

Letter to all ULBs except KMC regarding submission of information of medical practitioners in relation to National Health Profile is placed herewith for your kind signature please

Gangotri
04.04.18

~~CPHD~~

W.r.t. letter from DHS & E.O. Secy, Govt Memo No. SBH/11N-6/2011 (210) 1305 (9) dated 21.03.2018 information regarding the status of medical practitioners in different discipline (format enclosed) in all ULBs (except KMC) has to be submitted to DHS by 11th April 2018 for creation of National Health Profile.

In this regard, a letter has been drafted seeking the above information from all ULBs to be submitted to Director SUDA by 09.04.2018 for further compilation & timely submission.

Submitted for kind approval & signature of Director

~~Dy Director~~

Le
04/04/18

~~Director~~

04/4/18

~~DA~~

5/4/18

08/4/18

~~CPHA~~

Le
08/04/18

~~APD(GD)~~

Please circulate to all ULBs

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08/04/18

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SUDA

Letter to Director, State Bureau of Health Intelligence, Swasthya Bhawan is placed herewith for approval and signature please.

~~C P HO / SUDA
Director SUDA~~

Ganguli
04.05.18

Draft letter may be approved and signed

~~By Director~~

Re
4/5/18

~~Director~~

Letter to Director, State Bureau of Health Intelligence, Swasthya Bhavan is placed herewith for approval and signature please.

Gangadhar
07.05.18

~~CPHO SUDA.~~

Draft letter may be approved and signed please

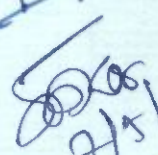
~~By Director~~

may be signed

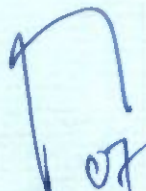
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~~Director~~
~~07/5/18~~
~~DD~~


7/5/18

~~CPHO~~


07/5/18

The data has been sent with the letter by email

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10/5/18

In order to showcase the best practices and to document the major achievements in the field of urban health in West Bengal for 2018, a review book may be published from the Health wing of SUDA. This book will showcase the best practices/ innovative strategies/evidence based decision making etc in the implementation of any health programme in the ULBs during 2018. Major initiatives of health wing of SUDA during this period may also be included.

Hence ULBs may be requested to submit their write up on **any one** best practices as per the following specification:-

1. Write up will be sent as editable word document by email to CPHO, SUDA
2. Page limit – maximum two pages and three pictures (in separate JPEG file) for all Corporations (including KMC), and maximum one page and two pictures (in separate JPEG file) for all municipalities.
3. Write up should be brief and preferably point wise
4. Write up should be in Times new roman – 12 font size
5. Write up should have a title and clearly state the name of ULB.
6. Write up will be on any of the following topics – Vector borne and other communicable disease/ non communicable disease/ reproductive and child health including nutrition/ implementation of NUHM/ environmental health/ IEC etc. Write up should be based on technical/operational and programme implementation aspect only.
7. No write up on human resource conflict/finance/ procurement etc will be included.
8. Write ups should be emailed latest by 1st February 2019.

These write ups will be scrutinized, selected and if required edited by officials of health wing of SUDA. Finalization of the materials will be done following the approval of Director, SUDA.

If proposal is approved, necessary communication may be sent to the ULBs asking for write ups. Draft letter is enclosed herewith.

Submitted for kind approval and signature please.

Joint Director

Director

JD
CPHO

JD

1/19/19

de
CPHO
10/1/19

19/1/19

17/1/19

17/1/19