

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/50

Ref No.

Date 31.01.2003

From: Adviser(Health)
SUDA

To: The Mayor / Chairperson,
----- MC / Municipality

Sub: Sanction of one post of Urban Health Improvement Organiser for each town under IPP-VIII and IPP-VIII (Extension) for post project maintenance work.

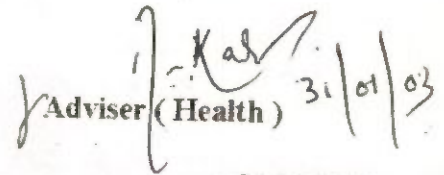
Sir,

Enclosed, please find herewith a copy of the GO No. 85/MA/P/C-10/2S-2/2003 dt. 14.01.2003 on the above subject.

This is for your kind information and necessary action. Intimation regarding action taken may kindly be communicated to the undersigned in due course.

Yours faithfully

Encl: As stated.


Adviser (Health) 31/01/03

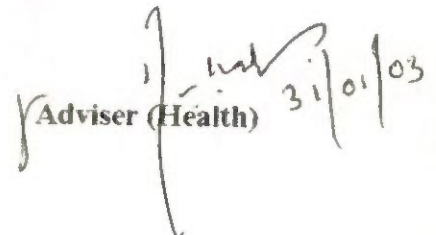
SUDA-15/98(Pt-VI) 50(1)

31.01.2003

CC

The Project Director, IPP-VIII (Extn), ----- MC / Municipality.




Adviser (Health) 31/01/03

Department of Municipal Affairs
Government of West Bengal
Writers' Buildings: Kolkata.



22 JAN 2003

No. 85/MA/P/C-10/2S-2/2003 dated: the 14th January, 2003.

From : The Joint Secretary to the Government of West Bengal.

To : (I) The Chief Executive Officer, KMDA.
(II) The Adviser (Health), SUDA.

Sub: Sanction of one post of Urban Health Improvement
Organiser for each town under IPP - VIII and IPP-VIII
(Extension) for post project maintenance work.

The undersigned is directed by order of the Governor to say that the Governor has been pleased to sanction one post of Urban Health Improvement Organiser for each town under IPP - VIII and IPP-VIII (Extension) for post project maintenance work with a monthly remuneration of Rs.4500/- (consolidated) which is to be equally shared between the Government and the concerned local body for the initial year and this financial support from Government will be withdrawn in a tapering scale in such a way that from the fifth year will financial responsibility for the post will vest on to the concerned urban local body.

The concerned urban local body may select a suitable person having adequate experience of community development work including administrative/financial management & engagement may be made on a year-to-year contract.

2. The charge is debitable to the relevant head of account from which grant for similar expenses are met.
3. This order issues with the concurrence of the Finance Department vide their U.O. No. G 4 dated 02.01.2003.
4. The Principal Accountant General (A&E), West Bengal and other concerned have been informed.


Joint Secretary.

No. 85/MA/P/C-10/2S-2/2003 dated: the 14th January, 2003.

Copy forwarded to :-

- (1) The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata 700001.
- (2) Pay & Accounts Officer, Kolkata Pay & Accounts Office.
- (3) Treasury Officer,
- (4) Principal Secretary, Urban Development Department.
- (5) Secretary, Kolkata Mupl. Development Authority.
- (6) Chief of Health IPP - VIII, Kolkata.
- (7) Director, S U D A.
- (8) Mayor/Chairperson, Dist.....
- (9) P.S. to Minister in Charge/Minister of State of this Deptt.
- (10) P.A. to Secretary of this Deptt.


Joint Secretary.

41/11

GOVERNMENT OF WEST BENGAL
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001

No.

October, 2002

From: D. Mukhopadhyay
Secretary to the
Government of West Bengal

To : The Mayor / Chairperson,
-----, Durgapur / Siliguri MC
Alipurduar / Balurghat / Burdwan / Darjeeling /
English Bazar / Jalpaiguri/ Kharagpur/ Raiganj Municipality

Sub: Provision of one Urban Health Improvement Organiser at each
of the ULBs under IPP-VIII (Extn) – O & M Phase

Sir/Madam,

As decided , one Urban Health Improvement Organiser is provided to each of the 10 ULBs under IPP-VIII (Extn) for post project maintenance work. The monthly remuneration will be Rs.4500/- (Rupees Four Thousand Five Hundred) which should be shared between the Government and the local body at the rate of 50% each for the initial year and this financial support from Government will be withdrawn in a tapering scale in such a way that from the fifth year full financial responsibility for the post will vest on to the local body.

Such an officer may be selected by the concerned LCC of respective ULBs and engaged for the purpose on contractual basis. Criteria for selection may be a person having adequate experience of Community Development including administrative / financial management.

Yours faithfully,

(D.Mukhopadhyay)
Secretary, MA Dept.

No.

October, 2002

C.C

Project Director, IPP-VIII (Extn), -----, Durgapur / Siliguri MC / Alipurduar /
Balurghat / Burdwan / Darjeeling /English Bazar / Jalpaiguri/ Kharagpur/ Raiganj Municipality.

(D.Mukhopadhyay)
Secretary, MA Dept.

Minutes of the review meeting taken by Minister-in-Charge of
M.A. & U.D. Departments on Urban Health Improvement Programmes.

Flag DA Adviser, SUDA

DOs Health
SUDA
23/10/02

The review meeting which took place on the 7th October, 2002 at 11.30 AM was presided over by the MIC and was also attended by Minister of State, Secretary and Special Secretary, M.A. Department, CEO & Special Secretary, KMDA, Chief of Health, IPP VIII, Adviser (Health), SUDA and Director, SUDA were also present.



MIC observed that through the infrastructure created under the various Urban Health Improvement Programmes like CUDP-III, CSIP, IPP VIII and IPP VIII (Extension), it has been possible to extend the benefit of basic health care facilities to the urban population, particularly in urban slums, in a very efficient and cost effective manner. As such he emphasized that these services are not only to be maintained but the coverage to include other disciplines is also to be extended. Since the external funding has come to an end, the facilities will be maintained with financial support from the Government.

It was agreed in the meeting that for the post project maintenance there shall be an apex committee to guide the Urban Health Improvement Programme consisting of the following members :

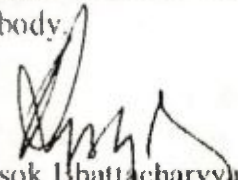
- | | | | |
|-----|---|-----|------------------|
| 1. | Minister of State, M.A. Department | ... | Chairperson |
| 2. | Principal Secretary, U.D. Department | ... | Member |
| 3. | Principal Secretary, Health & F.W. Deptt. | ... | Member |
| 4. | Secretary, M.A. Department | ... | Member |
| 5. | CEO, KMDA | ... | Member |
| 6. | Chairperson, New Barrackpore Municipality | ... | Member |
| 7. | Mayor, Durgapur Municipality ^{Corp.} | ... | Member |
| 8. | Chief Health Officer, KMC | ... | Member |
| 9. | Dr. B. Bhattacharyya, Chief of Health, IPP VIII | ... | Member |
| 10. | Dr. N. Gangopadhyay, Adviser (Health), SUDA | ... | Member |
| 11. | Special Secretary, KMDA | ... | Member-Secretary |

This committee will provide necessary guidance regarding resource generation, ~~programme~~ ^{project} policies, decentralisation of authority to the local bodies, optimum utilisation of the facilities, maintenance of building/equipments etc.

It was further decided that for the post-project maintenance for IPP VIII, the minimum requirement of staff at KMDA headquarters for UHIP and innovative component will be 99 for the present of which 23 posts would be manned by technical staff engaged on contractual basis and the rest by the regular KMDA employees. Since RCH Asansol Project will continue upto 31.3.2003, it was decided that beyond October, 2002, 7 essential staff now working under IPP VIII (Extension) will be deputed to RCH Asansol Project for looking after both RCH and IPP VIII (extension) upto 31.3.2003 at SUDA. These staff at SUDA will be paid out of RCH Project fund. After March, 2003 all the health components under SUDA and KMDA would work

under one cell at KMDA. This cell would be formed towards the end of the current financial year.

It was also decided that at the ULB level one Urban Health Improvement Organiser would be provided for the post project maintenance work with a monthly remuneration of Rs. ~~4500~~ ⁴⁵00/- which should be shared between the Government and the local body at the rate of 50% each for the initial year and this financial support from Government will be withdrawn in a tapering scale in such a way that from the fifth year full financial responsibility for the post will vest on to the local body.



(Asok Bhattacharyya)
MIC, UD & MA Deptt.
Govt. of West Bengal

Office of the Project Director, IPP-viii (Extn.) Balurghat

Balurghat Municipality

BALURGHAT * DAKSHIN DINAJPUR

Memo No.....366.../ IPP-VIII (Extn.) Balurghat

Dated.....22.10.2002

23 OCT 2002



23 OCT 2002

To

Dr. N.G. Gangopadhyay,
Advisor (Health), S.U.D.A
"ILGUS Bhaban", HC - Block
Sector - III, Bidhan Nagar
K O L K A T A - 91

Sub :- Extention of Service.

Ref :- Your office memo No. SUDA-15/98(Pt-VI)/355 dt. 30.7.2002.

Sir,

I would like to inform you that you have intimated us that the service of the staff of M & S will be terminated on and from 31.10.2002.

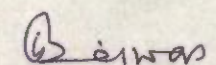
But the following staff of M & S are well experienced and well equipped with the nature of the work under the project of IPP-VIII(Extn.).

- 1) Sri Rathindra Narayan Basu, C.D. Specialist.
- 2) Smt. Radha Rani Das, PHN Training.
- 3) Sri. Amalesh Chandra Mitra, Accounts Assistant.
- 4) Sri Anil Kumar Dutta, Clerk-cum-typist.

If the services of the above staff be terminated the total work of the project will be jeopardized. It is heardly possible to run the project smothly with out the above staff.

In view of the fact stated above the services of the staff may kindly be extented for a further period of one year with effect from 01.11.2002 for the interest of the project.

Yours Sincerely,


Chairman,
Balurghat Municipality
Balurghat, D/Dinajpur

OFFICE OF THE PROJECT DIRECTOR IPP-VIII(EXTN) PROJECT
ENGLISHBAZAR MUNICIPALITY, MALDA

Dial : (03512) 52324,52596,52029 & 57002 FAX : (03512)57002,53329

E-mail : <kcebm@dte.vsnl.net.in> Log on to www.ebmmalda.org

Memo No. 227 /IPP-VIII(Extn)/RCH/2002

Dated 16.09.2002

From: Rajesh Kumar Sinha, I.A.S.,
Addl. District Magistrate(Gen), Malda
&
Project Director IPP-VIII(Extn) of
Englishbazar Municipality, Malda



19 SEP 2002

PO
23/9/02

To : Sri D. Mukhopadhyay, I.A.S.,
Secretary, Municipal Affairs Deptt,
Writer's Buildings, Kolkata - 700001.

Sub : Regarding retention of staff at Management & Supervision (M & S) Cell
of U.L.B under IPP-VIII(Extn)

Ref : Advisor (Health), SUDA Memo No. SUDA/15/98(Pt.-VI)/285 Dated 27.06.2002

Sir,

In reference to the above subject I would like to bring it to your kind notice that as per above Memo No, the services of the staff of Management & Supervision Cell (C.D.Specialist - 1, PHN Training - 1, Accounts Assistant - 1 and Clerk - 1) at U.L.B Level under IPP-VIII(Extn) will continue up to 31.10.2002 with the World Bank Assistance. But Project work will continue as usual for a further period of 1 (One) year from 01.07.2002.

Under the circumstances I feel that it will be very much difficult / troublesome for me to Supervise / Monitor the work of the Project smoothly without the existing staff of M & S Cell at U.L.B. Level who are very much experienced & accustomed with the Project Work.

Considering the above facts I request you to kindly sanction retention of the services of the existing staff of M & S Cell at U.L.B. Level till the Project work will continue for better performance of Project Work as before.

Yours faithfully,

Sd/-

(RAJESH KUMAR SINHA)

Addl. District Magistrate(Gen), Malda
&
Project Director IPP-VIII(Extn) of EBM

Memo No. 227 /IPP-VIII(Extn)/RCH/2002/(3)

Dated 16.09.2002

Copy forwarded for favour of information and taking necessary action to :-

1. The Director, SUDA, Kolkata - 91
- ✓ 2. The Advisor (Health), SUDA, Kolkata - 91
3. The District Magistrate, Malda.

Rajesh Kumar Sinha

(RAJESH KUMAR SINHA)

Addl. District Magistrate(Gen), Malda
&
Project Director IPP-VIII(Extn) of EBM

MIC/MA/448-D/2002
8/10/02

3027-D
Dt. 2/10/02

Flag 'A'

PHONE : Office- 55580
Office : FAX- 03564, 56134
Resi- 55113, 55497

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. IPP-VIII (Extn)/237

P.O. ALIPURDUAR COURT
Dist. Jalpaiguri
Pin : 736121

From :

Arun Kr. Bhowmick
Chairman



Date: 01/10/2002

To,
The Hon'ble Minister-in-Charge,
Dept. of Municipal Affairs & Urban Dev. Deptt.,
Govt. of West Bengal,
Writers' Building
Kolkata - 700001

- 9 OCT 2002

H/M.A.
[Signature]

Subject: - RETENTION OF STAFF AT MANAGEMENT & SUPERVISION (M & S) CELL OF ULB UNDER IPP-VIII (Extn), ALIPURDUAR MUNICIPALITY.

OFFICE OF THE MUNICIPAL COUNCILLORS (ALIPURDUAR)
Minister-in-Charge
Municipal Affairs & Urban
Development Deptt.,
Government of West Bengal

[Handwritten signature]
2.10.02
Sik
Director

Kindly refer to Govt. of West Bengal, Municipal affairs Department, Writers' Building, Kolkata - 700001, Memo No. 895-S/02 dt. July 19, 2002, communicated under advisor (Health) SUDA, ILGUS BHAVAN, Kolkata - 700091, Memo No. SUDA-15/98(Pt-VI)/345 dt. 24.07.02 and Memo No. SUDA-15/98(Pt-VI)/346 dt. 25.07.02. (Xerox copies enclosed for ready reference).

SUDA
(Health)

It has been intimated vide above quoted Memo's that M & S cell staff under IPP-VIII (Extn) will be retained only up to Oct'2002, but the project period has been extended for another one year from 01.07.02.

To
Mr. [Signature]
11/10

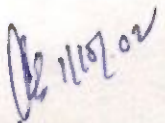
In this context, it is mentioned that retention of M & S cell staff is imperative keeping in view the work load of the project i.e. preparation of bill vouchers, various correspondence, maintaining records and also for performing supervisory duties on the work of nursing staff, FTS, HHWs working at 7 SHPs within 39 blocks under this Municipality and also OPD-cum-MH which has started functioning recently with the specialist Doctors of various disciplines. At this stage, discontinuing of M & S cell staff will adversely affect the functioning of the project.

Contd...P.02.

Municipal Affairs Deptt.
366

In view of the points enumerated above, you are requested to look into the matter and arrange to accord sanction for the retention of existing staff of M & S cell under IPP-VIII (Extn), so that the health services of the project can run smoothly.

Yours faithfully


Chairman
Alipurduar Municipality

Copy to : -

1. The Principal Secretary,
Municipal Affairs Department,
Govt. of West Bengal,
Writers' Building
Kolkata - 700001
2. The Adviser (Health).
" S U D A " ' ILGUS BHAVAN '
H - C Block, Sector - III
Bidhan Nagar
Kolkata - 700091

for information
&
necessary action please.

Chairman
Alipurduar Municipality

SUDA

4131/5
16/8/02

URGENT

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)346

Date 25.07.2002

From: Adviser(Health)
SUDA

To: Mayor / Chairman
Municipal Corporation / Municipality

Sub: Regarding continuation of IPP-VIII & IPP-VIII-(Extn.) programme.

Sir,

Reference is invited to this office Memo No.SUDA-15/98(Pt.VI) 345 dt..24.07.2002.

Annexure-II enclosed therewith should be corrected as :

ULB Level (To be retained only upto 30.10.2002)

This is for your kind information and necessary action.

Yours faithfully,

[Signature]
Adviser (Health) 25/7/02

No..SUDA-15/98(Pt-VI)346(10)

Dated..25.07.2002

CC

The Project Director, IPP-VIII-(Extn.) Municipal Corporation / Municipality.

[Signature]
Adviser (Health) 25/7/02

I.P.P.-VIII
25/7

SUDA

39/2/02
26/7/02

URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/345

Date 24.7.2002

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
Municipal Corporation / Municipality

Sub: Regarding continuation of IPP-VIII & IPP-VIII-(Extn.) programme.

Sir,

The undersigned is directed to send a copy of the circular issued by Deptt. of Municipal Affairs, Govt of west Bengal vide No. 895--S/02 dated 19.07.2002 on the above subject.

This is for your kind attention.

Encl :- as stated

No..SUDA-15/98(Pt-VI)/345 (11)

CC

The Project Director, IPP-VIII-(Extn.)
Municipality.

No..SUDA-15/98(Pt-VI)/345 (1)

CC

The Director, SUDA

IPP-VIII
24/7

Yours faithfully,

[Signature]
Adviser (Health)
Date..24.7.2002

Municipal Corporation

[Signature]
Adviser (Health), SUDA

Date..24.7.2002

[Signature]
Adviser (Health), SUDA



GOVERNMENT OF WEST BENGAL
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001

No. 895-5/02

July 19, 2002

From D. Mukhopadhyay,
Secretary to the
Government of West Bengal.



To 1. Shri Prabh Das, IAS,
Chief Executive Officer,
Kolkata Municipal Development Authority,
Kolkata.

v2. Shri Gopal Banerjee,
Director,
State Urban Development Authority,
Kolkata.

*Adviser (Health)
May kindly take u.a.
S. Banerji
19/7/02*

Sir,

Sub : Regarding continuation of IPP VIII & IPP VIII (Extension)
Programme.

You are aware that Apex Committee under the Chairmanship of the Chief Secretary on Family Welfare (Urban Slums) Project (IPP VIII) in its 4th meeting held on the 4th June, 1997 recommended that the Municipal Affairs Department would be responsible for maintaining the services created by the Project in the post-project period. Pursuant to this decision, an RE provision of Rs. 4 crore was kept in the budget for the year 2001-02 under the Head "2211-00-108-Selected Area Programme (including IPP Project)-NP-002-31" under Demand No. 34 and funds were also released in the last financial year from this Head in favour of KMDA for continuation of the programme, since KMDA has been supervising IPP VIII programme in 40 urban local body areas within the KMDA area. IPP VIII (Extension) programme with assistance from World Bank was also introduced under the supervision of SUDA in 10 local body areas outside KMDA for extending similar facilities and this programme came to an end on 30.6.2002. However, the World Bank has allowed an extension of time upto October 2002 for claiming reimbursement against expenditure incurred upto the 30th June this year. In terms of the decision of the aforesaid Apex Committee the Government has decided that the programme under IPP VIII as well as IPP VIII (Extension) will continue as usual for which financial assistance would be provided by the Municipal Affairs Department through KMDA/SUDA. In the budget for the current year there is a provision of Rs. 4.07 crore which is much less than the

actual requirement. In consultation with the KMDA and SLUDA a realistic assessment of the fund requirement has been made and we are moving the Finance Department for augmentation of the provision.

In terms of this decision I would now request you to please inform the concerned local bodies to renew the contractual engagement of the health workers and other staff as shown in the Annexure on existing terms for another one year from 1.7.02.

It may kindly be emphasized on the local bodies that the intention of the Government is to handover these institutions to the local bodies in the long run and the latter should be able to run them on a self sufficient and sustainable basis through collection of user charges, without compromising on the quality of the vital services being provided. We have already informed the local bodies implementing IPP VIII (Extension) Programme to consider to adopt the user charges that have been fixed under IPP VIII Programme and the item-wise user charges has also been intimated to them for guidance. The Government intends to reduce the financial support in a phased manner over a period of time when it will be possible to run these centres independently.

In the matter of monitoring the programme at the headquarters, the Government intends to keep a small wing under a single agency which will look after both these two programmes. This wing will function under an advisory body to be chaired by the MOS of this Department. The formation of this advisory body as well as of the monitoring wing will be notified separately. For the present, it is ordered that the existing staff set up at the headquarters both at KMDA and SLUDA will be maintained under the existing terms and conditions upto October, 2002. This circular may kindly be brought to the attention of all concerned local bodies.

Yours faithfully,

19.7.02
(D. Mukhopadhyay)
Secretary

Annexure II

Staff Pattern for IPP-VIII-(Extn.) – 10 towns

Block Level

Hony. Health worker : 1090 nos. @ Rs 750/- per head per month.

SHP Level

F.T.S. : 250 nos. @ Rs. 920/- per head per month.

H.P. Level

PTMO : 70 nos. @ Rs. 1600/- per head per month

A.N.M. : 70 nos. @ Rs. 1250/- per head per month

Clerk cum store keeper. : 35 nos. @ Rs. 850/- per head per month

Attendant : 35 nos. @ Rs. 650/- per head per month.

Sweeper. : 35 nos. @ Rs 450/- per head per month.

O.P.D. – cum- Maternity Home Level

Full Time Medical Officer : 22 nos. @ Rs.5500/- per head per month

Nurse : 33 nos. @ Rs.3500/- per head per month.

Specialist Doctors in 3 Disciplines : 33 nos. @ Rs.1600/- per head per month.

Laboratory Technician- : 11 nos. @ Rs.1200/- per head per month.

cum-Storekeeper

Sweeper : 22 nos. @ Rs.450/- per head per month.

ULB Level (To be retained only upto 30.10.2000)

CD Specialist : 1 not exceeding Rs.8000/- per month

PHN Training : 1 not exceeding Rs.6000/- per month

Accounts Assistant : 1 not exceeding Rs.6000/- per month

Clerk : 1 not exceeding Rs.3500/- per month