

**Government of West Bengal  
Municipal Affairs Department  
Writers' Buildings, Kolkata-1.**

No. 242/MA/C-10/3S-45/2007.

Dated, Kolkata, the 14<sup>th</sup> March, 2012.

From: Shri B. C. Patra,  
Joint Secretary to the Government of West Bengal.

To : The Director,  
State Urban Development Agency, ILGUS Bhavan,  
H.C.Block, Salt Lake City, Sector-III,  
Kolkata-700 106.

Sub : Continuation of CUDP III & CSIP upto 31.03.2013.

Sir,

With reference to your Memo. No.SUDA-Health/143/08/317 dated 13.02.2012 and in continuation of this Department G.O.No.144/MA/C-10/3S-45/2007 dated 01.03.2011, I am directed to accord approval of the Government in this Department to the continuation of the activity and operation of CUDP III & CSIP for a further period of 1(One) year w.e.f. 01.04.2012 to 31.03.2013.


Yours faithfully,  
Sd/- B.C. Patra,  
Joint Secretary  
to the Govt. of West Bengal

No. 242/1(10)/MA/C-10/3S-45/2007.

Dated, Kolkata, the 14<sup>th</sup> March, 2012.

Copy forwarded for information and necessary action to the :-

1. Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. Pr. Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-1.
3. Pr. Secretary, Health & Family Welfare Department, Swasthya Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-91.
4. Director of Health Services & Ex-Officio Secretary, Health & Family Welfare Department, Swasthya Bhavan, 3<sup>rd</sup> floor, B Wing, GN-29, Sector-V, Salt Lake, Kolkata-91.
5. Finance (Gr. 'N') Deptt. of this Government.
6. Special Officer, JNNURM Cell of this Department.
7. P.S. to the Minister-in-Charge of this Department,
8. Pr. S. to the Pr. Secretary of this Department,
9. P.A. to the Joint Secretary (BCP) of this Department.
10. Guard File of Cell-10 of this Department.

  
Joint Secretary  
to the Govt. of West Bengal

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/143/08/346(31)**

Date .....**19.03.2012**

**From : Director, SUDA**

**To : The Mayor / Chairman**

..... **Municipal Corporation / Municipality**

**Sub. : Extension of CUDP III Programme  
for further one year w.e.f. 01.04.2012.**

**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. 242/MA/C-10/3S-45/2007 dt. 14.03.2012 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

**Encl. : As stated.**

**Yours faithfully,**



**Director, SUDA**

**SUDA-Health/143/08/346(31)/1(1)**

**Dt. .. 19.03.2012**

**CC**

**Finance Officer, Health, SUDA**

**Director, SUDA**

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/143/08/347

Date 19.03.2012...

From : Director, SUDA

To : The Dy. Chief Municipal Health Officer  
Kolkata Municipal Corporation

Sub. : Extension of CSIP Programme  
for further one year w.e.f. 01.04.2012.

Sir,

Enclosed, kindly find herewith a copy of communication bearing no. 242/MA/C-10/3S-45/2007  
dt. 14.03.2012 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

Enclo. : As stated.

Yours faithfully,



Director, SUDA

SUDA-Health/143/08/347/1(1)

Dt. .. 19.03.2012

CC

Finance Officer, Health, SUDA

Director, SUDA



**Government of West Bengal  
Municipal Affairs Department  
Writers' Buildings, Kolkata-1.**

**No. 242/MA/C-10/3S-45/2007.**

**Dated, Kolkata, the 14<sup>th</sup> March, 2012.**

**From: Shri B. C. Patra,  
Joint Secretary to the Government of West Bengal.**

**To : The Director,  
State Urban Development Agency, ILGUS Bhavan,  
H.C.Block, Salt Lake City, Sector-III,  
Kolkata-700 106.**

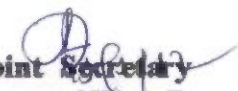
PO (H)  
16/3/12

**Sub : Continuation of CUDP III & CSIP upto 31.03.2013.**

Sir,

With reference to your Memo. No.SUDA-Health/143/08/317 dated 13.02.2012 and in continuation of this Department G.O.No.144/MA/C-10/3S-45/2007 dated 01.03.2011, I am directed to accord approval of the Government in this Department to the continuation of the activity and operation of CUDP III & CSIP for a further period of 1(One) year w.e.f. 01.04.2012 to 31.03.2013.

Yours faithfully,

  
Joint Secretary  
to the Govt. of West Bengal

**SUDA**

● **STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. **SUDA-Health/143/08/317**

Date .....**13:02:2012**

**From : Director, SUDA**

**To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.**



**Sub. : Continuation of CUDP III, CSIP & RCH Sub-Project, Asansol for a further period of one year and retention of services of the personnel attached thereto.**

**Sir,**

This is to inform you that present tenure of CUDP III, CSIP and RCH Sub-Project, Asansol will expire on 31.03.2012 as per communication of Department of Municipal Affairs bearing no. 144/MA/C-10/3S-45/2007 dt. 1<sup>st</sup> March, 2011 for CUDP III & CSIP and no. 143/MA/C-10/3S-45/2007 dt. 1<sup>st</sup> March, 2011 for RCH Sub-Project, Asansol. Copy of the said communications are enclosed for ready reference.

Hence, you are requested to accord approval for continuation of the Health programmes as mentioned above for a further period of one year w.e.f. 01.04.2012 and retention of the services of the personnel attached thereto.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

  
**Director, SUDA**

**SUDA-Health/143/08/317/1(1)**

**Dt. .. 13.02.2011**

**CC**

**Section Officer, Cell-10, Dept. of Municipal Affairs**

  
**Director, SUDA**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/143/08/317

Date .....13.02.2012

**From : Director, SUDA**

**To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Continuation of CUDP III, CSIP & RCH Sub-Project, Asansol for a further period of one year and retention of services of the personnel attached thereto.**

**Sir,**

This is to inform you that present tenure of CUDP III, CSIP and RCH Sub-Project, Asansol will expire on 31.03.2012 as per communication of Department of Municipal Affairs bearing no. 144/MA/C-10/3S-45/2007 dt. 1<sup>st</sup> March, 2011 for CUDP III & CSIP and no. 143/MA/C-10/3S-45/2007 dt. 1<sup>st</sup> March, 2011 for RCH Sub-Project, Asansol. Copy of the said communications are enclosed for ready reference.

Hence, you are requested to accord approval for continuation of the Health programmes as mentioned above for a further period of one year w.e.f. 01.04.2012 and retention of the services of the personnel attached thereto.

Thanking you.

**Encl. : As stated.**

**SUDA-Health/143/08/317/1(1)**

**CC**

**Section Officer, Cell-10, Dept. of Municipal Affairs**

Yours faithfully,



**Director, SUDA**

**Dt. .. 13.02.2011**

**Director, SUDA**

PO(4)  
R. Mukherjee

**Government of West Bengal**  
Department of Municipal Affairs  
Writers' Buildings : Kolkata

No. 144/MA/C-10/35-45/2007

Dated, Kolkata, the 1<sup>st</sup> March, 2011.

From: K. K. Mukherjee  
Joint Secretary to the Government of West Bengal.

✓ To: The Director  
State Urban Development Agency  
ILGUS Bhavan, HC Block,  
Salt Lake, Kolkata - 700 106

Sub: Continuation of CUDF III & CSIP Programme up to 31.03.2012

Sir,

With reference to your memo no SUDA-Health/143/08/406 dt. 07.02.2011, I am directed to accord approval of the Government in this department to the continuation of the activity and operation of CUDF III & CSIP programmes for one year w.e.f. 01.04.2011 and up to 31.03.2012.

Yours faithfully,

K.K. Mukherjee  
11/3/11

Joint Secretary to the Government of West Bengal

No. 144/1(11)/MA/C-10/35-45/2007

Dated, Kolkata, the 1<sup>st</sup> March, 2011.

Copy forwarded for information and necessary action to the :-

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001.
2. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 700 001.
3. Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan, GN-29, salt lake, Kolkata - 700 091
4. The Director of Health Services & Ex-officio Secretary, Health & Family Welfare Department, Swasthya Bhavan, 3<sup>rd</sup> Floor, B Wing, GN-29, salt lake, Kolkata - 700 091
5. The Finance (Group 'N') Department of this Government.
6. Special Officer (JNNURM) of this Department.
7. P.S. to the Minister-in-Charge of this Department.
8. Senior P.S. to the Secretary of this Department.
9. P.A. to the Joint Secretary (K.M.) of this Department.
10. Sri Saikat Mandal, LDA, Cell-10 of this Department.
11. Guard file of Cell-10.

K.K. Mukherjee  
11/3/11

Joint Secretary to the Government of West Bengal

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091**

**West Bengal**

**Ref No. SUDA-Health/143/08/317**

**Date .....13.02.2012**

**From : Director, SUDA**

**To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Continuation of CUDP III, CSIP & RCH Sub-Project, Asansol for a further period of one year and retention of services of the personnel attached thereto.**

**Sir,**

This is to inform you that present tenure of CUDP III, CSIP and RCH Sub-Project, Asansol will expire on 31.03.2012 as per communication of Department of Municipal Affairs bearing no. 144/MA/C-10/3S-45/2007 dt. 1<sup>st</sup> March, 2011 for CUDP III & CSIP and no. 143/MA/C-10/3S-45/2007 dt. 1<sup>st</sup> March, 2011 for RCH Sub-Project, Asansol. Copy of the said communications are enclosed for ready reference.

Hence, you are requested to accord approval for continuation of the Health programmes as mentioned above for a further period of one year w.e.f. 01.04.2012 and retention of the services of the personnel attached thereto.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

*SAT*

**Director, SUDA**

**SUDA-Health/143/08/317/1(1)**

**Dt. .. 13.02.2011**

**CC**

**Section Officer, Cell-10, Dept. of Municipal Affairs**

*WJ*

**Director, SUDA**



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA:Health/143/08/317**

Date .....**13.02.2012**

**From : Director, SUDA**

**To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Continuation of CUDP III, CSIP & RCH Sub-Project, Asansol for a further period of one year and retention of services of the personnel attached thereto.**

**Sir,**

This is to inform you that present tenure of CUDP III, CSIP and RCH Sub-Project, Asansol will expire on 31.03.2012 as per communication of Department of Municipal Affairs bearing no. 144/MA/C-10/3S-45/2007 dt. 1<sup>st</sup> March, 2011 for CUDP III & CSIP and no. 143/MA/C-10/3S-45/2007 dt. 1<sup>st</sup> March, 2011 for RCH Sub-Project, Asansol. Copy of the said communications are enclosed for ready reference.

Hence, you are requested to accord approval for continuation of the Health programmes as mentioned above for a further period of one year w.e.f. 01.04.2012 and retention of the services of the personnel attached thereto.

Thanking you.

**Encl. : As stated.**

Yours faithfully,

  
**Director, SUDA**

**SUDA-Health/143/08/317/1(1)**

**Dt. .. 13.02.2011**

**CC**

**Section Officer, Cell-10, Dept. of Municipal Affairs**

  
**Director, SUDA**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No ~~SUDA-Health/143/08/426(31)~~

Date .....03.03.2011

**From : Director, SUDA**

**To : The Mayor / Chairman**

..... **Municipal Corporation / Municipality**

**Sub. : Extension of CUDP III Programme  
for further one year w.e.f. 01.04.2011.**

**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. 144/MA/C-10/3S-45/2007  
dt. 01.03.2011 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

**Encl. : As stated.**

**Yours faithfully,**



**Director, SUDA**

**SUDA-Health/143/08/426(31)/1(1)**

**Dt. .. 03.03.2011**

**CC**

**Finance Officer, Health, SUDA**

**Director, SUDA**

Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings : Kolkata

PO (H)  
16/3/11

No. 144/MA/C-10/3S-45/2007

Dated, Kolkata, the 1<sup>st</sup> March, 2011.

From: K. K. Mukherjee  
Joint Secretary to the Government of West Bengal.

✓ To: The Director  
State Urban Development Agency  
ILGUS Bhavan, HC Block,  
Salt Lake, Kolkata - 700 106



Sub : Continuation of CUDP III & CSIP Programme up to 31.03.2012

Sir,

With reference to your memo no SUDA-Health/143/08/406 dt. 07.02.2011, I am directed to accord approval of the Government in this department to the continuation of the activity and operation of CUDP III & CSIP programmes for one year w.e.f. 01.04.2011 and up to 31.03.2012.

Yours faithfully,

K.K. 1/3/11

Joint Secretary to the Government of West Bengal

No. 144/1(11)/MA/C-10/3S-45/2007

Dated, Kolkata, the 1<sup>st</sup> March, 2011.

Copy forwarded for information and necessary action to the: -

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001.
2. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 700 001.
3. Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan, GN-29, salt lake, Kolkata - 700 091
4. The Director of Health Services & Ex-officio Secretary, Health & Family Welfare Department, Swasthya Bhavan, 3<sup>rd</sup> Floor, B Wing, GN-29, salt lake, Kolkata - 700 091
5. The Finance (Group 'N') Department of this Government.
6. Special Officer (JNNURM) of this Department.
7. P.S. to the Minister-in-Charge of this Department.
8. Senior P.S. to the Secretary of this Department.
9. P.A. to the Joint Secretary (K.M.) of this Department.
10. Sri Saikat Mandal, UDA, Cell-10 of this Department.
11. Guard file of Cell-10.

K.K. 1/3/11

Joint Secretary to the Government of West Bengal

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/143/08/425

Date .....03.03.2011

**From : Director, SUDA**

**To : The Dy. Chief Municipal Health Officer  
Kolkata Municipal Corporation**

**Sub. : Extension of CSIP Programme  
for further one year w.e.f. 01.04.2011.**

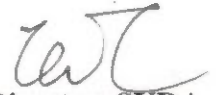
**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. 144/MA/C-10/3S-45/2007  
dt. 01.03.2011 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

**Encl. : As stated.**

**Yours faithfully,**



**Director, SUDA**

**SUDA-Health/143/08/425/1(1)**

**Dt. .. 03.03.2011**

**CC**

**Finance Officer, Health, SUDA**

**Director, SUDA**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No SUDA-Health/143/08/426(31)**

**Date .....03.03.2011**

**From : Director, SUDA**

**To : The Mayor / Chairman**

**..... Municipal Corporation / Municipality**

**Sub. : Extension of CUDP III Programme  
for further one year w.e.f. 01.04.2011.**

**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. 144/MA/C-10/3S-45/2007 dt. 01.03.2011 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

**Encl. : As stated.**

**Yours faithfully,**



**Director, SUDA**

**SUDA-Health/143/08/426(31)/1(1)**

**Dt. .. 03.03.2011**

**CC**

**Finance Officer, Health, SUDA**

**Director, SUDA**

**Government of West Bengal**  
 Department of Municipal Affairs  
 Writers' Buildings : Kolkata

PO (4)  
 P. 1/3/11

No. 144/MA/C-10/35-45/2007

Dated, Kolkata, the 1<sup>st</sup> March, 2011.

From: K. K. Mukherjee  
 Joint Secretary to the Government of West Bengal.

✓ To: The Director  
 State Urban Development Agency  
 ILGUS Bhavan, HC Block,  
 Salt Lake, Kolkata - 700 106

Sub : Continuation of CUDF III & CSIP Programme up to 31.03.2012

Sir,

With reference to your memo no SUDA-Health/143/08/406 dt. 07.02.2011, I am directed to accord approval of the Government in this department to the continuation of the activity and operation of CUDF III & CSIP programmes for one year w.e.f. 01.04.2011 and up to 31.03.2012.

Yours faithfully,

K.K. 1/3/11

Joint Secretary to the Government of West Bengal

No. 144/1(11)/MA/C-10/35-45/2007

Dated, Kolkata, the 1<sup>st</sup> March, 2011.

Copy forwarded for information and necessary action to the: -

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001.
2. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 700 001.
3. Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan, GN-29, salt lake, Kolkata - 700 091
4. The Director of Health Services & Ex-officio Secretary, Health & Family Welfare Department, Swasthya Bhavan, 3<sup>rd</sup> Floor, B Wing, GN-29, salt lake, Kolkata - 700 091
5. The Finance (Group 'N') Department of this Government.
6. Special Officer (JNNURM) of this Department.
7. P.S. to the Minister-in-Charge of this Department.
8. Senior P.S. to the Secretary of this Department.
9. P.A. to the Joint Secretary (K.M.) of this Department.
10. Sri Saikat Mandal, UDA, Cell-10 of this Department.
11. Guard file of Cell-10.

K.K. 1/3/11

Joint Secretary to the Government of West Bengal

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091**

**West Bengal**

**Ref No. SUDA-Health/143/08/406**

**Date .....07.02.2011**

**From : Director, SUDA**

**To : Dr. Kallol Kr. Mukherjee  
Jt. Secretary  
Dept. of Municipal Affairs  
Writers' Building.**

**Sub. : Continuation of CUDP III, CSIP & RCH Sub-Project, Asansol for a further period of one year and retention of services of the personnel attached thereto.**

**Sir,**

This is to inform you that present tenure of CUDP III, CSIP and RCH Sub-Project, Asansol will expire on 31.03.2011 as per communication of Department of Municipal Affairs bearing no. 283/MA/C-10/3S-45/2007 dt. 5<sup>th</sup> April, 2010 for CUDP III & CSIP and no. 282/MA/C-10/3S-45/2007 dt. 5<sup>th</sup> April, 2010 for RCH Sub-Project, Asansol. Copy of the said communications are enclosed for ready reference.

Hence, you are requested to accord approval for continuation of the Health programmes as mentioned above for a further period of one year w.e.f. 01.04.2011 and retention of the services of the personnel attached thereto.

Thanking you.

Yours faithfully,

**Encls. : As stated.**

  
**Director, SUDA**

**SUDA-Health/143/08/406/1(1)**

**Dt. .. 07.02.2011**

**CC**

**Shri Indrajit Mondal, Section Officer, Dept. of MA**

  
**Director, SUDA**

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
WRITERS' BUILDINGS, KOLKATA-700001.

No.282/MA/C-10/35-45/2007

Dated, Kolkata, the 05<sup>th</sup> April, 2010.

From : A.K.Patra,  
Joint Secretary to the Govt. Of W.B.,

To : The Commissioner,  
Asansol Municipal Corporation & the Project Director,  
RCH Sub-Project, Asansol,  
P.O: Asansol, Dist.: Burdwan.

PO(H)



**Sub: Extension of RCH Sub-Project, Asansol upto 31.3.2011 and Retention of the services of the personnel attached thereto.**

In continuation of this department G.O no.170/MA/C-10/35-45/2007 dated 19.03.2009, the undersigned is directed to convey post-facto approval to the extension of the post-project maintenance period of the scheme RCH Sub-Project, Asansol for a further period of one year w.e.f 01.4.2010 to 31.3.2011.

Accordingly, the services of the personnel attached to the said project may be retained for a further period of one year up to 31.3.2011 on the existing terms and conditions, subject to subsequent modification(s), and on rendering satisfactory service.

Yours faithfully,

  
Joint Secretary,

No.282(13)/MA/C-10/35-45/2007

Dated, Kolkata, the 05<sup>th</sup> April, 2010.

Copy forwarded for information and necessary action to the:-

1. The Principal Accountant General (A&E), W.B., Treasury Bldgs, Kolkata-700001,
2. The Principal Accountant General (AudK), W.B., Treasury Bldgs, Kolkata-700001,
3. Director, SUDA, W.B. (Reference No.SUDA-Health/143/08/690 dt.11.3.10.
4. Mayor, Asansol Municipal Corporation, P.O: Asansol, Dist.: Burdwan.
5. Finance Department (Gr. N) of this Govt.
6. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, Wing-B, 4<sup>th</sup> Floor, GN-29, Sector-V, Salt Lake, Kolkata-100.
7. Project Director, HSDI & Commissioner, Family Welfare & Spl. Secretary, H & F.W Deptt., Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kol-91.
8. Special Officer, JNNURM Cell of this Department.
9. P.S to the M.I.G of this Department.
10. P. S to the Secretary of this Department.
11. P.A to Joint Secretary (AKP) of this Department.
12. Sri Supriya Mukherjee, UDA, Cell-10 of this Department.
13. Guard File of cell-10

Smukherjee5.4.10

  
Joint Secretary



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
WRITERS' BUILDINGS, KOLKATA-700001

No.283/MA/C-10/3S-45/2007

Dated, Kolkata, the 05<sup>th</sup> April, 2010.

From: Sri A. K. Patra,  
Joint Secretary to the Govt. of W.B.

To : The Director,  
State Urban Development Agency, W.B.

Sub:- Continuation of CUDP-III and CSIP Programmes up to 31.3.2011 and retention of the services of the personnel attached thereto.

Madam,

With reference to your memo no. SUDA-Health/143/08/690 dt.11.3.2010, I am directed to convey the post-facto approval of the Government in this department to the continuation of the activity and operation of CUDP-III and CSIP Programmes for one year w.e.f. 01.4.2010 and up to 31.3.2011 as well as to the retention of the services of the personnel engaged under aforementioned schemes on the existing terms and conditions, subject to satisfactory performance.

Yours faithfully,

  
Joint Secretary.

No.283/1(12)MA/C-10/3S-45/2007

Dated, Kolkata, the 05<sup>th</sup> April, 2010.

Copy forwarded for information and necessary action to the:-

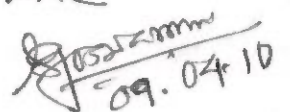
1. Principal Accountant General (A&E), W.B., Treasury Bldgs, Kolkata-700001,
2. Principal Accountant General (Audit), W.B., Treasury Bldgs, Kolkata-700001,
3. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
4. Director of Health Services & EO Secretary of H & F.W Deptt., Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
- ✓ 5. Director, SUDA, West Bengal.
6. Finance Department (Gr. N) of this Govt.
7. Special Officer, JNNURM Cell of this Department.
8. P.S to the M.I.C of this Department.
9. P. S to the Secretary of this Department.
10. P.A to Joint Secretary (AKP) of this Department.
11. Sri Supriya Mukherjee, UDA, Cell-10 of this Department.
12. Guard File of cell-10 this Department.

  
Joint Secretary.

copy forwarded for information and taking necessary action to.

SmukherjeeS.4.10

Dr. Tapati Saha, Dy. CMHO, KMC

  
09.04.10

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS.

WRITERS' BUILDINGS, KOLKATA-700001

No.283/MA/C-10/3S-45/2007

Dated, Kolkata, the 05<sup>th</sup> April, 2010

From: Sri A. K. Patra,  
Joint Secretary to the Govt. of W.B.

To: The Director,  
State Urban Development Agency, W.B.

Sub:- Continuation of CUDP-III and CSIP Programmes up to 31.3.2011 and retention of the services of the personnel attached thereto.

Madam,

With reference to your memo no. SUDA-Health/143/08/690 dt.11.3.2010, I am directed to convey the post-facto approval of the Government in this department to the continuation of the activity and operation of CUDP-III and CSIP Programmes for one year w.e.f. 01.4.2010 and up to 31.3.2011 as well as to the retention of the services of the personnel engaged under aforementioned schemes on the existing terms and conditions, subject to satisfactory performance.

Yours faithfully,

Joint Secretary.

No.283/1(12)MA/C-10/3S-45/2007

Dated, Kolkata, the 05<sup>th</sup> April, 2010

Copy forwarded for information and necessary action to the:-

1. Principal Accountant General (A&E), W.B., Treasury Bldgs, Kolkata-700001,
2. Principal Accountant General (Audit), W.B., Treasury Bldgs, Kolkata-700001,
3. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
4. Director of Health Services & EO Secretary of H & F.W Deptt.. Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
5. Director, SUDA, West Bengal.
6. Finance Department (Gr. N) of this Govt.
7. Special Officer, JNNURM Cell of this Department.
8. P.S to the M.I.C of this Department.
9. P. S to the Secretary of this Department.
10. P.A to Joint Secretary (AKP) of this Department.
11. Sri Supriya Mukherjee, UDA, Cell-10 of this Department.
12. Guard File of cell-10 this Department.

Joint Secretary.

copy forwarded for information and taking necessary action to:-  
The Mayor / chairman

Mpl. Corpn. / Municipality

09.04.10

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No  
**SUDA-Health/143/08/690**

Date **11.03.2010**

**From : Director, SUDA**

**To : Shri A.K. Patra  
Jt. Secretary  
Dept. of Municipal Affairs  
Writers' Building.**

**Sub. : Continuation of CUDP III, CSIP & RCH Sub-Project, Asansol for a further one year and retention of services of the personnel attached thereto.**

**Sir,**

This is to inform you that present tenure of CUDP III, CSIP and RCH Sub-Project, Asansol will expire on 31.03.2010 as per communication of Department of Municipal Affairs bearing no. 457/MA/C-10/3S-45/2007 dt. 3<sup>rd</sup> July, 2009 for CUDP III & CSIP and no. 170/MA/C-10/3S-45/2007 dt. 19<sup>th</sup> March, 2009 for RCH Sub-Project, Asansol. Copy of the said communications are enclosed for ready reference.


Hence, you are requested to accord approval for continuation of the Health programmes as mentioned above for a further period of one year w.e.f. 01.04.2010 and retention of the services of the personnel attached thereto.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

*o/e*

  
**Director, SUDA**

**SUDA-Health/143/08/690/1(1)**

**Dt. .. 11.03.2010**

**CC**

**Shri Indrajit Mondal, Section Officer, Dept. of MA**

  
**Director, SUDA**

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/143/08/318

Date 03.09.2009

**From : Director, SUDA**

**To : The Dy. Chief Municipal Health Officer  
Kolkata Municipal Corporation**

**Sub. : Extension of CSIP Programme  
for further one year w.e.f. 01.04.2009.**

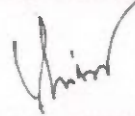
**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. 457/MA/C-10/3S-45/2007 dt. 03.07.2009 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

**Encl. : As stated.**

**Yours faithfully,**



**Director, SUDA**

SUDA-Health/143/08/318/1(1)

**Dt. .. 03.09.2009**

**CC**

**Finance Officer, Health, SUDA**

**Director, SUDA**



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/143/08/317(31)**

Date .....**03.09.2009**

**From : Director, SUDA**

**To : The Mayor / Chairman**

..... **Municipal Corporation / Municipality**

**Sub. : Extension of CUDP III Programme  
for further one year w.e.f. 01.04.2009.**

**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. 457/MA/C-10/3S-45/2007  
dt. 03.07.2009 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

**Enclo. : As stated.**

**Yours faithfully,**

**Director, SUDA**

**Dt. .. 03.09.2009**

**SUDA-Health/143/08/317(31)/1(1)**

**CC**

**Finance Officer, Health, SUDA**

**Director, SUDA**

PO(H)  
17/7



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
WRITERS' BUILDINGS, KOLKATA-700001

No.456MA/C-10/3S-45/2007

Dated, Kolkata, the 3<sup>rd</sup> July, 2009

From: Sri A. K. Patra,  
Joint Secretary to the Govt. of W.B.

To : The Director,  
State Urban Development Agency, W.B.

Sub;- Extension of IPP-VIII and IPP-VIII(Extension) Programme for further one year w.e.f 01.7.2009 and retention of the services of the personnel attached thereto.

Madam,

With reference to your memo no. SUDA-Health/146/08/136 dt.22.6.2009 and in continuation of this deptt. order no.732/MA/C-10/3S-45/2007 dt.09.07.2008, I am directed to convey the post facto approval to the extension of the post project maintenance and operation of IPP-VIII and IPP-VIII(Extension) Programme for further one year w.e.f 01.7.2009 (up to 30.6.2010) as well as to the extension of the tenure of the personnel engaged under the Programme for a further period of one year from 01.7.2009 to 30.6.2010 on the existing terms and conditions, subject to satisfactory performance.

Yours faithfully,

Joint Secretary.

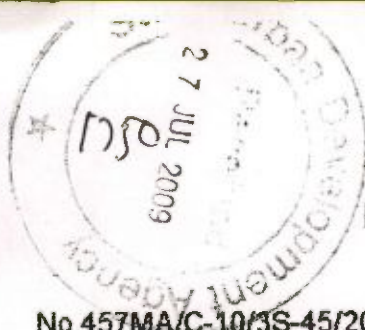
No.456/1(10)/MA/C-10/3S-45/2007

Dated, Kolkata, the 3<sup>rd</sup> July, 2009

Copy forwarded for information and necessary action to the:-

1. The Principal Accountant General (A&E), W.B., Treasury Bldgs, Kolkata-700001,
2. The Principal Accountant General (Audit), W.B., Treasury Bldgs, Kolkata-700001,
3. The Finance Department (Gr. N) of this Govt.
4. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
5. Director of Health Services & EO Secretary of H & F.W Deptt.. Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
6. P.S to the M.I.C of this Department.
7. P. S to the Principal Secretary of this Department.
8. P.A to Joint Secretary (AKP) of this Department.
9. Sri Supriya Mukherjee, UDA, Cell-10 of this Department.
10. Guard File of cell-10 this Department.

Joint Secretary.



20/11/07

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
WRITERS' BUILDINGS, KOLKATA-700001

No.457MA/C-10/3S-45/2007

Dated, Kolkata, the 3<sup>rd</sup> July, 2009

From: Sri A. K. Patra,  
Joint Secretary to the Govt. of W.B.

To : The Director,  
State Urban Development Agency, W.B.



Sub:- Continuation of CUDP-III and CSIP Programmes up to 31.3.2010 and retention of the services of the personnel attached thereto.

Madam,

With reference to your memo no. SUDA-Health/146/08/136 dt.22.6.2009, I am directed to convey the post facto approval of the Government in this department to the continuation of the activity and operation of CUDP-III and CSIP Programmes for one year w.e.f. 01.4.2009 and up to 31.3.2010 as well as to the retention of the services of the personnel engaged under aforementioned schemes on the existing terms and conditions, subject to satisfactory performance.

Yours faithfully,

*[Signature]*  
Joint Secretary.

No.457/1(10)/MA/C-10/3S-45/2007

Dated, Kolkata, the 3<sup>rd</sup> July, 2009

Copy forwarded for information and necessary action to the:-

1. The Principal Accountant General (A&E), W.B., Treasury Bldgs, Kolkata-700001,
2. The Principal Accountant General (Audit), W.B., Treasury Bldgs, Kolkata-700001,
3. The Finance Department (Gr. N) of this Govt.
4. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
5. Director of Health Services & EO Secretary of H & F.W Deptt.. Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
6. P.S to the M.I.C of this Department.
7. P. S to the Principal Secretary of this Department.
8. P.A to Joint Secretary (AKP) of this department.
9. Sri Supriya Mukherjee, UDA, Cell-10 of this department.
10. Guard File of cell-10 this department.

*[Signature]*  
Joint Secretary.

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA-Health/146/08/136**Date .....**22.06.2009****From : Director, SUDA****To : Shri A.K. Patra  
Jt. Secretary  
Dept. of Municipal Affairs  
Writers' Building.****Sub. : Continuation of CUDP III, CSIP, IPP-VIII and IPP-VIII (Extn.) for further one year and retention of services of the personnel attached thereto.****Sir,**

This is to inform you that the Health programmes namely CUDP III, CSIP and IPP-VIII have been taken over by SUDA from KMDA w.e.f. 01.04.2008. The table below reflects the present tenure of the Health programmes :

| Sl. No. | Name of the Project | Present Tenure Upto | Remarks   |
|---------|---------------------|---------------------|---|
| 1.      | IPP-VIII (Extn.)    | 30.06.2009          | GO No. 732/MA/C-10/3S-45/2007 dt. 9 <sup>th</sup> July, 2008 is enclosed for ready reference.   |
| 2.      | IPP-VIII            | 30.06.2009          |   |
| 3.      | CUDP-III            | -                   | Note sheet dt. 24.02.09 initiated for getting approval for continuation of the activity w.e.f. 01.04.2009. No record is available for extension of the schemes by DHFW & UD respectively. |
| 4.      | CSIP                | -                   |   |

Hence, you are requested to accord approval for continuation of the Health programmes as mentioned above for further one year and retention of the services of the personnel attached thereto.

Thanking you.

**Encl. : As stated.****SUDA-Health/146/08/136/1(1)****CC****Shri Indrajit Mondal, Section Officer, Dept. of MA**

Yours faithfully,

  
**Director, SUDA****Dt. .. 22.06.2009**  
**Director, SUDA**





**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1.**

**No.732/MA/C-10/3S-45/2007.**

**Dated, Kolkata, the 9<sup>th</sup> July, 2008.**

**From : Shri D. Goswami,  
Joint Secretary to the  
Government of West Bengal.**

**To : The Director, SUDA, West Bengal,  
H.C. Block, Sector- III,  
Salt Lake, Kolkata - 700 016.**

**Sub : Continuation of IPP-VIII and IPP-VIII(Extention)  
Schemes for further 1 year and retention of the  
services of the personnel attached thereto.**

In continuation of this Department G.O. No.657/MA/C-10/3S-45/2007 dated 19.06.2007 the undersigned is directed to convey the post facto approval to the extension of post project maintenance and operating IPP-VIII and IPP-VIII(Extention) Scheme for a further period of 1(one) year with effect from 01.07.2008 and the services of the personnel attached to the IPP-VIII and IPP-VIII(Extention) Schemes may be retained for a further period of 1(one) year upto 30.06.2009 on the existing terms and conditions read with this Department G.O. No. 395/MA/P/C-10/1G-5/2007 dated 08.04.2008 and G.O. No. 610/MA/P/C-10/1G-5/2007 dated 03.06.2008.

Yours faithfully,

*Handwritten signature*  
9.07.08

**Joint Secretary**

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal



Ref No. ....SUDA-Health/143/08/81

Date 02.03.2009

From : Director, SUDA

To : The Principal Secretary  
Dept. of Health & Family Welfare  
Swasthya Bhawan, 3<sup>rd</sup> Floor, Wing - "B"  
GN - 29, Sector - V, Salt Lake City  
Kolkata - 700 091.

*Dr. Goswami*  
*ay*  
*BTB*

Sub : Continuation of CUDP III Project for further period of one year  
w.e.f. 01.04.2009.

Sir,

You may be aware that CUDP III implemented by KMDA has been taken over by SUDA w.e.f. 01.04.2008 vide order no. 20-SS/08 dt. 07.07.2008. The O & M budget of the said programme is being provided by the Dept. of Health & Family Welfare to SUDA vide no. HF/O/MA/ACS/421/1M-51/2007 dt. 7<sup>th</sup> January, 2009 releasing fund for three quarters of FY 2008-09. Requisition for further release of fund for the 4<sup>th</sup> quarter of FY 2008-09 has already been placed to the Jt. Secretary, DHFW vide this office communication bearing no. SUDA-Health/502/08/79 dt. 20.02.2009 (copy enclosed for ready reference).

The estimated budget of CUDP III for FY 2009-10 is Rs. 643.63 lakhs.

You are requested to issue necessary order for continuation of activities of CUDP III for a further period of one year upto 31.03.2010 on the existing terms & conditions.

Thanking you.

Yours faithfully,

Enclo. : As stated.

*SAT*

Director, SUDA

Dt. .. 02.03.2009

SUDA-Health/143/08/81/1(1)

CC

Special Secretary, Dept. of Municipal Affairs

*Umin*

Director, SUDA



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/502/79

20.02.2009

Ref No. ....  
From : Director, SUDA

Date .....

To : Shri S.N Dutta  
Joint Secretary  
Government of West Bengal  
Department of Health & Family Welfare

Sub. : Further release of fund in favour of SUDA during 2008-2009 for maintenance of CUDP III Health Programme.

Sir,  
This is in reference to your Memo No. HF/O/MS/ACS/P&B/466/1M-51/2007 dated 10<sup>th</sup> February, 2009 regarding release of fund of Rs. 444.30 lakh (Rupees four crore forty four lakh and thirty thousand) only (copy enclosed for ready reference) for maintenance of CUDP III activities. This is to intimate you that revised budget for CUDP III for F.Y 2008-09 has been estimated for Rs 579.32 lakh. The table below will reflect the status on revised budget, fund released and further fund required: -

| Sl. No. | Project   | Total (Rs. in lakh) |
|---------|---|---------------------|
| 1       | Revised Budget for financial year 2008-09   | 579.32              |
| 2       | Less: - Amount received vide G.O no. HF/O/MS/ACS/P&B/466/1M-51/2007 dated 10 <sup>th</sup> February, 2009 | 444.30              |
|         | <b>Required Fund for the financial year 2008-09</b>   | <b>135.02</b>       |

Now, different ULBs are pressing hard for release of further fund for the 4<sup>th</sup> quarter of FY 2008-09.

Under the circumstances stated above you are requested to release further fund of Rs. 135.02 (Rupees One crore thirty five lakh and two thousand) only at the earliest to meet up the concomitant expenditure.

Thanking you.

Yours faithfully

Enclo. : As stated

Director, SUDA

SUDA-Health/502/79/1(3)

Dt. .. 20.02.2009

CC

1. Special Secretary, Dept. of Municipal Affairs
2. Jt. Secretary, Dept. of Municipal Affairs
3. Officer on Special Duty and Ex-Officio Deputy Secretary, DHFW

Director, SUDA

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**P&B Branch**  
**Swasthya Bhavan, GN-29, Sector-V**  
**Salt Lake City, Kolkata-700 091**

No. HF/O/MS/ACS/421/1M-51/2007,

Dated, Kolkata, the 7<sup>th</sup> January, 2009

**From:** The Officer on Special Duty and Ex-Officio Deputy Secretary  
to the Government of West Bengal.

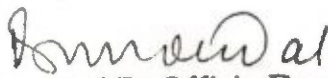
**To:** The Director of Health Services, West Bengal

**Subject:** Release of funds for CUDP-III for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> quarter of  
financial year 2008-2009

**MEMORANDUM**

It has been decided that all the Health Programmes under CUDP-III will be implemented by SUDA w.e.f. 1<sup>st</sup> April, 2008.

2. Accordingly the Governor is pleased to sanction and release an amount of Rs.444.30 lakh (Rupees Four crore forty four lakh and thirty thousand) only as Grants-in-aid for implementation of the scheme during the current financial year.
3. The above mentioned fund is placed at the disposal of the Joint Director of Health Services (Accounts), West Bengal who will act as the Drawing and Disbursing Officer of the sanctioned fund.
4. After drawl of the fund the Drawing and Disbursing Officer will disburse the same in favour of Director, State Urban Development Agency, West Bengal under the Department of Municipal Affairs, Government of West Bengal.
5. The charge is debitable to the head of account "2210-06-800-Other Expenditure-NP-Non Plan-003-Maintenance of CUDP Health Programme [HF]-31-Grants-in-aid-01-Salary Grants" under demand No.24.
6. All item wise Statement of Expenditure (SOE) and Utilisation Certificate (UC) may be furnished to this department at the earliest.
7. This order is issued in pursuance of provisions of finance Department's order No. 1818-F.B. dated: 31.12.2008.
8. All concerned are being informed.

  
Officer on Special Duty and Ex-Officio Deputy Secretary  
Cont....2

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/143/08/82



Date ..02.03.2009

From : Director, SUDA

To : The Principal Secretary  
Dept. of Urban Development  
Nagarayan Bhawan,  
Salt Lake City, Kolkata.

*Dr. Goswami*  
*ay*  
*6/3*

Sub : Continuation of CSIP Project for further period of one year  
w.e.f. 01.04.2009.

Sir,

You may be aware that CSIP implemented by KMDA has been taken over by SUDA w.e.f. 01.04.2008. The O & M budget of the said programme is being provided by the Dept. of Urban Development to SUDA through KMDA vide communication of the Dy. Secretary, GOWB bearing no. 118(Sanctioned)-UD/N/M/B/2F-1/2006 dt. 14<sup>th</sup> August, 2008 and 287(Sanctioned)-UD/N/M/B/2F-1/2006 dt. 16<sup>th</sup> January, 2009 (copy enclosed for ready reference).

The estimated budget of CUDP III for FY 2009-10 is Rs. 130.83 lakhs.

You are requested to issue necessary order for continuation of activities of CSIP for a further period of one year upto 31.03.2010 on the existing terms & conditions.

Thanking you.

Encl. : As stated.

Yours faithfully,

*Sd/*

Director, SUDA

Dt. .. 02.03.2009

*Shim*

Director, SUDA

Dt. .. 02.03.2009

*1*

Director, SUDA

SUDA-Health/143/08/82/1(2)

CC

✓ Special Secretary, Dept. of Municipal Affairs

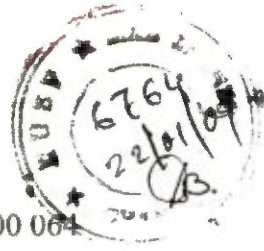
SUDA-Health/143/08/82/2(1)

CC

Chief Executive Officer, KMDA

Government of West Bengal  
Urban Development Department  
"Nagarayan"

DF - 8, Sector-I, Bidhannagar, Kolkata-700 064



No.287(Sanction)-UD/N/M/B/2F-1/2006

Dated, Kolkata, the 16<sup>th</sup> January, 2009

From: The Deputy Secretary,  
Government of West Bengal.

To : The Principal A.G.(A&E), West Bengal,  
Treasury Building, Kolkata - 700 001.

*Dr. Grownani  
(C.M.O.)  
ay  
20/1/09*

Sir,

In continuation of this Department's order No.118(Sanction)-UD/N/M/B/2F-1/2006 dated 14<sup>th</sup> August, 2008, I am directed by the order of the Governor to say that the Governor has been pleased to accord sanction to the payment of a grant of Rs.49,02,900/- (Rupees forty nine lakh two thousand nine hundred) only to KMDA for meeting the expenditure in connection with 'Operation and Maintenance of health units created under KSIP (Health), Phase-I' during the current financial year 2008-2009. KMDA will pass on the entire sum to SUDA for the purpose stated above, since KSIP has been taken over by SUDA from KMDA w.e.f. 09.04.2008.

2. The governor is also pleased to make an allotment of Rs.49, 02,900/- (Rupees forty nine lakh two thousand nine hundred) only to meet the expenditure sanctioned hereinabove.

3. I am further directed to say that the said sum of Rs.49,02,900/- (Rupees forty nine lakh two thousand nine hundred) only may be credited to KMDA's Local Fund account under the head "8448-Deposits of Local Funds - 00 - 120 - Calcutta Metropolitan Development Authority - 07 - Deposits" by per-contra debit to the head of account "2217 - Urban Development-80-General-191-Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Board etc. - NP- Non Plan - 002 - Assistance to KMDA for operation and maintenance of health units created under Kolkata Slum Improvement Project (Health) Phase-1-(V)-31-Grants-in-Aid-02-Other Grants" out of budget provision for the current financial year under Demand No.54-UD.

4. Total amount sanctioned to KMDA under the above head during 2008-2009 is Rs.77,40,900/- (Rupees seventy seven lakh forty thousand nine hundred) only, including the amount sanctioned herein, against the total provision of Rs. 86,01,000/- (Rupees eighty six lakh one thousand) only under the head in the current year's budget.

5. The amount sanctioned herein shall be drawn by the Secretary, KMDA on submission of a duly receipted bill in T.R. Form No. 48 to be countersigned by the Deputy Secretary, Urban Development Department.

6. The Secretary, KMDA will please furnish Utilisation Certificate in respect of the grant sanctioned herein as soon as the same is utilized for the purpose for which it is sanctioned.

7. This order issues in exercise of the power delegated under Finance Department Memo No. 1818-FB dt. 31.12.2008.

Yours faithfully,

Sd/-

Deputy Secretary  
to the Government of West Bengal.

*18  
2/1*

PD(H)  
This may be  
let up with  
KMDA. ✓  
w/18

Government of West Bengal  
Urban Development Department  
"Nagarayan"  
DF - 8, Sector-I, Bidhannagar, Kolkata-700 064



No. 118(Sanction)-UD/N/M/B/2F-1/2006

Dated, Kolkata, 14<sup>th</sup> August, 2008.

From: The Deputy Secretary,  
Government of West Bengal.

To : The Principal A.G.(A&E), West Bengal,  
Treasury Building, Kolkata - 700 001.



Sir,

I am directed by the order of the Governor to say that the Governor has been pleased to accord sanction to the payment of a grant of Rs.28,38,000/-(Rupees twenty eight lakh thirty eight thousand) only to KMDA for meeting the expenditure in connection with 'Operation and Maintenance of health units created under KSIP(Health), Phase-I' during the current financial year 2008-2009. KMDA will pass on the entire sum to SUDA for the purpose stated above, since KSIP has been taken over by SUDA from KMDA w.e.f. 09.04.2008.

2. The governor is also pleased to make an allotment of Rs.28,38,000/-(Rupees twenty eight lakh thirty eight thousand) only to meet the expenditure sanctioned hereinabove.

3. I am further directed to say that the said sum of Rs.28,38,000/-(Rupees twenty eight lakh thirty eight thousand) only may be credited to KMDA's Local Fund account under the head "8448-Deposits of Local Funds - 00 - 120 - Calcutta Metropolitan Development Authority - 07 - Deposits" by per-contra debit to the head of account "2217 - Urban Development-80-General-191-Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Board etc. - NP- Non Plan - 002 - Assistance to KMDA for operation and maintenance of health units created under Kolkata Slum Improvement Project (Health) Phase-1-(V)-31-Grants-in-Aid-02-Other Grants" out of budget provision for the current financial year under Demand No.54-UD.

4. Total amount sanctioned to KMDA under the above head during 2008-2009 is Rs.28,38,000/-(Rupees twenty eight lakh thirty eight thousand) only, including the amount sanctioned herein, against the total provision of Rs. 86,01,000/- (Rupees eighty six lakh one thousand) only under the head in the current year's budget.

5. The amount sanctioned herein shall be drawn by the Secretary, KMDA on submission of a duly receipted bill in T.R. Form No. 48 to be countersigned by the Deputy Secretary, Urban Development Department.

6. The Secretary, KMDA will please furnish Utilisation Certificate in respect of the grant sanctioned herein as soon as the same is utilized for the purpose for which it is sanctioned.

7. This order issues in exercise of the power delegated under Finance Department Memo No. 2320-FB dt. 31.03.2008.

Yours faithfully,

Sd/-  
Deputy Secretary  
to the Government of West Bengal.

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....SUDA-Health/143/08/82

Date ..02.03.2009

**From : Director, SUDA****To : The Principal Secretary  
Dept. of Urban Development  
Nagarayan Bhawan,  
Salt Lake City, Kolkata.****Sub : Continuation of CSIP Project for further period of one year  
w.e.f. 01.04.2009.****Sir,**

You may be aware that CSIP implemented by KMDA has been taken over by SUDA w.e.f. 01.04.2008. The O & M budget of the said programme is being provided by the Dept. of Urban Development to SUDA through KMDA vide communication of the Dy. Secretary, GOWB bearing no. 118(Sanctioned)-UD/N/M/B/2F-1/2006 dt. 14<sup>th</sup> August, 2008 and 287(Sanctioned)-UD/N/M/B/2F-1/2006 dt. 16<sup>th</sup> January, 2009 (copy enclosed for ready reference).

The estimated budget of CUDP III for FY 2009-10 is Rs. 130.83 lakhs.

You are requested to issue necessary order for continuation of activities of CSIP for a further period of one year upto 31.03.2010 on the existing terms & conditions.

Thanking you.

Encl. : As stated.

SUDA-Health/143/08/ 82/1(1)  
CC  
Special Secretary, Dept. of Municipal Affairs

SUDA-Health/143/08/ 82/2(1)  
CC  
Chief Executive Officer, KMDA

Yours faithfully,

Director, SUDA

Dt. .. 02.03.2009

Director, SUDA

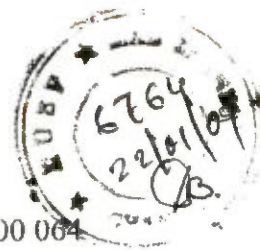
Dt. .. 02.03.2009

Director, SUDA



Government of West Bengal  
Urban Development Department  
"Nagarayan"

DF - 8, Sector-I, Bidhannagar, Kolkata-700 064



No.287(Sanction)-UD/N/M/B/2F-1/2006

Dated, Kolkata, the 16<sup>th</sup> January, 2009

From: The Deputy Secretary,  
Government of West Bengal.

To : The Principal A.G.(A&E), West Bengal,  
Treasury Building, Kolkata - 700 001.

*Dr. Gromani  
(C.M.O.)  
22/1/09*

Sir,

In continuation of this Department's order No.118(Sanction)-UD/N/M/B/2F-1/2006 dated 14<sup>th</sup> August, 2008, I am directed by the order of the Governor to say that the Governor has been pleased to accord sanction to the payment of a grant of Rs.49,02,900/- (Rupees forty nine lakh two thousand nine hundred) only to KMDA for meeting the expenditure in connection with 'Operation and Maintenance of health units created under KSIP(Health), Phase-I' during the current financial year 2008-2009. KMDA will pass on the entire sum to SUDA for the purpose stated above, since KSIP has been taken over by SUDA from KMDA w.e.f. 09.04.2008.

2. The governor is also pleased to make an allotment of Rs.49, 02,900/- (Rupees forty nine lakh two thousand nine hundred) only to meet the expenditure sanctioned hereinabove.

3. I am further directed to say that the said sum of Rs.49,02,900/- (Rupees forty nine lakh two thousand nine hundred) only may be credited to KMDA's Local Fund account under the head "8448-Deposits of Local Funds - 00 - 120 - Calcutta Metropolitan Development Authority - 07 - Deposits" by per-contra debit to the head of account "2217 - Urban Development-80-General-191-Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Board etc. - NP- Non Plan - 002 - Assistance to KMDA for operation and maintenance of health units created under Kolkata Slum Improvement Project (Health) Phase-1-(V)-31-Grants-in-Aid-02-Other Grants" out of budget provision for the current financial year under Demand No.54-UD.

4. Total amount sanctioned to KMDA under the above head during 2008-2009 is Rs.77,40,900/- (Rupees seventy seven lakh forty thousand nine hundred) only, including the amount sanctioned herein, against the total provision of Rs. 86,01,000/- (Rupees eighty six lakh one thousand) only under the head in the current year's budget.

5. The amount sanctioned herein shall be drawn by the Secretary, KMDA on submission of a duly receipted bill in T.R. Form No. 48 to be countersigned by the Deputy Secretary, Urban Development Department.

6. The Secretary, KMDA will please furnish Utilisation Certificate in respect of the grant sanctioned herein as soon as the same is utilized for the purpose for which it is sanctioned.

7. This order issues in exercise of the power delegated under Finance Department Memo No. 1818-FB dt. 31.12.2008.

Yours faithfully,

Sd/-

Deputy Secretary  
to the Government of West Bengal.

*22/1*

PO(H)  
This may be  
taken up with  
KMDA.

Government of West Bengal  
Urban Development Department  
"Nagarayan"  
DF - 8, Sector-I, Bidhannagar, Kolkata-700 064

3979

No.118(Sanction)-UD/N/M/B/2F-1/2006

Dated, Kolkata, 14<sup>th</sup> August, 2008.

From: The Deputy Secretary,  
Government of West Bengal.

To : The Principal A.G.(A&F), West Bengal,  
Treasury Building, Kolkata - 700 001.



Sir,

I am directed by the order of the Governor to say that the Governor has been pleased to accord sanction to the payment of a grant of Rs.28,38,000/- (Rupees twenty eight lakh thirty eight thousand) only to KMDA for meeting the expenditure in connection with 'Operation and Maintenance of health units created under KSIP(Health), Phase-I' during the current financial year 2008-2009. KMDA will pass on the entire sum to SUDA for the purpose stated above, since KSIP has been taken over by SUDA from KMDA w.e.f. 09.04.2008.

2. The governor is also pleased to make an allotment of Rs.28,38,000/- (Rupees twenty eight lakh thirty eight thousand) only to meet the expenditure sanctioned hereinabove.

3. I am further directed to say that the said sum of Rs.28,38,000/- (Rupees twenty eight lakh thirty eight thousand) only may be credited to KMDA's Local Fund account under the head "8448-Deposits of Local Funds - 00 - 120 - Calcutta Metropolitan Development Authority - 07 - Deposits" by per-contra debit to the head of account "2217 - Urban Development-80-General-191-Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Board etc. - NP- Non Plan - 002 - Assistance to KMDA for operation and maintenance of health units created under Kolkata Slum Improvement Project (Health) Phase-1-(V)-31-Grants-in-Aid-02-Other Grants" out of budget provision for the current financial year under Demand No.54-UD.

4. Total amount sanctioned to KMDA under the above head during 2008-2009 is Rs.28,38,000/- (Rupees twenty eight lakh thirty eight thousand) only, including the amount sanctioned herein, against the total provision of Rs. 86,01,000/- (Rupees eighty six lakh one thousand) only under the head in the current year's budget.

5. The amount sanctioned herein shall be drawn by the Secretary, KMDA on submission of a duly receipted bill in T.R. Form No. 48 to be countersigned by the Deputy Secretary, Urban Development Department.

6. The Secretary, KMDA will please furnish Utilisation Certificate in respect of the grant sanctioned herein as soon as the same is utilized for the purpose for which it is sanctioned.

7. This order issues in exercise of the power delegated under Finance Department Memo No. 2320-FB dt. 31.03.2008.

Yours faithfully,

Sd/-  
Deputy Secretary  
to the Government of West Bengal.

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....SUDA-Health/143/08/81

Date 02.03.2009..


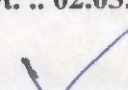
**From : Director, SUDA****To : The Principal Secretary  
Dept. of Health & Family Welfare  
Swasthya Bhawan, 3<sup>rd</sup> Floor, Wing - "B"  
GN - 29, Sector - V, Salt Lake City  
Kolkata -700 091.****Sub : Continuation of CUDP III Project for further period of one year  
w.e.f. 01.04.2009.****Sir,**

You may be aware that CUDP III implemented by KMDA has been taken over by SUDA w.e.f. 01.04.2008 vide order no. 20-SS/08 dt. 07.07.2008. The O & M budget of the said programme is being provided by the Dept. of Health & Family Welfare to SUDA vide no. HF/O/MA/ACS/421/1M-51/2007 dt. 7<sup>th</sup> January, 2009 releasing fund for three quarters of FY 2008-09. Requisition for further release of fund for the 4<sup>th</sup> quarter of FY 2008-09 has already been placed to the Jt. Secretary, DHFW vide this office communication bearing no. SUDA-Health/502/08/79 dt. 20.02.2009 (copy enclosed for ready reference).

The estimated budget of CUDP III for FY 2009-10 is Rs. 643.63 lakhs.

You are requested to issue necessary order for continuation of activities of CUDP III for a further period of one year upto 31.03.2010 on the existing terms & conditions.

Thanking you.

**Encl. : As stated.****SUDA-Health/143/08/81/11(1)  
CC  
Special Secretary, Dept. of Municipal Affairs****Yours faithfully,**  
**Director, SUDA  
Dt. .. 02.03.2009**  
**Director, SUDA**



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/502/79

20.02.2009

Ref No. ....  
From : Director, SUDA

Date .....

To : Shri S.N Dutta  
Joint Secretary  
Government of West Bengal  
Department of Health & Family Welfare

Sub. : Further release of fund in favour of SUDA during 2008-2009 for maintenance of CUDP III Health Programme.

Sir,

This is in reference to your Memo No. HF/O/MS/ACS/P&B/466/1M-51/2007 dated 10<sup>th</sup> February, 2009 regarding release of fund of Rs. 444.30 lakh (Rupees four crore forty four lakh and thirty thousand) only (copy enclosed for ready reference) for maintenance of CUDP III activities. This is to intimate you that revised budget for CUDP III for F.Y 2008-09 has been estimated for Rs 579.32 lakh. The table below will reflect the status on revised budget, fund released and further fund required: -

| Sl. No. | Project   | Total (Rs. in lakh) |
|---------|---|---------------------|
| 1       | Revised Budget for financial year 2008-09   | 579.32              |
| 2       | Less: - Amount received vide G.O no. HF/O/MS/ACS/P&B/466/1M-51/2007 dated 10 <sup>th</sup> February, 2009 | 444.30              |
|         | <b>Required Fund for the financial year 2008-09</b>   | <b>135.02</b>       |

Now, different ULBs are pressing hard for release of further fund for the 4<sup>th</sup> quarter of FY 2008-09.

Under the circumstances stated above you are requested to release further fund of Rs. 135.02 (Rupees One crore thirty five lakh and two thousand) only at the earliest to meet up the concomitant expenditure.

Thanking you.

Yours faithfully

Director, SUDA

Enclo. : As stated

SUDA-Health/502/79/1(3)  
CC

1. Special Secretary, Dept. of Municipal Affairs
2. Jt. Secretary, Dept. of Municipal Affairs
3. Officer on Special Duty and Ex-Officio Deputy Secretary, DHFW

Dt. .. 20.02.2009

Director, SUDA

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**P&B Branch**  
**Swasthya Bhavan, GN-29, Sector-V**  
**Salt Lake City, Kolkata-700 091**

No. HF/O/MS/ACS/421/1M-51/2007,

Dated, Kolkata, the 7<sup>th</sup> January, 2009

**From:** The Officer on Special Duty and Ex-Officio Deputy Secretary  
to the Government of West Bengal.

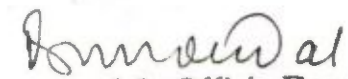
**To:** The Director of Health Services, West Bengal

**Subject:** Release of funds for CUDP-III for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> quarter of  
financial year 2008-2009

**MEMORANDUM**

It has been decided that all the Health Programmes under CUDP-III will be implemented by SUDA w.e.f. 1<sup>st</sup> April, 2008.

2. Accordingly the Governor is pleased to sanction and release an amount of Rs.444.30 lakh (Rupees Four crore forty four lakh and thirty thousand) only as Grants-in-aid for implementation of the scheme during the current financial year.
3. The above mentioned fund is placed at the disposal of the Joint Director of Health Services (Accounts), West Bengal who will act as the Drawing and Disbursing Officer of the sanctioned fund.
4. After drawl of the fund the Drawing and Disbursing Officer will disburse the same in favour of Director, State Urban Development Agency, West Bengal under the Department of Municipal Affairs, Government of West Bengal.
5. The charge is debitable to the head of account "2210-06-800-Other Expenditure-NP-Non Plan-003-Maintenance of CUDP Health Programme [HF]-31-Grants-in-aid-01-Salary Grants" under demand No.24.
6. All item wise Statement of Expenditure (SOE) and Utilisation Certificate (UC) may be furnished to this department at the earliest.
7. This order is issued in pursuance of provisions of finance Department's order No. 1818-F.B. dated: 31.12.2008.
8. All concerned are being informed.

  
Officer on Special Duty and Ex-Officio Deputy Secretary  
Cont....2