

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/313/08/182**

Date**30.06.2009**

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Manager
Central Bank of India
Salt Lake City
Kolkata - 700 091**

Sub : Submission of agreement of indemnity in respect of issuance of duplicate draft in favour of Chairman, Alipurduar Municipality.

Sir,

With reference to your communication bearing no. CPR/09-10/31 dated 24.06.2009, indemnity bond on Rs. 100/- is submitted herewith for issuance of duplicate draft in favour of Chairman, IPP – VIII (Extn) O & M, Alipurduar Municipality for Rs 610000/- (Six lakh ten thousand only) in lieu of previous draft no. 053125 dt 12.11.2008.

You are requested kindly to do the needful at the earliest.

Thanking you.

Yours faithfully,


Project Officer





पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

F 256136

AGREEMENT OF INDEMNITY

AGREEMENT made this 29th day of June, 2009 between Sri S. Pal, Finance Officer & Dr. Shibani Goswami, Project Officer, SUDA-Health (state the name of the purchaser of the draft), of the first part Chairman, Alipurduar (state the name of the payee of the draft), of the second part Dipankar Chowdhury, Finance Officer, SUDA-Health (state name of the surety), of the third part and the Central Bank of India, hereinafter called "the Bank", of the fourth part.

WHEREAS the said Sri S. Pal, Finance Officer, SUDA-Health and Project Officer purchased on 12th the day of November 2009 from the bank's branch at Central Bank, Salt lake demand draft bearing Printed No. 053125 for Rs.6,10,000/- (Rupees Six lakhs ten thousand only) and payable by the Bank's branch at Alipurduar

AND WHEREAS the said Sri S. Pal, Finance Officer, SUDA-Health and Dr. Shibani Goswami, Project Officer, SUDA-Health have represented to the bank that they dispatched the said draft by post to the said Alipurduar Municipality at Alipurduar on or about the 12th day of November, 2008.

নং 3462 তার 26/6/09 ফুল 108

স্বাক্ষরকারীর নাম

সং

স্বাক্ষরকারীর নাম

বিশ্বাস নম্বর (সিইনেক সিটি) এ ডি এস আর ও

মোট মটরসংখ্যা ১০০০০

চালান নং মোটর কত টাকায় খরচ

Central Bank and
S/L. Kalyan, Dhaka

05 JUN 2009

টেক্সটাইল ইন্ডাস্ট্রিজ লিমিটেড

648000

AND WHEREAS the Chairman, Alipurduar Municipality has represented to the Bank that he has not received the said draft and has not transferred, endorsed or otherwise dealt with it in any manner;

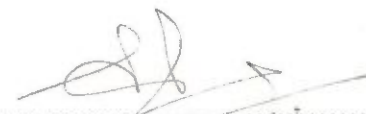
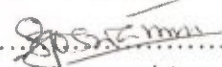
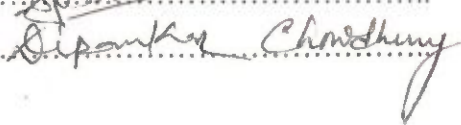
AND WHEREAS relying on the representations made respectively by the said Sri S. Pal, Finance Officer, SUDA-Health and Dr. Shibani Goswami, Project Officer, SUDA-Health and the said Chairman, Alipurduar Municipality as aforesaid and in consideration of their and the said Dipankar Chowdhury, Finance Officer, SUDA-Health (state name of surety) agreeing to give indemnity hereinafter contained the Bank has agreed to issue a duplicate of the said draft to the said Alipurduar Municipality the balance of the amount paid by them for purchase of the said draft, after deducting from the said amount the Bank's charges and commission.

NOW IT IS HEREBY AGREED by the said Sri S. Pal, Finance Officer, SUDA-Health and Dr. Shibani Goswami, Project Officer, SUDA-Health (state the name of the purchaser of the draft), Chairman, Alipurduar (state name of the payee of the draft) and Dipankar Chowdhury, Finance Officer, SUDA-Health (state name of the surety) that in consideration of the issue by the bank of a duplicate of the said draft by Bank to the said Alipurduar Municipality of the balance of the amount paid for purchase of the said draft after deduction from the amount of the bank's charges and commission; they the said Sri S. Pal, Finance Officer, SUDA-Health and Dr. Shibani Goswami, Project Officer, SUDA-Health, Chairman, Alipurduar Municipality and Dipankar Chowdhury, Finance Officer, SUDA-Health (state the names of the purchaser, the payee and the guarantor) will indemnify the Bank against all claims, actions or proceedings that may be made or taken against the bank in respect of the original of the said draft and against all costs, charges and expenses the Bank may incur by reason of such claims, actions or proceedings.

S. PAL
Finance Officer,
Health Wing
A. U. D. A.

Dr. S. GOSWAMI
Project Officer,
Health Wing
S. U. D. A.

DIPANKAR CHOWDHURY
Finance Officer
SUDA - Health

1. 
2. 
3. 

Supra - 2259-3184 (S. Paul)

सेन्ट्रल ब्यांक अफ इंडिया
सेन्ट्रल बँक ऑफ इंडिया
Central Bank of India

(भारत सरकार का एक उपक्रम) (A Govt. of India Undertaking)
केन्द्रीय कार्यालय - चन्द्रमूखी, नरोदन पॉइन्ट, मुम्बई - 400021
Central Office : Chandernukhi, Nariman Point, Mumbai-400021



ALIPURDUAR BRANCH

अलिपुरद्वार शाखा
P.O. ALIPURDUAR/पो० अलिपुरद्वार
Dt. Jalpaiguri/जिला - जलपाईगुड़ी
PIN - 736121/पिन - 736121
Phone : (03564) 255170
दूरभाष : 255170

Ref. No. B0/ALP/A/D2/09-10/02

Date 16-06-2009

Fax - ~~0356~~ 0356-23273228
23371794

Sah Lake Branch

Reg: Non Pymtd Advice for DD no. 053125 dt 12/11/08
A. M. 6,10,000/- for Chairman, IPP-7111(Ext.) O & M,
Alipurduar Municipality.

Retr: your letter dt. 8/6/2009

In reference to your above letter, we confirm having
not paid the above DD upto now.

You may issue the duplicate DD as per guidelines from C.O.

सेन्ट्रल बँक अफ इंडिया
For Central Bank of India

Senior Manager, Alipurduar

S. Paul

Tel- 9331098207

S. Paul. (Finance off)

Dept. CPR/09/10/ No. 31

Date 24/06/ 2009

Mr. S. Pal
Finance Officer
Health wing
S.U.D.A

Req:- Issuance of Duplicate DD

Ref:- Your letter no SUDN-Health 31/3/08/107 dt 5.6.09

Sir,

We would like to inform you with reference to your above letter you submit indemnity bond on Rs 100/- for issuing duplicate draft. Contents of indemnity enclosed herewith which got typed on the stamp paper. So please submit as earlier for issuance of Duplicate Demand Draft.

सेन्ट्रल बँक ऑफ इंडिया
CENTRAL BANK OF INDIA
सॉल्ट लेक ब्रांच / Salt Lake Branch
Manager
सहकारी

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. ...**SUDA-Health/313/08/107**Date **05.06.2009****From : Project Officer
Health, SUDA****To : The Manager
Central Bank of India
Salt Lake Branch,
Kolkata.****Sub. : Issue of duplicate A/c Payee Demand Draft for Rs.6,10,000/-**

Sir,

One A/c Payee Demand Draft bearing No. 053125 dt. 12.11.08 for an amount of Rs.6,10,000/- (Rupees Six lakhs ten thousand) only was issued by you in favour of IPP-VIII(Extn)-O&M, Alipurduar Municipality payable at Alipurduar which was reported as lost in transit.

This is to intimate you that six months have been elapsed from the date of issue of the draft which was not drawn by the recipient and the validity period of the draft is over.

You are therefore requested to issue a duplicate A/c Payee Demand Draft in lieu of the previous draft No. 053125 dt. 12.11.08 as mentioned below:

Sl. No.	Infavour of	Payable at	Amount (Rs)
1	Chairman, IPP-VIII(Extn.) O&M, Alipurduar Municipality	Alipurduar	6,10,000.00

Yours faithfully,

Project Officer
05.06.2009**SUDA-Health/313/08/107**

Copy forwarded to :

1. Finance Officer, CBPHCS
2. Financial Officer, Health



Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/211/08/55

Date 05.03.2009

**To : The Manager
Central Bank of India
Salt Lake City
Kolkata - 700 091**

**Sub : Cancellation of A/C Payee Demand Draft bearing no. 053551
dt. 05.12.2008 and crediting the amount to the IPP-VIII (Extn.)
O & M, SUDA (Current A/C No. 1537964923)**

Sir,

You are requested to cancel the A/C Payee Demand Draft bearing no. 053551 dt. 05.12.2008 amounting to Rs. 3,70,000/- (Three lakhs seventy thousand) only drawn in favour of "IPP-VIII (Extn.), Alipurduar Municipality and credit the said amount to IPP-VIII-(Extn.) O & M, SUDA (Current A/C No. 1537964923).

Original Demand Draft is enclosed herewith for taking necessary action.

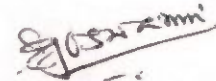
Thanking you.

Yours faithfully,

Enclo. : As stated.



**Sri S. Pal
Finance Officer
IPP-VIII-(Extn.)**



**Dr. S. Goswami
Project Officer
IPP-VIII-(Extn.)**

Free Only
शुद्ध शाखा
DRAWEE BRANCH

सभी स्थानीय शाखाओं पर सममूल्य पर देय PAYABLE AT PAR AT ALL LOCAL BRANCHES

साल्टलेक, कोलकाता - 700 064 (प.ब.)
SALT LAKE, KOLKATA - 700 064 (W.B.)

अल्फा कोड क्र. ALPHA CODE NO.
S A L T L A

दिनांक / Date **05/12/2000**

मांगे जानेपर ON DEMAND PAY IPP-VIII-(EXTN.) O & M ALIPURDUAR MUNICIPALITY

***** या उनके आदेशपर OR ORDER

रुपये RUPEES Three Lakh Seventy Thousand only.

रु. Rs. **3 7 0 0 0 0** प. P. **0 0**

अदा करें मूल्य प्राप्त VALUE RECEIVED

आपल टापी ओटी
OL TL OT

सेन्ट्रल बैंक
ऑफ इंडिया



Central Bank
of India

NOT OVER 370000/-

A

अ.क्र./SR. NO.

ALIPURDUAR (WEST BENGAL)
अदाकर्ता शाखा / DRAWEE BRANCH

3 4 / 0 3 9 4 8

ह.न.क्र. प्राधिकृत हस्ताक्षर
S. S. Nos. AUTHORIZED SIGNATORIES

9
8
7
6
5
4
3
2
1
0

053551 0000160001

16



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/201/08/52

Date12.01.2009

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Alipurduar Municipality

Sub. : Loss of Bank Draft No. 053125 dt. 12.11.2008 for Rs. 6.10 lakhs issued in favour of IPP-VIII (Extn.) O & M, Alipurduar Municipality and issuance of fresh draft in cancellation of the earlier one.

Sir,

With reference to your communication bearing memo no. IPP-8(Extn.)/103 dt. 26.11.2008, this is to intimate you that no draft could be released within six months from the date of issuance of the earlier draft i.e. dt. 12.11.2008.

Thanking you.

Yours faithfully,


Project Officer

Dt. .. 12.01.2009

SUDA-Health/201/08/52/1(1)

CC

Finance Officer, Health, SUDA


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-45/98(Pt-VI)/08/32

Date26/11/2008



To : The Manager,
Central Bank of India,
Salt lake Branch,
Kolkata.

Sub. : Stop payment of A/c Payee Demand Draft bearing No. 053125 dt. 12.11.08 for
Rs.6,10,000/-

Sir,

One A/c Payee Demand Draft bearing No. 053125 dt. 12.11.08 for an amount of Rs.6,10,000/-
was issued by you in favour of IPP-VIII(Extn.)- O&M Alipurduar Municipality payable at Alipurduar.

It is reported by the representative of the Municipality Sri Arup Karmakar, S.I. that while
traveling by train on 25.11.08, the luggage carrying the Draft has been lost.

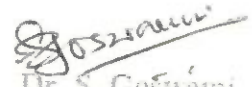
It is therefore, requested that immediate action to stop payment of the said Demand Draft may
kindly be taken by you end.

Thanking you.

Yours faithfully,


26/11/08




Dr. S. Goswami
Project Officer
IPP-VIII-(Extn.)


26/11

Phone : 255380, 258707, 256134
Fax : 03564 - 256134

Office of the Municipal Councillors, Alipurduar

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin : 736122

Memo No.I. P. 8-8(Extn) 103

From

Dipta Chatterjee

Chairman

Dated 26.11.2008.

To

The Project Officer,
' Health Wing ' " SUDA"
ILGUS BHAVAN, H-C Block,
Sector- III, Bidhan Nagar,
K O L K A T A - 91

Sub : Regarding Loss of Bank Draft No. 053125 dt. 12.11.08.
for Rs. 6.10 Lakh in favour of IPP-8(Extn)
Alipurduar Municipality

Madam,

This is to inform you that on 25.11.2008 Sri Arup Karmaar, S.I. of this Municipality after collecting a Bank Draft bearing BD No. 053125 dated 12.11.2008 for Rs. 6,10,000.00 (Rupees Six Lakh ten thousand) only was returning to Alipurduar by Tista Toraha Express. While the Train was crossing Malda Station, it was noticed that his bag containing the Bankdraft and other belongings was missing.

In this connection an F.I.R. has been lodged in the New Alipurduar G.R.P.P. A Xerox copy of the same is enclosed herewith.

In view of above, you are requested to arrange cancellation of Bank Draft No. 053125 dated 12.11.2008 for Rs. 6,10,000.00 (Rupees Six Lakh ten thousand) only and a fresh draft for Rs. 6.10 Lakh may kindly be issued at the earliest.

Thanking you,

Yours faithfully,

(Signature)
Chairman

Alipurduar Municipality

Enclosure stated above.



To
The I.C

SENDING REPORT

Nov. 25 2008 01:23PM

YOUR LOGO : ADVISER(HEALTH)SUDA KOLKATA
YOUR FAX NO. : +91 3323347805

NO.	OTHER FACSIMILE	START TIME	USAGE TIME	MODE	PAGES	RESULT	*CODE
01	953472277170	Nov. 25 01:22PM	01'09	SND	00	COMMUNICATION ERROR	44

*CODE = FOR SERVICE CENTRE USE ONLY

TO TURN OFF REPORT, PRESS 'MENU' #04.
THEN SELECT OFF BY USING '+' OR '-'.

New Aijpundrab G.K.P.S

New Aijpundrab

Dated 26.11.08.
8 AM

Sub - Lost my bag from
The T.T. Express on 25/11/08.

Sir,

I would like to inform you that
I am coming from Sialadah on train
No - 3141 up T.T. EXPRESS up to N.O. & on
25/11/08.

When train crossing Maldah station

I show my bag lost.

The following articles in my bag
when lost:

- ① my garments, chadar, sweater etc.
- ② one small bag in this bag.
- ③ one Bank Draft on central Bank
issued from S.O.D.A (Health wing) Gorkhat,
in favour of chairman, Aijpundrab
Municipality worth Rs 6,10,000/- (Six Lakhs ten thousand
only).

I would pray to kindly look
into the matter and recover the same
at the earliest.

Thanking you
Yours faithfully
Aijpundrab
Sanitary Inspector
Aijpundrab Municipality

My coach no - 5/3

Seat no - 47

Phone no.

AID - 255911

Ref. New APP.
GRAP. NO. NO.
88.9.01 dt 11.08.

~~Signature~~
New A.P.O. & R.P.P.
Aijpundrab & G.R.P.S.

100-1200

Phone : 255580, 258707, 256134
Fax : 03564 - 256134

Office of the Municipal Councillors, Alipurduar

Memo No I.P.P-8(Extn)/103

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin : 736122

From

Dipta Chatterjee

Chairman

Dated 26.11.2008.

To

The Project Officer,
' Health Wing ' " SUDA"
ILGUS BHAVAN, H-C Block,
Sector- III, Bidhan Nagar,
K O L K A T A - 91

Sub : Regarding Loss of Bank Draft No. 053125 dt. 12.11.08.
for Rs. 6.10 Lakh in favour of IPP-8(Extn)
Alipurduar Municipality

Madam,

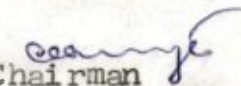
This is to inform you that on 25.11.2008 Sri Arup Karmakar, S.I. of this Municipality after collecting a Bank Draft bearing BD No. 053125 dated 12.11.2008 for Rs. 6,10,000.00 (Rupees Six Lakh ten thousand) only was returning to Alipurduar by Tista Torsha Express. While the Train was crossing Malda Station, it was noticed that his bag containing the Bankdraft and other belongings was missing.

In this connection an F.I.R. has been lodged in the New Alipurduar G.R.P.P. .A X-erox copy of the same is enclosed herewith.

In view of above, you are requested to arrange cancellation of Bank Draft No. 053125 dated 12.11.2008 for Rs. 6,10,000.00 (Rupees Six Lakh ten thousand) only and a fresh draft for Rs. 6.10 Lakh may kindly be issued at the earliest.

Thanking you,

Yours faithfully,


Chairman

Enclo:As stated above.

Alipurduar Municipality



To

The I.C

New Alipurduar G.R.P.P.

New Alipurduar

Dated 26.11.08.
8.A.M.

Sub - Lost my bag from
The T.T. EXPRESS on 25/11/08.

Sir,

I would like to inform you that
I am coming from Saldaha on train
NO - 3141 up T.T. EXPRESS up to N.O. on
25/11/08.

When train crossing Maldah station

I show my bag crossed.

The following articles in my bag
when crossed:

- ① My garments, chador, sweater etc.
- ② one small bag in this bag.
- ③ one Bank Draft on Central Bank
issued from S.V.D.A (Healthing) Kolkata,
in favour of chairman, Alipurduar
Municipality worth Rs 6,10,000/- (Six Lakhs ten thousand
and).

I would pray to kindly look
into the matter and recover the same
at the earliest.

Thanking you
Yours faithfully
Asup Kosumab
Sanitary Inspector
Alipurduar Municipality

My coach no - 5/3.
Seat no - 47

Phone no.
A.D. - 255911.

Ref - New APD.
G.R.P.P. GDE. NO.
88. dt 26.11.08.

MAD
In Charge

New APD-G.R.P.P.
Alipurduar Jo. G.R.P.S.

SUDA**STATE URBAN DEVELOPMENT A****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091**
West Bengal

Ref No. SUDA-15/98(Pt-VI)/08/30

Date 17.11.2008

From : Dr. Shibani Goswami
Project Officer
Health, SUDATo : The Chairman
Alipurduar Municipality

Sub. : Release of fund worth Rs. 6,10,000/- under IPP-VIII-(Extn.) O & M for FY 2008-09.

Sir,

The said fund is now released under the following heads during FY 2008-09 under IPP-VIII-(Extn.) O & M:

Honorarium & Salaries / Ex-gratia	Contingencies	Drugs for HP and OPD	Rent	(Amount in Rs.) Total
4,03,000.00	60,000.00	75,000.00	10,000.00	6,10,000.00

Accordingly, an Account Payee Demand Draft bearing No. 053125 dt. 12.11.2008 on Central Bank of India, Salt Lake Branch, Kolkata, worth Rs. 6,10,000 - (Rupees Six lakhs ten thousand) only is released.

The said fund is towards implementation of IPP-VIII-(Extn.) O & M by your Municipality.

Received
Draft no - 053125
dated 12/11/08 for Rs 6,10,000/-
At up Karamach.
24/11/08

Contd. to P. 2

Phone : 255580, 258707, 256134
Fax : 03564 - 256134

Office of the Municipal Councillors, Alipurduar

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin : 736122

Memo No.

From

Dipta Chatterjee

Chairman

Dated 23.11.08

To

The Project Officer,
'Health Wing ' ' ILGUS BHAVAN '
" S U D A " H- C Block,
Sector- III, Bidhannagar.
K O L K A T A - 91

Sub : Authority Letter

Madam,

Sri Arup Karmakar, S.I. of this Municipality is hereby authorised to collect Bank Draft etc meant for Alipurduar Municipality.

Specimen signature of Sri Arup Karmakar, S.I. is appended below duly attested.

Arup Karmakar

(ARUP KARMAKAR)
Arup

Yours faithfully,

Arup
Chairman
Alipurduar Municipality

Matter for insertion in the website :

Community Based Primary Health Care Services (CBPHCS) in 63 Non- KMA (Kolkata Metropolitan Area) Urban Local Bodies (ULBs) has been taken up with the budgetary support of Health & Family Welfare Dept. in line with Community Based Health Care Programmes implemented earlier in the remaining Urban Local Bodies under various other Health projects. For successful and smooth implementation of the scheme, one Health Officer is to be engaged in the respective ULBs on yearly contract basis with contractual remuneration.

Name of the Post : Health Officer for Municipality

Last Date of submission : 10.06.2009 upto 4.00 p.m.

Qualification : Candidate must have minimum qualification of MBBS from any recognized University. In-service Officer with essential qualification may also apply through proper channel.

Age : 32 years on the last date of birth subject to the relaxation as per Govt. rules for candidates belonging to SC / ST / OBC categories.

Experience : Two years practicing experience.

Job Profile :

- ◆ Technical head for implementation of Community Based Primary Health Care Service scheme, Urban Health in the Municipality
- ◆ Will be responsible for implementation, monitoring & supervision of Urban Health i.e. Primary Health care, Public Health and National Health Programmes
- ◆ To organise training and capacity building of the personnel concerned
- ◆ Liaison with District / Sub-Division / Rural Health Offices, Chairman of the ULB and Management & Supervision (M & S) Cell at SUDA
- ◆ Timely submission of Reports & Returns to District / Sub-Division Health Offices, Chairman and onward submission to M & S Cell, SUDA under the signature of the Chairman
- ◆ Arrange to obtain immunization, FW and IEC materials from District / Sub-Division Health Offices
- ◆ Proper maintenance of records in respect of stores, furniture, equipment, medicines and others and arrange distribution of the same to the appropriate health facilities
- ◆ Render guidance and instruction to the Medical Officer, Sanitary Inspector, Computer Assistant, Accounts Assistant, Multipurpose Helper cum SK cum Clerk, Health Assistant of Management & Supervision Cell
- ◆ Detailing out of general work plan along with time frame and monitoring of the work as per laid down target
- ◆ Responsible for local procurement as will be laid down
- ◆ To conduct periodical review meeting with grass root level functionaries and personnel of M & S Cell, maintenance of minute book
- ◆ To attend different training, meetings, seminars / workshops
- ◆ To attend clinics at Sub-Centre wherever required
- ◆ In addition, to perform such other functions as may be entrusted to him by the Chairperson of Municipality

Pay : Contractual remuneration will be fixed taking into account the initial basic pay in the scale of Rs. 8,000/- - 13,500/- plus Dearness Pay as well as Dearness Allowance as is admissible on the date of contractual appointment.

How to submit application : The application is to be addressed to :

“The Chairman, Municipality,

Address of the Municipality” (to be noted down from the attached Annexure)

And is to be sent in a sealed envelop, clearly writing on the top “Application for the post of Health Officer for Municipality”.

The sealed envelop shall contain :

- a) One forwarding letter
- b) CV in the prescribed format as given below :

Personal Information			
Name			
Date of Birth			
Mailing Address			
Permanent Address			
Contact No.		Landline :	
		Mobile :	
e-mail address, if any			
Academic Qualification :			
Degree	University	Institution	Year
Job Experience (start with the latest)			
Present Employer			
Designation			
Emolument			
Job Responsibility			

Signature

- c) Photocopies (Xerox) of degree / certificate for documentary evidence in respect of age proof, academic qualification & other testimonials etc.

Annexure

District	Sl. No.	Name of Municipality	Address of Municipality	Required No. of Health Officer
Burdwan	1	Memari	Memari Municipality P.O.- Memari, Dist.- Barddhaman, PIN - 713 146.	1
Cooch Behar	2	Mekhliganj	Mekhliganj Municipality P.O.- Mekhliganj Sub Post, Dist.- Cooch Behar, PIN - 735 304.	1
Dakshin Dinajpur	3	Gangarampur	Gangarampur Municipality P.O.- Gangarampur, Dist.- Dakshin Dinajpur, PIN - 733 124.	1
Darjeeling	4	Kurseong	Kurseong Municipality 13, DOW HILL Road, P.O.- Kurseong, Dist.- Darjeeling, PIN - 734 203.	1
Jalpaiguri	5	Mal	Mal Municipality P.O.- Malbazar, Dist.- Jalpaiguri, PIN - 735 221.	1
Medinipur (West)	6	Chandrakona	Chandrakona Municipality P.O.- Chandrakona, Dist.- Paschim Midnapore, Pin - 721 201.	1
	7	Ghatal	Ghatal Municipality P.O.- Ghatal, Dist.- Paschim Midnapore, PIN - 721 212.	1
	8	Jhargram	Jhargram Municipality 420, Circle-7, P.W. Main Road, P.O.- Jhargram, Dist. - Paschim Midnapoe, PIN - 721 401.	1
	9	Kharar	Kharar Municipality 85, Kharar, P.O.- Kharar, Dist.- Paschim Midnapore, PIN - 721 222	1
Purulia	10	Jhalda	Jhaldah Municipality Ranchi-Purulia Road, P.O.- Jhalda, Dist.- Purulia, PIN - 723 202	1
Uttar Dinajpur	11	Dalkhola	Dalkhola Municipality P.O.- Dalkhola, Dost.- Uttar Dinajpur, PIN - 733 201.	1
	12	Islampur	Islampur Municipality P.O.- Islampur, Dist.- Uttar Dinajpur, PIN - 733 202.	1
TOTAL				12



OFFICE OF THE MUNICIPAL COUNCILLORS OF GOBARDANGA

Gobardanga, North 24 Parganas

Tel No: 03216-248273, 03216-249436, FAX No. 03216-439436

Memo No:...7**...../GM/HHW/09**

Dated the...3**.....**4**.....2009**

From : Sri Bapi Bhattacharya,
Chairman,
Gobardanga Municipality.

To : The Director,
SUDA, Health Unit
ILGUS Bhavan, H.C. Block,
Sector-III, Bidhannagar,
Kolkata-91.

*PO(H)
2/14*



Sub: Engagement of Health Officer.


Madam,

This is to inform you that post of Health Officer is lying vacant in this Municipality process of which has been taken from your end.

Dr. Narayan Chandra Kar is now working as Medical Officer in this Municipality on contractual basis under C.B.P.H.C.S since 15.5.2008. He is serving very well to the satisfaction of this Municipality and people of this area.

I recommend for his posting as Health Officer in this Municipality for the proper service of the people.



Yours faithfully,

Chairman,
Gobardanga Municipality

Office of the Board of Councillors of
Kandi Municipality
 Kandi, Murshidabad.
 West Bengal.

12504

Memo no. 490/I-K.MY/HHWS/09

Date: 06/3/09

From
 The Chairman,
 Kandi Municipality,
 Kandi, Murshidabad.



To
 The Director,
 State Urban Development Agency,
 Ilgus Bhavan, HC-Block, Sector-III,
 Salt Lake City, Kolkata. - 91.



PO(H)
 2/4

Sub:- Engagement of Health Officer at ULB.

Ref:- SUDA-Health/66/08/400(43) dt. 11.02.2009

Madam,

In response to the above stated reference, I like to submit the following information in connection with the HO as per format so supplied from your end.

Total no. of application received	Nos. of application qualified the set criteria for selection.
04 nos.	04 nos.

This is for your kind information.

Thanking you,

Yours faithfully,

[Handwritten Signature]
 6/7/09

Chairman
 Kandi Municipality
 Kandi Municipality

To submit report
by 23.6.09.

Dr. De -
to confirm from
the respective VOs,
whether they
have received
applications or not
Annexure
selection one
or not

District	Sl. No.	Name of Municipality	Address of Municipality	Required No. of Health Officer
Burdwan	1	A = 6 nos. ID = 29.6.09 (3pm) Memari	Memari Municipality P.O.- Memari, Dist.- Bardhaman, PIN - 713 146.	1
Cooch Behar	2	A = 3 ID = Not fixed yet Mekhliganj	Mekhliganj Municipality P.O.- Mekhliganj Sub Post, Dist.- Cooch Behar, PIN - 735 304.	1
Dakshin Dinajpur	3	A = 1 Not appeared for Interview Gangarampur	Gangarampur Municipality P.O.- Gangarampur, Dist.- Dakshin Dinajpur, PIN - 733 124.	1
Darjeeling	4	A = 3 nos. (Bogura) = 28.6.09 ID = Not fixed yet. Kurseong	Kurseong Municipality 13, DOW HILL Road, P.O.- Kurseong, Dist.- Darjeeling, PIN - 734 203.	1
Jalpaiguri	5	A = 3 nos. ID = Not fixed yet. Mal	Mal Municipality P.O.- Malbazar, Dist.- Jalpaiguri, PIN - 735 221.	Dr. Sharogi. (3 only appt.) Overage
Medinipur (West)	6	A = 2 nos. ID = 23.6.09 Chandrakona	Chandrakona Municipality P.O.- Chandrakona, Dist.- Paschim Midnapore, PIN - 721 201.	1
	7	A = 4 nos. ID = Not fixed yet. Ghatal	Ghatal Municipality P.O.- Ghatal, Dist.- Paschim Midnapore, PIN - 721 212.	1
	8	A = 6 nos. ID = 26.6.09. Jhargram	Jhargram Municipality 420, Circle-7, P.W. Main Road, P.O.- Jhargram, Dist. - Paschim Midnapore, PIN - 721 401.	1
	9	A = 1 ID = Not fixed yet. Kharar	Kharar Municipality 85, Kharar, P.O.- Kharar, Dist.- Paschim Midnapore, PIN - 721 222	1
Purulia	10	Jhalda No applications received.	Jhaldah Municipality Ranchi-Purulia Road, P.O.- Jhalda, Dist.- Purulia, PIN - 723 202	1
Uttar Dinajpur	11	A = Nil Dalkhola	Dalkhola Municipality P.O.- Dalkhola, Dist.- Uttar Dinajpur, PIN - 733 201.	1
	12	A = 1 Recruitment over. Islampur	Islampur Municipality P.O.- Islampur, Dist.- Uttar Dinajpur, PIN - 733 202.	Dr. Himanshu Mahanta 1 (9.3.09) 94740-92757
TOTAL				12

Malhabhanga

Cooch Behar -

A = No. of Applications received
ID = Interview Date.

1784
27/02/09

OFFICE OF THE COUNCILLORS OF TARAKESWAR MUNICIPALITY
Tarakeswar ** Hooghly

Ref. No. : Adm/21c-2009/1

Date : 25/2/09

From :- The Chairman,
Tarakeswar Municipality.

To :- The Director,
SUDA,
ILGUS Bhavan,
Bidhannagar, Kolkata - 700091.



Sub. :- Engagement of Health Officer at ULB.

Ref. :- Letter No. - SUDA-Health/66/08/400(43) dt. 11.02.2009
received by this office on 25.02.2009.

Sir,

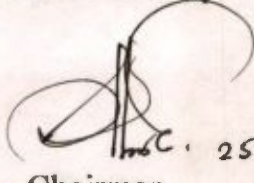
With reference to the above I am to send herewith 7 (Seven) Nos. of application received by this office for engagement of Health Officer. As there is a Health Officer has already been appointed in this Municipality, no action was taken of the said applications.

This is for your information.

Thanking You,

Encl. :- As stated above

Yours faithfully


25/02/09
Chairman

Tarakeswar Municipality

Name of Applicants.

- ① Koustav Chatterjee
- ② Sk. Enayet Ali
- ③ Soumitra Dey
- ④ Anupam Saha
- ⑤ Rakesh Basak
- ⑥ W Day Chand Ghosh
- ⑦ Mansapada Barik

S. S. Choudhury
26/2/09

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

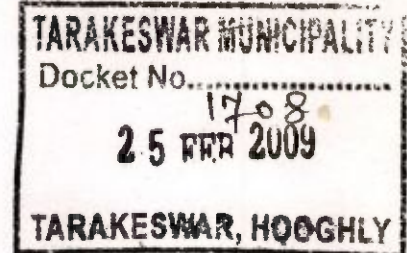
Ref No.SUDA:Health/66/08/400(43)

Date11.02.2009

From : Director, SUDA

To : The Chairman

.....Tarakeswar..... Municipality



Sub. : Engagement of Health Officer at ULB

Sir / Madam,

Further to this office communication bearing no. SUDA-63 ULBs/34/08/334(63) dt. 18.12.2008, this is to inform you that a central advertisement has already been floated by SUDA in three leading dailies i.e. Anandabazar, Telegraph & Ganashakti on 1st February, 2009. The detailed particulars (copy of the same is enclosed for ready reference) in respect of application for the post of HO have been inserted in the website namely www.changeolkata.org/jobs/html and www.wbdma.gov.in. The last date of sending such application by the applicant to the Chairman of the respective Municipality is 20.02.2009

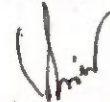
You are requested to furnish the following information in the format given below by 25th February, 2009 positively.

Total no. of applications received	No. of applications qualifying the set criteria for selection

You are also requested to select the Health Officer by the Selection Committee constituted for the purpose maintaining the norms as laid down in the Govt. order nos. 451/MA/C-10/3S-55/2005 Pt. dt. 22nd April, 2008 and 846/MA/C-10/3S-55/2005 pt. dt. 8th August, 2008. After selection, the candidature is to be vetted by the BOC. Name of Health Officer along with date of joining be furnished to the undersigned for office record.

Thanking you.

Yours faithfully,



Director, SUDA

Encl. : As stated.

Contd. to P-2.

To
The chairman
Tarakeswar Municipality
Tarakeswar, Hooghly

TARAKESWAR MUNICIPALITY
Docket No.
1318
12 FEB 2009
TARAKESWAR, HOOGHLY

Sub: Application for the

Sir

With reference to the advertisement by 'State Urban Development Agency' dated 01.02.2009 in the 'Sundarbazar Patrika' for the post of Health officer in your Municipality. I beg to offer myself as a candidate for the same. I am sending my application along with the particulars listed below.

- i) Biodata
- ii) Degree certificate
- iii) Registration certificate
- iv) Experience certificate from N.I.C.E.D
- v) House staffship certificate.
- vi) CME programme participation certificate
- vii) Age proof
- viii) O.B.C. certificate.

I am sure that I shall be able to perform my duties efficiently, if selected.

Date - 10.02.2009
Burdwan

Yours faithfully
Uday Chand Ghosh

Personal Information

Name UDAY CHAND GHOSH
 Date of Birth 19.10.1976
 Mailing Address C/O LATE SANAT KUMAR CHATERJEE
 12/1 KHALUIBIL CENTRAL ROAD
 P.O. & DIST - BURDWAN ; PIN - 713101
 Permanent Address VILL+P.O - THENGAPARA, P.S - MONKALKOTE
 DIST - BURDWAN - PIN - 719143
 Contact No. Landline: 0342- 2551765
 Mobile: 9231858698

e-mail address, if any

Academic Qualification :

Degree	University	Institution	Year
M.B.B.S	University of Calcutta	N.R.S. Medical College & Hospital	2005

Job Experience (start with the latest) i) working as Sr. Research Fellow in NICEED, KOLKATA since April 2007 in a project entitled "GLOBAL ENTERIC MULTI CENTRI STUDY" to assess the etiological burden of diarrhoea among under five children in the community.

Present Employer National Institute of cholera And Enteric Diseases Kolkata

Designation Sr. Research Fellow (Medical)

Emolument Rs. 19,500/month

Job Responsibility ii) One year housestaffship in the dept of Pediatric Medicine from S.S.KM Hospital KOLKATA
 iii) Participation in CME programme organised by NATIONAL AIDS CONTROL ORGANISATION

Motivating the community in participation, clinical examination, providing treatment to the subjects to be included in the study.

signature

Uday Chand Ghosh

UNIVERSITY OF CALCUTTA



This is to certify that

Uday Chand Ghosh

having passed the examination in 2004 and completed the prescribed compulsory rotating internship, has been conferred the Degree of Bachelor of Medicine and Surgery on having been admitted to the degree on 17th, April, 2006

Dated at Calcutta, this 17th day of April 2006

A. K. Banerjee

Vice-Chancellor

Attested
releaserjee 02-2009
R. M. O.
Dept. of Orthopaedics
N. R. S. M. C. & H.
Kolkata - 14



West Bengal Medical Council

8, LYONS RANGE, THIRD FLOOR, KOLKATA-700 001

CA-2009000288

Certificate of Registration

Certificate Number 61601

Kolkata, the 07 April, 2006

Name	Address or appointment.	Date of Registration	Qualification and dates thereof
GHOSH, UDAY CHAND	VILLAGE + PO : THENGAPARA, PS : MONGALKOTE, BURDWAN : 713 143.	07-04-2006	M.B.B.S. (CALCUTTA UNIVERSITY), 2006

It is hereby certified that this is a true Copy of the entries of the above specified Name in Columns 3, 5, 2 and 6 of the Register of Registered Practitioners.

Accepted
Registered
7.02.2006
R. M. C.
Dept. of Orotology
N. R. S. M. C. & H.
Kolkata

(D. K. Ghosh)
Registrar
West Bengal Medical Council



IMPORTANT NOTICE

Every Registered Medical Practitioner should be careful to send to the Registrar immediate Notice of any change in his / her address, and also to answer all enquiries that may be sent to him/her by the Registrar in regard thereto, in order that his/her correct address may be duly inserted in the Register of Registered Practitioners ; otherwise, by Section 16, Sub-section (2) of the Bengal Medical Act, 1914, such Practitioner is liable to have his/her name erased from the Register of Registered Practitioners.

06397

Fax : 91-33-2370-5066
Gram : CHOLCENT
E-mail : niced@cal2.vsnl.net.in
Website : www.niced.org

Director : 2370-1176
PBX : 2370-5533
: 2370-4478/0448
: 2353-7469/7470

राष्ट्रीय कॉलरा और आंत्र रोग संस्थान

NATIONAL INSTITUTE OF CHOLERA AND ENTERIC DISEASES

(भारतीय आयुर्विज्ञान अनुसंधान परिषद्)

(INDIAN COUNCIL OF MEDICAL RESEARCH)

WHO COLLABORATING CENTRE FOR RESEARCH & TRAINING ON DIARRHOEAL DISEASES

P-33, C.I.T. ROAD, SCHEME - XM, BELIAGHATA, KOLKATA - 700 010, INDIA



No. E-2/220/S.R.F./2007

Dated 10th July, 2008

To Whom It May Concern

This is to certify that Dr. Uday Chand Ghosh, resident of Vill. +P.O. - Thengapara, P.S.-Mongalkote, Dist. Burdwan, Pin - 713 143, worked in this Institute as "Sr. Research Fellow (Medical)" in the department of Epidemiology from 23.04.2007 to 31.05.2008.

Accepted
Behaljee
9.07.2007
R. M. C.
Dept. of Orthopaedics
N. R. S. M. C. & H.
Kolkata - 14

Handwritten Signature
प्रशासनिक अधिकारी / Administrative Officer
राष्ट्रीय कॉलरा और आंत्र रोग संस्थान
National Institute of Cholera & Enteric Diseases
पी-३३, सी. आई. टी. रोड, स्कीम-३०, बेलियाघाटा
P-33, CIT Road, Scheme -XM, Beliaghata
कोलकाता-७०००१० / Kolkata - 700 010

GOVERNMENT OF WEST BENGAL
OFFICE OF THE MEDICAL SUPERINTENDENT
CUM
VICE PRINCIPAL
I.P.G.M.E.R. - S.S.K.M.HOSPITAL
KOLKATA- 20.

This is to certify that Dr. UDAY CHAND GHOSH
held the following appointments in this Hospital as
Residential/~~NSR~~ Residential Stipendiary House Physician/Surgeon
in the under noted period of this Hospital.

1. DEPTT.OF/UNIT OF. PAEDIATRIC MEDICINE

From..... ~~18-3-2006~~ to 31-3-2007

2. DEPTT.OF/UNIT OF ~~XXXXXX~~ ~~XXXXXX~~

From ~~XXXXXX~~ to X XX

~~XXXX~~

The existing terms will be completed on..... ~~XXXXX~~

This Hospital is integrated with the Institute of Post Graduate Medical Education and Research, Kolkata, which is a Teaching Institution.

3/4/07
MEDICAL SUPRI NTENDENT

CUM

VICE PRINCIPAL

I.P.G.M.E.R - S.S.K.M.HOSPITAL
KOLKATA.

Accepted
Belkhatjee
7.02.2007
R. M. O.
Dept. of Orthopaedics
N. R. S. M. C. & H.
Kolkata - 14

National AIDS Control Organisation



&

Indian Medical Association



CME Programme for Private Physicians

on

HIV/AIDS Prevention & Treatment Awareness

This certifies that

Dr. Uday Chand Ghosh

has participated in

the CME programme on

HIV/AIDS Prevention & Treatment Awareness

held on 14-03-07 at SSKM Hospital

This training is approved by the Medical Council of India (MCI)

[Signature]

General Secretary
IMA

[Signature]

Secretary
Medical Council of India

[Signature]

Director General
NACO

Approved

9.02.2009

R. M. O.

Dept. of Otorhinopaedics

N. R. S. M. C. & H.

Kolkata - 14

WEST BENGAL BOARD OF SECONDARY EDUCATION



ADMIT

Index No. 0079. -211

ROLL

0961

NO

0017

Registration No.

2111-00002

of 91-92(X).

UDAYCHAND GHOSH

SD of MIHIR CHANDRA GHOSH

to the Madhyamik Pariksha (Secondary Examination), 1995.

His/Her date of birth is

XX

NINETEENTH

day of

OCTOBER

nineteen hundred and

SEVENTY SIX

SUBJECT COMBINATION

FL-> BENGALI

SL-> ENGLISH

ADL->PHYSICS

EXAMINATION CENTRE

ARUAR

Paul

Deputy Secretary (Exam.)

NB: i) This admit card should be carefully preserved

048949

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Accepted

Belcherjee 9.02.2009

R. M. C.
Dept. of Orothopaedics
N. R. S. M. C. & H.
Kolkata - 14

Govt. of West Bengal
Office of the Sub-divisional Officer, Katwa
P. O. KATWA (BURDWAN)

Certificate to be Produced by Other Backward Classes, Applying for Appointment
to Posts Under the Government of India

Certificate No 2/M-Kat/013/97



Date 27/1/97

This is to certify that Shri/Shrimati/Kumari

Uday Chandra Ghosh
Son/Daughter of Shri/Late Mitir Chandra Ghosh
of Village/town Thangapure in the
District / Division Burdwan of the State of West Bengal
belongs to the Gowala-gope community which is recognised as a
Backward class under:
Shri / Shrimati Uday Chandra Ghosh
and / or/his/her family ordinarily reside(s) in the district of Burdwan
in the State of West Bengal.

This is also to certify that he/she does not belong to the category of persons/
Sections (Creamy Layer, to whom reservation shall not apply as per provision contained
in the Schedule mentioned in order No. 347-TW/EC dtd. 13-7-94 of the Scheduled
Castes & Tribes welfare Department of in column 3 of the Schedule to the Govt. of
India. Deptt. of Personnel & Training O M, No. 36012/22/93-Esstt. (SCT) dated 8-9-93

PHOTOGRAPH



APPROVED
R. M. O. Katwa

Approved
R. M. O. Katwa
Dept. of Orphanages
N. F. S. M. C. & H.
Kolkata - 14

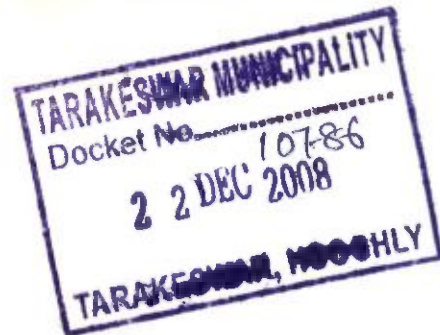


Uday Chandra Ghosh
Sub-Divisional Officer
Katwa
P. O. KATWA
Dt. BURDWAN
WEST BENGAL

DATE : 29-12-2008

APPLICATION FOR APPOINTMENT TO THE POST OF MEDICAL OFFICER.

To
The chairman,
Tarakeswar municipality,
Tarakeswar, Hooghly.



Respected sir,

With due respect I came to know from a reliable source that a post of medical officer is in vacant in your municipality and I offer myself as a candidate to the above mentioned post.

I, therefore, shall be highly obliged to you if you kindly do the appointment as a medical officer to me as soon as possible.

MY BIODATA IS GIVEN BELOW

Name _ DR.MANSAPADA BARIK.

Fathers name_ Late TARAPADA BARIK.

Address_ vill + PO. _ Rajbalhat_

PS _Jangipara Dist._ Hooghly

Pincode _712408.

Date of birth _ 30.05.1952.

Sex_ male.

Educational qualification_ MBBS (CAL)

Year of passing of HS_ 1971.

P.T.O

Year of passing of MBBS _ 1979.

Registration no _ 41544(WB)

Enclosures are given _

1. Xerox copy of MBBS certificate.
2. Xerox copy of registration certificate.
3. Xerox copy of admit card of HS..

Dated 22.12.2008.

Rajbalhat, Hooghly.

Thanking you

Dr. Mansapada Borin

HS
M



WEST BENGAL BOARD OF SECONDARY EDUCATION
SCHOOL INDEX No.: 076-252

ADMIT

Mamshahada Barick S/B of Mamshahada Barick

Roll No. JANGPADA (S) No. 80

(To be filled in by Board)

To the HIGHER SECONDARY EXAMINATION to commence on Wednesday, the 16th March, 1971.

His/Her date of birth is. Shrivetti May Nineteen Hundred and Fifty-two

Combination of subjects (to be filled in by the School)

1st Language	Bengali	2nd Language	English
1st Elective	Physics	2nd Elective	Chemistry
3rd Elective	Biology	4th Elective	Mathematics
Syllabus in which the candidate will appear		1971 Syllabus	

N.B. (i) The admit card should be carefully preserved. (ii) Any alteration made in the entries on this admit card without the authority of the Board renders the candidate liable to disqualification from sitting at this or any subsequent Examination.

Deputy Secretary-II.

Signature



WEST BENGAL MEDICAL COUNCIL

8 Lyons Range, Third Floor
Kolkata - 700 001

Updated Registration Certificate- 2001-2002

Registration No. : 41544
Date of Original Registration : 21/05/1983
Name : BARIK, Dr.MANSAPADA
Father's Name : LATE TARA PADA BARIK
Sex : Male
Address : Permanent : VILL.& P.O. RAJBALHAT,
P.S. JANGIPARA,
DIST. HOOGHLY - 712 408.



Present : VILL.& P.O. RAJBALHAT,
P.S. JANGIPARA,
DIST. HOOGHLY - 712 408.

Qualification : Basic : M.B.B.S.(CALCUTTA UNIVERSITY), 1982
Additional :

Signature of Applicant Full : Mansapada Barik
Specimen : [Signature]

Date : 23/06/2003

(D.K.Ghosh)

Registrar

No. : SMR-2001-2002/11105

Date : 28/12/02

Received with thanks from Dr. Mansapada Barik the sum of Rupees One Hundred only Cheque / DD No. 129663-
dt 29/01/2002, UCO Bank, Kolkata - 1 on account of Updating of State Medical Registration.

Rs.100.00

for West Bengal Medical Council

Signature of Cashier

Estd:1879

Ph: 2344286/2344527

OFFICE OF THE COUNCILLORS OF
KURSEONG MUNICIPALITY
KURSEONG

Memo No. 1400/M/S/I/09

Dated the 24th March 09

From,
Shri. Krishna Limbu,
Chairman,
Kurseong Municipality,
Kurseong.



To,
Director, SUDA,
State Urban Development Agency,
Health Wing,
'ILGUS BHAVAN',
HC Block, Sector-III,
Bidhannagar,
Calcutta- 700091.

Sub: Engagement of Health Officer at ULB.

Ref: Your Memo.No.SUDA-Health/ 66/08/400(43) dated 11.02.2009.

Sir,

In reference to above, this is to inform you that the required information regarding contractual engagement of Health Officer in Kurseong Municipality is furnished in the prescribed format given below:-

Total no.of application received	No.of application qualifying the set criteria for selection
1	1

In this connection, this is to inform you that the BOC meeting held on 05.03.09 has also decided to invite applications through advertisement in Nepali Daily Newspaper. Interview of the candidates including aforesaid one whose application has already been received by this Municipality, will be conducted by the Selection Committee to be constituted for the selection of Health Officer maintaining the norms as laid down in the Govt. order. After selection of H.O, his name and date of joining will be furnished to you accordingly.

Thanking you,

Yours faithfully,

Whi
Chairman, 24/03/09
Kurseong Municipality.



Office of the
Haldia Municipality

Dr. B. R. Ambedkar Bhawan, Administrative Building, City Centre,
P.O. - Debhog, Haldia, Purba Medinipur, West Bengal.

H.O. Filer
&
After Advertisement

☎ : 03224-252996 / 252997
252644 / 253410 / 252718
Fax : 252154

Memo No. : 4773 / HM / CIBPHCS / 09

Date : 04-3-09

To,
The Director,
State Urban Development Agency,
Health Wing, "ILGUS BHABAN",
HC block, Sector-III, Bidhannagar,
Kolkata-700091, West Bengal.



Sub.: Engagement of Health Officer at ULB.

Sir,

With reference to your Letter No.SUDA-Health/66/08/400(43) dt.11/2/09 on the above subject and to inform that Haldia Municipality has already sent the reports by fax on 25th February'09 in respect of the applications received directly from the candidates for the post of Health Officer.

However a list of candidate is sending for your kind perusal.

But is appears from the list that none of the candidate has 2(two) years practicing experience.

In view of the position I would request you kindly let us know whether we can call them for interview for the selection for the post of Health Officer under this Municipality at an early date without the prescribed experience of 2(two) years.

Thanking you,

Yours faithfully




Chairperson
Haldia Municipality



☎ : (03452) 255164/255767

FAX : (03452) 256600

E-mail : guskaramunicipal@yahoo.com

guskara.municipality@yahoo.com

OFFICE OF THE

GUSKARA MUNICIPALITY

P.O. - Guskara, Dist. - Burdwan, Pin - 713128, W.B.

ESTD : 1988

Memo No. : 1634/GM

Dated, Guskara, the 02/03/2009

To
The Director,
State Urban Development Agency,
HEALTH WING "ILGUS BHAVAN"
H.C Block, Sector-III, Bidhananager
Kolkata- 700091



Sub :- Engagement of Health Officer at ULB

Ref :- Your no SUDA- Health/66/08/400(43) dated – 11/02/2009

Madam,

As per directives under memo reference above, sending herewith proforma report at Guskara Municipality for taking necessary action

Thanking you,

Yours faithfully,

Encl:- As Stated

Apalai 02.3.09
Chairman

Guskara Municipality

**Office of the
Haldia Municipality**

List of the Candidate apply for the post of Health Officer under C.B.P.H.C.S

Sl. No.	Name	Address	Cont. No.	Academic Qualification		Date of birth	Age as on 20-02-09	Experience	
				Professional Degree	University			Institution	Period
1	Debasish Misra	Vill-Taragaria, P.O-Byabattarhat, P.S- Nandakumar, Dist- Purba Medinipur, Pin- 721648	9332428302/ 9432131455	MBBS	Calcutta University	R.G. Kar Medical College & Hospital, Kolkata	26 years 5 months 18 days	As a Housestaff in Medinipur Medical College & Hospital	
2	Prasenjit Mitra	D/7, Cluster -VIII, Purbachal, Salt Lake, Kolkata - 700097	9836281401	MBBS	Calcutta University	R.G. Kar Medical College & Hospital, Kolkata	29 years 4 months 23 days	As a Housestaff in SSKM	6 Months
3	Subhendu Hazra	Vill - Mahammadpur, P.O - Nandakumar, Dist - Purba Medinipur	9233271141	3rd Professional MBBS	Calcutta University	R.G. Kar Medical College & Hospital, Kolkata	25 years 10 months 10 days	As a Housestaff IPGMER- SSKM Hospital	1 Year
4	Rakesh Basak	A-9/461, P.O-Kalyani, Dist.-Nadia, Pin - 741235	9433466151	3rd Professional MBBS	Calcutta University	Medical College, Kolkata	28 years 3 months 29 days	As a Housestaff in Victoria Hospital, Kolkata	1 Year
5	Anupam Saha	Vill - Backchara, P.O - Baikara, P.S - Gaighata, Dist - 24 Paraganas (N), Pin - 743245	9232793284	MBBS	Calcutta University	R.G. Kar Medical College & Hospital, Kolkata	26 years 4 months 10 days	As a Housestaff in Medicine	6 Months
								As a Housestaff in Pediatrics	6 Months
								As Internship in R.G Kar	1 Year


Chairperson

Haldia Municipality

14/13

GUSKARA MUNICIPALITY
GUSKARA, BURDWAN

Report regarding Engagement of Health Officer
(Ref :- No SUDA- Health/66/08/400(43) dt. 11/02/2009 of Director SUDA)

Sl.No	Name of the Applicant	Date of Birth as on 20/02/2009	SC/ST	Qualification	Working expression
01	Dr. Keka Pandey	03/02/1983 (26 yrs. 24 days)	-	M.B.B.S	2 years (one year Gynae one year Rotary Internship
02	Dr. Rakesh Basak	21/10/1980 (29 Yrs. 4 months 6 days)	-	M.B.B.S	2 Yrs.(Lady Dufferin and Gandhi Memorial)
03	Dr. Rathin Mukherjee	17/02/1983 (26 Yrs 10 days)	-	M.B.B.S	2 Yrs. (One year Internship , one year Gen. Surgery)
04	Dr. Soma Ray	11/01/1981 (28 Yrs 1month 16 days)	-	M.B.B.S	2yrs (One year Internship, one year Gen. Medicine)
05	Dr. Uday Chand Ghosh	19/10/1976 (32 Yrs. 4 months 8 days)	-	M.B.B.S	2 Yrs. One year Internship , one year house staff ship
06	Dr. Susmita Sahoo	22/12/1980 (28 Yrs. 2 months 5 days)	-	M.B.B.S	NIL
07	Dr. Rajesh Maji	06/12/1976 (32 Yrs. 02 months 22 days)	-	M.B.B.S	2 ½ (12 months , 6 months, 12 months)
08	Dr. Subrata Ghosh	22/12/1964 44 Yrs. 2 months 5 days	-	M.B.B.S + D.C.H	17 Yrs. Private practice (Rotary R.K. Mission)

Basak 02.3.09
Chairman
Guskara Municipality

✓ 1229
06/02/09

To
The Chairman,
Gushkara Municipality,
P.O. - Gushkara,
Dist. - Burdwan,
PIN - 713 128

Sub:- Application for the Post of Health Officer for Health
Officer for Gushkara Municipality.

Sir,

As per Advertisement in the "Anandabazar Patrika" dated 01.02.2009 and as per the information received from the website, I offer myself as a candidate for the Post of **Health Officer** of your Municipality.

My candidatures are furnished below for your kind perusal.

1. Name : **KEKA PANDEY**
2. Date of Birth : **03.02.1983**
3. Mailing Address : **Moore Avenue R.H.E.,
Flat No. - C/8 (Netaji Nagar),
159, N.S.C. Bose Road,
Kolkata-700 040.**
4. Permanent Address : **3 No., Ichhlabad (Near I.A. Club),
P.O. Sri Pally,
Dist. Burdwan - 713 103.**
5. Contact No. : **Landline : X
Mobile : 94343-87226.**
6. e-mail address, if any : **NIL**
7. Academic Qualification :

Degree	University	Institution	Year
M.B.B.S.	Burdwan University	Burdwan Medical College & Hospital (B.M.C.&H.)	2006

8. Job Experience (start with the latest) : [a] **Completed 1 (One) year Residential Stipendary House Staffship in the Department of Obstetrics & Gynae of B.M.C.&H. from 05.07.2007 to 04.07.2008.**
[b] **Completed 1 (One) year Rotatory Internship at B.M.C.&H. from 05.07.2006 to 04.07.2007.**
9. Present Employer : **N.A.**
10. Designation : **N.A.**
11. Emolument : **N.A.**
12. Job Responsibility : **N.A.**

Thanking you,

*To A-Debs
Pr. Keep el file
Gdai
01/02/09*

Yours faithfully,
Keka Pandey
03.02.09.

(KEKA PANDEY)

- Encl.: 1) Attested Photocopy of Admit Card of Madhyamik Examination.
2) Attested Photocopy of MBBS Certificate.
3) Attested Photocopy of Internship Completion Certificate.
4) Attested Photocopy of Residential Stipendary House Staffship Certificate.
5) Attested Photocopy of Registration Certificate from W.B. Medical Council.

Personal Information

Name		RAKHESH BASAK			
Date of Birth		21 st OCTOBER, 1980			
Mailing Address		A-9/461, P.O.KALYANI, DT. NADIA. WEST BENGAL. PIN 741235			
Permanent Address		A-9/461, P.O. KALYANI. DT. NADIA. WEST BENGAL. PIN741235			
Contact No.		Landline ☎(033)25826432 Mobile :9433466151			
e-mail address, if any					
Academic Qualification : MBBS					
Degree	University	Institution	Year	Attempt	%
1 st Prof MBBS	University of Calcutta	Medical College, Kolkata	2001	1	64.8
2 nd Prof MBBS	University of Calcutta	Medical College, Kolkata	2003	1	65.2
3 rd Prof MBBS- Part I	University of Calcutta	Medical College, Kolkata	2004	1	65.75
3 rd Prof MBBS- Part II	University of Calcutta	Medical College, Kolkata	2005	1	61.55
Job Experience (start with the latest)		<ol style="list-style-type: none"> Formerly, House-Staff, Lady Dufferin Victoria Hospital, Kolkata (Dept. of Gynaecology and Obstetrics) Formerly, House-staff, Gandhi Memorial Hospital, Kalyani, Nadia. (Dept. of Cardiology and Chest Medicine) 			
Present Employer		X			
Designation		X			
Emolument		X			
Job Responsibility		X			

Rakhesh Basak.
Signature 3/2/09

C-V

NAME →

RATHIN MUKHERJEE

D.O.B →

17/02/1983

Mailing Address }

Permanent Address }

C/O SHRI TINCORI MUKHERJEE

D-9/16

VIDYASAGAR PALLY

P.O - BENACHITY

DURGAPUR - 713 213

BURDWAN

CONTACT NO —

9434156937 (Mob)

9475173503 (Residence)

Academic Qualification

M.B.B.S (Calcutta University)

Passed out from Bankura Sammilani Medical College, Bankura, in the year 2006.

Done Internship in B.S. Medical College Hospital, Bankura from 06/02/07 to 05/02/08 (1 year)

MBBS Regn No — 63977 of 2nd June 2008

House staff ship in the Dept of Gen. Surgery, in B.S. Medical College Hospital, Bankura, from 06/02/08 to 15/01/09.

House staff ship in the Dept. of Gen. Surgery, in Midnapur Medical College Hospital, from 16/1/09 till date.

Stipend - 13,648 Rs/month

Sign. of Applicant - Rathin Mukherjee

To
The Chairman
Gushkara Municipality,
P.O - Gushkara
Dist - Burdwan
Pim - 713128

PERSONAL INFORMATION

Name : Soma Ray
Date of Birth : 11.01.1981
Mailing Address : c/o Ranajit Kumar Ray.
Village + Post - Gealsi
Permanent Address : Dist - Burdwan Pim - 713406 N.B.
Contact No : - DO -
9474552044 / 9232462826
Landline : Nil.
Mobile : 9474552044 / 9232462826

Academic Qualification

Degree	University	Institution	Year
M.B.B.S	Burdwan	Burdwan Medical College & Hospital	2005

Job Experience : one yr. internship in 2006.
One yr. housestaffship in General medicine
in 2007 in Burdwan Medical College & Hospital

Date : 6.2.09
Place : Gealsi

Soma Ray
Signature

Personal Information

Name

UDAY CHAND GHOSH

Date of Birth

19.10.1976

Mailing Address

C/o LATE SANAT KUMAR CHATTERJEE
12/1 KHALVIBIL CENTRAL ROAD
P.O. & DIST - BURDWAN ; PIN - 713101

Permanent Address

VILL+P.O - THENGAPARA ; P.S - MONGALKOTE
DIST - BURDWAN ; PIN - 713143

Contact No.

Landline: 0342-2551765

Mobile: 9231858698

e-mail address, if any

Academic Qualification :

Degree

University

Institution

Year

M.B.B.S

University of
Calcutta

N.R.S Medical
College & Hospital

2005

Job Experience (start with the latest)

Present Employer NATIONAL INSTITUTE
OF CHOLERA AND ENTERIC DISEASES
Belaghat, KOLKATA

Designation Sr. Research Fellow (Medical)

Emolument Rs. 19500/month

Job Responsibility

Motivating the community in participation, clinical examination,
Providing treatment to the subjects eligible to be included in the study.

i) Working as Sr. Research Fellow in NICE, KOLKATA since April 2007 in a project titled "GLOBAL ENTERIC MULTI-CENTERIC STUDY" to assess the etiological burden of diarrhoea among children less than five years in the community.

ii) One year housestaffship in the dept of Pediatric Medicine from S.S.K.M Hospital, KOLKATA
iii) Participation in CME Programme organised by "NATIONAL AIDS Control Organisation!"

signature

Uday Chand Ghosh

Personal Information

Name : Dr. Susmita Sahoo

Date of Birth : 22.12.1980

Mailing Address : 318, S.C.Maitra Lane,
Shyamlal,
Burdwan – 713104.

Permanent Address : 318, S.C.Maitra Lane,
Shyamlal,
Burdwan – 713104.

Contact No.

Landline : 0342-2530031

Mobile : +919474375566

e-mail address, if any : sahoosusmi2007@rediffmail.com

Academic Qualification :

<u>Degree</u>	<u>University</u>	<u>Institution</u>	<u>Year</u>
M.B.B.S.	B.N.Mandal University	M.G.M.Medical College & L.S.K.Hospital, Kishanganj,Bihar	2008

Job Experience (start with the latest) :

Present Employer: - No - [AT PRESENT DOING HOUSE-STAFFSHIP]

Designation :

Emolument :

Job Responsibility :

Registration no :- 63927.

Susmita Sahoo

Dr.Susmita Sahoo.

Personal Information				
Name	Dr. Rajesh Maji			
Date of Birth	06.12.1976			
Mailing Address	C/O Dr. Chakradhar Maji Post+Vill-Bahula, Dist-Burdwan, PIN-713322, (W.B)			
Permanent Address	---Do---			
Contact No.	Landline :0341-2667245 Mobile :9836039191			
e-mail address, if any	rajeshmbbs2002@yahoo.co.in			
Academic Qualification :				
Degree	University	Institution	Year	
D.T.M.&H (pursuing)	West Bengal University of Health Sciences	School of Tropical Medicine, Kolkata	2007-2009	
M.B.B.S	Calcutta University	Medical College, Kolkata	1997-2003	
AISSCE	CBSE, New Delhi	DAV Model School, Durgapur	1993-1995	
ICSE Exam	Council for the Indian School Certificate Examinations, New Delhi.	AG Church School, Ukhra, Bankola area, Burdwan	1980-1993	
Job Experience (start with the latest)				
Present Employer	Carmichael Hospital for Tropical Diseases, STM, Kolkata.			
Designation	Post Graduate Trainee			
Emolument	Rs 14,830 /-			
Job Responsibility	Out patient dept & indoor patient care			
Sl no	Past Employers	Designation	Emolument	Job Responsibility
1	Dr. Ram Manohar Lohia Hospital, New Delhi.	Junior Resident	Rs 21,500 /- pm	Out patient dept & indoor patient care
2	Safdarjung Hospital, New Delhi.	Junior Resident	Rs 20,180 /- pm	Out patient dept & indoor patient care
3	Medical College, Kolkata.	Internee	Rs 4,880 /- pm	Out patient dept, indoor patient care & rural posting.

Signature :- *Rajesh Maji*

BIO-DATA

1. NAME : DR SUBRATA GHOSH
2. ADDRESS : GUSKARA, BURDWAN
PIN-713128
(WEST BENGAL)
3. REGD. NO. : 48193 (WB Medical Council)
4. PHONE : 9434331128
5. DATE OF BIRTH : 22ND December, 1964
6. PASSED MADHYAMIK EXAM : 1980 (77% Marks), Kasemnagar
High School
7. PASSED HIGHER SECONDARY EXAM : 1982 (71% Marks), St. Xavier's, ^{College,} Calcutta
8. PASSED MBBS : 1987 (65% Marks), Calcutta
Medical Collage
9. PASSED DCH (DIPLOMA IN CHILD HELTH) : 1992 (52% Marks) Chittarajan Sisu
Sadan, Calcutta
10. EXPERIENCES : Practicing as Child Specialist of Guskara
for last 17 years (From 1992)
Actively involved in Health Clinics and
Health oriented programmed of Guskara
Municipality, Ramkrishna Mission,
Student Health Home, Rotary Club
Guskara

Subrata Ghosh

(DR.SUBRATA GHOSH)

OFFICE OF THE COUNCILLORS
SAINTHIA MUNICIPALITY

P.O.-SAINTHIA 0 DIST.-BIRBHUM

From: The Chairman / Vice Chairman
SAINTHIA MUNICIPALITY

Memo No. 671/SM/2009
Dated 25.02.2009

To,
The Director,
State Urban Development Agency,
(Health Wing), Ilgus Bhavan
H.C. Block, Sector-III,
Bidhannagar, Kolkata-700106;



Sub.:- Engagement of Health Officer;

Ref.:- Your Memo No.SUDA-Health/66/08/400 (43)
Dated 11.02.2009;

Sir,

With reference to the Memo & subject noted above, a list detailing as to Name, Age, Qualification, Experience etc in respect of all the candidates who have submitted applications, praying for engagement as Health Officer, to this Office is furnished herewith. You are requested kindly to go through the said list and kindly advise us as to candidates who might be considered as eligible for the purpose of Interview for selection of one Health Officer under CBPHCS Programme in this Municipality.

An early action in the matter is requested so that onward action towards selection of Health Officer through the selection committee of which you are also a member may be taken from this end. You are also requested kindly to intimate us as to the convenient date & time on which your kind self and/or your representative may attend this office for the very selection purpose. On having been intimated as to the same the meeting of the Selection Committee for the purpose will be convened accordingly.

Yours faithfully,

Encl.:- List as stated above
1 (one) sheet marked as
Annexure-A;

Karzi Kamal Hossain
25.02.09

Chairman
SAINTHIA MUNICIPALITY
Sainthia, Birbhum.

25/2/2009

OFFICE OF THE COUNCILLORS
SAINTHIA MUNICIPALITY

P.O.-SAINTHIA 0 DIST.-BIRBHUM

From: The Chairman / Vice Chairman
SAINTHIA MUNICIPALITY

Memo No. 822/SM/2009
Dated 28.02.2009

To,
The Director,
State Urban Development Agency,
(Health Wing), Ilgus Bhavan
H.C. Block, Sector-III,
Bidhannagar, Kolkata-700106;



Sub.-: Engagement of Health Officer;

Sir,

In continuation to this office Memo No.671/SM/2009 Dated 25.02.2009 this is further to state that Dr. Sailendra Kr. Chowdhury whose name appears at Sl. No.9 of the list so been sent along with the very letter, has now been working as the Medical Officer under the CBPHCS Programme in this Municipality w.e.f. 01.02.2008 which missed to be mentioned due to inadvertence in our above stated Memo. This is for favour of your kind perusal and necessary action.

Yours faithfully,

Karzi Kamal Hossain
28.02.09
Chairman
SAINTHIA MUNICIPALITY
Sainthia, Birbhumi.

(Handwritten signature)
28/2/2009

OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref No. 3778Date: 4/3/2009

From:

Sri Narayan Mukherjee
Chairman, Basirhat Municipality

To

The Director
SUDA, ILGUS Bhawan
Salt Lake
Kolkata-700 106

CS/7/09
(H)



Ref: SUDA-Health/66/08/400(43) dated 11.02.2009

Sub: Engagement of Health Officer at Basirhat Municipality.

Sir,

In reference to above, following is the information required by you regarding engagement of Health Officer at Basirhat Municipality:

Total No. of Applications received	No. of Applications qualifying the set criteria for selection
6	3

Details of the applicants are enclosed herewith for your kind information.

Thanking you.

Yours faithfully,

Narayan Mukherjee
Chairman
Basirhat Municipality

4/3/09
BASIRHAT MUNICIPALITY

Details of Applications received for the post of Health Officer

Sl No.	Name of the Applicant	Date Of Birth	Date of Registration	Experience	Address	Phone No.
1.	Dipanwita Pandit	03/03/1982	07/09/2006	2	Doctors' Quarter Basirhat SD Hospital Badartala	9433317964 9475215169
2.	Debasis Biswas	03/05/1981	Not Mentioned	2	Sikhari Bagan Bhabla, Basirhat	9231992874
3.	Rakesh Basak	21/02/1980	23/03/2006	2	Kalyanai, Nadia	9433466151
4.	Parijat Bikash Roy	01/01/1957			Over Age	
5.	Somnath Chattopadhyay	16.01.1963			Cver Age	
6.	Mihir Kumar Moitra	18/01/1944			Cver Age	

Manjiv Kumar
Chairman, 4/3/19.
BASIRHAT MUNICIPALITY

S.T.D No.-03473
Phone No.-242023

OFFICE OF THE COUNCILLORS

Chakdaha Municipality

P.O-Chakdaha, Dist.-Nadia.

(West Bengal)

Memo No.- 254 /C.M

Dated-04-03-2009.

**From: Dr. Kanak Moitra,
Chairman.**

**To: The Director,
SUDA, Health Wing,
ILGUS Bhawan,
HC-Block, Sec-III, Salt Lake City, Kol-106.**



Sub: Submission of the Report regarding the no. of applications received for H.O Post of our ULB.

Ref: Yours Office Memo No.-SUDA-Health/66/08/400 (43) Dated-11.02.09

Madam,

I here with furnish the following information in the format given by you, regarding engagement of Health Officer at Chakdaha ULB, for your necessary action.

Total no. of applications received	No. of applications qualifying the set criteria for selection
06	06

Thanking you,

Yours Truly,

K. Moitra
4.3.09

Chairman
Chakdaha Municipality
Chairman
Chakdaha Municipality
Chakdaha, Nadia

S.T.D No.-03473
Phone No.-242023

OFFICE OF THE COUNCILLORS

Chakdaha Municipality

P.O-Chakdaha, Dist.-Nadia.

(West Bengal)

Memo No.- 254 /C.M

Dated-04-03-2009.

From: Dr. Kanak Moitra,
Chairman.

To: The Director,
SUDA, Health Wing,
ILGUS Bhawan,
HC-Block, Sec-III, Salt Lake City, Kol-106.



Sub: Submission of the Report regarding the no. of applications received for H.O Post of our ULB.

Ref: Yours Office Memo No.-SUDA-Health/66/08/400 (43) Dated-11.02.09

Madam,

I here with furnish the following information in the format given by you, regarding engagement of Health Officer at Chakdaha ULB, for your necessary action.

Total no. of applications received	No. of applications qualifying the set criteria for selection
06	06

Thanking you,

Yours Truly,

K. Moitra
4.3.09
Chairman
Chakdaha Municipality
Chairman
Chakdaha Municipality
Chakdaha, Nadia

S.T.D. - 953174
Phone : 255346
FAX : 255257

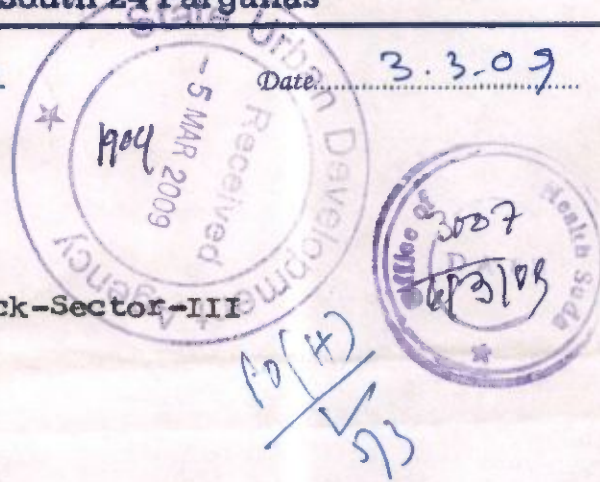
Office of the
DIAMOND HARBOUR MUNICIPALITY

Diamond Harbour, South 24 Parganas

Ref. No. Health care / A. 101 / DHM

Date 3.3.09

To,
The Director,
SUDA,
ILGUS BHAWAN, H.C. Block-Sector-III
Bidhan Nagar,
Kolkata-106.



Sir,

With reference to our letter No. Health care/A-97/DHM dated 27.02.09. (copy enclosed). I am sending herewith a list containing the names of 12 (Twelve) eligible MBBS Doctors.

I would, therefore, request you kindly to depute an officer on the date & time mentioned of our earliar letter.

Yours Faithfully,

Encl: As stated

Executive Officer
Diamond Harbour Municipality.

Executive Officer
Diamond Harbour Municipality



Recruitment of Health Officer(CBPHCS)MBBS DOCTOR
with yearly contract basis with contractual remuneration.

- Sl.No. Name of the Candidates
with address.
1. Dr. Subir Pal.
S/O-Banamali Pal,
263,Roy Bahadur Road,
New Alipore, Kolkata-53.
Contact No. 09051030815, 09830663220.
 2. Dr. Shrutarshi Mandal,
S/O-patanjali Mandal,
"prafulla Bhawan"puratan Bazar,
P.O-Diamond Harbour,
24-parganas(s)
Contact No. Land Line (03174)255811
Mobile No.9748270934/9748270935.
 3. Dr. Sanjoy Narayan Dhara,
S/O Haranarayan Dhara,
Vill-Ganapatinagar,
P.O- Uttar Sonamul,
P.S-TamLuk,
East MIDNAPORE : 721648
 4. Dr. Rumpa Kar,
S/O-Sri Deba Prasanna Kar.
C/O-partha Pratim Roy
48 A Garfa Main Road
Kolkata-700075
Pin-700075,
Phone No. + 919433993458.
 5. Dr. Debabrata Bhor,
S/O-Mr. Dwipendra Nath Bhor,
20,Krishna Das Pal Lane,
Kolkata-700006.
Contact No-(033)2219-2119.
Mobile. 09830322607.
 6. Dr. Saikat Banerjee
S/O-Nirmal Banerjee,
A.P.Nagar (purbachal)
P.O & P.S-Sonarapur,
Kolkata-700150.
Contact No. Landline. 2434-2714,
Mobile. 9830478967.
 7. Dr. Saibal Banerjee
~~At~~ A.P.NAGAR(PURBACHAL)
P.O & P.S-Sonarapur,
Kolkata-700150.
Contact No. LandLine. 033 24342714
Mobile No. 9830404030.
 8. Dr. Arunava Mandal,
S/O- Santi Mandal,
C-199,RAMDAS HATI
(KOLKATA),
P.O-GARDEN Reach,
KOLKATA-700024,
LAND LINE-32997439
MOBILE No.9331013843.
 9. Dr. Swarup Mandal,
S/O-Madan Mohan Mandal,
Vill-NewMadhabpur,
P.O & P.S-Diamond Harbour
Dist- South 24-parganas,
Pin-743331., Contact No.Mobaliner.9831281795.

Chairman
Diamond Harbour Municipal

- | Sl.No. | Name of the Candidates
with address. |
|--------|---|
| 10. | Dr. Jayanta Biswas,
S/O-Phani Bhusan Biswas,
Vill-Kalitala
P.O-Mathua Dham
MONDAL PARA, PS; GAIGHATA,
NORTH 24-PARGANAS ; 743244.
Mobile No.94330-73357. |
| 11. | Dr. Keka Pandey,
D/O-Narendra Nath Pandey,
3 No.ICHHLABAD(NEAR I.A. CLUB).
P.O : SRIPALLI
BURDWAN ; 713103.
Contact No.
Mobile No. 9434387226. |
| 12. | Dr. Prosenjit Mitra,
S/O-Sri Paritosh Kr. Mitra,
D/7.Cluster-VIII, Purbachal, Salt Lake,
Kolkata-700097.
Contact No.
Land Line. 0332335-0759.
Mobile No.9836281401. |



Pro.

Chairman
Diamond Harbour Municipality

o/c

S.T.D. - 953174
Phone : 255346
FAX : 255257

Office of the
DIAMOND HARBOUR MUNICIPALITY

Diamond Harbour, South 24 Parganas

Ref. No. Health care / A - 97 / DHM.

Date 27-2-09

From : The Chairman
Diamond Harbour Municipality.

To,
The Director,
SUDA, ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, Kolkata-700106.

Sub ; Recruitment of Health Officer.

Sir,

Being directed by the Chairman I would like to inform you that one Health officer is to be engaged in the Diamond Harbour Municipality with contractual remuneration. We have received 12 applications.

The date of interview has been fixed up on 6th day of March, 2009(06/03/09) in the Diamond Harbour Municipality's Meeting room at 2 P.M.

I would, therefore, request you kindly to depute an officer on the said date.

Yours Faithfully,

Pratap Ch. Das
27/02/09
Pratap Ch. Das
Executive Officer

Executive Officer
Diamond Harbour Municipality

PO (H) 2/13

S.T.D. - 953174

Phone : 255346

FAX : 255257



Office of the DIAMOND HARBOUR MUNICIPALITY

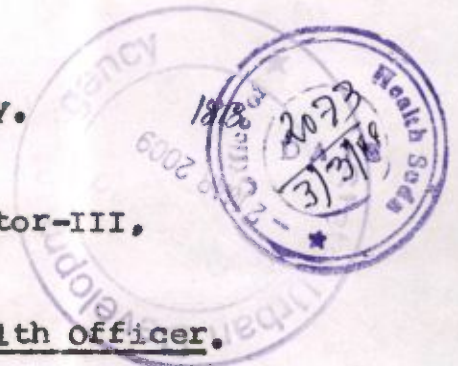
Diamond Harbour, South 24 Parganas

Ref. No. Health case/A 97/DHM

Date 27.2.09

From : The Chairman
Diamond Harbour Municipality.

To,
The Director,
SUDA, ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, Kolkata-700106.



Sub : Recruitment of Health Officer.

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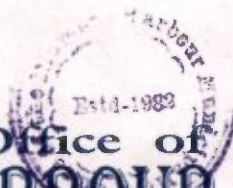
Yours Faithfully,

Pratap Ch. Das
27/02/09

Pratap Ch. Das
Executive Officer

Executive Officer
Diamond Harbour Municipality

S.T.D. - 953174
Phone : 255346
FAX : 255257



Office of the DIAMOND HARBOUR MUNICIPALITY

Diamond Harbour, South 24 Parganas

Ref. No. Health. Q. No. / A-120 / 2 H.N.

Date..... 04-03-09

To,
The Director, SUDA
Health wing
"ILGUS BHAVAN"
H-C Block, Sector-III,
Bidhannagar,
Calcutta-700091



Sub : Engagement of Health Officer at ULB.
Ref : Your No. SUDA-Health/66/08/400(43) dt.
11.02.09.

Sir,

In reference to the above I would like to inform you that the said letter has been received by this office on 03.03.2009.

I am furnishing below the informations as desired therein as per prescribed format.

Total no. of applications received.	No. of applications qualifying the set criteria for selection.
13	12

Yours Faithfully,

Executive Officer
Diamond Harbour Municipality.

Executive Officer

Diamond Harbour Municipality



Phone No: 03473 210-030(O)

Chairman's Chamber : 03473 215 830(O)

Fax No: 03473 210-029

E.mail: ranaghatmunicipality@gmail.com

ranaghatmunicipality@rediffmail.com

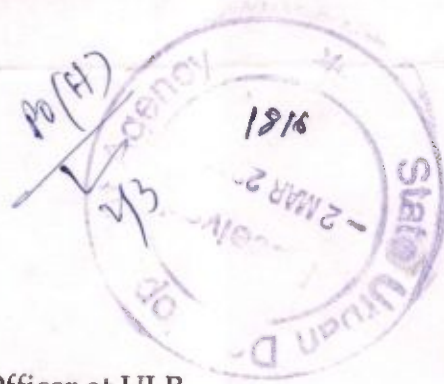
Office of the Councillors of Ranaghat Municipality (Estd. - 1864)

Subhas Avenue, Ranaghat, Nadia, 741201

Memo. No 255 /R.M

Date: 25 / 02 / 09

To
The Director,
State Urban Development Agency
"Health Wing" ILGUS BHAVAN,
H.C.Block, Sector - III, Bidhannagar,
Kolkata - 91



Sub: Engagement of Health Officer at ULB

Ref: SUDA - Health /66/08/400(43) dt 11.02.09

Dear Sir/Madam,

In reference to the subject and memo. no. quoted above, I am to submit herewith the following information as per format as desire by you for your taking necessary action.

Total Nos. of application received 10 (Ten)			No. of application qualifying the set criteria for selection 2 (Two)		
Application No.	Age	Experience (In year)	Application No.	Age	Experience (in year)
1	29	1	8	32	2
2	56	Above 2	9	31	3
3	26	1			
4	28	10 month			
5	29	Period not available			
6	47	Above 2 year			
7	46	Above 2 year			
8	32	2			
9	31	3			
10	30	1			

Yours faithfully

G. 25/2/09

Chairman

Ranaghat Municipality



Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

ESTD. - 1989

Ref. No. MM/C/969/2008-09

Date. 27-02-2009



PO (H)
2/3

From; The Chairperson
Mal Municipality

To : The Director,
State Urban Development Agency,
ILGUS Bhavan, H.C. Block, Sector III,
Bidhannagar, Kolkata : 700091

Sub: Engagement of Health Officer at ULB

Ref; Your Memo No. SUDA-Health/66/08/400(43) dated.
11.02.2009.

Sir,

The report as asked for vides your memo no., noted above, is given below as per your proforma for your information and taking necessary action.

Total No of application received	No of applications qualifying the set criteria for selection
01	01

Thanking you.

Yours sincerely

S. Guha
27.02.09

Chairperson
Mal Municipality.

OFFICE OF THE

Councillors of Sonamukhi Municipality

P.O.- Sonamukhi * Dist.- Bankura

From :

Kushal Bandyopadhyay
Chairman
Sonamukhi Municipality

(3) (03244) 275-238

E-mail:- sonamukhimunicipality@yahoo.com

Memo No.:- 102/HH.N/S.M.

Date :- 05.03.2009

To
The Director,
State Urban Development Agency,
Health Wing,
"ILGUS BHAVAN"
H-C Block, Sector-III, Bidhannagar,
Kolkata - 700 091, W.B.



Sub.:- Engagement of Health Officer at Sonamukhi Municipality.

Sir,

With due respect I am to state that Health Section of my office has already informed your office (Health Wing) over phone as regards receipt of applications for the post of Health Officer.

However, according to your requirement, the information in the format is furnished below for your kind perusal.

Total no. of applications received	No. of applications qualifying the set criteria for selection
8 (Eight)	6 (Six)

Thanking you,



Yours sincerely,

Chairman
Sonamukhi Municipality

Chairman
Sonamukhi Municipality



OFFICE OF THE MUNICIPAL COUNCILLORS OF GOBARDANGA

Gobardanga , North 24 Parganas

Tel No: 03216-248273, 03216-249-436, FAX No. 03216-249436.

Memo No: 778/GM/HHW/08 dt: 16.3.09

**From: Sri Bapi Bhattacharya
Chairman, Gobardanga Municipality.**

To
The Director,
SUDA, ILGUS BHAWAN
Block-HC, Sector-III,
Salt Lake City, Kolkata-106

PO(H)
LMS



Sub: Engagement of Health Officer at ULB.
Ref: Your Memo No: SUDA-Health/ 66/08/400(43)
Dt: 11.02.2009

Madam,


With reference to your letter under reference received by this office on 04.03.2009, the information as desired is forwarded in the format given.

Total no. of application received	No. of application qualifying the set criteria for selection.
14(One filed two) i.e.13	11

This is for your information.

Encl: List of applicants.



Yours faithfully;

Chairman
Gobardanga Municipality.

OFFICE OF THE MUNICIPAL COUNCILLORS OF GOBARDANGA
LIST OF CANDIDATES FOR THE POST OF HEALTH OFFICER UNDER C.B.P.H.C.S.

Sl. No.	Name of Applicant	Address	Date of Birth	Educational Qualification	Experience, if any.
1	Rakesh Basak	A9/461, Po: Kalyani Nadia, PIN-741235	21.10.1980	M.B.B.S., Cal	
2	Narayan Chandra Kar	Prasanna Park Gobardanga, PIN-743252	30.06.1969	M.B.B.S., Dhaka	
3	Diraj Kanti Das	Banipur, (Prantika), Habra PIN-743233	12.01.1971	M.B.B.S., Cal	
4	Debasish Biswas	Purbasha Park Gobardanga, PIN-743252	10.03.1981	M.B.B.S., Cal	
5	Prosenjit Mitra	D/7-Cluster-VIII, Purbachal, Salt Lake City, Kol-97	27.09.1979	M.B.B.S., Cal	
6	Mriganka Saha Roy	Dakuria Kalibari Gaighata PIN-743246	25.12.1980	M.B.B.S., Cal	
7	Anjan Kumar Ghosh	Naigachi, via Gobardanga (Ichapur) PIN-743252	30.10.1979	M.B.B.S., Cal	
8	Partha Mukherjee	34, S.N. Banerjee Road Chiria More, Barrackpore, Kol-122	12.12.1983	M.B.B.S., Cal	
9	Biswajit Dey	Ghosh Para, Po: Finga Para PIN-743129, (N) 24 Pgs.	30.12.1978	M.B.B.S., Cal	
10	Sangita Roy Chowdhary	51, College Road Udyan, Block-A, Flat-D1 B. Garden, Howrah-711103	19.05.1983	M.B.B.S., Burd.	
11	Dipanita Pandit(Saha)	Sonatikari, Chandpara Baza Gaighata, PIN-743245	03.03.1982	M.B.B.S., Cal	
12	Supartha Barua	21, R.N. Tagor Road Badia Para, Kol-77	01.06.1979	M.B.B.S., Cal	
13	Anupam Saha	Bakchara, Po: Boikara Gaighata, PIN-743245	10.10.1982	M.B.B.S., Cal	


Chairman
Gobardanga Municipality

Office of the Councillors
DUBRAJPUR MUNICIPALITY
P.O.DUBRAJPUR ** Dist. - BIRBHUM

Memo No: -----/DM/2009 Date: -----

ORDER

From: Chairman,
Dubrajpur Municipality
&
President, Municipal Level Health & Family Welfare Committee,
Dubrajpur Municipality.

To
Dr. Dibyendu Sinha,
Dubrajpur



Sub: Engagement on Contract

With reference to your application for recruitment to the post of Health Officer on Contract for Dubrajpur Municipality under Community Based Primary Health Care Services in 63 ULBS and interview held subsequently on 24.12.2008 by Municipal Level Health and Family Welfare Committee, Dubrajpur, I am to inform you that you have been selected for engagement as Health Officer in this Municipality with fixed contractual pay of Rs. 8000/- (Rupees Eight thousand only) per month, Plus usual Allowances as admissible, on contract basis for one year for the present with effect from the date of your joining this Municipality.

You are requested to report for duty to the undersigned within 10 days from the date of receipt of this letter.

Sd/-
Chairman,
Dubrajpur Municipality
&

President, Municipal Level Health & Family Welfare Committee,
Dubrajpur Municipality.

Memo No: 221/107/DM/2009

Date: 26.02.09

Copy forwarded for information and necessary action to:-

1. Joint Secretary to the Govt. of West Bengal, Municipal Affairs Department Writers' Building, Kolkata-1.
2. Director, SUDA, Health Wing, "ILLGUS BHAVAN" H.C. Block, Sector -II, Bidhannagar, Kolkata-91.
3. Director, of Local Bodies, Purta Bhawan (1st floor) Bidhannagar, Kolkata-91.
4. The District Magistrate, Birbhum.
5. A.C.M.O.H, (Sadar), Suri, Birbhum.
6. Executive Officer, Dubrajpur Municipality.
7. A/C Section, Dubrajpur Municipality. The monthly Contractual pay may be met from H.L.D. fund placed at the disposal of this Municipality.

Sd/-
Chairman,
Dubrajpur Municipality
&

President, Municipal Level Health & Family Welfare Committee,
Dubrajpur Municipality.

Dubrajpur Municipality
&
President

Chairman, Municipal Level Health & Family Welfare Committee,
Dubrajpur Municipality.

Office of The
Rampurhat Municipality

Rampurhat* Birbhum

■ 03461255008 ☎ 03461258678

Ref No..... 284

Date..... 2.3-09

To
The Director,
SUDA
HEALTH WING
ILGUS BHAVAN
H-C Block Sector-III
Salt Lake
Kolkata-91




Sub: - Engagement of Health Officer at Rampurhat
Municipal Office.

Ref: - Your Memo No.SUDA-Health-/66/08/400 (43) dt.
11.02.09.

In reference to above I am submitting herewith the following information as
desired by you for your information & taking necessary action.

- | | |
|---|---|
| (1) Total no. of applications received: | 6/(Six) nos. |
| (2) No. of applications qualifying the pet criteria for relation: | Most of the
applicants
passed the
M.B.B.S.
Examination
in the year
2005 and
onwards. |

You are requested to inform whether selection of H.O. can be made from among
the application filed in this Municipality.


Chairman
Rampurhat Municipality

DHUPGURI MUNICIPALITY**P.O. DHUPGURI, DIST-JALPAIGURI****ESTD-2002**Memo No.....115/D.P.G.M/09Date 14-03-09

To,
The Director of SUDA
Health Wing, Ilgus Bhawan
H-C Block, Sec-III,
Bidhannagar, Kolkata-91

**Sub:- Engagement of Health Officer at ULB.****Ref: SUDA-Health / 66 / 08 / 400 (43) ; Dt.- 11-02-2009.**

Sir,

In reference to the above the desired report is enclosed herewith for favour of your kind information & necessary action.

Total number of applications received	Numbers of applications qualifying the set criteria for selection.
<u>02 (Two)</u>	<u>01 (One)</u>

Yours faithfully

A handwritten signature in blue ink, appearing to be "P. ...", written over the printed name of the Chairman.

Chairman
Dhupguri Municipality

OFFICE OF THE DALKHOLA MUNICIPALITY

P.O. - DALKHOLA, DIST. - UTTAR DINAJPUR

Ph. - (03525) 256259,257650



Memo No: - 197

Date: - 13-03-2009

From: The Chairman
Dalkhola Municipality

To The Director,
State Urban Development Agency,
Health Wing,
"ILGUS BHAVAN"
HC Block, Sector-III,
Bidhannagar,
Kolkata - 700 091.



Sub.: Engagement of Health Officer at ULB.

Ref.: No. SUDA-Health/66/08/400(43) Dated 11.02.2009.

Madam,

The information are furnished below as desired.

Total No. of application received	No. of applications qualifying the set criteria for Selection.
One	One

Yours Sincerely,

Chairman 13/3/09
Dalkhola Municipality,

OFFICE OF THE BOARD OF COUNCILLORS
MIRIK MUNICIPALITY
P.O. MIRIK, DIST. DARJEELING

Memo No. : 45/1-38/09/Num

Date : 16/3/09

To,
The Director,
SUDA
Health Wing,
Kolkata.

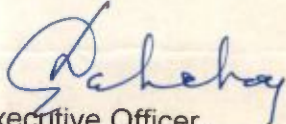


Sub.: Engagement of Health Officer at Mirik Municipality.

Ref. Memo No. SUDA Health/66/08/400(43) Dt. 11/02/09.

With reference to the above memo no. and date I am furnishing the following information.

Total no. of applications received	No. of applications qualifying the set criteria for selection
3 nos	3 nos


Executive Officer,
Mirik Municipality,
Mirik.
Executive Officer
Mirik Municipality
Mirik

MEMARI MUNICIPALITY.

MEMARI, BURDWAN

Memo NO. 15/CBPHC-2

Date. 20.3.09



To
The Director
SUDA (Health Wing)
ILGUS BHAVAN, H.C.BLOCK, SECTOR-III
Bidhannagar, Kolkata-91

Ref. His Memo No.- SUDA-63ULBs/34/08/334(63)
Date : 18.12.08

Sub:- Engagement of Health officer of Memari Municipality

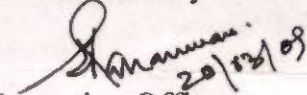
Sir/Madam,

In reference to the above noted memo I submitted a prescribed format report bearing this office memo no. 58/CBPHC-2 dt.31.12.08 to you but now the position changed. Health Officer had all ready submitted his resignation letter to chairman Memari Municipality dated on 04.03.2009 and the resignation letter was duly accepted by the authority of ULB and he joined permanent Government Service. So the H.O. post is lying vacant in this office at present .

This is for your kind information & taking necessary action.

Thanking you,

Yours Faithfully


20/3/09
Executive Officer

MEMARI MUNICIPALITY

Office of The Raniganj Municipality

Estd: 1876

P.O. : Raniganj, Dist.: Burdwan. Pin: 713347

From
Sri Runu Dutta
Chairman
Raniganj Municipality

Phone:- STD:-0341
Office:- 244-4825
Office:- 244-4737
Fax No.:- 2447484

Ref:RM/CBPHCS/08-09/ 1237

Date: 23.03.2009

To
The Director,
SUDA,
ILGUS Bhavan,
HC-Block, Sector - III,
Bidhan Nagar,
Kolkata - 700091.



Subject: Engagement of Health Officer at ULB, Raniganj Municipality

Reference your office Memo No. SUDA-Health/66/08/400(43) dated 11.02.2009

Madam,

Sending herewith five numbers of applications submitted in response to engagement of Health Officer at Raniganj Municipality (within ULB scheme).

You are here by prayed for taking appropriate action regarding engagement of Health Officer at Raniganj Municipality.

Encl: Short synopsis of Applicant

Thanking you,

Yours faithfully

Chairman

Raniganj Municipality

Total no application received	No. of applications qualifying the set criteria for selection
05 (Five)	Name of the post:- Health Officer for Raniganj Municipality

1) Name: Rathin Mukherjee

Qualification: M.B.B.S

Age:- 26 years

Experience: House staff at Medinipur Medical College from 16.01.2009 to till date.

2) Name :- Rajesh Maji

Qualification : M.B.B.S

Age. 33 years

Experience : Post Graduate Trainee in Carmichael Hospital for Tropical Diseases, STM, Kolkata.

3) Name: Uday Chand Ghosh

Qualification : M.B.B.S

Age: 33 years.

Experience : Senior research fellow in NICED, Kolkata.

4) Name: Bulbul Samanta

Qualification: M.B.B.S

Age: 35 years

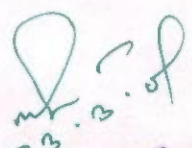
Experience: 3 years at Raniganj Chamber

5) Name: R.K.Mishra

Qualification : M.B.B.S, MD

Age : 38+ years

Experience: 10 years at Raniganj


23.3.09
Chairman
Raniganj Municipality

Mekliganj Municipality

P.O. Mekliganj, Dist : Coochbehar

Phone No : (03584) 255249, 255480, 255458, Fax No. : (03584) 255249

Office of The Councillors of :

Memo No. 3408/M/XI-01/88-09.

FROM :: The Chairman
Mekliganj Municipality

TO :: The Director,

State Urban Development Agency
(Health wing), IIGU Bhawan, HC Block, Sector-III
Kolkata-700106

SUB : Engagement of Health Officer

Ref : Your memo no. SUDA/63 ULB's/34/08/334(63)

Dt. 18.12.2008

Madam,

The information desired in your above memo is given blow :

H.O already engaged (a)	Nil
Selection of H. O completed but not yet engaged (b)	Nil

Remarks :-

An advertisement in the Ananda Bazar Patrik as well s in the Daily Telegraph inviting applications for the post of Health Officer was released on 10th November,2008 (copy enclosed) and in response to the same, we have received only one application, which fulfills all criteria except the age. The applicant's age is now 51 years but is well qualified and experienced to satisfy our requirements. We are in dilemma whether to start the selection and recruitment process. We seek necessary advice whether to proceed for recruitment of this applicant or to wait for flouting of common advertisement.

Yours faithfully,

Chairman
Mekliganj Municipality
Mekliganj:Cooch Behar.





**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Tel-(03302)-277200 Fax-(03302)-277037

Email-tm_chairman@bsnl.in

Pls do advertisement

Memo no 21/A

Dated 06/1/09

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar



To: The Director,
State Urban Development Agency
Health Wing, ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar, Kolkata- 700091

Sub: Report on engagement of Health Officer
in Tufanganj Municipality

Ref: Your memo no.SUDA-63 ULBs/34/08/
334(63) dt. 18.12.2008

Sir,

With reference to the above, the information in connection with engagement of Health Officer in Tufanganj Municipality under CBPHCS is furnished hereunder as per your prescribed format for your doing the needful.

HO already engaged	Selection of HO completed but not yet engaged
(a)	(b)
Yes	Nil

With thanks,

Yours faithfully,

[Signature]
Chairman,
Tufanganj Municipality

o/c

Phone:- 953218-220210 STD No.- 03218-220210

Fax No.- 953218-221044

JOYNAGAR MOZILPUR MUNICIPAL OFFICE

P.O. Joynagar Mozilpur, Pin Code No. 743337

South 24-Parganas

Memo No. - JMM/HHW/ 448 .

Dated- 15.01.2009

To
The Director,
State Urban Development Agency,
Health Wing,
Ilgus Bhavan,
H.C. Block Sector-III,
Bidhannagar
Kolkata- 700 091



Sub: - Engagement of Health Officer at ULB

Madam,

With reference to your letter bearing No.-SUDA-63 ULBs/34/08/334(63) it may kindly to inform you that this Municipality had already engaged the Health Officer on 06.08.2008 who is continuing till today, 15.01.2009 under Community Based Primary Health Care Services of this Municipality.

As you desired the necessary information is furnished for favour of your necessary action.

HO already engaged (a)	Selection of HO completed but not yet engaged (b)
Yes	Nil

Kindly acknowledge the receipt of this letter.

Thanking You.

Yours faithfully,

CHAIRMAN

Joynagar Mozilpur Municipality

HO - File

03216-221454

Office of the Councillors
ASHOKENAGAR – KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref.AKM/1416/25A-16/C.B.P.H.C.S /2008

dt. 14-1-09.

To
The Director,
S U D A
Health Wing, ILGUS BHAVAN,
H.C. Block, Sector – III,
Bidhannagar,
KOLKATA – 700091.



PO(H)
19/1

Sub: - Engagement of Health Officer(H.O.) under C.B.P.H.C.S. Scheme.

Ref: - Your No. SUDA – 63/ULBS/34/08/334(63) dt. 18.12.2008.

Sir/Madam,

With reference to above and in continuation of our letter No. AKM/1338/2SA – 16/08 dt. 02.01.2009 on the subject mentioned above I would like to inform you that the selection and engagement of Health officer in question has been completed.

Incidentally, it may be pointed out that in response to our advertisement in the daily news papers dt. 09.11.2008(i.e. in the Aajkal & the Sunday times) only one candidate applied for the post. In the circumstances, though the age of the candidate was much more than the prescribed limit, he was selected for the post as he was found suitable in all other respects.

This is for kind perusal and necessary action.

With thanks,

Yours faithfully,

(Sarmista Dutta)
Chairman,

Ashokenagar- Kalyangarh Municipality



Sarmista Dutta
Chairman
Ashokenagar-Kalyangarh Municipality

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-tm_chairman@bsnl.in

Memo No.....

Dated.....

From : The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

- To:** 1) The Director of Local Bodies,
Govt. of West Bengal ,Purta Bhavan,1st floor,Bidhannagar,
Salt Lake City,Kolkata-91
- 2) The District Magistrate,Coochbehar,
P.O. & Dist. Coochbehar
- 3) The Chief Medical Officer of Health, Coochbehar,
P.O. & Dist. Coochbehar



**Sub: Interview for selection to the post of
Health Officer under CBPHCS Scheme
in Tufanganj Municipality**

Sir,

This is for your kind information that a Walk-in-Interview will be held on 3rd March,2009 at 12.00 noon in the Office of Tufanganj Municipality in connection with the selection of the Health Officer under the Community Based Primary Health Care Service (CBPHCS) vide Govt. Notification No.451/MA/C-10/35-55/2006 pt. dt.22.04.08 & Memo No.668(8) dt.23.06.08 .

Hence, you are requested to depute the authorized /nominated representative(as one of the members of the selection committee) from your end to attend that interview positively on 3rd March,2009 at 12.00 noon in the Office of Tufanganj Municipality.

With thanks,

Yours faithfully,

sd/-
Chairman,
Tufanganj Municipality.
Dated 23/2/09

Memo No. 197(3) (3)

Copy forwarded for information and necessary action to:-

1. The Special Secretary to the Govt. of West Bengal,Department of Municipal Affairs, Writers' Buildings, Kolkata-700001
2. The Deputy Director of Local Bodies,Govt. of West Bengal,Dey's Lodge 1st floor, Nazrul Sarani,P.O. Siliguri,Dist. Darjeeling.
- ✓ 3. The project Director,SUDA,Health Wing,ILGUS Bhavan,H.C. Block,Sector III, Bidhannagar,Kolkata-700106.

sd/-
Chairman,
Tufanganj Municipality.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no

Dated.....

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To: The Special Secretary, Govt. of West Bengal,
Municipal Affairs Department
Writers' Buildings, Kolkata-700001



*Dr. Gromant
ay
WB*

**Sub: Report on resignation of Health Officer in
Tufanganj Municipality under CBPHCS**

Sir,

I would like to inform you that Dr. Sanjoy Guha working as a Health Officer in our municipality under Community Based Primary Health Care Service resigned from his service on 9th February, 2009. A copy of resignation letter of Dr. Guha is enclosed herewith. In the meanwhile, the processing of engagement of Health officer has been initiated by our municipality.

This is for favour of your information and taking necessary action.

With thanks,

Yours faithfully,

sd/-
Chairman,
Tufanganj Municipality.

Memo No... *176 (7)*

Dated... *18.02.09*

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata-700001
2. The Project Director, SUDA (Health Wing), ILGUS Bhavan, Salt Lake, Kolkata-106
3. The District Magistrate, Coochbehar, P.O. & Dist. Coochbehar
4. The Deputy Director of Local Bodies, Jalpaiguri Division, Dey's Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
5. The Chief Medical Officer of Health (CMOH), Coochbehar, P.O. & Dist. Coochbehar
6. The Accountant, Tufanganj Municipality
7. The Sanitary Inspector, Health Section, Tufanganj Municipality

[Signature]
Chairman,
Tufanganj Municipality.

L.



☎ : (03452) 255164/255767

FAX : (03452) 256600

E-mail : guskaramunicipal@yahoo.com

guskara.municipality@yahoo.com

OFFICE OF THE

GUSKARA MUNICIPALITY

P.O. - Guskara, Dist. - Burdwan, Pin - 713128, W.B.

ESTD : 1988

Memo No. :.....1364/G.M.:

Dated, Guskara, the 03/1/09.

To,
The Director,
State Urban Development Agency (SUDA),
Health wings,
Ilgus Bhavan, Sector -III,
Kolkata - 700 106



Sub : Engagement of Health Officer at ULB.

Madam,

In response of the Memo No. SUDA-63/ULBs/34/08/334(63)
this is to inform you in the format given by Suda:-

HO already engaged (a)	Selection of HO completed but not yet engaged (b)
Yes	Nil

This is for your kind information & take necessary action.

Thanking You,

Sd/- 03.01.09

Chairman

Guskara Municipality





Ph. : (03562) 255284, 255384

Fax : 255731

e-mail : malmunicipality@gmail.com

Office of the Councillors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 221

FSTD. - 1989

Ref. No. MM/CI 779 /2008-09

Municipality
 Ref. Your Memo No. SUDA 411/ULB/34/08/334 dated. 18.12.2008. Date. 02/01/2009

Thanking you *****

Sir,
 From: The Chairperson
 Mal Municipality

To : The Director,
 State Urban Development Agency, (Health Wing)
 ILGUS Bhavan, H.C. Block, Sector III,
 Bidhannagar, Kolkata : 700091

HO already engaged	Selection of HO completed but not yet engaged
No	Sub. Engagement of Health Officer under Community Based Primary Health Care Scheme, of Mal Municipality.

Ref. Your Memo No. SUDA-63 ULBs /34/08/334(63)
 dated. 18.12.2008.

Thanking you *****

Sir

Yours sincerely

In reference to the above I like to inform you that a proposal for appointment of a retired Medical Officer in the post of Health Officer under Mal Municipality on temporary basis was submitted to your department for approval but till date no approval has been received by this end. As such we are unable to appoint any Health Officer for Mal Municipality till date. The report related to engagement of Medical Officer under Mal Municipality is furnished below for your information and taking necessary action please.

HO already engaged	Selection of HO completed but not yet engaged.
No	No

An early action in the matter is requested..

Thanking you.

Yours sincerely

S. Ghosh
 02/01/09
 Chairperson
 Mal Municipality
 Chair Person
 Mal Municipality

Programs from your department and to avoid the problems of unrest salutation among different ULBs

As per discussion held on 01.04.2008 regarding one source of funding for different Health Programs from your department and to avoid the problems of unrest salutation among different ULBs for non obtaining fund in time, specially who are having 2 or 3 programmes like CUDP III, CSIP etc, please find enclosed herewith estimated budget for financial year 2009-2010.

Programme	Estimated Budget during FY 2009-2010				
	Honorarium / Salaries	Contingency	Drug	Rent, Rates & Taxes	Total
CUDP III	503.33	43.35	96.75	0.20	643.63
CSIP	103.09	9.77	17.97	-	130.83
IPP - VIII	1724.92	155.88	324.00	10.00	2214.8
IPP - VIII (Extm)	474.06	43.72	61.20	15.00	593.98
RCH Sub-Project, Asansol	158.47	10.37	16.72	5.82	191.38
Total	2963.87	263.09	516.64	31.02	3774.62

This is for your ready reference.

Thanking You.

Yours Faithfully

Director, SUDA

Date: 19.01.2009

SUDA-Health/504/08/CC

Director, SUDA

mind you please, I of order
 and usually support, Health
 and CSIP from UD Dept. Health
 funding and creating problems in
 funding of health in respect of
 from County lot of disbursement
 and respect URB

Sir, you may be aware that out of 5 Health projects which are in

Sub. : Estimated Budget during FY 2009-10.

From : Director, SUDA
 To : The Municipal Secretary,
 Municipal Affairs Department,
 Writer's Building
 Kolkata - 700 001

SUDA-Health/504/08/ Date: 19.01.2009

Programs from your department and to avoid the problems of unrest salutation among different ULBs for non obtaining fund in time, specially who are having 2 or 3 programmes like CUDP III, CSIP etc, please find enclosed herewith estimated budget for financial year 2009-2010.

OFFICE OF THE MUNICIPAL COUNCILLORS OF RAMJIBONPORE

P.O. - RAMJIBONPORE * DIST.- PASCHIM MEDINIPUR

From

Chairman / Vice-Chairman, Ramjibonpur Municipality.

No. 974 RM



To,

The Director, State Urban Development Agency.....

Health wing, ILGUS BHAVAN, Salt Lake City, Kol.

Dated, Ramjibonpur, the 17.01.2009.

REPORT FOR ENGAGEMENT OF HEALTH OFFICER

HO already engaged	selection of HO completed but not yet engaged.
(a)	(b)
-	Yes

17.01.09
Chairman,
Ramjibonpur Municipality

Report submitted to the Director, SUDA, ILGUS Bhavan salt Lake City, Kol. as per his memo no. SUDA-63 ULBs/34/08/334 (63) dated 18,12,2008.

Selection of H.O. Committee meeting dt. 13.01.2009 is enclosed herewith for his kind perusal and taking n.a.

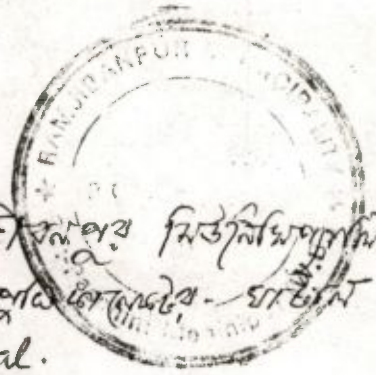


17.01.09
Chairman,
Ramjibonpur Municipality

Selection of Health Officers Committee meeting dated - 13.1.09

Place - Ramjibonpur Municipal office.

Time - 12 Noon.



উପস্থিত ব্যক্তিগণের নাম:-

- শ্রী শিবরাম দাস - চেয়ারম্যান, রামজীবনপুর সিউনিমিউনিসিপালিটি
- " সুধাঙ্কি আমিন খোন্দে - ডেপুটি ম্যাজিস্ট্রেট + ডেপুটি কমিশনার - রাউলপুর
- " দেবদ্রোহাণী মুখোপাধ্যায় - Acmoh, Ghatal.
- " বসন্ত কুমার (উপস্থিত) - Executive Officer, Ramjibonpur municipality

উপস্থিত অর্থাৎ রামজীবনপুর পৌরসভার পৌরস্বয়ং
 মাননীয় শ্রী শিবরাম দাস মহাশয়ের নাম অত্যন্ত বিখ্যাত
 স্বাস্থ্য সেবা মাননীয় পৌরস্বয়ং শ্রী শিবরাম দাস মহাশয়
 অত্যন্ত আদর্শ অর্থাৎ অত্যন্ত ভাল আদর্শ অর্থাৎ
 সত্য মিথ্যা এর বিধান পালিত ও সূচিত অর্থাৎ,

Selection of Health Officer Committee'র সত
 ২৩/১২/০৮ তারিখের সিদ্ধান্ত অনুযায়ী - অর্থাৎ বিভিন্ন
 অর্থাৎ পরিষেবা প্রদানে ১ জন হেলথ অফিসার (Health Officer)
 নিয়োগের জন্য চারজন প্রার্থীকে Interview নেওয়ার
 জন্য মহাশয় নিম্নে - অর্থাৎ ১ জন হেলথ অফিসার, চেয়ারম্যান
 মহাশয় অর্থাৎ আদর্শ স্বাস্থ্যের চিহ্ন অর্থাৎ
 উপস্থিত অর্থাৎ, Interview নেওয়ার - ১ জন
 অন্তর্ভুক্ত অর্থাৎ,

ইন্টারভিউ পূর্বে প্রার্থীগণের Attendance
 Sheet তৈরীর মাধ্যমে দেখা গেল ৪ (চার) জনের
 প্রার্থীদের মধ্যে নিম্নলিখিত - ২ জন মাত্র প্রার্থী
 উপস্থিত হয়েছেন।

আসন্ন অর্থাৎ অর্থাৎ - বিজা - (মহাশয়) অর্থাৎ
 নাম - মোহনপুর, পোতা - বিজা
 নাম - মেসারি, পোতা - বর্ধমান
 শিক্ষাগত অর্থাৎ - M.B.B.S., Regd. No. 62277
 W.B. Medical Council.

Address for communication:-

Asrat Ali mandal,
 H/o - Ramjan Ali,
 Mitrapukur, Burdwan.
 Ph. No. 9932746191/9332126039.

(২)

উপস্থিত স্বাস্থ্য অফিসার - আশ্রয়ণ অফিস মন্ত্রণালয়
সমস্ত নথি, তথা ইত্যাদি বিষয়ে পরীক্ষা জরিপ
জরিপের এবং interview নথি মেন,

অতঃপর স্বাস্থ্যসমিতি - আশ্রয়ণ অফিস মন্ত্রণালয়
তে বিবেচনা মোগ্য Health Officer হিসাবে মনোনীত
জরিপের,

এই সিদ্ধান্তের জন্য - স্বাস্থ্যসমিতির পৌরসভার
জাতিসংঘের খোঁজে পরিচালনা হইবে এবং এছাড়াও
SUDA দপ্তরে পরিচালনা হইবে।

জাতিসংঘের খোঁজে অনুমোদন প্রাপ্ত - চিকিৎসা
ডিপার্টমেন্ট - ১ বঙ্গবন্ধুর জন্য পৌরসভার হইতে তিনি
নিয়োজিত হইবেন।

আর কোন অনুমোদন না প্রাপ্তম পৌরসভার
পৌরসভার অতিরিক্ত কোন মোক্ষ হইবে।

স্বাঃ - শিবধাম দাস
সভাপতি
পৌর পরিষদ
স্বাস্থ্যসমিতির পৌরসভার

Certified to be true copy

16.01.04

Chairman,
Ramjibonpur Municipality



Certified to be true copy

17.01.04

Chairman,
Ramjibonpur Municipality

Office of the Board of Councillors of
Kandi Municipality
 Kandi, Murshidabad.
 West Bengal.

Memo no.

50/1-KM/09

Date:

10/1/09

From
 The Chairman,
 Kandi Municipality,
 Kandi, Murshidabad.

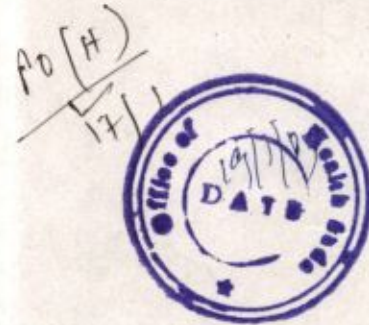


To
The Director,
 State Urban Development Agency,
 Ilgus Bhaban, HC-Block, Sec.- III,
 Salt Lake City, Kolkata- 91.

Kind Attention to Health Wings (SUDA)

Sub:- **Engagement of Health Officer at ULB.**

Ref :- **SUDA-63 ULB/34/08/334(63)**



Madam,

In reference to the above, I like to furnish the following require information in connection with engagement of Health Officer at ULB for your kind information and necessary action.

Health Officer already engaged	Selection of Health Officer completed but not yet engaged
No	No

Thanking you,

Yours faithfully,


 Chairman,
 Kandi Municipality
 Chairman
 Kandi Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No: 02 /6-PH-24

Date: 01/01/2009

To,

The Director

SUDA, HEALTH WING,

ILGUS BHAVAN

HC BLOCK, Sector- III

Bidhan Nagar

Kolkata – 700091,



SUB : Engagement of Health Officer

Sir,

With reference to your memo no.-SUDA-63 ULBS/34/08/334(63) dt.18.12.2008 on the above noted subject I am to inform you that H.O of community based primary health care services has neither been engaged nor has yet been selected till now due to not receipt of any notification or order for engagement of Health Officer. I am sending herewith one copy format of Jhargram Municipality.

You are requested to look into this matter for favour of taking necessary action.

Yours Faithfully

Enclose: one copy format.

Sd/-
Chairman

Jhargram Municipality

Memo No: 02/1/6-PH-24

Date: 02/01/2009

Copy to:

✓ 1) Project Officer, SUDA HEALTH WING, ILGUS BHAVAN, HC BLOCK, Sector- III, Bidhan Nagar
Kolkata – 700091,

Bama
Chairman

Jhargram Municipality
Chairman
Jhargram Municipality



HO aready engaged (a)	Selection of HO completed but not yet engaged (b)
NIL	NIL

Bama
Chairman
Jhargram Municipality
Jhargram Municipality

ঝালদা পৌর সভার কাউন্সিলারগণের কার্যালয়

ঝালদা, পুরুলিয়া

দুরভাষ - ২৫৫২১৯

☎ - 255219

OFFICE OF THE COUNCILLOR'S Jhalda Municipality

P.O. - JHALDA, Dist.- Purulia (W.B.)

Memo No.-/পত্রাঙ্ক নং - 520/J.M
Ref. No.-/স্মারক নং -

Date/তাং - 7/1/09
Date/তাং -

To
The Director,
SUDA, (Health Wing),
ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Kolkata - 700091
WEST BENGAL



PO (H)
L
9/1

Sub: Engagement of Health Officer at ULB

Ref: SUDA-63 ULBs/34/08/334(63) dated 18.12.2008

Sir,

In the above matter I would like to inform you that action was taken to recruit a Health Officer for Jhalda Municipality as per guideline of the Govt. but no suitable candidate came forward and as such unable to recruit a H.O. However, Jhalda Municipality has in its strength 2 Nos of S.I. who have been looking after the function of H.O.

As there is no organization of any kind of the Govt. to extend medical facilities to the urban people it was considered necessary to appoint a doctor to extend medical facilities to meet some extent the demand of the people living below the poverty lines which facts was already informed to you for your kind approval.

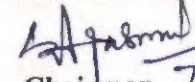
At present actual status of appointing H.O. under the municipality is as under.

- Although attempts made but for want of suitable candidate Health Officer has not yet been engaged.
- No selection of Health Officer completed to be engaged.

This is for your information and necessary action.

Thanking you,

Yours faithfully,


Chairman, 7/1/09
Jhalda Municipality

Chairman
Jhalda Municipality

KATWA MUNICIPALITY

From :

Sri Rabindra Nath Chatterjee

Chairman :

Katwa Municipality
P.O.- Katwa, Dist - Burdwan
Pin : 713130



FAX NO : 03453 - 258-160

Phones : S.T. D. No : 03453

Chairman's Chamber : Kat. 255-160

Chairman's Residence : Kat. 255-178

Office : Kat. 255-005

Guest House Srabani : Kat. 255-135

Polyclinic : Kat. 259-612

Water Supply : Kat. 257-430

Memo No. 1/1-KM/UPES

Date, Katwa, the 3-1-09

To

The Director

State Urban Development Agency

Health Wing

ILGUS Bhavan, H.C. Block, Sec-III,

Bidhannagar, Kolkata-700091

PO (H)
L
9/1

Sub : Engagement of Health Officer at ULB.


Ref : Ref No.SUDA-63ULBs/34/08/334(63) Dt.18-12-2008.

Madam,

With reference to the above I am furnishing the following information in prescribed format as sought for.

Please acknowledge the same and do the needful.

HO already engaged (a)	Selection of HO completed but not yet engaged (b)
Yes (engaged from 01-01-2009)	Nil


Chairman,
Katwa Municipality

Office of The Councillors of :

Mekliganj Municipality

P.O. Mekliganj , Dist : Coochbehar

Phone No : (03584) 255249, 255480, 255458,

Fax No. : (03584) 255249

Memo No. 3562/mm/xi-01/CHS/18-09.

Date. 13-02-09.....

From : The Chairman
Mekliganj Municipality
Mekliganj: Cooch Behar



To : The Director
State Urban Development Agency (Health wing)
ILGUS Bhawan, Kolkata - 700 106

Sub: - Engagement of Health Officer.

Madam,

We published an advertisement in the ABP and the Daily Telegraph on 10.11.2008 inviting applications for the post of Health Officer and received only one application. The selection committee invited the applicant for an interview on 2.2.09 but unfortunately the candidate did not appear. When contacted over phone the candidate refused to accept the post due to his personal reasons. A copy of the report of the selection Board is enclosed.

Under the circumstances stated above, I request you to kindly consider whether any candidate for the post of Health Officer for this Municipality can be sent from your central panel.

Encl : As Stated .

Yours faithfully

Sd/- 13.02.09
Chairman
Mekliganj Municipality
Mekliganj: Cooch Behar
P.O. Mekliganj, Dist.-Cooch Behar

Selection of Candidates for the post of Health Officer in the
Mekliganj Municipality

Date: - 2.2.09.

In response to the Advertisement released in the Ananda Bazar Patrika and the daily Telegraph dt. 10.11.08, only one candidate Dr. Arunava Chattopadhyay applied for the post. For the purpose of selection of his candidature the Board of selection committee consisting of 1) The Chairman, Mekliganj Municipality 2) The DMDO as representative of the D.M Cooch Behar 3) The ACMOH, Mekliganj met together to day in the office chamber of the Chairman Mekliganj Municipality at 12=00 noon None on behalf of the DDLB, Jalpaiguri Division is however present.

The candidate who applied for the post did not appear. Accordingly nothing could be done ie none is selected for the post.

- 1) Sailed Das , Chairman Mekliganj Municipality. *Sd/-*
- 2) M.K. Ranoo , WBCS (Exe) D.M.D.O Cooch Behar. *Sd/-*
- 3) Dr. Joydeep Sarkar , ACMOH , Mekliganj. *Sd/-*

Attended

Sd/-
13.12.09

Chairman
Mekliganj Municipality
P.O.-Mekliganj, Dist.-Cooch Behar

তমলুক পৌরসভা

OFFICE OF THE COUNCILLORS OF TAMLUK MUNICIPALITY

স্থাপিত - ১৮৬৪ ★ Estd.- 1864

তমলুক, পূর্ব মেদিনীপুর - ৭২১৬৩৬ ★ TAMLUK, PURBA MEDINIPUR - 721636

Phone : (03228) 266007 / 267370 / 269537, Fax - (03228) 267370

প্রেরক From : *P. Nandy.*
পৌরপ্রধান Chairman
তমলুক পৌরসভা
Tamluk Municipality



স্মারক / পত্রাক নং Memo No. 63/Health/T.M/08-09

তারিখ, তমলুক,

Dated, Tamluk, The 29/01/2009.

প্রতি To :



The Director,
S.U.D.A.
Health Wing,
HC Ilgus Bhavan,
H.C. Block, Sector - (III), Bidhannagar,
Kolkata - 700091.

Sub : Engagement of Health Officer of Tamluk ULB.

Ref : Your Letter no - SUDA - 63 ULB./34/08/334(63) Dated 18.12.2008.

Sir,

In Reference to the above noted subject matter. I would like to draw your kind attention that Tamluk Municipality has been already started to process for engagement of Health Officer for Tamluk Municipality.

The matter has been discussed in the last Board of Councilors meeting, held on 29.1.2009.

It is expected that we will be ask to engage Health Officer as soon as possible and the whole matter will be informed to you time to time.

Thanking you,



Yours Faithfully

P. Nandy
(P.NANDY) 29/09

Chairman

Tamluk Municipality
Chairman

Tamluk Municipality

Office of the Councillors of the
KHIRPAI MUNICIPALITY
 C.B.P.H.C.S
 KHIRPAI :: PASCHIM MEDINIPUR

Memo No .114..../CBPHCS/KM/08
 From : Chirman/Vice-Chairman
 KHIRPAI MINICIPALITY

Date 31/12/08

To,
 The Director,
 SUDA (Health Wing)
 ILGUS Bhavan, H-C Block,
 Sector - III, Salt Lake
 Bidhannagar.
 Kolkata- 91



Sub:- Engagement of Health Officer.

Ref :- Your letter No- SUDA-63ULBS/34/08/334(63) dt. 18.12.08

Sir,

With reference to the above noted subject, this is to submit that the report as called for by you in your letter under reference is furnished here under in the appropriate format.

H.O. already engaged (a)	Selection of H.O. completed but not yet engaged (b)
Yes	Nil

This is for your kind information and necessary action.

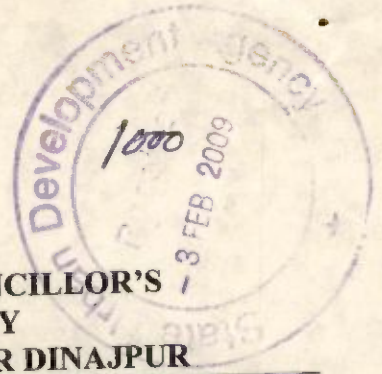
Yours faithfully,

[Signature]
 31/12/08
 Chairman
 Khirpai Municipality.
 CHAIRMAN
 KHIRPAI MUNICIPALITY





OFFICE OF THE BOARD OF COUNCILLOR'S
KALIYAGANJ MUNICIPALITY
KALIYAGANJ (733129):::: DIST. UTTAR DINAJPUR



Memo No...108/H.H.W/09

Date ...2.2.09...

To,
The Director
SUDA (Health)
Illgus Bhawan
Sector-III
Bidhan Nagar.
Kolkata-700091



Sub: - Engagement of Health Officer
at Kaliyaganj Municipality.

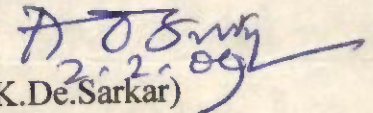
Ref:- SUDA-63 ULBs/34/08/334(63)
Date- 1801202008

Madam,

With reference to the above, I am to furnish the information of Health Officer which are as follows-

H.O already engaged (a)	Selection of H.O completed but not yet engaged (b)
H.O already engaged on 01.11.2008	Dose not arise

Yours faithfully


(A.K.De.Sarkar)

CHAIRMAN
Kaliyaganj Municipality

OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY

ARAMBAGH ❖ HOOGHLY

Phone : (03211) 255030, Fax : 255-030/257467

Ref. No 341

Date 5.1.09

To
The Director, SUDA,
(Health Wing),
ILGUS Bhavan,
H.C.Block, Sector-III,
Bidhannagar, Kolkata-91.



Sub:- Engagement of Health Officer at ULB.

Ref:- No.SUDA-63 ULBs/34/08334(63) dt.18.12.08.

Dear Madam,

With reference to above I am furnishing the following information in the prescribed Format in respect of Arambagh Municipality for favour of necessary action.

H.O. already engaged	Selection of H.O. completed but not yet engaged.
(a)	(b)

Yes

Nil

Thanking You,

Yours faithfully,


Chairman,

Arambagh Municipality



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no 21/A

Dated... 06/1/09

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To: The Director,
State Urban Development Agency
Health Wing, ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar, Kolkata- 700091



Sub: Report on engagement of Health Officer
in Tufanganj Municipality

Ref: Your memo no. SUDA-63 ULBs/34/08/
334(63) dt. 18.12.2008

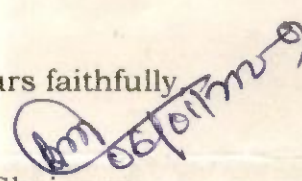
Sir,

With reference to the above, the information in connection with engagement of Health Officer in Tufanganj Municipality under CBPHCS is furnished hereunder as per your prescribed format for your doing the needful.

HO already engaged	Selection of HO completed but not yet engaged
(a) Yes	(b) Nil

With thanks,

Yours faithfully


Chairman,
Tufanganj Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

Memo No: 02 /6-PH-24

Date: 01/01/2009

To,

The Director

SUDA, HEALTH WING,

ILGUS BHAVAN

HC BLOCK, Sector- III

Bidhan Nagar

Kolkata – 700091,



SUB : Engagement of Health Officer

Sir ,

With reference to your memo no.-SUDA-63 ULBS/34/08/334(63) dt.18.12.2008 on the above noted subject I am to inform you that H.O of community based primary health care services has neither been engaged nor has yet been selected till now due to not receipt of any notification or order for engagement of Health Officer. I am sending herewith one copy format of Jhargram Municipality.

You are requested to look into this matter for favour of taking necessary action.

Yours Faithfully

Bama
Chairman

Jhargram Municipality
Jhargram Municipality

Enclose: one copy format.

Memo No: 02/1/6-PH/24

Date: 02/01/2009

Copy to:

- 1) Project Officer, SUDA HEALTH WING, ILGUS BHAVAN, HC BLOCK, Sector- III, Bidhan Nagar
Kolkata – 700091,

Chairman
Jhargram Municipality

Office Of the Councillors

JHARGRAM MUNICIPALITY



Phone – (03221) 255021

Telefax – (03221) 255098

Jhargram, Paschim Medinipur

HO aready engaged (a)	Selection of HO completed but not yet engaged (b)
NIL	NIL

Rama
Chairman
Jhargram Municipality
Chairman
Jhargram Municipality