১৮ সাল থেকে প্রতিটি ওয়ার্ডে ছয় সদস্যের পতঙ্গ নিয়ন্ত্রণ দল তৈরী করা হয়েছে।

এই পতঙ্গ নিয়ন্ত্রণ দলের প্রশিক্ষণের জন্য সুডার স্বাস্থ্য বিভাগের উদ্যোগে এই মশা নিয়ন্ত্রণ প্রশিক্ষণ পুস্তিকাটি প্রকাশিত হল।

সমুদ.

এই বইটিতে মশা নিয়ন্ত্রণের বিভিন্ন পদ্ধতিকে বিজ্ঞানসম্মত অথচ সহজ বোধগম্য ভাষায় তুলে ধরার চেষ্টা করা হয়েছে। লেখার সাথে সাথে ক্ষেত্রবিশেষে কাজের কথা, সাধারণ প্রশ্নোত্তর, কি করা উচিত বা উচিত নয়, ইত্যাদি সরলীকৃত ভাবে এবং ছবির ও চার্টের মাধ্যমে দেখানো হয়েছে।

বইটি রাষ্ট্রীয় পতঙ্গ বাহিত রোগ নিয়ন্ত্রণ কর্মসূচীর নিয়মাবলী অনুসরণ করে লেখা। রাজ্য স্বাস্থ্য ও পরিবার কল্যাণ দপ্তরের পরামর্শও বইটিকে সমৃদ্ধ করেছে।

যেহেতু বইটি স্বল্প সময়ের মধ্যে তৈরী করা হয়েছে, ব্যবহারকারীদের পরামর্শ নিয়ে ভবিষ্যতে একে আরও উন্নত করার সুযোগ থাকছেই। আশা করা যায়, বইটি পতঙ্গ নিয়ন্ত্রণের কাজে যুক্ত সকল কর্মীর জ্ঞান ও শৈলীকে আরও উন্নত করবে এবং ডেঙ্গু প্রতিরোধ কর্মসূচী আগামীদিনে এই বইটির দ্বারা উপকৃত হবে।

সুরত গুপ্ত

CPH-0

Pi go for printing. 2018

**Government of West Bengal
Health & Family Welfare Department
Swasthya Bhawan, Block –GN29
Sector –V, Saltlake City,
Kolkata- 700091**

No. AS(SKD)-47/2019

Date : 28.02.2019

To
District Magistrate (all)

Subject: Prevention and Management of Dengue in the year 2019 – Follow up

Madam/Sir,

A State level meeting with regard to preparation of state level plan for Dengue management was held under the chairpersonship of the Hon'ble Chief Minister on 19 February, 2019. The meeting reviewed the status of initiatives undertaken for prevention and management of dengue in 2019. Following decisions have been taken in that meeting-

1. A total of 787 wards and 791 have been identified in consultation with the districts (district wise list is annexed) across the State as vulnerable areas. It decided that –
 - a. In the vulnerable areas (urban and rural), the House-to-House (HTH) survey would be conducted during the months of June to November, 2019 on a fortnightly basis (5 day activity in each round; 13 rounds in total).
 - b. In the vulnerable areas (urban and rural), the activities of Vector Control Teams (VCT) will start from the 1st week of May, 2019 and will continue up to November, 2019 on a weekly basis (6 day activity; 30 rounds in total).
2. In other areas (urban and rural), both HTH Survey and work of VCTs will start from the 1st week of June, 2019 and will continue up to November, 2019 on a fortnightly basis (13 rounds in total). Duration of each round will be same as above.

Government of West Bengal
Department of Health & Family Welfare (PHP Branch)
Swasthya Bhawan, GN-29, Sector-V
Bidhannagar, Kolkata-700 091

No. 120-HFW-18049/3/2019-PHP

Date: 7.3.2019

From: Sharad Kumar Dwivedi, IAS
Additional Secretary to the Government of West Bengal

To : 1. Director, State Urban Development Agency
2. Joint Secretary, Panchayats and Rural Development Department

Sub: Orientation/sensitization of functionaries at the local bodies to combat Dengue

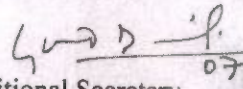
Madam,

Please refer to letter No. AS (SKD)-47/2019 dtd 28.02.2019, addressed to all District Magistrates regarding prevention and management of Dengue in the year 2019 (Copy enclosed). As mentioned in that letter, identification of Vector Control Teams at Urban Local Bodies and Gram Panchayat areas may be finished at the earliest so that vector control activities in **vulnerable areas** may be started from the month of May'2019.

In this respect, I am to request you to organize orientation/sensitization programmes for the functionaries at the local bodies (where vulnerable Wards/GPs are located) by 2nd week of March'2019. List of the vulnerable areas identified by District Magistrates is enclosed herewith. CMOHs may please be contacted for providing trainers.

Encl: As stated

Yours faithfully,

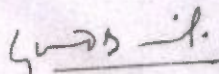

Additional Secretary 07/03/19
to the Government of West Bengal

No. 120/1(4)-HFW-18049/3/2019-PHP -

Date: 7.3.2019

Copy forwarded for information & necessary action to:-

1. DHS, H and FW Department
2. District Magistrate (All)
3. Dy DHS (PH), H and FW Department
4. Chief Medical Officer of Health (All)


Additional Secretary
to the Government of West Bengal

3. In urban areas, a 2-member HTH Team will be deployed per 300 households (average). In rural areas, a 2-member HTH Team will be engaged for each GP area. Two (2) VCTs will be deployed for each urban Ward as well as for each GP area. Each Vector Control Team will consist of 3 members.

One Supervisor will be deployed for 5 HTH Teams in the urban areas. In rural areas, one Supervisor will be engaged for each GP for both HTH Teams and VCTs.

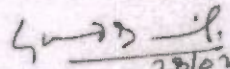
Rs 150/- per day will be allowed as honorarium to each worker/member of both H2H and VC team.

For data entry in the software, 1 DEA will be engaged at each Urban Primary Health Centre and 3 DEAs at the headquarter level. In case of the ULB having no UPHC, 4 DEAs will be engaged at the headquarters. They will be allowed Rs. 75 per day for 7 days during each round. In case of rural areas, services of the data entry operator under MGNREGA will be utilized.

4. In order to destroy the mosquito larvae, both chemical larvicides (e.g. temephos, diflubenzuron etc) and bio-larvicides should be used. Rotational use of these larvicides is advisable.
5. In order to control of larval population of Dengue vector in water bodies (e.g. cesspool, unused pond, ditches etc) extensive use of larvivorous fish (e.g. guppy, gambusia) is to be ensured. Fisheries Department has been requested to meet the increased demand in the current year. A meeting with District Fisheries Officer may be held early and total fish requirement for urban as well as rural areas may be placed with the Fisheries department.
6. Training of HTH survey workers, Vector Control Team members and members of Citizens' Task Force is to be completed by May, 2019.

7. Training of Medical officers and private doctors, private laboratories, nurses, Municipal Health Officers and MOs, laboratory technicians should also be completed by May, 2019. It is to be ensured that all laboratories in the government hospitals are functional and no equipment lies unutilized. Any shortage of equipment, chemicals or HR must be brought to the notice of Health department within 15 March 2019. I would request you to initiate action on the above mentioned points. CMOH of your district has been briefed on the above issues. CMOHs will provide required assistance for providing input and implementation of the district plan.

Yours faithfully,


[Sharad Kumar Dwivedi]
28/03/19
Additional Secretary

Encl: As stated

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/355//18/ 122 (26)

Date14....09.2018

From : Director, SUDA

To : The Commissioner
Bidhannagar Municipal Corporation

: The Chairman / Chairperson
Ashokenagar Kalyangarh / Baduria / Baranagar / Barasat / Barrackpore /
Basirhat / Bhatpara / Bongaon / Dum Dum / Garulia / Gobardanga / Habra /
Halisahar / Kamarhati / Kanchrapara / Khardah / Madhyamgram / Naihati /
New Barrackpore / North Barrackpore / North Dum Dum / Panihati /
South Dum Dum / Taki / Titagarh Municipality

Sir / Madam,

Resolution of the meeting taken by Hon'ble MIC, Dept. of UD & MA at Subhanna on 14th August, 2018 in connection with the Prevention of Vector Borne Diseases is enclosed herewith for kind perusal and taking necessary action accordingly.

Thanking you.

Yours faithfully,

Encl. : As stated.



Director, SUDA

SUDA-Health/355//18/ 122 (26)/1(6)

Dt. .. 14 .09.2018

Copy for information to :

- i) The Private Secretary to Hon'ble MIC, UD & MA Dept. with request to place before him for his kind perusal.
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- v) The PA to the Addl. Secretary (PHP) , DH&FW
- vi) The CA to the District Magistrate, North 24 Parganas District with request to place before her for kind perusal.


Director, SUDA

Resolution of the meeting of Hon'ble MIC, Department of U.D.& M.A. with the ULBs of North 24 Parganas at Subhanna on 14.08.2018 at 3.00 p.m. in connection with Vector Borne Diseases.

Participants :

The list of Participants is enclosed.

At the outset Hon'ble MIC, Dept. of UD & MA requested the Chairperson of the ULBs, Municipal Commissioner, MMIC, CIC, Nodal Officers to give top most priority to dengue control measures. He emphasized on strengthening of mechanism for both conservancy and house to house survey activities for control of Vector Borne Diseases. He particularly exhorted the Councillors to visit their areas, oversee conservancy work and connect with citizens. The Principal Secretary, Dept. of UD & MA stressed on imposition of penalty under the respective Municipal Act for those households/premises which are allowing accumulation of water/garbage etc. Director, SUDA presented the scenario on the activities performed by House to House Team Members and issues thereof.

The following directions have been given by the Hon'ble MIC :

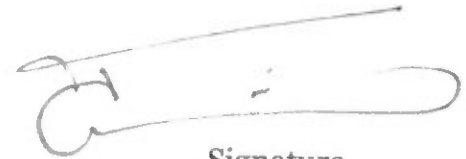
- House to House survey activities relating to control of dengue are to be done at fortnightly interval 05 days in each round, following by activities by the Vector Control Team members (consisting of two spray and four conservancy workers) at fortnightly interval, 07 days in each round as per schedule provided by Health & Family Welfare Dept.
- Survey data by the House to House Team Members for each of the day per round shall be reflected in the reporting format so that Vector Control Team may undertake spray & cleaning work accordingly under the supervision of Sanitary Inspector. Furthermore, online data reporting from House to House survey analyzed by the Health & Family Welfare Dept. will help in generating vector borne disease alert for each of the surveyed day so that Municipal Corporation/Municipality undertake immediate action.
- The Councillor of the respective ward shall take active participation and monitor House to House survey and Vector Control Team activities, strengthen inter-personnel communication with the household members regarding control of Vector Borne Diseases. Each ward shall be kept clean and be checked by the Councillors at weekly interval.
- House to House survey workers shall examine terrace, backyard, household drains, any other area/container and neglected area in between houses & plots where water accumulates for source reduction of larvae. The members of the household shall be involved in identification and source reduction of larvae.

If House Team Members face difficulties in accessing the premises of Central/State Govt. Institutions, locked houses etc. during their visit, the ULB shall take necessary action according to Municipal Act. A letter in this regard has already been sent to the

ULBs from the Principal Secretary, Dept. of UD & MA. There is scope for imposition of penalty by the ULB in dealing with un-cleaned premises where resistance is reported.

- Chairpersons are to hold the meeting with the Councillors, concerned Officials of ULB & District Health Office and others on 2nd day after completion of each House to House visit to review the status on cleanliness activities already taken and to make plan for future activities.
- IEC in respect of banner, hoarding, rally, miking and inter-personnel communication with the household members are to be augmented in each ward of ULB. The ULBs are to encourage community to discard plastics.
- Regular lifting of solid waste from the hospital premises in the Municipal area are to be done by the ULB concerned.
- Presently conservancy workers perform duties 14 days in a month as per schedule of Health & Family Welfare Dept. The ULBs proposed for involvement of Vector Control Team Members throughout the month instead of 14 days. The proposal will be examined.

The meeting ended with vote of thanks.



Signature

(Firhad Hakim)

**Meeting on Prevention of Vector Borne Diseases
with the ULBs of North 24 Parganas District
Venue: SUBHANNA CONFERENCE HALL
Date: 14.08.2018**

List of Participants

Sl. No.	Name	Designation
1	Janab Firhad Hakim	MIC, UD & MA Deptt.
2	Shri Rajeev Sinha, IAS	Addl. Chief Secretary, DHFW
3	Shri Subrata Gupta, IAS	Principal Secretary, UD & MA Deptt.
4	Gulam Ansari	Secretary (PHP), DHFW
5	Shri Sharad Dwivedi, IAS	Jt. Secretary, PHP, DHFW
6	Shri Devi Prasad Karanam, IAS	Director, SUDA
7	Ms Antara Acharya	District Magistrate, North 24 Parganas Dist.
8	Pritha Sarkar	Commissioner, BMC
9	Upen Sarkar, WBCS (Exe)	Spl. Sec., UD & MA
10	Sujata Ghosh, WBCS (Exe)	Spl. Sec., UD & MA
11	Saikat Dutta WBCS (Exe)	Jt. Sec., UD & MA
12	Santanu Das, WBCS (Exe)	Jt. Sec., UD & MA
13	Papiya Ghosh, WBCS (Exe)	Jt. Sec., UD & MA
14	Sumita Bagchi, WBCS (Exe)	Jt. Sec., UD & MA
15	Subha Mukherjee, WBCS (Exe)	Jt. Sec., UD & MA
16	Niranjan Kumar, IAS	Spl. Sec., KMDA
17	Sanjay Mukherjee, WBCS (Exe)	Jt. Sec., KMDA
18	Debasish Chakraborty, WBCS (Exe)	Jt. Sec., KMDA
19	Rana Roy, WBCS (Exe)	Jt. Sec., KMDA
20	Suparna Majumder, WBCS (Exe)	Dy. Sec., KMDA
21	Jyotishnan Chhattopadhyay, WBCS (Exe)	Director, DLB
22	B.N. Kar, WBCS (Exe)	Addl. Director, SUDA
23	Sourav Chaki, WBCS (Exe)	Addl. Director, SUDA
24	Ashis Kr. Saha, WBCS (Exe)	Dy. Director, SUDA
25	Dipak Kr. Biswas	S.O. (GCM)
26	Chandan Banerjee	EE/GCM/UD
27	R. Banerjee	DS(PHP), H&FW
28	Dr. Sudipta Bhaduri	OSD, H&FW
29	K.Sengupta	FA, UD&MA
30	Dr. D. Maji	DDHS (PH)
31	Prabodh Sarkar	Chairman, Ashoknagar Kalyangarh
32	Aparna Moulik	Chairman, Baranagar
33	Sunil Mukherjee	Chairman, Barasat
34	Tapan Sarkar	Chairman, Basirhat
35	Harendra Singh	Chairman, Dum Dum
36	Sunil Singh	Chairman, Garulia
37	Subhash Dutta	Chairman, Gobardanga
38	Anshuman Ray	Chairman, Halisahar
39	Gopal Saha	Chairman, Kamarhati
40	Taposh Paul	Chairman, Khardah
41	Rathin Ghosh	Chairman, Madhyamgram
42	Mihir Dey	Chairman, New Barrackpore
43	Moloy Ghosh	Chairman, North Barrackpore
44	Subodh Chakraborty	Chairman, North Dum Dum
45	Dr. Pachu Gopal Ray	Chairman, South Dum Dum
46	Somnath Mukherjee	Chairman, Taki
47	Md. Jalil	Vice Chairman, Titagarh
48	Anup Ray	CIC Health Ashoknagar Kalyangarh
49	Dr. Anil Ch. Das	HO, Baduria
50	Tanay Kanti Ray	SI, Baduria

Sl. No.	Name	Designation
51	Smt. Sumoti Poddar	CIC Bongaon
52	Dr. Sukumar Shaw	Nodal Officer Health, Bongaon
53	Dilip Narayan Bose	CIC Baranagar
54	Arnab Dutta	SI, Baranagar
55	Champak Kr. Das	CIC, Health Barasat
56	Subir Lal Dubey	Nodal Person Health, Barasat
57	Dr. P.K. Das	HO, Barrackpore
58	Subhro Kanti Banerjee	CIC, Barrackpore
59	Shouvik Karmakar	SI, CBPHCS, Basirhat
60	Madan Mohan Ghosh	CIC, Bhatpara
61	Dr. Asish Kr. Chakraborty	HO, Bhatpara
62	Pranay Kumar Ray	MMIC Health, Bidhannagar MC
63	Dr. Kusum Kumar Adhikari	Chief Health Officer, Bidhannagar MC
64	Dr. S.K. Paul	HO, Dum Dum
65	R. DuttaDey	CIC, Dum Dum
66	Kisore Chakraborty	Garulia
67	Sanjit Kr. Basu	Garulia
68	Tarak Nath Das	CIC Health, Habra
69	Rabin Kr. Mal	UP, Halisahar
70	Basudeb Biswas	AE, Halisahar
71	Bimal Saha	CIC Health, Kamarhati
72	Ashok Kr. Mondal	CIC PH&S, Kanchrapara
73	Dr. Goutam Kr. Saha	HO, Kanchrapara
74	Nimai Ghosh	CIC Health, Madhyamgram
75	Dr. L. Tiwari	FTMO, Naihati
76	Somnath Dey	CIC, Panihati
77	G. Pandey	CIC Health, South Dum Dum
78	Abhishek Ghosh	Clerk, South Dum Dum
79	Dr. Shibani Goswami	Project Officer Health, SUDA
80	Dr. Debjit Chakraborty	CPHO, SUDA
81	Dr. Gargi De	APO, SUDA
82	Dr. Paritosh Adhikari	Entomologist, SUDA
83	Dipankar Choudhury	FO Health, SUDA
84	Dr. Sujoy Mitra	Chief Manager - Planning & Monitoring
85	Sandip Gupta	Computer Programmer, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAYAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/355//18/ 122- (26)

Date14...09.2018

From : Director, SUDA

To : The Commissioner
Bidhannagar Municipal Corporation

: The Chairman / Chairperson
Ashokenagar Kalyangarh / Baduria / Baranagar / Barasat / Barrackpore /
Basirhat / Bhatpara / Bongaon / Dum Dum / Garulia / Gobardanga / Habra /
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South Dum Dum / Taki / Titagarh Municipality

Sir / Madam,

Resolution of the meeting taken by Hon'ble MIC, Dept. of UD & MA at Subhanna on 14th August, 2018 in connection with the Prevention of Vector Borne Diseases is enclosed herewith for kind perusal and taking necessary action accordingly.

Thanking you.

Encl. : As stated.

Received
Contents Not Verified
18/3 25/9/2018 (For two letters)
Health and F.W. Deptt.
Govt. of West Bengal
Swasthya Bhawan

Yours faithfully,

Sof
Director, SUDA

Dt. ... 14 .09.2018

SUDA-Health/355//18/122- (26)/1(6)

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18/3 25/9/18
14/9/18
Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

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Director, SUDA

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Director, SUDA

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Participants :

The list of Participants is enclosed.

At the outset Hon'ble MIC, Dept. of UD & MA requested the Chairperson of the ULBs, Municipal Commissioner, MMIC, CIC, Nodal Officers to give top most priority to dengue control measures. He emphasized on strengthening of mechanism for both conservancy and house to house survey activities for control of Vector Borne Diseases. He particularly exhorted the Councillors to visit their areas, oversee conservancy work and connect with citizens. The Principal Secretary, Dept. of UD & MA stressed on imposition of penalty under the respective Municipal Act for those households/premises which are allowing accumulation of water/garbage etc. Director, SUDA presented the scenario on the activities performed by House to House Team Members and issues thereof.

The following directions have been given by the Hon'ble MIC :

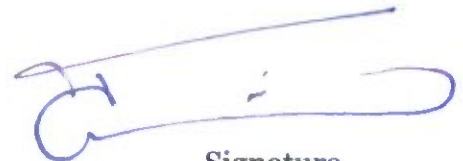
- House to House survey activities relating to control of dengue are to be done at fortnightly interval 05 days in each round, following by activities by the Vector Control Team members (consisting of two spray and four conservancy workers) at fortnightly interval, 07 days in each round as per schedule provided by Health & Family Welfare Dept.
- Survey data by the House to House Team Members for each of the day per round shall be reflected in the reporting format so that Vector Control Team may undertake spray & cleaning work accordingly under the supervision of Sanitary Inspector. Furthermore, online data reporting from House to House survey analyzed by the Health & Family Welfare Dept. will help in generating vector borne disease alert for each of the surveyed day so that Municipal Corporation/Municipality undertake immediate action.
- The Councillor of the respective ward shall take active participation and monitor House to House survey and Vector Control Team activities, strengthen inter-personnel communication with the household members regarding control of Vector Borne Diseases. Each ward shall be kept clean and be checked by the Councillors at weekly interval.
- House to House survey workers shall examine terrace, backyard, household drains, any other area/container and neglected area in between houses & plots where water accumulates for source reduction of larvae. The members of the household shall be involved in identification and source reduction of larvae.

If House Team Members face difficulties in accessing the premises of Central/State Govt. Institutions, locked houses etc. during their visit, the ULB shall take necessary action according to Municipal Act. A letter in this regard has already been sent to the

ULBs from the Principal Secretary, Dept. of UD & MA. There is scope for imposition of penalty by the ULB in dealing with un-cleaned premises where resistance is reported.

- Chairpersons are to hold the meeting with the Councillors, concerned Officials of ULB & District Health Office and others on 2nd day after completion of each House to House visit to review the status on cleanliness activities already taken and to make plan for future activities.
- IEC in respect of banner, hoarding, rally, miking and inter-personnel communication with the household members are to be augmented in each ward of ULB. The ULBs are to encourage community to discard plastics.
- Regular lifting of solid waste from the hospital premises in the Municipal area are to be done by the ULB concerned.
- Presently conservancy workers perform duties 14 days in a month as per schedule of Health & Family Welfare Dept. The ULBs proposed for involvement of Vector Control Team Members throughout the month instead of 14 days. The proposal will be examined.

The meeting ended with vote of thanks.



Signature

(Firhad Hakim)

Meeting on Prevention of Vector Borne Diseases**with the ULBs of North 24 Parganas District****Venue: SUBHANNA CONFERENCE HALL****Date: 14.08.2018****List of Participants**

Sl. No.	Name	Designation
1	Janab Firhad Hakim	MIC, UD & MA Deptt.
2	Shri Rajeev Sinha, IAS	Addl. Chief Secretary, DHFW
3	Shri Subrata Gupta, IAS	Principal Secretary, UD & MA Deptt.
4	Gulam Ansari	Secretary (PHP), DHFW
5	Shri Sharad Dwivedi, IAS	Jt. Secretary, PHP, DHFW
6	Shri Devi Prasad Karanam, IAS	Director, SUDA
7	Ms Antara Acharya	District Magistrate, North 24 Parganas Dist.
8	Pritha Sarkar	Commissioner, BMC
9	Upen Sarkar, WBCS (Exe)	Spl. Sec., UD & MA
10	Sujata Ghosh, WBCS (Exe)	Spl. Sec., UD & MA
11	Saikat Dutta WBCS (Exe)	Jt. Sec., UD & MA
12	Santanu Das, WBCS (Exe)	Jt. Sec., UD & MA
13	Papiya Ghosh, WBCS (Exe)	Jt. Sec., UD & MA
14	Sumita Bagchi, WBCS (Exe)	Jt. Sec., UD & MA
15	Subha Mukherjee, WBCS (Exe)	Jt. Sec., UD & MA
16	Niranjan Kumar, IAS	Spl. Sec., KMDA
17	Sanjay Mukherjee, WBCS (Exe)	Jt. Sec., KMDA
18	Debasish Chakraborty, WBCS (Exe)	Jt. Sec., KMDA
19	Rana Roy, WBCS (Exe)	Jt. Sec., KMDA
20	Suparna Majumder, WBCS (Exe)	Dy. Sec., KMDA
21	Jyotishnan Chhattopadhyay, WBCS (Exe)	Director, DLB
22	B.N. Kar, WBCS (Exe)	Addl. Director, SUDA
23	Sourav Chaki, WBCS (Exe)	Addl. Director, SUDA
24	Ashis Kr. Saha, WBCS (Exe)	Dy. Director, SUDA
25	Dipak Kr. Biswas	S.O. (GCM)
26	Chandan Banerjee	EE/GCM/UD
27	R. Banerjee	DS(PHP), H&FW
28	Dr. Sudipta Bhaduri	OSD, H&FW
29	K.Sengupta	FA, UD&MA
30	Dr. D. Maji	DDHS (PH)
31	Prabodh Sarkar	Chairman, Ashoknagar Kalyangarh
32	Aparna Moulik	Chairman, Baranagar
33	Sunil Mukherjee	Chairman, Barasat
34	Tapan Sarkar	Chairman, Basirhat
35	Harendra Singh	Chairman, Dum Dum
36	Sunil Singh	Chairman, Garulia
37	Subhash Dutta	Chairman, Gobardanga
38	Anshuman Ray	Chairman, Halisahar
39	Gopal Saha	Chairman, Kamarhati
40	Taposh Paul	Chairman, Khardah
41	Rathin Ghosh	Chairman, Madhyamgram
42	Mihir Dey	Chairman, New Barrackpore
43	Moloy Ghosh	Chairman, North Barrackpore
44	Subodh Chakraborty	Chairman, North Dum Dum
45	Dr. Pachu Gopal Ray	Chairman, South Dum Dum
46	Somnath Mukherjee	Chairman, Taki
47	Md. Jalil	Vice Chairman, Titagarh
48	Anup Ray	CIC Health Ashoknagar Kalyangarh
49	Dr. Anil Ch. Das	HO, Baduria
50	Tanay Kanti Ray	SI, Baduria

Sl. No.	Name	Designation
51	Smt. Sumoti Poddar	CIC Bongaon
52	Dr. Sukumar Shaw	Nodal Officer Health , Bongaon
53	Dilip Narayan Bose	CIC Baranagar
54	Arnab Dutta	SI, Baranagar
55	Champak Kr. Das	CIC, Health Barasat
56	Subir Lal Dubey	Nodal Person Health, Barasat
57	Dr. P.K. Das	HO, Barrackpore
58	Subhro Kanti Banerjee	CIC, Barrackpore
59	Shouvick Karmakar	SI, CBPHCS, Basirhat
60	Madan Mohan Ghosh	CIC, Bhatpara
61	Dr. Asish Kr. Chakraborty	HO, Bhatpara
62	Pranay Kumar Ray	MMIC Health, Bidhannagar MC
63	Dr. Kusum Kumar Adhikari	Chief Health Officer, Bidhannagar MC
64	Dr. S.K. Paul	HO, Dum Dum
65	R. DuttaDey	CIC, Dum Dum
66	Kisore Chakraborty	Garulia
67	Sanjit Kr. Basu	Garulia
68	Tarak Nath Das	CIC Health, Habra
69	Rabin Kr. Mal	UP, Halisahar
70	Basudeb Biswas	AE, Halisahar
71	Bimal Saha	CIC Health, Kamarhati
72	Ashok Kr. Mondal	CIC PH&S, Kanchrapara
73	Dr. Goutam Kr. Saha	HO, Kanchrapara
74	Nimai Ghosh	CIC Health, Madhyamgram
75	Dr. L. Tiwari	FTMO, Naihati
76	Somnath Dey	CIC, Panihati
77	G. Pandey	CIC Health , South Dum Dum
78	Abhishek Ghosh	Clerk, South Dum Dum
79	Dr. Shibani Goswami	Project Officer Health, SUDA
80	Dr. Debjit Chakraborty	CPHO, SUDA
81	Dr. Gargi De	APO, SUDA
82	Dr. Paritosh Adhikari	Entomologist, SUDA
83	Dipankar Choudhury	FO Health, SUDA
84	Dr. Sujoy Mitra	Chief Manager - Planning & Monitoring
85	Sandip Gupta	Computer Programmer, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/355//18/ 122 (26)

Date ...14...09.2018

From : Director, SUDA

To : The Commissioner
Bidhannagar Municipal Corporation

: The Chairman / Chairperson
Ashokenagar Kalyangarh / Baduria / Baranagar / Barasat / Barrackpore /
Basirhat / Bhatpara / Bongaon / Dum Dum / Garulia / Gobardanga / Habra /
Halisahar / Kamarhati / Kanchrapara / Khardah / Madhyamgram / Naihati /
New Barrackpore / North Barrackpore / North Dum Dum / Panihati /
South Dum Dum / Taki / Titagarh Municipality

Sir / Madam,

Resolution of the meeting taken by Hon'ble MIC, Dept. of UD & MA at Subhanna on 14th August, 2018 in connection with the Prevention of Vector Borne Diseases is enclosed herewith for kind perusal and taking necessary action accordingly.

Thanking you.

Yours faithfully,

Encls. : As stated.

sd/ 14/9/18
Director, SUDA

SUDA-Health/355//18/ 122 (26)/1(6)

Dt. .. 14 .09.2018

Copy for information to :

- i) The Private Secretary to Hon'ble MIC, UD & MA Dept. with request to place before him for his kind perusal.
- ii) The Sr. PA to the Pr. Secretary, DH&FW with request to place before him for his kind perusal.
- iii) The Sr. PA to the Pr. Secretary, UD&MA Dept: with request to place before him for his kind perusal.
- iv) The PA to the Secretary (PHP)
- v) The PA to the Addl. Secretary (PHP)
- vi) The CA to the District Magistrate, North 24 Parganas District with request to place before her for kind perusal.

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/355/18/103(13)

Date28.08.2018

From : Director, SUDA

To : The Municipal Commissioner
Kolkata Municipal Corporation

: The Commissioner
Bidhannagar Municipal Corporation

: The Chairman / Chairperson
Baruipur / Bhatpara / Diamond Harbour / Gobardanga /
Habra / Kamarhati / Khardah / Maheshtala / North Dum Dum /
Panihati / Rajpur- Sonarpur Municipality

Sir / Madam,

A meeting will be held at "Mahanayak Mancha, Unnayan Bhavan, KMDA", CJ-164, 2nd Avenue, DJ Block, Sector 2, Salt Lake City, Kolkata, West Bengal 700091 on 30th August, 2018 at 1.00 p.m. in connection with the prevention of Vector Borne Diseases (VBDs).

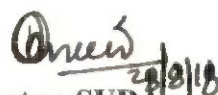
The Hon'ble MIC, UD & MA and the Principal Secretary, UD & MA Department will grace the meeting.

You are requested kindly to make it convenient to attend the meeting along with the Councillor of the vulnerable wards as mentioned in **Annexure – I** and Nodal Officer of VBDs.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

SUDA-Health/355/18/103(13)/1(3)**Dt. 28.08.2018****Copy for information and necessary action to :**

- i) The Private Secretary to Hon'ble MIC, UD & MA Dept. with request to place before him for his kind perusal.
- ii) The Sr. PA to the Addl. Chief Secretary, DH&FW with request to place before him for his kind perusal.
- iii) The Sr. PA to the Pr. Secretary, UD&MA Dept. with request to place before him for his kind perusal.

sd-

Director, SUDA**SUDA-Health/355/18/103(13)/2(1)****Dt. 28.08.2018****Copy for information and necessary action to :**

The CEO, KMDA with request to book the Conference Hall on the said date & time along with necessary logistics.

sd-

Director, SUDA**SUDA-Health/355/18/103(13)/3(2)****Dt. 28.08.2018****Copy for information and necessary action to :**

- i) The Addl. Director, (Admn.), SUDA
- ii) The Head Clerk, SUDA with request to make necessary logistics & refreshment arrangement.

sd-

Director, SUDA**SUDA-Health/355/18/103(13)/4(1)****Dt. 28.08.2018****Copy for information and necessary action to :**

The MMIC (Health) of Kolkata MC / Bidhannagar MC
- with request to attend the meeting.


**Director, SUDA**

SUDA-Health/355/18/103(13)/1(3)

Dt. 28.08.2018

Copy for information and necessary action to :

- i) The Private Secretary to Hon'ble MIC, UD & MA Dept. with request to place before him for his kind perusal.
- ii) The Sr. PA to the Addl. Chief Secretary, DH&FW with request to place before him for his kind perusal.
- iii) The Sr. PA to the Pr. Secretary, UD&MA Dept. with request to place before him for his kind perusal.


28/8/18


Director, SUDA

SUDA-Health/355/18/103(13)/2(1)

Dt. 28.08.2018

Copy for information and necessary action to :

The CEO, KMDA with request to book the Conference Hall on the said date & time along with necessary logistics.


28/8/18

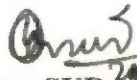
Director, SUDA

SUDA-Health/355/18/103(13)/3(2)

Dt. 28.08.2018

Copy for information and necessary action to :

- i) The Addl. Director, (Admn.), SUDA
- ii) The Head Clerk, SUDA with request to make necessary logistics & refreshment arrangement.


28/8/18

Director, SUDA

Memo No. SUDA-Health/355/18/103(13) dt. 28.08.2018

Meeting at Mahanayak Mancha, Unnayan Bhavan, KMDA on 30.08.2018 at 1.00 p.m. in connection with the Prevention of Vector Borne Diseases (VBDs)

Sl. No.	ULB	Vulnerable Wards	No. of Wards
Municipal Corporation			
1	Kolkata MC	1, 2, 3, 4, 5, 10, 11, 12, 13, 14, 16, 18, 21, 22, 23, 24, 25, 26, 29, 36, 39, 40, 47, 48, 49, 50, 52, 54, 55, 57, 59, 62, 64, 65, 66, 67, 69, 70, 71, 72, 73, 74, 77, 78, 79, 81, 82, 84, 85, 88, 90, 91, 92, 93, 94, 95, 96, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 109, 110, 115, 116, 117, 118, 121, 122, 123, 130, 132	78
2	Bidhannagar MC	11, 13, 14, 19, 20, 22, 25, 26, 28, 34	10
Municipality			
3	Baruipur	1, 3, 4, 5, 10, 12	6
4	Bhatpara	8, 11, 15, 16, 17, 18, 19, 20, 22, 23, 24, 26, 35	13
5	Diamond Harbour	1, 5, 6, 8, 10, 12, 13, 14, 15, 16	10
6	Gobardanga	1, 2, 3, 7, 8, 11, 12, 13, 14, 15, 16, 17	12
7	Habra	1, 4, 5, 9, 11, 12, 16, 18, 19, 20, 24	11
8	Kamarhati	10, 13, 18,	3
9	Khardah	1, 2, 3, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22	13
10	Mahestala	1, 2, 4, 10, 12, 16, 19, 21, 24, 29, 33, 34	12
11	North Dum Dum	4, 11, 16, 21, 27, 31	6
12	Panihati	2, 3, 8, 14, 15, 28, 30	7
13	Rajpur Sonarpur	19, 24, 27, 30, 33, 35	6
Total =>			187

b	Vulnerable wards
1, 2, 3, 4, 5, 10, 11, 12, 13, 14, 16, 18, 21, 22, 23, 24, 25, 26, 29, 36, 39, 40, 47, 48, 49, 50, 52, 54, 55, 57, 59, 62, 64, 65, 66, 67, 69, 70, 71, 72, 73, 74, 77, 78, 79, 81, 82, 84, 85, 88, 90, 91, 92, 93, 94, 95, 96, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 109, 110, 115, 116, 117, 118, 121, 122, 123, 130, 132,	64
11, 13, 14, 19, 20, 22, 25, 26, 28, 34,	
4, 11, 16, 21, 27, 31	
10, 13, 18,	
2, 3, 8, 14, 15, 28, 30	
1, 4, 5, 9, 11, 12, 16, 18, 19, 20, 24	
8, 11, 15, 16, 17, 18, 19, 20, 22, 23, 24, 26, 35	
1, 2, 3, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22	
1, 2, 3, 7, 8, 11, 12, 13, 14, 15, 16, 17	
1, 5, 6, 8, 10, 12, 13, 14, 15, 16	
19, 24, 27, 30, 33, 35	
1, 2, 4, 10, 12, 16, 19, 21, 24, 29, 33, 34	
1, 3, 4, 5, 10, 12	
	Total=>

Chief Minister's Office
Government of West Bengal

The following municipalities and areas need immediate attention and all necessary action must be taken immediately to prevent vector-borne disease :

North 24-Parganas:

Bhatpara Municipality, Habra Municipality, Baduria Block, Kamarhati Municipality, Panihati Municipality, Kharda Municipality, Titagarh Municipality, North Dum Dum Municipality and Bidhannagar Municipal Corporation.

Kolkata:

Kolkata Municipal Corporation

Howrah District:

Howrah Municipal Corporation, Uluberia Municipality and Domjur Block

Purba Bardhaman:

Bardhaman Municipality, Katwa Municipality

South 24-Parganas:

Rajpur-Sonarpur Municipality, Maheshtala Municipality, Bhangar-2 and Baruipur Block

Purulia:

Purulia Municipality and the adjoining areas of panchayat

Malda:

English Bazar Municipality, Kaliachak-I and II Blocks

Murshidabad:

Farakka Block and Baharampur Block

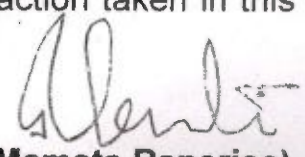
Nadia:

Chakdaha Municipality and Chakdaha Block and Kalyani Municipality

Paschim Medinipur:

Pingla Block and Debra Block

CS and MIC, UD&MA, should take immediate necessary action and ensure close monitoring at all levels. A report on action taken in this matter may be submitted to me.


(Mamata Banerjee)

21.8.18

DD
23/8/18

PCH
28/8/18

Director SIDA
Director, ICGVS
28/8/2018
CS

MIC (UD&MA)
J.O. NO. 1465- CM (Pr. Ls) / 2018
dated 21st August, 2018

MIC/UD&MA/2018-0/2018
23/8/18

P. Secretary UD&MA
Call urgent meeting in consultation with CS
23/8/18

PS - Pl. connect me to Director, SIDA.
27/8/2018

SUDA-Health/355/18/103(13)/1(6)

Dt. 28.08.2018

Copy for information and necessary action to :

- i) The Private Secretary to Hon'ble MIC, UD & MA Dept. with request to place before him for his kind perusal.
- ii) The Sr. PA to the ~~Pr. Secretary~~ ^{Addl Chief Secretary}, DH&FW with request to place before him for his kind perusal.
- iii) The Sr. PA to the Pr. Secretary, UD&MA Dept. with request to place before him for his kind perusal.
- iv) ~~The PA to the Secretary (PHP)~~
- v) ~~The PA to the Addl. Secretary (PHP)~~
- vi) ~~The CA to the District Magistrate, North 24 Parganas / South 24 Parganas District with request to place before her / his for kind perusal.~~

Director, SUDA

SUDA-Health/355/18/103(13)/2(1)

Dt. 28.08.2018

Copy for information and necessary action to :

~~The PA to the CEO, KMDA with request to place before him for his kind perusal and make request the appropriate Authority to book the Conference Hall on the said date & time along with necessary logistics.~~

Director, SUDA

SUDA-Health/355/18/103(13)/3(2)

Dt. 28.08.2018

Copy for information and necessary action to :

- i) The Addl. Director, (Admn.), SUDA
- ii) The Head Clerk, SUDA with request to make necessary logistics & refreshment arrangement.

Director, SUDA

ବିଭାଗ ସମ୍ପର୍କରେ ଓ ଯାଯାନ୍ତି କରନ୍ତୁ ଅବଦାନ କରନ୍ତୁ ଆପଣଙ୍କ ଅବଦାନ

ବର୍ତ୍ତମାନ ଅବଦାନ ସମିତିର ଉଦ୍ଦେଶ୍ୟ ହେଉଛି ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବା। ଆପଣଙ୍କ ଅବଦାନ ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବାରେ ସହାୟକ ହେବ। ଆପଣଙ୍କ ଅବଦାନ ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବାରେ ସହାୟକ ହେବ।

ଆପଣଙ୍କ ଅବଦାନ ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବାରେ ସହାୟକ ହେବ। ଆପଣଙ୍କ ଅବଦାନ ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବାରେ ସହାୟକ ହେବ।



ମୟା ୧୦୬୫/୧୦୬୬

କାମ୍ବୋଜ, ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବାରେ ସହାୟକ ହେବ। ଆପଣଙ୍କ ଅବଦାନ ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବାରେ ସହାୟକ ହେବ।



ମୁଖ୍ୟ କାର୍ଯ୍ୟାଳୟ: ପ୍ଲଟ ନମ୍ବର ୧୨, ଲକ୍ଷ୍ମୀ ବିହାର, ପୂର୍ବ ଖାରବେଳ, କଟକ-୭୫୧୦୦୧।
 ଫୋନ୍ : ୨୩୩୩୩୩୩୩ / ୨୩୩୩୩୩୩୩
 ଉପାଧ୍ୟକ୍ଷ: ଶ୍ରୀ ଶ୍ରୀ ରାମଚନ୍ଦ୍ର ମହାପାତ୍ର

ଆପଣଙ୍କ ଅବଦାନ ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବାରେ ସହାୟକ ହେବ। ଆପଣଙ୍କ ଅବଦାନ ଶିକ୍ଷା ଓ ଉଚ୍ଚ ଶିକ୍ଷା ପାଇଁ ଆବଶ୍ୟକୀୟ ଫଣ୍ଡ ଗଠନ କରିବାରେ ସହାୟକ ହେବ।



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 KOLKATA OFFICE: 92/2A Bidhanagar Main Road, Concord Tower

SL	ULB	Vulnerable wards	No. of wards
1	KMC	14,36,47,74,79	5
2	BMC	34,11,13,14,19,20	6
3	North Dum Dum	4, 27,21,16	4
4	Kamarhati	10,18,13	3
5	Panihati	8,28,3	3
6	Habra	9,4,5,19,20,24	6
7	Bhatpara	35,16,17,18	4
✓ 8	Barrackpore	8	1
✓ 9	Basirhat	17	1
10	Khardah	14,2,20,21,22,3,13,19	8
11	Gobardanga	2,16	2
12	Diamond Harbour	8,1,5,13,14,6	6
13	Rajpur Sonarpur	19,24	2
14	Mahestala	12,33	2
15	Baruipur	5,1	2

DRAFT

Resolution of the meeting of Hon'ble MIC, UD & MA Department with the ULBs of North 24 Parganas at Subhanna on 14.08.2018 at 3.00 p.m. in connection with Vector Borne Diseases.

Participants :

The list of Participants is enclosed.

At the outset Hon'ble MIC, UD & MA Dept. extends thanks to the Chairperson of the ULBs, officials of UD & MA Dept. and Health Dept., SUDA and other representatives of ULBs.

He emphasized on strengthening of activities for control of Vector Borne Diseases.

The Principal Secretary, UD & MA Dept. stressed on imposition of Municipal Act. & penalty for the inaccessible premises by the House to House Team Members.

Director, SUDA presented the scenario on the activities performed by House to House Team Members and issues thereof.

The following directions have been given by the Hon'ble MIC :

- Activities relating to control of dengue are to be done as per specification and schedule provided by Health & Family Welfare Dept.
- Survey data by the House to House Team Members shall be reflected in the reporting format.
- The Councillor of the respective ward shall take active participation in the activities regarding control of Vector Borne Disease.
- House to House and Vector Control Team Members engaged in the ward shall be monitored by the respective Councillor.
- House to House workers shall visit terrace, backyard and any other area / container where water accumulates.
- Respective wards are to be kept clean and to be checked at weekly interval.
- If House to House Team Members face difficulties in accessing the premises of Central Govt. during their visit, the ULB shall take necessary action according to Municipal Act. Penalty notice may be issued by the ULB.
- Chairpersons are to hold the meeting with the Councillors and others on 2nd day after completion of each House to House visit.
- IEC are to be augmented.
- The ULBs are to encourage to discard plastics.
- Drainage, lighting & cleaning of the hospital premises in the Municipal area are to be maintained by the ULB concerned.

single para

pl give details

- Presently conservancy workers perform duties 14 days in a month as per schedule of Health & Family Welfare Dept. The ULBs raised the issue of involvement of Vector Control Team Members throughout the month instead of 14 days. UD & MA Dept. may initiate proposal for additional fund support from Finance Dept.
- Issue on disparity of honorarium in case of Honorary Health Worker (HHW) / First Tier Supervisor (FTS) and Volunteers engaged for House to House survey raised by the ULB. The Principal Secretary, UD & MA Dept. requested the Chairperson to send the proposal for examination & decision.

The meeting ended with vote of thanks.

Signature

Meeting on Prevention of Vector Borne Diseases**with the ULBs of North 24 Parganas District****Venue: SUBHANNA CONFERENCE HALL****Date: 14.08.2018****List of Participants**

Sl. No.	Name	Designation
1	Janab Firhad Hakim	MIC, UD & MA Deptt.
2	Shri Rajeev Sinha, IAS	Addl. Chief Secretary, DHFW
3	Shri Subrata Gupta, IAS	Principal Secretary, UD & MA Deptt.
4	Gulam Ansari	Secretary (PHP), DHFW
5	Shri Sharad Dwivedi, IAS	Jt. Secretary, PHP, DHFW
6	Shri Devi Prasad Karanam, IAS	Director, SUDA
7	Ms Antara Acharya	District Magistrate, North 24 Parganas Dist.
8	Pritha Sarkar	Commissioner, BMC
9	Upen Sarkar, WBCS (Exe)	Spl. Sec., UD & MA
10	Sujata Ghosh, WBCS (Exe)	Spl. Sec., UD & MA
11	Saikat Dutta WBCS (Exe)	Jt. Sec., UD & MA
12	Santanu Das, WBCS (Exe)	Jt. Sec., UD & MA
13	Papiya Ghosh, WBCS (Exe)	Jt. Sec., UD & MA
14	Sumita Bagchi, WBCS (Exe)	Jt. Sec., UD & MA
15	Subha Mukherjee, WBCS (Exe)	Jt. Sec., UD & MA
16	Niranjan Kumar, IAS	Spl. Sec., KMDA
17	Sanjay Mukherjee, WBCS (Exe)	Jt. Sec., KMDA
18	Debasish Chakraborty, WBCS (Exe)	Jt. Sec., KMDA
19	Rana Roy, WBCS (Exe)	Jt. Sec., KMDA
20	Suparna Majumder, WBCS (Exe)	Dy. Sec., KMDA
21	Jyotishnan Chhattopadhyay, WBCS (Exe)	Director, DLB
22	B.N. Kar, WBCS (Exe)	Addl. Director, SUDA
23	Sourav Chaki, WBCS (Exe)	Addl. Director, SUDA
24	Ashis Kr. Saha, WBCS (Exe)	Dy. Director, SUDA
25	Dipak Kr. Biswas	S.O. (GCM)
26	Chandan Banerjee	EE/GCM/UD
27	R. Banerjee	DS(PHP), H&FW
28	Dr. Sudipta Bhaduri	OSD, H&FW
29	K.Sengupta	FA, UD&MA
30	Dr. D. Maji	DDHS (PH)
31	Prabodh Sarkar	Chairman, Ashoknagar Kalyangarh
32	Aparna Moulik	Chairman, Baranagar
33	Sunil Mukherjee	Chairman, Barasat
34	Tapan Sarkar	Chairman, Basirhat
35	Harendra Singh	Chairman, Dum Dum
36	Sunil Singh	Chairman, Garulia
37	Subhash Dutta	Chairman, Gobardanga
38	Anshuman Ray	Chairman, Halisahar
39	Gopal Saha	Chairman, Kamarhati
40	Taposh Paul	Chairman, Khardah
41	Rathin Ghosh	Chairman, Madhyamgram
42	Mihir Dey	Chairman, New Barrackpore
43	Moloy Ghosh	Chairman, North Barrackpore
44	Subodh Chakraborty	Chairman, North Dum Dum
45	Dr. Pachu Gopal Ray	Chairman, South Dum Dum
46	Somnath Mukherjee	Chairman, Taki
47	Md. Jalil	Vice Chairman, Titagarh
48	Anup Ray	CIC Health Ashoknagar Kalyangarh
49	Dr. Anil Ch. Das	HO, Baduria
50	Tanay Kanti Ray	SI, Baduria
51	Smt. Sumoti Poddar	CIC Bongaon

52	Dr. Sukumar Shaw	Nodal Officer Health , Bongaon
53	Dilip Narayan Bose	CIC Baranagar
54	Arnab Dutta	SI, Baranagar
55	Champak Kr. Das	CIC, Health Barasat
56	Subir Lal Dubey	Nodal Person Health, Barasat
57	Dr. P.K. Das	HO, Barrackpore
58	Subhro Kanti Banerjee	CIC, Barrackpore
59	Shouvick Karmakar	SI, CBPHCS, Basirhat
60	Madan Mohan Ghosh	CIC, Bhatpara
61	Dr. Asish Kr. Chakraborty	HO, Bhatpara
62	Pranay Kumar Ray	MMIC Health, Bidhannagar MC
63	Dr. Kusum Kumar Adhikari	Chief Health Officer, Bidhannagar MC
64	Dr. S.K. Paul	HO, Dum Dum
65	R. DuttaDey	CIC, Dum Dum
66	Kisore Chakraborty	Garulia
67	Sanjit Kr. Basu	Garulia
68	Tarak Nath Das	CIC Health, Habra
69	Rabin Kr. Mal	UP, Halisahar
70	Basudeb Biswas	AE, Halisahar
71	Bimal Saha	CIC Health, Kamarhati
72	Ashok Kr. Mondal	CIC PH&S, Kanchrapara
73	Dr. Goutam Kr. Saha	HO, Kanchrapara
74	Nimai Ghosh	CIC Health, Madhyamgram
75	Dr. L. Tiwari	FTMO, Naihati
76	Somnath Dey	CIC, Panihati
77	G. Pandey	CIC Health , South Dum Dum
78	Abhishek Ghosh	Clerk, South Dum Dum
79	Dr. Shibani Goswami	Project Officer Health, SUDA
80	Dr. Debjit Chakraborty	CPHO, SUDA
81	Dr. Gargi De	APO, SUDA
82	Dr. Paritosh Adhikari	Entomologist, SUDA
83	Dipankar Choudhury	FO Health, SUDA
84	Dr. Sujoy Mitra	
85	Sandip Gupta	Computer Programmer, SUDA



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/355//18/84(26)

Date09.08.2018

From : Director, SUDA

To : The Commissioner
Bidhannagar Municipal Corporation

: The Chairman / Chairperson

Ashokenagar Kalyangarh / Baduria / Baranagar / Barasat / Barrackpore /
Basirhat / Bhatpara / Bongaon / Dum Dum / Garulia / Gobardanga / Habra /
Halisahar / Kamarhati / Kanchrapara / Khardah / Madhyamgram / Naihati /
New Barrackpore / North Barrackpore / North Dum Dum / Panihati /
South Dum Dum / Taki / Titagarh Municipality

Sir / Madam,

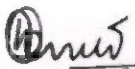
A meeting will be held at "Subhanna Conference Hall", Block - DF-8, Sector - 1, Salt lake City, Kolkata - 700 064 on 14th August, 2018 at 3.00 p.m. in connection with the prevention of Vector Borne Diseases.

The Hon'ble MIC, UD & MA and the Principal Secretary, UD & MA Department will grace the meeting.

You are requested kindly to make it convenient to attend the meeting.

Thanking you.

Yours faithfully,


Director, SUDA 09/08/18

Contd. to P-2.



SUDA-Health/355//18/84(26)/1(7)

Dt. .. 09.08.2018

Copy for information and necessary action to :

- i) The Private Secretary to Hon'ble MIC, UD & MA Dept. with request to place before him for his kind perusal.
- ii) The Sr. PA to the Pr. Secretary, DH&FW with request to place before him for his kind perusal.
- iii) The Sr. PA to the Pr. Secretary, UD&MA Dept. with request to place before him for his kind perusal.
- iv) The PA to the Secretary (PHP)
- v) The PA to the Addl. Secretary (PHP)
- vi) The PA to the Jt. Secretary, UD&MA [Subha Mukherjee, WBCS(Exe)] with request to place before him for his kind perusal and make request the appropriate Authority to book the Conference Hall on the said date & time along with necessary logistics.
- vii) The CA to the District Magistrate, North 24 Parganas District with request to place before her for kind perusal.

Arund
Director, SUDA 9/8/18

SUDA-Health/355//18/84(26)/2(2)

Dt. .. 09.08.2018

Copy for information and necessary action to :

- i) The Addl. Director, (Admn.), SUDA
- ii) The Head Clerk, SUDA with request to make necessary logistics & refreshment arrangement.

Arund
Director, SUDA 9/8/18



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/355//18/84(26)

Date09.08.2018

From : Director, SUDA

To : The Commissioner
Bidhannagar Municipal Corporation

: The Chairman / Chairperson
Ashokenagar Kalyangarh / Baduria / Baranagar / Barasat / Barrackpore /
Basirhat / Bhatpara / Bongaon / Dum Dum / Garulia / Gobardanga / Habra /
Halisahar / Kamarhati / Kanchrapara / Khardah / Madhyamgram / Naihati /
New Barrackpore / North Barrackpore / North Dum Dum / Panihati /
South Dum Dum / Taki / Titagarh Municipality

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Thanking you.

Yours faithfully,


Director, SUDA 9/8/18

Contd. to P-2.

SUDA-Health/355//18/84(26)/1(7)

Dt. .. 09.08.2018

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- i) The Private Secretary to Hon'ble MIC, UD & MA Dept. with request to place before him for his kind perusal.
- ii) The Sr. PA to the Pr. Secretary, DH&FW with request to place before him for his kind perusal.
- iii) The Sr. PA to the Pr. Secretary, UD&MA Dept. with request to place before him for his kind perusal.
- iv) The PA to the Secretary (PHP)
- v) The PA to the Addl. Secretary (PHP)
- vi) The PA to the Jt. Secretary, UD&MA [Subha Mukherjee, WBCS(Exe)] with request to place before him for his kind perusal and make request the appropriate Authority to book the Conference Hall on the said date & time along with necessary logistics.
- vii) The CA to the District Magistrate, North 24 Parganas District with request to place before her for kind perusal.

Anurag
Director, SUDA 18/8

SUDA-Health/355//18/84(26)/2(2)

Dt. .. 09.08.2018

Copy for information and necessary action to :

- i) The Addl. Director, (Admn.), SUDA
- ii) ✓ The Head Clerk, SUDA with request to make necessary logistics & refreshment arrangement.

Anurag
Director, SUDA 9/8/18

Received.
Anurag
20/08/18.



Director, SUDA <wbsudadir@gmail.com>

meeting on 14-08-2018

2 messages

Director, SUDA <wbsudadir@gmail.com>

Thu, Aug 9, 2018 at 4:51 PM

To: kusumkumaradhikary@gmail.com, ho.smandal@gmail.com, Subrata Mitra <subratamitra01@gmail.com>, Satadal Mallick <satadal1976@gmail.com>, Bidhannagar Municipality <eobidhannagar@gmail.com>, Swati P <swatiiah@gmail.com>, Bidhannagar MC <bidhannagar.corporation@gmail.com>, indumoti choudhury <choudhuryindumoti09@gmail.com>, sarit bhattacharya <saritbhatt210@gmail.com>, Ashokenagar Kalyangarh <sujan.sen95@gmail.com>, Ashokenagar <chairman_akm@yahoo.com>, Baduria Municipality <baduriamunicipality@gmail.com>, "Mr. BULBUL" <bulbul.rhm@gmail.com>, bm.nuhm@gmail.com, Baranagar <purosabha_baranagar@yahoo.co.in>, Chairperson Barasat <barasat_05@yahoo.com>, Barrackpore <pamaghosh@yahoo.co.in>, Barrackpore <chairman@barrackporemunicipality.org>, supriya.halder@barrackporemunicipality.org, Basirhat Municipality <basirhatmunicipality@yahoo.com>, health.basirhatmunicipality@gmail.com, Basirhat Cmoh <basirhatcmoh2016@gmail.com>, Asis Chakraborty <drasis.chakraborty@gmail.com>, Chairperson Bhatpara <bhat_09@yahoo.com>, Ravi Prasad <bhatparamunicipality@gmail.com>, bongaonmunicipalityhealth@gmail.com, Chairman Bongaon Municipality <chairmanbm@gmail.com>, ipp8dumdum@gmail.com, HAU-I Dum Dum <cupii.ddm@gmail.com>, Dibyendu Halder <chairmanddm@yahoo.com>, Garulia <chairman_garulia@rediffmail.com>, samit mukherjee <samitm31@gmail.com>, Gobardanga <gm_municipality@rediffmail.com>, Santu Gobardanga <santuchandradey@gmail.com>, Rishiraj Sarkar <rsarkar17@gmail.com>, Habra Municipality <habramunicipality@yahoo.com>, Habra Municipality <habramunicipality@gmail.com>, dr_manasdas_hab@yahoo.com, Halisahar <halisaharmcity@yahoo.co.in>, kajal0708@rediffmail.com, KAMARHATI MUNICIPALITY <kamarhati_municipality@rediffmail.com>, biswas_santa1960@yahoo.co.in, drakbanerji@yahoo.co.in, Chairperson Kanchrapara <kchpara@yahoo.com>, nuhm.kanchrapara@gmail.com, Sumit Sarkar <sumit01sar@gmail.com>, khardahmunicipality@gmail.com, Khardah Municipality <khardahmunicipality@yahoo.co.in>, Madhyamgram <madhyamgram_municipality@yahoo.co.in>, phm_mgramulb@outlook.com, anirban sukul <anirban.sukul@gmail.com>, Chairman Naihati <chairmannaihati@gmail.com>, naihatimunicipalhospital@gmail.com, chairperson@nbmonline.org, New Barrackpore <chnbrk@yahoo.com>, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, North DumDum <northdumdum@gmail.com>, Chairman North DumDum Municipality <nddmvoc@bsnl.in>, Joydeep Ghosh <jdghosh.0809@gmail.com>, Panihati Municipality <panihatimunicipality@yahoo.co.in>, sumanta_ankur@yahoo.co.in, hdp001@gmail.com, South Dum Dum Municipality <sddm10@gmail.com>, Dipak Das <dasdipaksddmmo@gmail.com>, healthofficersddm@gmail.com, chairman.takimunicipality@yahoo.co.in, krishnakumar basu <basu.krishnakumar@gmail.com>, Titagarh Municipality <titagarh2007@yahoo.com>, UMESH VERMA <umeshv.ams@gmail.com>
Cc: arupratan mukhopadhyay <arupratan68@gmail.com>, Urban Development & Municipal Affairs Department <secy.ma-wb@gov.in>, Anil Verma <dmbunglow@gmail.com>, ansarighulam@yahoo.com, jssm.udma-wb@gov.in, BADRI NARAYAN Kar <karbnarayan@gmail.com>, cphosuda@gmail.com, Shibani Goswami <dfidhwh@gmail.com>

Sir/Ma'am,

Kindly see the attachment.

Regards,

For**Devi Prasad Karanam, IAS****Director SUDA W.B**
 meeting on 14-08-2018.pdf
82K

Mail Delivery Subsystem <mailer-daemon@googlemail.com>
To: wbsudadir@gmail.com

Thu, Aug 9, 2018 at 4:51 PM

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There was a problem delivering your message to **nddmvoc@bsnl.in**. See the technical details below, or try resending in a few minutes.

The response from the remote server was:

550 5.7.2 Sender address not Found in Recipient address Book-Spam Mail Rejected

Final-Recipient: rfc822; nddmboc@bsnl.in

Action: failed

Status: 5.7.2

Remote-MTA: dns; bsnlinmx.xgen.in. (210.212.100.118, the server for the domain bsnl.in.)

Diagnostic-Code: smtp; 550 5.7.2 Sender address not Found in Recipient address Book-Spam Mail Rejected

Last-Attempt-Date: Thu, 09 Aug 2018 04:21:37 -0700 (PDT)

----- Forwarded message -----

From: "Director, SUDA" <wbsudadir@gmail.com>

To: kusumkumaradhikary@gmail.com, ho.smandal@gmail.com, Subrata Mitra <subratamitra01@gmail.com>, Satadal Mallick <satadal1976@gmail.com>, Bidhannagar Municipality <eobidhannagar@gmail.com>, Swati P <swatiai@h@gmail.com>, Bidhannagar MC <bidhannagar.corporation@gmail.com>, indumoti choudhury <choudhuryindumoti09@gmail.com>, sarit bhattacharya <saribhatt210@gmail.com>, Ashokenagar Kalyangarh <sujan.sen95@gmail.com>, Ashokenagar <chairman_akm@yahoo.com>, Baduria Municipality <baduriamunicipality@gmail.com>, "Mr. BULBUL" <bulbul.rhm@gmail.com>, bm.nuhm@gmail.com, Baranagar <purosabha_baranagar@yahoo.co.in>, Chairperson Barasat <barasat_05@yahoo.com>, Barrackpore <parnaghosh@yahoo.co.in>, Barrackpore <chairman@barrackporemunicipality.org>, supriya.halder@barrackporemunicipality.org, Basirhat Municipality <basirhatmunicipality@yahoo.com>, health.basirhatmunicipality@gmail.com, Basirhat Cmoh <basirhatcmoh2016@gmail.com>, Asis Chakraborty <drasis.chakraborty@gmail.com>, Chairperson Bhatpara <bhat_09@yahoo.com>, Ravi Prasad <bhatparamunicipality@gmail.com>, bongaonmunicipalityhealth@gmail.com, Chairman Bongaon Municipality <chairmanbm@gmail.com>, ipp8dumdum@gmail.com, HAU-I Dum Dum <cupiii.ddm@gmail.com>, Dibyendu Halder <chairmanddm@yahoo.com>, Garulia <chairman_garulia@rediffmail.com>, samit mukherjee <samitm31@gmail.com>, Gobardanga <gm_municipality@rediffmail.com>, Santu Gobardanga <santuchandradey@gmail.com>, Rishiraj Sarkar <rrsarkar17@gmail.com>, Habra Municipality <habramunicipality@yahoo.com>, Habra Municipality <habramunicipality@gmail.com>, dr_manasdas_hab@yahoo.com, Halisahar <halisaharmycity@yahoo.co.in>, kajal0708@rediffmail.com, KAMARHATI MUNICIPALITY <kamarhati_municipality@rediffmail.com>, biswas_santa1960@yahoo.co.in, drakbanerji@yahoo.co.in, Chairperson Kanchrapara <kchpara@yahoo.com>, nuhm.kanchrapara@gmail.com, Sumit Sarkar <sumit01sar@gmail.com>, khardahmunicipality@gmail.com, Khardah Municipality <khardahmunicipality@yahoo.co.in>, Madhyamgram <madhyamgram_municipality@yahoo.co.in>, phm_mgramulb@outlook.com, anirban.sukul <anirban.sukul@gmail.com>, Chairman Naihati <chairmannaihati@gmail.com>, naihaticityhospital@gmail.com, chairperson@nbmonline.org, New Barrackpore <chnbrk@yahoo.com>, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, North DumDum <northdumdum@gmail.com>, Chairman North DumDum Municipality <nddmboc@bsnl.in>, Joydeep Ghosh <jdghosh.0809@gmail.com>, Panihat Municipality <panihatimunicipality@yahoo.co.in>, sumanta_ankur@yahoo.co.in, hdpm001@gmail.com, South Dum Dum Municipality <sddm10@gmail.com>, Dipak Das <dasdipaksddmmo@gmail.com>, healthofficersddm@gmail.com, chairman.takimunicipality@yahoo.co.in, krishnakumar basu <basu.krishnakumar@gmail.com>, Titagarh Municipality <titagarh2007@yahoo.com>, UMESH VERMA <umeshv.ams@gmail.com>

Cc: arupratan mukhopadhyay <arupratan68@gmail.com>, "Urban Development & Municipal Affairs Department" <secy.ma-wb@gov.in>, Anil Verma <dmbunglow@gmail.com>, ansarighulam@yahoo.com, jssm.udma-wb@gov.in, BADRI NARAYAN Kar <karbnarayan@gmail.com>, cphosuda@gmail.com, Shibani Goswami <dfidhhw@gmail.com>

Bcc:

Date: Thu, 9 Aug 2018 16:51:22 +0530

Subject: meeting on 14-08-2018

Sir/Ma'am,

Kindly see the attachment.

Regards,

For

Devi Prasad Karanam, IAS

Director SUDA W.B

----- Message truncated -----

SUDA

● **STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/355//18/84(26)

Date09.08.2018

From : Director, SUDA

To : The Commissioner
Bidhannagar Municipal Corporation

: The Chairman / Chairperson
Ashokenagar Kalyangarh / Baduria / Baranagar / Barasat / Barrackpore /
Basirhat / Bhatpara / Bongaon / Dum Dum / Garulia / Gobardanga / Habra /
Halisahar / Kamarhati / Kanchrapara / Khardah / Madhyamgram / Naihati /
New Barrackpore / North Barrackpore / North Dum Dum / Panihati /
South Dum Dum / Taki / Titagarh Municipality

Sir / Madam,

A meeting will be held at "**Subhanna Conference Hall**", Block – DF–8, Sector – 1, Salt lake City, Kolkata – 700 064 on **14th August, 2018 at 3.00 p.m.** in connection with the prevention of Vector Borne Diseases.

The Hon'ble MIC, UD & MA and the Principal Secretary, UD & MA Department will grace the meeting.

You are requested kindly to make it convenient to attend the meeting.

Thanking you.

Yours faithfully,


Director, SUDA 09/08/18

Contd. to P-2.

SUDA-Health/355//18/84(26)/1(7)

Dt. .. 09.08.2018

Copy for information and necessary action to :

- i) The Private Secretary to Hon'ble MIC, UD & MA Dept. with request to place before him for his kind perusal.
- ii) The Sr. PA to the Pr. Secretary, DH&FW with request to place before him for his kind perusal.
- iii) The Sr. PA to the Pr. Secretary, UD&MA Dept. with request to place before him for his kind perusal.
- iv) The PA to the Secretary (PHP)
- v) The PA to the Addl. Secretary (PHP)
- vi) The PA to the Jt. Secretary, UD&MA [Subha Mukherjee, WBCS(Exe)] with request to place before him for his kind perusal and make request the appropriate Authority to book the Conference Hall on the said date & time along with necessary logistics.
- vii) The CA to the District Magistrate, North 24 Parganas District with request to place before her for kind perusal.

Arund
Director, SUDA 9/8/18

SUDA-Health/355//18/84(26)/2(2)

Dt. .. 09.08.2018

Copy for information and necessary action to :

- i) The Addl. Director, (Admn.), SUDA
- ii) The Head Clerk, SUDA with request to make necessary logistics & refreshment arrangement.

Arund
Director, SUDA 9/8/18



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-Health/355/18/702 (18)

তারিখ
Date: 06.08.18

From: Director, SUDA

To: Mayor/Chairperson/Administrator

.....Municipal Corporation/Municipality/NAA

Sub: Meeting on preparedness of Vector Borne Diseases

Sir/Madam,


Based on the analysis of House-to-House data and other monitoring reports for the month of June 2018, in order to further emphasize the preparedness of Vector Borne Disease (VBD), a meeting will be held on 10.08.2018 at 2.00 PM at SUDA Conference Hall.

You are requested to depute Nodal Person for VBD/Health Officer (any one) for the said meeting.

CPHO, SUDA may be contacted (cphosuda@gmail.com/8296875975) for any query in this regard.

Thanking you,

Yours faithfully


Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA:Health/355/18/7.02.18/1/116

তারিখ 08.18.....

Copy forwarded to:

1. Secretary PHP, MD, NHM, DHFW – with a request to depute the relevant personnel of your Department.
- ৯১ 2. Sujata Ghosh, WBCS (Exe.) Spl. Secretary, UD&MA - with a request to attend the meeting.
- ৯২ 3. Papiya Ghosh, WBCS (Exe.) Joint Secretary, UD&MA - with a request to attend the meeting
- ৯৩ 4. Sumita Bagchi, WBCS (Exe.) Joint Secretary, UD&MA - with a request to attend the meeting
- ৯৪ 5. Subha Mukherjee, WBCS (Exe.) Joint Secretary, UD&MA - with a request to attend the meeting
- ৯৫ 6. Sri Jyotisman Chattopadhyay, WBCS (Exe.), Director, DLB - with a request to attend the meeting.
- ৯৬ 7. B.N. KAR, WBCS (Exe.), Additional Director, SUDA - with a request to attend the meeting
- ৯৭ 8. Ashis Kr. Saha, WBCS (Exe.), Deputy Director, SUDA - with a request to attend the meeting
- ২০০৭ 9. -13 The Executive Engineer, MED–North 24 Parganas /Burdwan /Nadia/Purulia/East Medinipur Divisions – with a request to attend the meeting
14. Sr. PS to the Principal Secretary, UD&MA Department
15. OSD, SUDA
16. Establishment Cell, SUDA



Director, SUDA

Sl. No.	District	ULBs
1	Burdwan	Dainhat
2	East Midnapore	Contai
3	Nadia	Haringhata
4	Nadia	Taherpur
5	North 24 Parganas	Habra
6	North 24 Parganas	Kamarhati
7	North 24 Parganas	Khardah
8	North 24 Parganas	NKDA
9	North 24 Parganas	North Dum Dum
10	North 24 Parganas	Bhatpara
11	North 24 Parganas	Panihati
12	North 24 Parganas	Taki
13	North 24 Parganas	Barasat
14	North 24 Parganas	Bidhannagar
15	North 24 Parganas	Titagarh
16	Purulia	Jhalda
17	Purulia	Raghunathpur
18	Purulia	Purulia

Qm



Director, SUDA <wbsudadir@gmail.com>

Meeting on preparedness of Vector Borne Diseases

1 message

Director, SUDA <wbsudadir@gmail.com>

Mon, Aug 6, 2018 at 4:56 PM

To: Dainhat Municipality <chairman.dm@gmail.com>, dainhatmunicipality@gmail.com, dainhatmunicipalityhealth@gmail.com, chairman@dainhatmunicipality.org, health@dainhatmunicipality.org, cmdipak@gmail.com, Rajib Kumar Dalal <municipalityharinghata@gmail.com>, Chairman Tnaa <chairman.tnaa1993@gmail.com>, Rishiraj Sarkar <rsarkar17@gmail.com>, Habra Municipality <habramunicipality@yahoo.com>, Habra Municipality <habramunicipality@gmail.com>, dr_manasdas_hab@yahoo.com, KAMARHATI MUNICIPALITY <kamarhati_municipality@rediffmail.com>, biswas_santa1960@yahoo.co.in, drakbanerji@yahoo.co.in, Sumit Sarkar <sumit01sar@gmail.com>, khardahmunicipality@gmail.com, Khardah Municipality <khardahmunicipality@yahoo.co.in>, Debapriya Biswas <ceonkda@gmail.com>, North DumDum <northdumdum@gmail.com>, Chairman North DumDum Municipality <nddmboc@bsnl.in>, Joydeep Ghosh <jdghosh.0809@gmail.com>, chairperson@nbmonline.org, Asis Chakraborty <drasis.chakraborty@gmail.com>, Chairperson Bhatpara <bhat_09@yahoo.com>, Ravi Prasad <bhatparamunicipality@gmail.com>, Panihati Municipality <panihatimunicipality@yahoo.co.in>, sumanta_ankur@yahoo.co.in, hdpm001@gmail.com, chairman.takimunicipality@yahoo.co.in, krishnakumar basu <basu.krishnakumar@gmail.com>, Chairperson Barasat <barasat_05@yahoo.com>, kusumkumaradhikary@gmail.com, ho.smandal@gmail.com, Subrata Mitra <subratamitra01@gmail.com>, Satadal Mallick <satadal1976@gmail.com>, Bidhannagar Municipality <eobidhannagar@gmail.com>, Swati P <swatiaih@gmail.com>, Bidhannagar MC <bidhannagar.corporation@gmail.com>, indumoti choudhury <choudhuryindumoti09@gmail.com>, sarit bhattacharya <saritbhatt210@gmail.com>, Titagarh Municipality <titagarh2007@yahoo.com>, UMESH VERMA <umeshv.ams@gmail.com>, Jhalda Municipality <jhlmunicipal@gmail.com>, Robin Chatterjee <robinjhalda@gmail.com>, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, sumitpurulia@gmail.com, m.debashri82@gmail.com, puruliamunicipality.health@gmail.com

Cc: mdnrhm@wbhealth.gov.in, Rupam Banerjee <rupambanerjee.india@gmail.com>, Joint Secretary MA & UD Department <jsudmadeptt@gmail.com>, jspg.udma-wb@gov.in, jssb.udma-wb@gov.in, jssm.udma-wb@gov.in, dfwbw.kol@gmail.com, BADRI NARAYAN Kar <karbnarayan@gmail.com>, "Ashis Kr. Saha" <ashis.wbcs2001@gmail.com>, north24pgsdivisionmed@gmail.com, Executive Engineer <eemedbwd@gmail.com>, eemed_krishnagar <eemed_krishnagar@yahoo.in>, puruliadivnmed@gmail.com, medmideast@yahoo.com, Urban Development & Municipal Affairs Department <secy.ma-wb@gov.in>, cphosuda@gmail.com

Sir/Ma'am,

Kindly see the attachment.

Regards,

For**Devi Prasad Karanam, IAS****Director SUDA W.B**
 meeting on preparedness of VBD (10-08-2018).pdf
151K

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..... SUDA-HEALTH/355/18 /593 (20

02-07-2018
তারিখ.....

From: Director, SUDA

To: Mayor/Commissioner/Chairperson

.....Municipal Corporation/Municipality/NAA

Sub: Meeting on preparedness of Vector Borne Diseases

Sir/Madam,

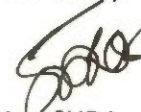
Based on the analysis of House –to – House data and other monitoring reports for the month of June 2018, in order to further emphasize the preparedness of Vector Borne Disease (VBD), a meeting will be held on 12.07.2018 at 2.30 PM at SUDA Conference Hall.

You are requested to depute Nodal Person for VBD/ Health Officer (any one) for the said meeting.

CPHO, SUDA may be contacted (cphosuda@gmail.com/8296875975) for any query in this regard.

Thanking you,

Yours faithfully


Director, SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal


SUDA-HEALTH/355/18 / 593 / 1 (14)

ক্রমিক নং.....

তারিখ.....02-07-2018

Copy forwarded to:

- 1) Secretary PHP, MD, NHM, DHFW – with a request to depute the relevant personnel of your Department.
- 2) Shri Upen Sarkar, WBCS (Exe.), Spl. Secretary, UD&MA –with a request to attend the meeting
- 3) Shri Jyotisman Chattopadhyay, WBCS (Exe.), Director, DLB - with a request to attend the meeting
- 4) CEO, MKDA - with a request to attend the meeting
- 5-11) The Chief Engineer, MED - North 24 PGs/South 24 PGs/Howrah/Nadia/Birbhum/ Siliguri/Dinajpur Divisions - with a request to attend the meeting
- 12) Senior PS to the Principal Secretary, UD & MA Department.
- 13) OSD, SUDA.
- 14) Establishment Cell, SUDA.



(Director, SUDA)



Director, SUDA <wbsudadir@gmail.com>

Minutes of meeting with representatives of selected ULBs

1 message

Sutanu Prasad Kar <wbsudadir@gmail.com>

Fri, Aug 3, 2018 at 2:00 PM

To: mayor.howrah@gmail.com, Howrah MC <commissioner.howrah@gmail.com>, Health Hmc <health.hmc@gmail.com>, Uluberia Municipality <uluberiamunicipality@gmail.com>, Uluberia Health <uluhealth@gmail.com>, Chairman Budge Budge <chairmanbbm@gmail.com>, "Dr. Pradyut Baran Chowdhury" <pb.chowdhury09@gmail.com>, Chairperson Barasat <barasat_05@yahoo.com>, Halisahar <halisaharmycity@yahoo.co.in>, kajal0708@rediffmail.com, Chairperson Kanchrapara <kchpara@yahoo.com>, nuhm.kanchrapara@gmail.com, Madhyamgram <madhyamgram_municipality@yahoo.co.in>, phm_mgramulb@outlook.com, Debapriya Biswas <ceonkda@gmail.com>, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, birmagarmunicipalityhealth@rediffmail.com, ganesh33_ray@yahoo.com, Naba Kumar Halder <nabakumar001@gmail.com>, Bharat Biswas <eocoopers@gmail.com>, chairman nabadwip <chairman.nabadwip@gmail.com>, tapaskhan868@gmail.com, Chairman Tnaa <chairman.tnaa1993@gmail.com>, subhadipnandy.si.dtkm@gmail.com, Dalkhola Municipality <chairman.dtkmunicipality@gmail.com>, Sanjita Sundas <kalimpong.cbphcs@gmail.com>, Sanjita Sundas <kalimpongc.b.p.h.c.s@gmail.com>, Kalimpong Municipality <kalimpongmunicipality@gmail.com>, "bstl77 ." <sanjay.kurseong@gmail.com>, menuka_01@yahoo.com, anshuamrionco@yahoo.co.in, aroop.2010@rediffmail.com, cbphcmirik@yahoo.com, Chairman Kharagpur Municipality <cmkgpmpy@gmail.com>, marymable@gmail.com, nuhm.kharagpur@gmail.com, midnapur municipality <midnapurmunicipality@gmail.com>, Pranab Basu <chairman.midnapore@gmail.com>, rampurhatmunicipality@gmail.com, abirkathika@rediffmail.com, rampurhatmunicipality@rediffmail.com

Cc: mdnrhm@wbhealth.gov.in, Rupam Banerjee <rupambanerjee.india@gmail.com>, spl.secyamad@gmail.com, dlwbw.kol@gmail.com, mkdamidnapore@gmail.com, north24pgsdivisionmed@gmail.com, 24prgsdiv2.medte@gmail.com, eemed_krishnagar <eemed_krishnagar@yahoo.in>, eemedbir@gmail.com, medslgdiv@yahoo.com, DINAJPUR DIVISION MED <dinajpurdivisionmed@gmail.com>, Urban Development & Municipal Affairs Department <secy.ma-wb@gov.in>, "Ashis Kr. Saha" <ashis.wbcs2001@gmail.com>, cphosuda@gmail.com, sunandabasu101@gmail.com

Sir/Ma'am,

Kindly see the attachment.

Regards,

Devi Prasad Karanam, IAS**Director SUDA W.B**
 Minutes of meeting with representatives of selected ULBs.pdf
220K

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং.....

তারিখ.....

Minutes of meeting with representatives of selected ULBs to review the preparedness for prevention and control of vector borne disease

Date: 12.07.2018

Venue: Conference Hall, SUDA

List of participants: Enclosed in Annexure I

Director, SUDA takes chair and welcomes all to this review meeting.

The meeting started with welcome address by Director, SUDA to all participants. He pointed out the need for cleanliness and sanitation to be maintained in the municipality premises and also a strict supervision and monitoring of House-to-House visits by the House-to-House and Vector Control teams. Awareness generation among the community through ward meetings, leaflet distribution and miking is an important step for prevention and control of vector borne diseases.

CPHO, SUDA pointed out the flaws in the House to House reports sent by the ULBs. He also commented on the alerts sent by Department of Health & Family Welfare to SUDA and the ULBs and asked for the action taken as regards to these alerts by the municipalities. He stressed that reporting should be done minutely following the formats mailed by SUDA to the ULBs.

DDHS (PH), DHFW informed that the total number of lab confirmed dengue cases this year (2018) is more as compared to previous year (2017), so there lies a risk of outbreak at any time. Utmost care must be taken as regards to source reduction and surveillance. He informed that there should be an universalization of reporting formats of SUDA and District without any discrepancies.

Dr. Sudipta Bhaduri, DHFW informed that the State Government has sent an order to the Panchayat & Rural Department as regards to dengue prevention and control. The department has been given permission for procuring larvicides. Training of panchayat level leaders and workers have been initiated.

Nodal Officer, HMC informed that after the alerts have been received by them the Corporation has started retraining of the house to house volunteers and supervisors and also the faults are being solved at the grass root level.

Nodal Officer Birnagar Municipality informed that the increased number of fever cases in the municipality is due to infiltration of these cases from the panchayat area. Fever surveillance is being strengthened. The areas where fever clusters are found is being monitored by the municipality MO and source reduction done if larvae found.

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং.....

তারিখ.....

Nodal Officer, Coopers' Camp Municipality stressed his concern for the high larval load in the municipality premises in spite of entomological surveillance and source reduction.

Nodal Officer, Kurseong Municipality asked for fund for the procurement of larvicide.

Nodal Officer, Barasat Municipality admitted that more source reduction is required in the municipality premises for control of larval breeding.

Director, SUDA gave the following decisions:

- The municipalities and Corporations should reorient not only the house-to-house team members but also the VCT and conservancy department for effective vector control.
- Procurement of larvicides by the municipalities should be according to NVBDCP guidelines.
- Convergence should be established between all the department of the municipalities including NUHM Medical Officers and RBSK Medical officers.
- Awareness generation should be boosted in the community through ward meetings, leaflet distribution and miking.
- Municipalities should collect the list of private pond owners for adequate measures to be taken by them.
- Regular participation of the municipality in the DMLT meeting held in the district and taking adequate steps for the gaps mentioned in that meeting as regards to vector control.
- Formation of vector control teams in every ward by the municipality and also to maintain adequate conservancy work throughout the year.
- Requisition of fund for larvicide, spray machines and fogging machines should be done in the format mailed by SUDA and also from the Department of Municipal Affairs website.

The meeting concludes with Director, SUDA reiterating that there must be no let ups in continued surveillance on cleanliness drives till the high risk season is over.

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং.....

তারিখ.....

ANNEXURE I

List of participants of the review meeting at SUDA Conference Hall on preparedness of
 vector borne diseases (12.07.2018)

Sl. No.	List of participants	Signature
1	Director, SUDA	Sd/-
2	Sri Upen Sarkar, Special Secretary, UD&MA Dept.	Sd/-
3	Sri Jyotisman Chattopadhyya, DLB	Sd/-
4	DDHS (PH), DHFW	Sd/-
5	Epidemiologist, DFHW	Sd/-
6	Dr. Sudipta Bhaduri, DHFW	Sd/-
7	Assistant Engineer, MKDA Midnapore	Sd/-
8	Assistant Engineer, MED Nadia Div.	Sd/-
9	Nodal persons of VBD (19 Municipalities)	Sd/-



Director, SUDA <wbsudadir@gmail.com>

Meeting on Preparedness of VBD

1 message

Sutanu Prasad Kar <wbsudadir@gmail.com>

Wed, Jul 4, 2018 at 1:21 PM

To: mayor.howrah@gmail.com, Howrah MC <commissioner.howrah@gmail.com>, Health Hmc <health.hmc@gmail.com>, Uluberia Municipality <uluberiamunicipality@gmail.com>, Uluberia Health <uluhealth@gmail.com>, Chairman Budge Budge <chairmanbbm@gmail.com>, "Dr. Pradyut Baran Chowdhury" <pb.chowdhury09@gmail.com>, Chairperson Barasat <barasat_05@yahoo.com>, Halisahar <halisaharmycity@yahoo.co.in>, kajal0708@rediffmail.com, Chairperson Kanchrapara <kchpara@yahoo.com>, nuhm.kanchrapara@gmail.com, Madhyamgram <madhyamgram_municipality@yahoo.co.in>, phm_mgramulb@outlook.com, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, birnagamunicipalityhealth@rediffmail.com, ganesh33_ray@yahoo.com, Naba Kumar Halder <nabakumar001@gmail.com>, Bharat Biswas <eocoopers@gmail.com>, chairman nabadwip <chairman.nabadwip@gmail.com>, tapaskhan868@gmail.com, Chairman Tnaa <chairman.tnaa1993@gmail.com>, subhadipnandy.si.dlkm@gmail.com, Dalkhola Municipality <chairman.dlkmunicipality@gmail.com>, Sanjita Sundas <kalimpong.cbphcs@gmail.com>, Sanjita Sundas <kalimpong.c.b.p.h.c.s@gmail.com>, Kalimpong Municipality <kalimpongmunicipality@gmail.com>, "bstl77 ." <sanjay.kurseong@gmail.com>, menuka_01@yahoo.com, anshuamrionco@yahoo.co.in, aroop.2010@rediffmail.com, cbphcmirik@yahoo.com, Chairman Kharagpur Municipality <cmkgpmpty@gmail.com>, marymable@gmail.com, nuhm.kharagpur@gmail.com, midnapur municipality <midnapurmunicipality@gmail.com>, Pranab Basu <chairman.midnapore@gmail.com>, rampurhatmunicipality@gmail.com, abirkathika@rediffmail.com, rampurhatmunicipality@rediffmail.com, "rampurhat.mun" <rampurhat.mun@gmail.com>

Cc: mdnrhm@wbhealth.gov.in, Rupam Banerjee <rupambanerjee.india@gmail.com>, spl.secymad@gmail.com, dlwbw.kol@gmail.com, mkdamidnapore@gmail.com, north24pgsdivisionmed@gmail.com, 24prgsdiv2.medte@gmail.com, eemed_krishnagar <eemed_krishnagar@yahoo.in>, eemedbir@gmail.com, medslgdiv@yahoo.com, dinajpurdivisionmed@gmail.com, Urban Development & Municipal Affairs Department <secy.ma-wb@gov.in>, "Ashis Kr. Saha" <ashis.wbcs2001@gmail.com>, cphosuda@gmail.com

Sir/Ma'am,

Kindly see the attachments.

Regards,

Sutanu Prasad Kar**Director SUDA W.B**

2 attachments

 LIST OF 20 ULBs.xlsx
11K

 Meeting on Preparedness of VBD.pdf
106K

Sl. No.	Name of ULBs	District
1	Howrah MC	Howrah
2	Uluberia	Howrah
3	Barasat	North 24 Parganas
4	Budge Budge	South 24 Parganas
5	Halisahar	North 24 Parganas
6	Kanchrapara	North 24 Parganas
7	Madhyamgram	North 24 Parganas
8	NKDA	North 24 Parganas
9	North Barrackpur	North 24 Parganas
10	Birnagar	Nadia
11	Coopers Camp	Nadia
12	Nabadwip	Nadia
13	Taherpur	Nadia
14	Dalkhola	Uttar Dinajpur
15	Kalimpong	Darjeeling
16	Kurseong	Darjeeling
17	Mirik	Darjeeling
18	Kharagpur	Medinipur (West)
19	Medinipur	Medinipur (West)
20	Rampurhat	Birbhum

ক্রমিক নং

তারিখ

Minutes of meeting with representatives of selected ULBs to review the preparedness for prevention and control of vector borne disease

Date: 24.05.2018 & 25.05.2018

Venue: Conference Hall, SUDA

List of participants: Enclosed in Annexure I

Director, SUDA takes chair and welcomes all to this review meeting.

The meeting started with welcome address by Director, SUDA to all participants. He pointed out the need for cleanliness and sanitation to be maintained in the municipality premises and also a strict supervision and monitoring of House-to-House visits by the House-to-House and Vector Control teams. Awareness generation among the community through ward meetings, leaflet distribution and miking is an important step for prevention and control of vector borne diseases.

Advisor, DHFW pointed out that less number of containers identified by House-to-House teams is due to a gap in training of field workers which needs retraining. Dengue being a notifiable disease care should be taken to avoid rapid test reports for line listing. During house visits extra care should be taken as regards to peri-domestic areas.

Deputy Secretary (PHP), DHFW requested SUDA to organize TOT for vector control particularly SI of those ULBs where training need is felt. Madhyamgram, South Dum Dum, North Dum Dum ,Panihati, Naihati, Pujali, Birnagar, Uttarpara-kortung expressed their need for such training.

DDHS (PH), DHFW informed that the total number of lab confirmed dengue cases this year (2018) is more as compared to previous year (2017), so there lies a risk of outbreak at any time. Utmost care must be taken as regards to source reduction and surveillance.

ADHS (IBD) and Entomologist, DFHW presented slides of NVBDCP recommended larvicides, source reduction techniques and House-to-House report analysis and interpretation.

Chairman, Rajpur-Sonarpur informed that the municipality has served a notice to all pond owners for management and cleaning of private ponds otherwise an action would be taken to the defaulters.

Officials from Ashokenagar Kalyangarh municipality raised the issue for non functioning of ELISA machine. Since they do not have any Pathologist/Microbiologist, they are not sure

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who will sign the ELISA investigation reports for blood test. They want clarity whether Lab Tech or any other Medical Officer has the authority to sign the report. DS (PHP), DHFW suggested to put up the matter to them so that they can clarify as per guideline of Clinical Establishment Act.

CIC (Health), South Dum Dum stated that the municipality has taken every step for vector control. Laboratory technician posts in the municipality is vacant. The medical officers of NUHM should take active participation in prevention and control of vector borne disease.

MMIC (Health), HMC asked for one Entomologist to be posted in the Corporation.

Nodal Officer (VBD), Champdany Municipality informed that the number of Honorary Health Workers working in the municipality has reduced as they have attended superannuation. There is a need for recruitment in the above mentioned posts.

SI, Uttarpara-Kotrung stressed the need of training for the spray workers and conservancy workers of the municipality. He emphasized the need of further guidance to ULBs by districts entomologists following their survey.

Chairman, Coopers' Camp pointed out that due to the absence of lab technician in the municipality which is not under NUHM there is nobody for blood collection from the fever clinics set up during dengue season.

CIC (Health), Taherpur asked for fund for procuring a fogging machine.

Chairman, Birnagar stressed the need of training for the spray workers and conservancy workers of the municipality.

SI, Chakdah informed that abundant vacant unmanaged lands in the municipality premises pose a threat to the community.

CIC (Health), Memari commented that the fund for spray workers should be allotted for the whole month not only for 14 days.

CIC (Public Health), Gushkara stated that as the municipality is not covered under NUHM there is a paucity of human resources viz. Medical Officer, clerks in the municipality.

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Director, SUDA gave the following decisions:

- The municipalities and Corporations should reorient not only the house-to-house team members but also the VCT and conservancy department for effective vector control.
 - Procurement of larvicides by the municipalities should be according to NVBDCP guidelines.
 - Convergence should be established between all the department of the municipalities including NUHM Medical Officers and RBSK Medical officers.
 - Awareness generation should be boosted in the community through ward meetings, leaflet distribution and miking.
 - Municipalities should collect the list of private pond owners for adequate measures to be taken by them.
 - Regular participation of the municipality in the DMLT meeting held in the district and taking adequate steps for the gaps mentioned in that meeting as regards to vector control.
 - Formation of vector control teams in every ward by the municipality and also to maintain adequate conservancy work throughout the year.
- The meeting concludes with Director, SUDA reiterating that there must be no let ups in continued surveillance on cleanliness drives till the high risk season is over.

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ANNEXURE I

List of participants of the review meeting at SUDA Conference Hall on preparedness of vector borne diseases (24.05.2018 & 25.05.2018)

Sl. No.	List of participants	Signature
1	Director, SUDA	Sd/-
2	Advisor, DHFW	Sd/-
3	Deputy Secretary (PHP), DHFW	Sd/-
4	Deputy Director, SUDA	Sd/-
5	DDHS (PH), DHFW	Sd/-
6	ADHS (IBD) and Entomologist, DFHW	Sd/-
7	Mayor-in-Council (Health), Chandannagar MC, Howrah MC, Asansol MC	Sd/-
8	Chairman-in-Council, Health of 25 ULBs	Sd/-
9	Nodal persons of VBD (66 Municipalities)	Sd/-

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Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



No. 587 A. 22.5.18

MA

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SUDA

STATE URBAN DEVELOPMENT AGENCY

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SUDA-HEALTH/355/18/2018

17-05-2018

From: Director, SUDA

To: Mayor/Commissioner/Chairperson

.....Municipal Corporation/Municipality/NAA

Handwritten signature and date 18/5

Sub: Meeting on preparedness of Vector Borne Diseases

Sir/Madam,

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Please request your CIC health and CIC conservancy to attend the meeting along with Sanitary Inspector and Nodal Person VBD as per the enclosed schedule. They may come with all action taken reports and issues for discussion in this meeting.

CPHO, SUDA may be contacted (cphosuda@gmail.com/8296875975) for any query in this regard.

Thanking you,

Yours faithfully

Handwritten signature
Director, SUDA

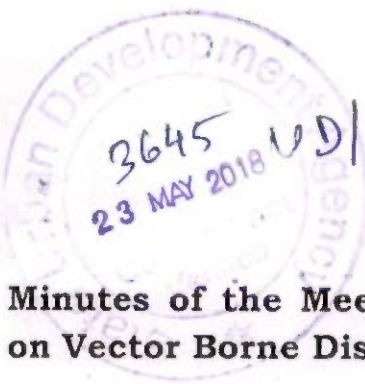
Encl: As stated



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3645 UD/00/2018/09850

Pr Jey UD&MA/245/18

Minutes of the Meeting of State Nodal Monitoring Committee on Vector Borne Diseases

Date- 24.4.2018 at 11 AM
Venue- Green Room of Swasthya Bhawan

DDG CPWD

List of officials attending the meeting is enclosed.

Secretary (PHP), Health and FW Department took chair and welcomed all. Officials from Fisheries Department and Irrigation and waterways Department were specially invited to this meeting as some issues related to these departments came up. He informed that Chief Secretary would take meeting with GoI offices in the State on 28.4.2018 to review and monitor vector control measures taken by different GoI offices. GoI office wise access problems (of House to House teams) and other issues, information as received from ULBs and CMOs had been prepared and shared with all.

Additional Mission Director informed that analytical report on H to H visits was being prepared by the H and FW Department after each round and shared with all. He requested all to take necessary steps to solve the issues as found in the analytical report.

Advisor to the H and FW Department informed that analytical report and report of District Entomologist/VBD Consultants indicated clogged drain, piles of garbage and presence of mosquito larvae in many ULBs. He apprehended outbreak of Dengue in monsoon period if conservancy work could not be improved.

Director SUDA informed that SUDA was preparing ULB wise alert from the H to H report on daily basis and shared with concerned ULBs. Also, MA and UD Department had issued order engaging senior officials of the department as Nodal Officer for all ULBs.

Commissioner, BMC pointed out problem of dumping of garbage in canals. She requested Irrigation Department to arrange removal of those.

Deputy Secretary, Fisheries Department informed that Fisheries Department had distributed total 3.49 lakh guppy/gambusia fishes in South Dum Dum, Kanchrapara, BMC and ULBs in South 24 Parganas area.


~~DDG~~
Dir, SUDA
21/5/2018

Officials from Irrigation and Waterways Department informed that cleaning of canals was started in November, 2017. Maintenance contracts had been given to agencies to keep canals clean. He informed that cleaning of lower Bagjola and Chingrighata canals under the BMC area were going on. He requested KMC, BMC and HMC authorities to install solid waste management system near canals so that garbage was not dumped into canals.

The following decisions are taken in the meeting:

1. Utmost importance to be given to conservancy works and vector control measures.
2. Director SUDA would organize sensitization meetings with MMIC (Health)/CIC (health), Sanitary Inspectors and Health Officers of all ULBs. Officers from Health and FW Department would attend those meetings.
3. Meeting at ULB level, 2 days after each round of H to H visit and meeting of District Level Monitoring Team, 4 days after each round; as mentioned in the guideline issued by Principal Secretary, H and FW Department are to be ensured. EO of ULBs and District Magistrates are requested to ensure.
4. Irrigation Department was requested to arrange cleaning of blocked portions of Tolly nalah, Belegkata canal and canals in Ward No. 34, 136 under KMC area and Swarnamoyee Branch No. 3 under HMC area. .
5. Fisheries Department was requested to coordinate with SUDA and distribute larvivorous fishes in ULBs where necessary.
6. Two more Sentinel Surveillance Laboratories would be set up in HMC area.

Meeting ended with thanks to and from the chair.


(G.A. Ansari)
Secretary (PHP)
Health and FW Department



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STATE URBAN DEVELOPMENT AGENCY

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Memo No.: SUDA-HEALTH/355/18 / 293/1 (5)

Date: 17-05-2018

Copy forwarded to:

- 1) Secretary PHP, MD, NHM, DHFW – with a request to attend the meeting with the relevant personnel of your department.
- 2) Badri Narayan Kar, Addl. Director, SUDA- with a request to attend the meeting with representative.
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- 4) OSD, SUDA.
- 5) Establishment Cell, SUDA.


(Director, SUDA)

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Account Section : 2358 6408

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District	Name of the ULB	Date	Time
North 24 Parganas	Bidhannagar MC	24.05.2018	11.30 A.M. to 1.30 P.M.
	Ashokenagar Kalyangarh		
	Baduria		
	Baranagar		
	Barasat		
	Barrackpore		
	Basirhat		
	Bhatpara		
	Bongaon		
	Dum Dum		
	Garulia		
	Gobardanga		
	Habra		
	Halisahar		
	Kamarhati		
Kanchrapara			
Khardah			
North 24 Parganas	Madhyamgram	24.05.2018	2.30 P.M. to 4.30 P.M.
	Naihati		
	New Barrackpore		
	North Barrackpore		
	North Dum Dum		
	NKDA		
	Panihati		
	South Dum Dum		
	Taki		
Titagarh			
South 24 Parganas	Baruipur		
	Budge Budge		
	Diamond-Harbour		
	Joynagar-Mazilpur		
	Maheshtala		
	Pujali		
Rajpur-Sonarpur			
Hooghly-Chinsurah	Chandannagar MC	25.05.2018	11.30 A.M. to 1.30 P.M.
	Arambagh		
	Baidyabati		
	Bansberia		
	Bhadreswar		
	Chamdany		
	Dankuni		
	Hooghly Chinsurah		
	Konnagar		
	Rishra		
	Serampore		
Tarakeswar			
Uttarpara-Kotrung			
Howrah	Howrah		
	Uluberia		
Burdwan West	Asansol MC		
	Durgapur MC		
Nadia	Birnagar	25.05.2018	2.30 P.M. to 4.30 P.M.
	Chakdah		
	Coopers' Camp Notified Area		
	Gayeshpur		
	Haringhata		
	Kalyani		
	Krishnagar		
	Nabadwip		
	Ranaghat		
	Santipur		
Taherpur Notified Area			
Burdwan East	Burdwan		
	Dainhat		
	Gushkara		
	Kalna		
	Katwa		
Memari			

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SUDA-HEALTH/355/18/2013

17-05-2018

From: Director, SUDA

To: Mayor/Commissioner/Chairperson

.....Municipal Corporation/Municipality/NAA

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Yours faithfully



Director, SUDA

Enclo: As stated

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Taherpur Notified Area			
Burdwan East	Burdwan		
	Dainhat		
	Gushkara		
	Kalna		
	Katwa		
	Memari		



Director, SUDA <wbsudadir@gmail.com>

Meeting on VBD

1 message

Director, SUDA <wbsudadir@gmail.com>

Thu, May 17, 2018 at 4:00 PM

To: Chairman Arambagh Municipality <arambagh.municipality@gmail.com>, Ashokenagar <chairman_akm@yahoo.com>, Baduria Municipality <baduriamunicipality@gmail.com>, Baidyabati Municipality <baidyabatimunicipality@yahoo.co.in>, Bansberia Municipality <bansb_04@yahoo.com>, Baranagar <purosabha_baranagar@yahoo.co.in>, Chairperson Barasat <barasat_05@yahoo.com>, Barrackpore <chairman@barrackporemunicipality.org>, Chairperson Baruipur <baru_07@yahoo.com>, Basirhat Municipality <basirhatmunicipality@yahoo.com>, Bhadreswar <bmchairman@yahoo.co.in>, Chairperson Bhatpara <bhat_09@yahoo.com>, comm.bidhannagar@gmail.com, Chairman birnagar <birnagarmunicipality@rediffmail.com>, Chairman Bongaon Municipality <chairmanbm@gmail.com>, Chairman Budge Budge <chairmanbbm@gmail.com>, Chakdaha <chakdahamunicipality@ymail.com>, Champdany Municipality <champdanyulb@gmail.com>, Chandernagore Municipalcorporation <chandernagorecorporation@yahoo.co.in>, Bharat Biswas <eocoopers@gmail.com>, Dankuni ulb <ulbdankuni@gmail.com>, Diamond Harbour Municipality Diamond Harbour <dh.municipality@gmail.com>, Dibyendu Halder <chairmanddm@yahoo.com>, Garulia <chairman_garulia@rediffmail.com>, Gayeshpur Municipality <gayeshpurmunicipality@gmail.com>, gobardanga1870@gmail.com, Habra Municipality <habramunicipality@gmail.com>, Halisahar <halisaharmycity@yahoo.co.in>, Rajib Kumar Dalal <municipalityharinghata@gmail.com>, Chairperson Hooghly_Chinsurah <hoogch@yahoo.com>, Howrah MC <commissioner.howrah@gmail.com>, Joynagar- Mozilpur Municipality <municipality.joynagarmozilpur@gmail.com>, Kalyani <info@kalyanimunicipality.org>, KAMARHATI MUNICIPALITY <kamarhati_municipality@rediffmail.com>, Chairperson Kanchrapara <kchpara@yahoo.com>, Khardah Municipality <khardahmunicipality@yahoo.co.in>, "Konnagar Municipality(Office of the Councillors Konnagar)" <konnagar.municipality@gmail.com>, Krishnagar <chairmankm@gmail.com>, Madhyamgram <madhyamgram_municipality@yahoo.co.in>, Mahehstala Municipality <maheshalamunicipality@gmail.com>, chairman nabadwip <chairmannabadwip@gmail.com>, Naihati <cnaihati@yahoo.com>, New Barrackpore <chnbrk@yahoo.com>, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, North DumDum <northdumdum@gmail.com>, Panihati Municipality <panihatimunicipality@yahoo.co.in>, Pujali <pujalimunicipality@yahoo.co.in>, Rajpur Sonarpur <rsmunicipality_148@rediffmail.com>, Ranaghat Municipality <ranaghatmunicipality@gmail.com>, Chairperson Rishra <crishra@yahoo.com>, SANTIPUR MUNICIPALITY <santipurmunicipality@gmail.com>, Serampore Municipality <seramporemunicipality@hotmail.com>, South Dum Dum Municipality <sddm10@gmail.com>, Chairman Tnaa <chairmantnaa1993@gmail.com>, Chairman Taki Municipality <cmoftm@gmail.com>, Tarakeswar <tarakeswar_pouro@yahoo.in>, Titagarh Municipality <titagarh2007@yahoo.com>, Uluberia Municipality <uluberia.municipality@gmail.com>, Uttarpara-Kotrung Municipality Chairperson <uttarparakotrungmunicipality@gmail.com>, "Burdwan Municipality ." <info@burdwanmunicipality.gov.in>, Kasturi Sengupta <commissionerdmc@gmail.com>, Durgapur MC <durgapurcorporation@gmail.com>
Cc: mdnrhm@wbhealth.gov.in, KAMALA KANTA Pati <wbjphcd@gmail.com>, BADRI NARAYAN Kar <karbnarayan@gmail.com>, "Ashis Kr. Saha" <ashis.wbcs2001@gmail.com>, cphosuda@gmail.com


Sir/Madam,


Kindly see the attachment.

Regards,

Sutanu Prasad Kar**Director SUDA W.B**

2 attachments

 Enclosed Schedule for preparedness meeting.xlsx
12K

 meeting on VBD.pdf
105K

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STATE URBAN DEVELOPMENT AGENCY

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SUDA-HEALTH/355/18/293

17-05-2018

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Copy forwarded to:

- 1) Secretary PHP, MD, NHM, DHFW – with a request to attend the meeting with the relevant personnel of your department.
- 2) Badri Narayan Kar, Addl. Director, SUDA- with a request to attend the meeting with representative.
- 3) Senior PS to the Principal Secretary, UD & MA Department.
- 4) OSD, SUDA.
- 5) Establishment Cell, SUDA.


(Director, SUDA)

রাজ্য নগর উন্নয়ন সংস্থা
STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং

তারিখ

SUDA-HEALTH/355/18

17-05-2018

From: Director, SUDA

To: Mayor/Chairperson/Administrator

.....Municipal Corporation/Municipality/NAA

Sub: Meeting on preparedness of Vector Borne Diseases

Sir/Madam,

A meeting on the preparedness of Vector Borne Disease (VBD) will be held on 24.5.18 and 25.05.18 at SUDA Conference Hall.

In this regard, you are requested to spare the following personnel (not more than 4 nos.) of your ULB to attend the said meeting as per the scheduled enclosed.

1. CIC Health
2. CIC Conservancy
3. Sanitary Inspector
4. Nodal Person, VBD

You are requested to bring all relevant documents for discussions.

CPHO, SUDA may be contacted (cphosuda@gmail.com/8296875975) for any query in this regard.

Thanking you,

I request you to inform

Yours faithfully

Encl: As stated

Pl. request your CIC Health, to attend the meeting along with sanitary inspector and Nodal person VBD. Action taken reports and issues may be brought for discussion in the meeting.

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

সুডা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা
STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং

Memo No.: SUDA-HEALTH/355/18

তারিখ

Date: 17-05-2018

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দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

District	Name of the ULB	Date	Time
North 24 Parganas	Bidhannagar MC	24.05.2018	11.30 A.M. to 1.30 P.M.
	Ashokenagar Kalyangarh		
	Baduria		
	Baranagar		
	Barasat		
	Barrackpore		
	Basirhat		
	Bhatpara		
	Bongaon		
	Dum Dum		
	Garulia		
	Gobardanga		
	Habra		
	Halisahar		
	Kamarhati		
Kanchrapara			
Khardah			
North 24 Parganas	Madhyamgram	24.05.2018	2.30 P.M. to 4.30 P.M.
	Naihati		
	New Barrackpore		
	North Barrackpore		
	North Dum Dum		
	NKDA		
	Panihati		
	South Dum Dum		
	Taki		
	Titagarh		
South 24 Parganas	Baruipur		
	Budge Budge		
	Diamond-Harbour		
	Joynagar-Mazilpur		
	Maheshtala		
Hooghly-Chinsurah	Pujali	25.05.2018	11.30 A.M. to 1.30 P.M.
	Rajpur-Sonarpur		
	Chandannagar MC		
	Arambagh		
	Baidyabati		
	Bansberia		
	Bhadreswar		
	Chandernagore		
	Dankuni		
	Hooghly Chinsurah		
	Konnagar		
	Rishra		
Serampore			
Tarakeswar			
Uttarpara-Kotrung			
Howrah	Howrah		
Burdwan West	Uluberia		
	Asansol MC		
Nadia	Durgapur MC	25.05.2018	2.30 P.M. to 4.30 P.M.
	Birnagar		
	Chakdah		
	Coopers' Camp Notified Area		
	Gayeshpur		
	Haringhata		
	Kalyani		
	Krishnagar		
	Nabadwip		
	Ranaghat		
Santipur			
Taherpur Notified Area			
Burdwan East	Burdwan		
	Dainhat		
	Gushkara		
	Kalna		
	Katwa		
Memari			