

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং ..... SUDA-Health/352/18/1763

তারিখ ..... 18.01.2019

From: The Director, SUDA

To : The Chairman/ Chairperson

..... Municipality

The Municipal Commissioner / Commissioner

.....Municipal Corporations

**Sub: Request for submitting write ups on best practices of urban health in 2018**

Sir/ Madam,

In order to showcase the best practices and to document the major achievements in the field of urban health in West Bengal for 2018, a review book will be published from the Health wing of SUDA. This book will showcase the best practices/ innovative strategies/evidence based decision making etc in the implementation of any health programme in the ULBs during 2018.

Hence, I request you to submit write up of health related best practice of your ULB during **2018** for inclusion in the book as per the following specification:

1. Write up will be sent as **editable word document** by email to CPHO, SUDA ([cphosuda@gmail.com](mailto:cphosuda@gmail.com))
2. Page limit – maximum two pages and three pictures (in separate JPEG file) for all Corporations and maximum one page and two pictures (in separate JPEG file) for all municipalities.
3. Write up should be brief and preferably point wise
4. Write up should be in Times new roman – 12 font size
5. Write up should have a title and clearly state the name of ULB.
6. Write up will be on **any one** of the following topics – Vector borne and other communicable disease/ non communicable disease/ reproductive and child health including nutrition/ implementation of NUHM/ environmental health/ IEC etc. Write up should be based on technical/operational and programme implementation aspect only.
7. No write up on human resource conflict/finance/ procurement etc will be included.
8. Write ups should be emailed latest by **1st February 2019**

You may communicate CPHO, SUDA ([cphosuda@gmail.com](mailto:cphosuda@gmail.com)/ 8296875975) for any query in this regard

Yours faithfully


  
Director, SUDA

দুরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : [wbsudadir@gmail.com](mailto:wbsudadir@gmail.com)

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/

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Yours faithfully



Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

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Account Section : 2358 6408



Director, SUDA &lt;wbsudadir@gmail.com&gt;

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**NHP DATA**

1 message

**Director, SUDA** <wbsudadir@gmail.com>

Thu, May 10, 2018 at 1:13 PM

To: director.sbhi628@gmail.com

Cc: navo\_chak@yahoo.co.uk, cphosuda@gmail.com, "Ashis Kr. Saha" &lt;ashis.wbcs2001@gmail.com&gt;


Sir,

Kindly see the attachments.

Regards,

**Sutanu Prasad Kar****Director SUDA W.B**

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**2 attachments** **scan.pdf**  
52K **NHP data.xlsx**  
12K



## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-Health/352/18/ 215

তারিখ .....04:05:18.....

From: Director, SUDA

To: Director,  
State Bureau of Health Intelligence,  
Swasthya Bhavan

**Sub: Information of number of Doctor/Dental Surgeon in Government Establishments  
vide Memo No. SBHI/IN-6/2016 (Part II)/305(9) dt. 21.03.18**

Sir,

With reference to your communication bearing no. SBHI/IN-6/2016 (Part II)/305(9) dt. 21.03.18 in relation to National Health Profile, we are forwarding the details as received from the ULBs (in the given proforma) for your information please.

Yours faithfully,

Encl: As stated

  
Director, SUDA

Memo No. SUDA-Health/352/18/215/1(3)

Date: 04.05.18

Copy forwarded to:

1. Director of Health Services, Dept. of Health & Family Welfare, GoWB
2. Assistant Director, SBHI
3. Sr. PS to Principal Secretary, UD & MA Department, GoWB

  
Director, SUDA

Sl. No.	Allopathic Doctors	State Urban Development Authority		
		M	F	T
1	2	3	4	5
1	General duty Medical Officers	287	28	315
2	Specialists	51	2	53
2.1	Anaesthesia	10	0	10
2.2	Anatomy			
2.3	Aviation Medicine / Aerospace Medicine			
2.4	Bio-Chemistry			
2.5	Clinical pathology			
2.6	Clinical Pharmacology			
2.7	Emergency Medicine			
2.8	Family Medicine			
2.9	Forensic Medicine			
2.1	Dermatology, Venereology & Leprocy	7	0	7
2.11	General Medicine	19	1	20
2.12	General Surgery	11	1	12
2.13	Geriatrics			
2.14	Immuno Haematology & Blood transfusion			
2.15	Microbiology			
2.16	Nuclear Medicine			
2.17	Obstetrics & Gynaecology	18	7	25
2.18	Occupational Health			
2.19	Ophthalmology	7	1	8
2.2	Orhopaedics	5	0	5
2.21	Oto – Rhino –Laryngology (ENT)	11	0	11
2.22	Paediatrics	23	0	23
2.23	Pathology	11	0	11
2.24	Pharmacology			
2.25	Physical Medicine & Rehabilitation			
2.26	Physiology			
2.27	Psychiatry	1	0	1
2.28	Psychological medicine			
2.29	Public Health#	2	2	4
2.3	Radio diagnosis / Radiology	18	1	19
2.31	Radio therapy			
2.32	Sports Medicine			
2.33	TB & Respiratory Diseases / Pulmonary Medicine			
2.34	Transfusion Medicine			
	<b>GRAND TOTAL</b>	<b>481</b>	<b>43</b>	<b>524</b>

Number of State Government Dental Doctors Working in the State as on 31.12.17

Name of the State : West Bengal				
Sl. No.	Allopathic Doctors	State Urban Development Authority		
		M	F	T
1	2	3	4	5
1.1	General duty Medical Officers	13	3	16
1.2	Specialists			
1.2.1	Oral Medicine			
1.2.2	Oral Pathology			
1.2.3	Conservative Dentistry			
1.2.4	Prosthodontics			
1.2.5	Periodontics			
1.2.6	Orthodontics			
1.2.7	Pedodontics			
1.2.8	Public Health Dentistry			
1.2.9	Oral Surgery			
	<b>GRAND TOTAL</b>	<b>13</b>	<b>3</b>	<b>16</b>

26/12/17

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA- Health/352/18/15

04.04.2018

Ref No. ....

Date .....

From : Director, SUDA

To : The Commissioner  
Asansol/Bidhannagar/Chandernagore/  
Durgapur/Howrah/Siliguri Municipal Corporation

: The Chairman/Chairperson

..... Municipality

**Sub: Information on doctors in relation to National Health Profile**

Sir / Madam

With reference to letter from Directorate of Health Services, Govt of West Bengal, No. SBHI//IN-6/2016 (Part -II)/305(9) Dated 21.03.2018, you are hereby requested to submit the details of medical practitioners as on 31<sup>st</sup> December, 2017 as per the format attached.

You are kindly requested to mail the signed scan copy as well as filled up excel sheet through email ([wbsudadir@gmail.com](mailto:wbsudadir@gmail.com)) by 09.04.2018 for onward submission to DHFW for preparation of National Health Profile.

**The matter may kindly be treated as most urgent.**

Thanking you

Yours faithfully

Encl: As stated

  
Director, SUDA

SUDA- Health/352/18/15/1(1)

Date: 04.04.2018

CC

The Executive Officer, .....Municipality

  
Director, SUDA



Government of West Bengal  
Directorate of Health Services  
Swasthya Bhawan,  
GN-29, Sector-V, Salt Lake, Kolkata-700 091

2132  
22 MAR 2018

Memo No. SBHI/1N-6/2016 (Part II) / 305(9)

Dated 21.03.2018

To The:

- i) Director of Medical Education & e.o Secretary to the Government of West Bengal
- ii) Additional Mission Director, National Health Mission, Swasthya Bhawan
- iii) Special Secretary to the Government of West Bengal, Panchyat & Rural Development Department.
- iv) Director, ESI (MB) Scheme, VII M, Bagmari Road, Kolkata -700 054.
- v) Director Ayurvedic & Homeopathic to the Government of West Bengal, Swasthya Bhawan
- vi) ✓ Director State Urban Development Agency , H-C Block , Sector -III, Bidhan Nagar Kolkata- 700 091.
- vii) Deputy Director of Health Service ( Administration ), Swasthya Bhawan
- viii) Assistant Director of Health Service ( Dental ) , Swasthya Bhawan
- ix) Chief Municipal Health officer, Kolkata Municipal Corporation, 5, S.N. Banerjee Road, Kolkata, Pin -700 013.

PA. Prapna  
MPO (AD)

**Sub: Information on Allopathic, Ayurvedic, Homeopathic Doctors & Dental Surgeon working in Govt. Establishments in the States as on 31<sup>st</sup> December of Reporting year i.e 2017 regarding.**

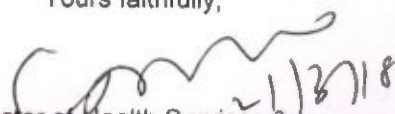
Sir,

I would like to inform you that in connection with the compilation of the " National Health Profile", the information on number of Doctors & Dental Surgeons working in the Government Establishments ( as on 31<sup>st</sup> December 2017) are urgently required at this end for onward transmission to Central Bureau of Health Intelligence, Govt. of India . The proforma is enclosed for your kind perusal.

Under the circumstances, kindly request the concerned officials to send the data to the Director, State Bureau of Health Intelligence, Swasthya Bhawan preferably by 11 th April 2018 in hard copy as well as in email to the email address [director.sbhi628@gmail.com](mailto:director.sbhi628@gmail.com) with a copy to the Assistant Director, SBHI, in email address [navo\\_chak@yahoo.co.uk](mailto:navo_chak@yahoo.co.uk) .

Enclo. : As stated.

Yours faithfully,

  
Director of Health Services & e.o  
Secretary to the Government of  
West Bengal.

Number Of State Government \*Allopathic Doctors Working in the State as on 31st December 2017

Name of the State : West Bengal

Sl. No.	Allopathic Doctors	State Urban Development Authority		
		M	F	T
1	2	3	4	5
1	General duty Medical Officers			
2	Specialists			
2.1	Anaesthesia			
2.2	Anatomy			
2.3	Aviation Medicine/Aerospace Medicine			
2.4	Bio -Chemistry			
2.5	Clinical pathology			
2.6	Clinical Pharmacology			
2.7	Emergency Medicine			
2.8	Family Medicine			
2.9	Forensic Medicine			
2.1	Dermatology, Venereology & Leprosy			
2.11	General Medicine			
2.12	General Surgery			
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2.15	Microbiology			
2.16	Nuclear Medicine			
2.17	Obstetrics & Gynaecology			
2.18	Occupational Health			
2.19	Ophthalmology			
2.20	Orthopaedics			
2.21	Oto - Rhino - Laryngology (ENT)			
2.22	Paediatrics			
2.23	Pathology			
2.24	Pharmacology			
2.25	Physical Medicine & Rehabilitation			
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2.29	Public Health#			
2.30	Radio diagnosis / Radiology			
2.31	Radio therapy			
2.32	Sports Medicine			
2.33	TB & Respiratory Diseases / Pulmonary Medicine			
2.34	Transfusion Medicine			



Number Of State Government \*Allopathic Doctors Working in the State as on 31st December 2017

Name of the State : West Bengal

Sl. No.	Allopathic Doctors	State Urban Development Authority		
		M	F	T
1	2	3	4	5
3	<b>Medicine Super - Super - Specialist</b>			
3.1	Cardiology			
3.2	Endocrinology			
3.3	Gastroenterology			
3.4	Haematology			
3.5	Neonatology			
3.6	Nephrology			
3.7	Neurology			
3.8	Oncology			
3.9	Proctology			
3.10	Rheumatology			
3.11	Paediatric			
4	<b>Surgical Super Specialist</b>			
4.1	Cardio Thoracic Surgery			
4.2	Cardio Thoracic vascular Surgery			
4.3	Endocrine Surgery			
4.4	Neuro Surgery			
4.5	Plastic Surgery			
4.6	Surgical Gastroenterology/GI Surgery			
4.7	Surgical Oncology			
4.8	Thoracic Surgery			
4.9	Urology/Genito Urinary Surgery			
4.10	Vascular Surgery			
4.11	Paediatric Surgery			
	<b>GRAND TOTAL</b>			

**NOTE**

1. All Doctors employed in Clinical /Non Clinical Govt. establishments including those involved administrative duties.

2. \* State Government includes State /UT , Public Sector Undertakings, Municipalities , Municipal Corporation, Zilla Panchayats, Village Panchayat, Autonomous Govt. bodies of State & Local Governments etc. In various establishments like teaching institutions, hospitals, dispensaries , clinics, polyclinics, sanatoria, CHCs, PHCs

3. # Public Health includes Community Medicine, Health Administration, Community Health Administration Preventive & Social Medicines.

## Number Of State Government Dental Doctors Working in the State as on 31st December 2017

Name of the State : West Bengal

Sl. No.	Doctors	State Urban Development Authority		
		M	F	T
1	2	3	4	5
1.1	General duty Medical Officers			
1.2	Specialists			
1.2.1	Oral Medicine			
1.2.2	Oral Pathology			
1.2.3	Conservative Dentistry			
1.2.4	Prosthodontics			
1.2.5	Periodontics			
1.2.6	Orthodontics			
1.2.7	Pedodontics			
1.2.8	Public Health Dentistry			
1.2.9	Oral Surgery			
	<b>GRAND TOTAL</b>			

## NOTE

1. All Doctors employed in Clinical /Non Clinical Govt. establishments including those involved administrative duties.

2.\* State Government includes State /UT , Public Sector Undertakings, Municipalities , Municipal Corporation, Zilla Panchayats, Village Panchayat, Autonomous Govt. bodies of State & Local Governments etc. In various establishments like teaching ,institutions,hospitals,dispensaries , clinics ,polyclinics,sanatoria,CHCs, PHCs

3. Public Health includes Health Administration,Community Health Administration