

Placed herewith com. bearing no. 1793/VII
Dt. 10.1.17 (at Flng A) of the Chairman, Rishra
Mpl. ^ part obtaining approval to appoint
Doctor to the post of Consultant Physician,
Maternity.

In this context, this is to state that
Specialist Doctor in 3 disciplines had
been sanctioned for interm. Maternity
vide. com. of the Dy Secy. Dept.

of M. A bearing no. 661/MH/N/C-10/
16-7/2002 Dt. 21. June, 2015 (placed
at Flng - B) * part of
in MH as mentioned by the Chairman is
not existing.
Furthermore, con.

* and the fund is ~~not~~ released
through SUDA for payment of Maternity/
salary.

Instruction of the Dept. not empowering
SUDA for accepting approval ~~is~~ for
filling - up the vacant posts under
above ~~the~~ posts namely UPIICs.
Submitted for ~~for~~ ~~for~~

Sl. No.	Name of ULB	Opening Balance (As on 01.04.2016)	Fund released to ULBs			Available Fund with ULB	UC Submitted by ULB	Balance
		ULB	1st Ins.	2nd Ins.	Total			ULB
51	HABRA	-	169,000	169,000	338,000	338,000	338,000	-
52	HALDIA	277,000	272,500	272,500	545,000	822,000	-	822,000
53	HALDIBARI	83,000	82,500	82,500	165,000	248,000	-	248,000
54	HALISAHAR	3,000	166,000	166,000	332,000	335,000	166,000	169,000
55	HOOGHLY CHINSURAH	221,000	217,000	217,000	434,000	655,000	-	655,000
56	HOWRAH MC	2,840	829,500	829,500	1,659,000	1,661,840	-	1,661,840
57	ISLAMPUR	50,500	119,000	119,000	238,000	288,500	-	288,500
58	JALPAIGURI	179,000	176,500	176,500	353,000	532,000	353,000	179,000
59	JANGIPUR	14,550	142,500	142,500	285,000	299,550	-	299,550
60	JAYNAGAR MAZILPUR	-	96,500	96,500	193,000	193,000	193,000	-
61	JHALDA	83,000	83,000	83,000	166,000	249,000	140,000	109,000
62	JHARGRAM	121,000	120,000	120,000	240,000	361,000	-	361,000
63	JIAGANJ- AZIMGANJ	120,000	118,500	118,500	237,000	357,000	-	357,000
64	KALIAGANJ	120,000	119,000	119,000	238,000	358,000	-	358,000
65	KALIMPONG	156,000	156,000	156,000	312,000	468,000	60,114	407,886
66	KALNA	127,000	126,000	126,000	252,000	379,000	-	379,000
67	KALYANI	195,511	204,000	204,000	408,000	603,511	205,650	397,861
68	KAMARHATI	373,000	373,000	373,000	746,000	1,119,000	-	1,119,000
69	KANCHRAPARA	142,000	173,000	173,000	346,000	488,000	-	488,000
70	KANDI	120,000	119,000	119,000	238,000	358,000	-	358,000
71	KATWA	137,000	135,000	135,000	270,000	407,000	-	407,000
72	KHARAGPUR	314,000	310,500	310,500	621,000	935,000	-	935,000
73	KHARAR	70,000	69,500	69,500	139,000	209,000	-	209,000
74	KHARDAH	218,000	214,500	214,500	429,000	647,000	-	647,000
75	KHIRPAI	71,000	70,000	70,000	140,000	211,000	140,000	71,000
76	KONNAGAR	137,000	134,000	134,000	268,000	405,000	-	405,000
77	KRISHNAGAR	-	175,500	175,500	351,000	351,000	350,680	320
78	KURSEONG	37,000	136,500	136,500	273,000	310,000	235,200	74,800
79	MADHYAMGRAM	192,000	187,500	187,500	375,000	567,000	187,500	379,500
80	MAHESHTALA	292,000	282,500	282,500	565,000	857,000	-	857,000
81	MAL	104,000	103,000	103,000	206,000	310,000	-	310,000
82	MATHABHANGA	-	83,500	83,500	167,000	167,000	76,415	90,585
83	MEDINIPUR	27,005	177,500	177,500	355,000	382,005	316,450	65,555
84	MEKHLIGANJ	64,000	62,500	62,500	125,000	189,000	-	189,000
85	MEMARI	-	111,500	111,500	223,000	223,000	201,500	21,500
86	MIRIK	64,000	63,000	63,000	126,000	190,000	126,000	64,000
87	MURSHIDABAD	132,000	130,000	130,000	260,000	392,000	-	392,000
88	NABADWIP	175,000	172,000	172,000	344,000	519,000	-	519,000
89	NAIHATI	1,985	209,500	209,500	419,000	420,985	417,965	3,020
90	NALHATI	112,000	111,500	111,500	223,000	335,000	-	335,000
91	NEW BARRACKPUR	141,000	141,000	141,000	282,000	423,000	141,000	282,000
92	NORTH BARRACKPUR	163,000	160,500	160,500	321,000	484,000	-	484,000
93	NORTH DUM DUM	5,375	325,500	325,500	651,000	656,375	-	656,375
94	OLD MALDA	124,000	122,500	122,500	245,000	369,000	122,500	246,500
95	PANIHATI	387,000	379,000	379,000	758,000	1,145,000	-	1,145,000
96	PANSKURA	122,000	119,500	119,500	239,000	361,000	-	361,000
97	PUJALI	6,375	104,500	104,500	209,000	215,375	-	215,375
98	PURULIA	161,000	159,000	159,000	318,000	479,000	157,000	322,000
99	RAGHUNATHPUR	90,000	90,500	90,500	181,000	271,000	-	271,000
100	RAIGANJ	196,000	192,500	192,500	385,000	581,000	-	581,000

Divya Sagar Mishra

Chairman



Chairman, Rishra Municipality

Phone : 2672 1373

2672 2953

Mobile : 9433016621

Fax : 2672 0306

E-mail : rishramunicipality@yahoo.com

Ref. No. : 1793/VII

Date : 10.1.17

P.O (H)
10/1/17

To
The Director,
SUDA,
ILGUS BHAVAN,
SALT LAKE,
Kolkata-700 091.

Madam,

This is to inform you that the post of Consultant Physician, Maternity has been lying vacant till date. We have already received the fresh application from Dr. Sourendra Mohan Goswami for the above vacant post of Consultant Physician Maternity.

I would, therefore, request you kindly to give us approval to appoint him in the vacant post. Bio-data of Dr. S.M.Goswami is enclosed herewith for your kind perusal.

Thanking you,

Encl: Bio-Data.

Yours faithfully,

[Signature]
Chairman,

Rishra Municipality.

10/1/17

P.Seal.



UNIVERSITY OF CALCUTTA



This is to certify that

Saurindranchar Goswami

having completed the curriculum of study and passed in 1982, the examinations required by the Regulations of this University for the Degree of Bachelor of Medicine and Surgery, which has been duly conferred upon him/her, he/she having been admitted to the degree on 1st February, 1985, on his/her fulfilling the conditions laid down in Chapter XLVI of the Regulations of this University, is hereby declared competent and authorised to practise Medicine, Surgery and Midwifery.

Dated at Calcutta, this 22nd day of March, 1985.

S. K. Bhattacharyya

Vice-Chancellor.

Saurindranchar Goswami
22/3/85

Annexure -- II

[Enclosure to G.O. No. 661/MA/N/C-10 /IG-7/2002 Dated, Kolkata, the 21st June, 2005]

Staff Pattern for IPP – VIII (Extension) – 10 towns

<u>Block level</u>	
Honorary Health Worker	1090 nos. @ Rs. 1,900/- per head per month
<u>SHIP level</u>	
FIS	250 nos. @ Rs. 1,170/- per head per month
<u>IIP level</u>	
PTMO	70 nos. @ Rs. 1,850/- per head per month
ANM	70 nos. @ Rs. 1,500/- per head per month
Clerk cum Store Keeper	35 nos. @ Rs. 1,100/- per head per month
Attendant	35 nos. @ Rs. 900/- per head per month
Sweeper	35 nos. @ Rs. 700/- per head per month
<u>OPD-cum-Maternity Home level</u>	
Full time Medical Officer	22 nos. @ Rs. 5,750/- per head per month
Nurse	33 nos. @ Rs. 3,750/- per head per month
Specialist Doctors in 3 Disciplines	33 nos. @ Rs. 1,850/- per head per month
Laboratory Technician cum Store Keeper	11 nos. @ Rs. 1,450/- per head per month
Attendant	22 nos. @ Rs. 900/- per head per month
Sweeper	22 nos. @ Rs. 700/- per head per month
Night Guards	11 nos. @ Rs. 700/- per head per month



Deputy Secretary to the
Government of West Bengal

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata

1076

107

No. 661/MA/N/C-10/IG-7/2002

Dated, Kolkata, the 21st June, 2005

From: Deputy Secretary to the
Government of West Bengal.

24 JUN 2005



To: 1. Chief Executive Officer,
Kolkata Metropolitan Development Authority,
Kolkata.
2. Director,
State Urban Development Agency,
Kolkata.

PO (Health)
22/6

Sub: Continuation of IPP - VIII & IPF - VIII (Extension) Programme.

Sir,

In continuation of this department G. O. No. 689/MA/N/C-10/IG-7/2002 dated, 09.07.2004 read with this G.O. No. 728/MA/N/C-10/IG-7/2002 dated, 21.07.2004, I am to inform you that the functionaries attached to IPP - VIII and IPP - VIII (Extension) as indicated in Annexure - I and II of this letter respectively, may be retained for a further period of one year from 01.07.2005 under existing terms and conditions. Provided, however, whenever a qualified ANM/GNM is employed as a Second Tier Supervisor, she will get a monthly remuneration @ Rs. 1,500.00. In case of a non-ANM/GNM S.T.S. the existing remuneration of Rs. 1,300.00 p.m. will continue.

Yours faithfully,

Deputy Secretary

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
6139	3866	2304	1090	413	57	2	55	2

- Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.


 Asha Health Officer
 Rishra Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/135/08/87

Date ...20:07:2011

From : Director, SUDA

**To : The Chairman
Rishra Municipality**

**Sub. : Filling up of vacant post of FTS under CUDP III & IPP-VIII
at Rishra Municipality.**

Ref. : Your communication bearing no. 538/VII dt. 13.07.2011.


Sir,

With reference to your communication mentioned above, you are requested to furnish the information as on date as per format sent to you vide this office memo no. SUDA-Health/135/08/537 dt. 30.12.2009 (copy enclosed for ready reference) which is yet to be received.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/135/08/537**Date **30.12.2009****From : Director, SUDA****To : The Chairman
Rishra Municipality****Sub. : Filling up of the post of FTS under CUDP III and IPP-VIII
at Rishra Municipality.****Ref. : Your communication bearing no. 1835/III dt. 20.11.2009.****Sir,**

With reference to your communication mentioned above, you are requested to furnish the information regarding existing all Honorary Health Workers as per format given below, to examine the merit of grievances of the HHWs.

Sl. No.	Name of HHWs	Date of Birth	Educational Qualification

Thanking you.

Yours faithfully,

**Director, SUDA**

Office of the Councillors,
Rishra Municipality,
Rishra, Hooghly, West Bengal



Phone : 2672-1373
Fax : 2672-0306
E-mail : rishramunicipality@yahoo.com

Ref. No. 538/vii.

Dated Rishra the 13.7.11.

From :

Shankar Prasad Shaw

Chairman

To :

The Director,
SUDA,
ILGUS BHAVAN,
H.C. Block, Sector – III,
Bidhan Nagar,
Kolkata – 700 091



Sub : Filling up of the vacant post for FTS
under CUDP- III & IPP – VIII, Rishra Municipality.

Sir,

With reference to Your letter SUDA – Health / 135/08/486 I like to draw your attention that there are four vacant Post – One in CUDP- III & three in IPP- VIII (Unit -1).

After thorough interview following names of First Tier Supervisors have been selected. They are very efficient Health staffs, only their age is few months more than that of required age (i.e. 50 yrs.).

I, therefore, request you to kindly accord your necessary approval so that the Health service may be rendered by them in a smooth and better way.

Thanking you,

Yours faithfully,

Enclosed: List of selected
Candidates.

Shankar P. Shaw
13.07.11
Chairman,
Rishra Municipality.

Rishra Municipality

P.O. - Rishra, Dist-Hooghly

<i>Sl. No.</i>	<i>Name of the Selected Candidates for the post of FTS</i>	<i>Project</i>	<i>Age of the Candidates as on the day of selection</i>	<i>Educational qualification</i>
1	<i>Smt. Gita Chakraborty</i>	<i>IPP-V111</i>	<i>50+</i>	<i>B.A</i>
2	<i>Smt. Krishna Dutta</i>	<i>IPP-V111</i>	<i>52+</i>	<i>B.A.</i>
3	<i>Smt. Anjali Roy</i>	<i>IPP-V111</i>	<i>52+</i>	<i>B.A. ED</i>
4	<i>Smt.Sila Ghosal</i>	<i>CUDP-III</i>	<i>47+</i>	<i>H.S.</i>

Clerk, Aaya

TO The Director of SUDA
ILGUS Bhavan
Salt Lake, Kolkata

Handwritten:
6-7-11
Chairman
order in computer



Sir /Madam ,

with reference to your letter no SUDA/Health/135/08/2009 dt 14.07.2009 we have been engaged from 01.08.2009 one clerk CUDP III & three Aayas of Maternity IPP VIII with the existing terms and Condition.

This is for your kind information necessary action.

Thanking you,

Yours faithfully

Handwritten signature: Sankar D. Das
24.06.11
Chairman
Rishra Municipality
Handwritten initials: SD



Kolkata Metropolitan Development Authority

URBAN HEALTH IMPROVEMENT PROGRAMME UNIT

Unnayan Bhavan, Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata - 700 091.

☎ 2334-5257/2337-0697/2358-6771/2337-4103. FAX No. : 2358-3931 & 2358-7368 E-mail : cmdaipp8@vsnl.net

Sl. No. - 1736
Received -
M. Basu
18/4/2008

No. 55 /S-37/KMDA/Health/UHIP/05(Pt)

Dated: 10.04.2008

16.00

From: The Officer-On-Special Duty
UHIP Unit, KMDA .

B
18/4/08

To: The Chairman
Rishra Municipality
Hooghly.

Re: Approval for engagement of Second Tier Supervisors for different Health Units under IPP-VIII & CUDP-III.

Ref: Your letter no. 2665/VII dated 11.01.2008

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded approval to the engagement of the following Second Tier Supervisors for different Health Units under IPP-VIII & CUDP-III in your Municipality indicated against each below on a consolidated remuneration of Rs. 1550.00 per head per month .

Sl.No.	Name of the person	Name of the Unit
1.	Smt. Bisakha Gargari	I under IPP-VIII
2.	Smt. Jhumur Ganguly	III under IPP-VIII
3.	Smt. Saswati Banerjee	-do-
4.	Smt. Gayetri Banerjee	I under CUDP-III

The initial engagement of the above candidates would be up to 30.06.2008 i.e. the date up to which the post has been retained by the M.A. Department vide G.O. No. 657/MA/C-10/3S-45/2007 dated 19th June, 2007.

The name of the above candidates engaged at different HAUs under IPP-VIII & CUDP-III should be invariably mentioned in the bills submitted to this office for payment.

You are requested kindly to furnish the joining reports along with engagement orders of the above candidates under IPP-VIII & CUDP-III for doing the needful.

This is for favour of your information.

Yours faithfully,

M

OSD,UHIPU,KMDA

Dated: 10..04.2008

16

No. 55/13 /S-37/KMDA/Health/UHIP/05

Copy forwarded for information and necessary action to :-

1. The A.C.F.A.,UHIPU,KMDA
2. Shri P.K. Mitra, Accounts Officer, IPP-VIII,KMDA
3. Shri Aloke Chakraborty, Accounts Officer,CUDP-III,KMDA

OSD,UHIPU,KMDA

E.O.
Agreed. Re- do
needful.
21/4

M/O, pl.

Issue letter to candidates

18/4/08

Printed draft pl.
22-4-08

Kolkata Metropolitan Development Authority

URBAN HEALTH IMPROVEMENT PROGRAMME UNIT

Umayan Bhavan, Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata - 700 011

☎ : 2334-5257/2337-0697/2358-6771/2337-4103. FAX Nos. : 2358-3931 & 2358-7369 E-mail : uhip@kmda.gov.in

No. **87** /S- 37/KMDA/Health/UHIP/05

Dated: 16.05.2006

From: The Officer On Special Duty
UHIP Unit, KMDA.

To: The Chairman
Rishra Municipality
Dist. Hooghly.

Re: Engagement of one Specialist doctor in Gynaecology & Obstetrics & one Medical
Officer both at the Maternity Home under IPP-VIII.

Ref: Your letter Nos. 964/VII & 965/VII both dated 25.08.2005.

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded approval to the engagement of Dr. Sourindra Mohan Goswami, MBBS, G&O of P.O. & VIII Brindabonchak via Panskura, Dist. Midnapore as Specialist doctor in Gynaecology & Obstetrics & Dr. Vibha Biswas, MBBS of Santinagar, P.O. Nona Chandanopukur, Dist. 24-Parganass as Medical Officer both at the Maternity Home under IPP-VIII on a consolidated monthly remuneration of Rs. 1000.00 & Rs. 5750.00 respectively.

The initial engagement of the above candidates would be upto 30.06.2006 i.e. the date upto which the post has been retained by the M.A.Deptt vide G.O. No. 661/MA/N/C-10/IG-7/2002 dated June 21, 2005.

The name of the above candidates engaged at the Maternity Home under IPP-VIII should be invariably mentioned in the bills submitted to this office for payment.

You are requested kindly to furnish the joining report along with engagement order of the above candidates for doing the needful.

This is for favour of your information.

Yours faithfully,


OSD, UHIP, KMDA

No. /S- 37/KMDA/Health/UHIP/05

Dated: 2006

Copy forwarded for information and necessary action to :-

1. The A.C.F.A., UHIP, KMDA
2. Shri. P.K. Mitra, Accounts Officer, CU DP-III, KMDA

OSD, UHIP, KMDA

[Signature]

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
5367	3195	2057	775	319	44	0	24	0

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February ✓
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

[Signature]
 Health Officer
 Sub-Centre Municipalities

Month 08 of
 10/02/2011
 E.S. G.P.P.
 Health Officer



Phone: 2672-1373

REF No. 1286/10



Office of the Councilors, Rishra Municipality,
Rishra, Hooghly, West Bengal.

To
The Director of SUDA,
ILGUS Bhavan,

Dated Rishra the 14.9.2010

Respected Sir,

This is inform you that Arpita Barua GNM Nurse of Maternity resigned from her post. Since, we have already received a fresh application from smt Chandana Sarkar for the above vacant post.

Hence, in this post, smt Chandana Sarkar has been engaged with existing terms and conditions.

This is for your kind information and necessary action.

Thanking you,

Yours faithfully,

Shankar D. Shaw
13.09.10

Chairman
Rishra Municipality

19

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
5367	3717	2287	936	429	64	1	X	X

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October <i>20th</i>
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Mamta Bag
12/11/2010
S.O.P.D. & Municipality
12/11/10

AS
Area Health Officer
Child Malnutrition

Unitwise (Angular left)
breakup of grade III and IV

	<u>III</u>	<u>IV</u>
HAV-1	20 9	0
HAV-2	26	- (Swapnakt)
HAV-3	20	- (Chemul Sarewadi Bany)
CURP-III	9	1
	<hr/>	<hr/>
	64	1

$$\frac{26}{20} = 1.3$$

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
5367	2993	1759	817	375	42	0	16	0

- Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December 2010
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

[Signature]

Sum. Health Officer
Sub-Centre Level

Number
Boys
April 2011

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
5367	3748	2248	947	487	60	6	16	0

• Report to be submitted at two (2) monthly interval as detailed below :

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For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Manjiv Bhat
23/08/2010
ESOPD. RISHA R.A.

AS
ACCM. HEALTH OFFICE

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA:Health/135/08/537

Date ..30:12:2009

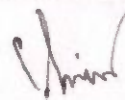
From : Director, SUDA**To : The Chairman
Rishra Municipality****Sub. : Filling up of the post of FTS under CUDP III and IPP-VIII
at Rishra Municipality.****Ref. : Your communication bearing no. 1835/III dt. 20.11.2009.****Sir,**

With reference to your communication mentioned above, you are requested to furnish the information regarding existing all Honorary Health Workers as per format given below, to examine the merit of grievances of the HHWs.

Sl. No.	Name of HHWs	Date of Birth	Educational Qualification

Thanking you.

Yours faithfully,

**Director, SUDA**

Office of the Councillors,
Rishra Municipality,
Rishra, Hooghly, West Bengal



Phone : 2672-1373
Fax : 2672-0306
E-mail : rishramunicipality@yahoo.com

Ref. No.1835/VII.....

Dated Rishra the ...20...11...09...

From :

Dilip Sarkar

Chairman

To :

The Director,
SUDA (Health Wing),
ILGUS Bhavan,
Block-HC, Sector-III,
Bidhan Nagar,
Kolkata-700 091.



Sub: - Filling up of the post of F.T.S. – grievances of the HHW's.

Sir/Madam,

I am to invite reference to your letter no. SUDA-Health/135/08/123 dt. 11.06.09 regarding filling up of the 4 posts of FTS under CUDP-III and IPP-VIII and to forward herewith a representation submitted by the H.H.W's which is self explanatory. The main contention of the representation as it appears, are as follows: -

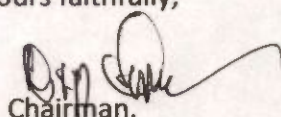
(1) During their selection as HHW in the year 1994-95 the prescribed minimum age was 35 years and in 2009 i.e. after lapse of 14/15 years most of them have reached/crossed 50 years. Thus they are left outside the preview of selection for the post of F.T.S. And,

(2) The minimum qualification at entry level for HHW was class VIII and this has been raised to Madhyamick Pass for appointment, on promotion, to the post of FTS ~~denying~~ their chance for promotion, as such.

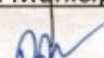
Since the points raised by the HHW, relate to rules/procedure of appointment, I am to request you to consider the representation sympathetically and take necessary action as deem fit.

Encl: As above.

Yours faithfully,


Chairman,
Rishra Municipality.

p.s.


19/11

স্বাক্ষরিত
AFO

With your Commit
along with relevant
file 210

পোর্টাল প্রদান সহায়তা প্রদান
কিন্তু পোর্টাল
কিন্তু, মুম্বাই,

৮/১০/২০০৯

R.R.No. 2367/স্বাক্ষরিত
Dt. 20.10.09

স্বাক্ষরিত সহায়তা

আমরা আই. সি. সি. - ৮, ইউনিট-২-এর
৪, ৫ ও ৬ নং সাক্ষরিতের আনুষ্ঠানিক, এই তিনটি
সাক্ষরিতের প্রথম স্তরীয় পরিদর্শকের পদ শূন্য আছে,
সেই শূন্য পদের জন্য উক্ত সাক্ষরিতের আনুষ্ঠানিক
আবেদন করিচ্ছি, কিন্তু মোনা আছে আছে বয়স
৩৫ বয়স হয়েছে তাই উক্ত পদে নেওয়া হবে না,
কিন্তু আমরা এখন আনুষ্ঠানিক পদে মোনা দিয়েছিলাম
তখন নির্দেশ দিয়ে আবেদন বয়স ৩৫ বয়স থেকে
৪৫ বয়সের মধ্যে হওয়া চাই, সেই মতো প্রদান করা
দিয়ে আমরা প্রত্যেক কাঙ্ক্ষ মোনা দিয়েছিলাম,
আর আজ ২৫ বয়স বয়স করা হবে আমাদের
আবেদন পত্রিকা বয়স পূর্ণ হয়েছে।

এই কারণে আমাদের কাঙ্ক্ষ কর্মকাণ্ড
প্রার্থনা নিবেদন করছি, সন্তোষিত হন -

স্বাক্ষরিত: - বর্তমানে মোনা প্রথম স্তরীয় পরিদর্শকের পদে
শূন্য নির্বাচিত হতে চলেছেন তারাও কিন্তু আমাদের
৩৫ বয়সের প্রার্থনাকারী মোনা কাঙ্ক্ষ মোনা দিয়েছিলাম,
নির্বাচিত: - ২৫ বয়স বয়স করা হবে আবেদনকারী ৩৫ বয়স
পূর্ণ হবেন, সেই সময় তার উচ্চমান পদের প্রার্থনাকারী
মোনা কাঙ্ক্ষ মোনা দিয়েছিলাম

তৃতীয়ত: - পোর্টাল প্রদান হলে হতে হবে নির্বাচিত পদের
মোনা প্রথম স্তরীয় পরিদর্শকের নির্বাচিত হয়ে হলে,
অতএব, আমাদের কাঙ্ক্ষ আমাদের নির্বাচিত
আবেদন এই যে, আমাদের প্রার্থনাকারী মুম্বাই
বয়স বয়স করা হবে,

To
The
EO

The candidate
for the said post
has already been
selected & also sent to SUDA
for approval.
But the information
regarding age is not
reflected in the
enclosure
23/10/09
24/10/09

স্বাক্ষরিত,
আমাদের অনুমত আনুষ্ঠানিক,
আই. সি. সি.
আই-৭-৭-৮ ইউনিট-২ সাক্ষরিত-২৬
মুম্বাই ২৩ " " " - ৫
সীতা চক্রবর্তী " " " - ৪
শীলা ঘোষাল সি. ইউ. সি. সি. - ৩

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No **SUDA-Health/135/08/123**Date**11.06.2009****From : Director, SUDA****To : The Chairman
Rishra Municipality****Sub. : Filling-up of the vacant post for FTS under CUDP III & IPP-VIII,
Rishra Municipality.****Ref. : Your communication bearing no. 790/III dt. 06.05.2008 and clarification
received on 05.05.2009.****Sir,**

With reference to above, I am to inform you that you may select 01 (one) no. of FTSs under CUDP III and 03 (three) nos. under IPP-VIII to fill up the existing vacant post. The guideline for selection of FTS is as under :

- Selection of FTSs may be done from existing regular HHWs who are within the age *limit* of 50 years on the day of selection and are working for at least six months
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting

You are requested to inform the undersigned the list of selected candidates after approval by BOC in its meeting as per proforma given below :

Sl. No.	Name of the Project	Name of the Selected Candidates for the post of FTS	Age of the Candidate as on the day of selection	Educational Qualification

Contd. to P-2.

- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidates by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,

Sdr

Director, SUDA

Dt. .. 11.06.2009

SUDA-Health/135/08/123/1(2)

CC

- 1. Asstt. Health Officer, Rishra Municipality**
- 2. Project Officer, Health SUDA**

Shibani
Director, SUDA



No. 179/CMDA/Health/6-17/94
 Dated 18/8/94 9 P.P.-8

Calcutta Metropolitan Development Authority

Unnayan Bhavan, Bidhan Nagar, Calcutta-700 091.

From: Dr. B. Bhattacharjee, Chief of Health. Sector Floor

To: The Chairman, Rishra Municipality.

Sub: Final selection of Honorary Health Workers under I.P.P.-VIII Health Programme.

Sir,

Kindly refer to your letter No. md dated 20/7/94 forwarding the names of primarily selected Honorary Health Workers (HHW) and subsequent meeting of the Selection Committee held on 27.7.94 for final selection of H.H.W.s for implementation of I.P.P.VIII Health Programme under your municipality.

The number of finally selected H.H.W.s out of 138 primarily selected H.H.W.s forwarded by you is only 37 as majority of the candidates were not within the eligible age group of 35 - 45 years.

In view of the above, you are requested kindly to forward a supplementary list of at least 30 eligible candidates, specially for the Block Nos. _____ at the earliest.

- ✓ 8/35, 9/32, 12/25, 12/24
- ✓ 17/21, 16/17, 16/15, 17/10,
- 17/9, 17/7, 17/11, 18/6
- 18/5, 18/4, 18/1

Yours faithfully,

(B. Bhattacharjee
 Chief of Health,
 C.M.D.A. 18/8/94)

CMDA

OFFICE OF THE DIRECTOR
HEALTH PROGRAMME UNIT
C. M. D. A.

**Calcutta
Metropolitan
Development
Authority**

NO 521 /CMDA/Health/2A-31/Vol-V Unnayan Bhavan, Bidhan Nagar, Calcutta-700 091

Date:- 25/11/96

Sector

Floor

From:- The Director,
HPU/C.M.D.A.

R/R No. 3147
19-11-96

To : The Chairman,
Rishra Municipality.

Sub:- Primary selection of for Regular HHWS and Panel candidates for HAU of Rishra Municipality under CUDP-III health programme.

Ref:- Your letter No 1719/IX dt. 18/10/96.

Sir,

Please refer to your above quoted letter on the subject. I would request you kindly to forward a list of primary selected candidates (for Regular and panel HHWS) under signature of all members of local Co-ordination committee indicating their ward No and vacancy for each ward, so that necessary final selection may be arranged by central selection committee of CMDA.

For each vacancy atleast names of 2 candidates should be sent. Candidates should be residents of the ward where vacancy exists and aged between 35 to 45 years with educational qualification of atleast Class-VIII pass.

This should be given priority because final selection by the central selection committee for candidates of other Municipalities is being convened shortly.

As per the existing forms set up for the purpose engagement of Smt Lila Dutta as HHW can not be approved now. Her name may be included with primary selection list of candidates for HHW/ panel.

Thanking you,

Yours faithfully,

[Signature]
DIRECTOR

HEALTH PROGRAMME UNIT
C.M.D.A.

Office of the Councillors,
Rishra Municipality,
Rishra, Hooghly, West Bengal



Phone : 2672-1373

Fax : 2672-0306

E-mail : rishramunicipality@yahoo.com

Ref. No.1773/VI.....

Dated Rishra the13.11.09..

From :

Dilip Sarkar

Chairman

To :

The Director SUDA,
ILGUS BHAVAN,
HC Block, Sector-III,
Bidhannagar,
Kolkata-700 091.

Sub: - Filling up of vacant post in CUDP III & IPP-VIII.


Sir,

With reference to your letter (Ref. No.SUIDA-Health/135/08/413 dt. 22.10.09), I do hereby furnish the following information in respect of FTS & STS.

	CUDP-III	IPP-VIII
Sanctioned No. of FTS	6	18
Actual No. of FTS in position	5	15

Thanking you,

Yours faithfully,


Chairman,
Rishra Municipality.

p.s.

Nov. 13 2009 03:47PM

YOUR LOGO : ADVISER(HEALTH)SUDA KOLKATA
YOUR FAX NO. : +91 3323347805

NO.	OTHER FACSIMILE	START TIME	USAGE TIME	MODE	PAGES	RESULT	*CODE
01	2589879	Nov. 06 11:42AM	01'04	SND	00	DOCUMENT JAMMED	
02	2589879	Nov. 06 11:47AM	01'06	SND	00	DOCUMENT JAMMED	
03	2589879	Nov. 06 11:55AM	00'56	SND	00	DOCUMENT JAMMED	
04	GANGARAMPURMUNIC	Nov. 06 12:07PM	02'07	RCU	02		OK
05	CHAIRMAN DRAINPAT	Nov. 06 12:43PM	01'30	RCU	02		OK
06	MUNICIPALITY-SNT	Nov. 06 01:51PM	00'37	RCU	01		OK
07	MUNICIPALITY-SNT	Nov. 06 01:53PM	00'57	RCU	01		OK
08	J.M.MUNICIPALITY	Nov. 06 02:54PM	01'14	RCU	02		OK
09	<FAX # NOT AVAIL.>	Nov. 09 02:48PM	00'15	RCU	00	ERROR-NOT YOUR UNIT	70
10	<FAX # NOT AVAIL.>	Nov. 09 02:49PM	00'15	RCU	00	ERROR-NOT YOUR UNIT	70
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14	03325828630	Nov. 10 01:58PM	02'01	RCU	01		OK
15	91 33 24296647	Nov. 10 03:32PM	00'50	RCU	01		OK
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17	03485265233	Nov. 10 04:43PM	01'34	SND	00	PRESSED THE STOP KEY	
18	03485265233	Nov. 10 04:45PM	00'43	SND	01		OK
19	03482270222	Nov. 11 12:20PM	00'46	SND	01		OK
20	032216249436	Nov. 11 01:18PM	00'51	SND	01		OK
21	03244275238	Nov. 11 01:27PM	00'59	SND	01		OK
22	03526257823	Nov. 11 01:31PM	01'35	SND	01		OK
23	26637298	Nov. 11 02:42PM	00'54	SND	01		OK
24	26637298	Nov. 11 02:44PM	00'54	SND	01		OK
25	GHOSH XEROX	Nov. 11 03:40PM	00'46	RCU	00	COMMUNICATION ERROR	49
26	0356335046	Nov. 12 04:55PM	00'45	SND	01		OK
27	0352359165	Nov. 13 12:59PM	01'00	RCU	01		OK
28	03174255257	Nov. 13 01:02PM	03'45	SND	07		OK
29	NDDM -	Nov. 13 01:09PM	00'49	RCU	01		OK
30	<FAX # NOT AVAIL.>	Nov. 13 03:46PM	00'59	RCU	01		OK

*CODE = FOR SERVICE CENTRE USE ONLY

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No.
SUDA-Health/135/08/413Date
22.10.2009**From : Director, SUDA****To : The Chairman
Rishra Municipality****Sub. : Filling up of vacant post in CUDP III & IPP-VIII
at Rishra Municipality.****Ref. : Your communication bearing no. 1268/III dt. 12.10.2009.****Sir,**

With reference to your communication mentioned above, you are requested to furnish the following information in respect of FTS & STS as per format given below :

	CUDP III	IPP-VIII
Sanctioned no. of FTS		
Actual no. of FTS in position		

Thanking you.

Yours faithfully,

**Director, SUDA**

Dandyabahn

Phone : 2672-1373
REF. No. 1268/14



Office of the Councillars, Rishra Municipality,
Rishra, Hooghly, West Bengal.

From
Dilip Sarkar
Chairman
Rishra Municipality

Dated Rishra the 12.10.09



To
The Director of SUDA,
ILGUS Bhavan,
Salt-lake, Kolkata,

Sub : Approval for engagement of 3 FTS of IPP VIII
& 1 FTS of CUDP (III)

Sir / Madam,

This is for your kind information that 3 post of first tire supervisor in IPP VIII unit (I) and 1 post of First tire Supervisor in CUDP (III) unit (I) are lying vacant. As per sanctioned man power.

Since we would like to fill those posts.

You are here by requested to kindly give approval of the same.

Thanking you.

Yours faithfully

Dilip Sarkar
12/10/09
via-Chairman

Rishra Municipality
19

Dilip Sarkar

Chairman

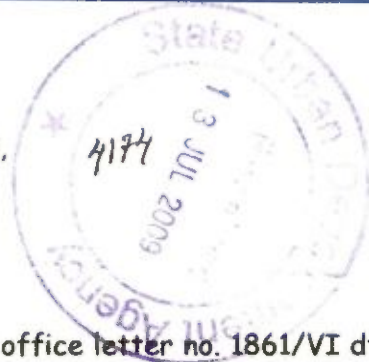


Chairman, Rishra Municipality
President, Administrative Committee, Rishra Seva Sadan
President, Governing Body, Bidhan Chandra College, Rishra
Phone : 2672-1373 (Office)
2672 - 2953 (Chamber)
2672-2304 (Residence)
Fax : 2672-0306
E-mail : rishramunicipality@yahoo.com

Ref No. 703/VI

Date 8.7.09

The Principal Secretary,
Deptt. of Municipal Affairs,
Govt. of West Bengal,
Writers' Buildings,
Kolkata-700 001.



PO(H)
L/17

Dear Sir,

Kindly refer to this office letter no. 1861/VI dt. 29.10.2003 regarding filling up of the vacant sanctioned post of Health Officer in the Rishra Municipality and several reminders issued therefore, the latest under no. 2813/VI dt. 30.01.2008. After observance of due process of selection through a Selection Committee comprising, inter-alia, representatives from the D.M., Hooghly, CMOH, Hooghly and D.L.B., West Bengal a panel of three doctors was sent to you for consideration and issue of order appointing Sl.1 as the Health Officer in this Municipality alongwith the letter referred to above. Almost six years have elapsed but no action, in the matter, appears to have been taken as yet.

It is worth mentioning here that this Municipality at present is working on different health programme and success of this programme, to a great extent, depends on the Health Officer and his team members. The importance and physical presence of the Health Officer, in the above scenario, has thus become all the more significant. It may kindly be noted that the post of lying vacant since 2000 due to the resignation of Dr. C.P.K.

Mishra appointed Health Officer in this Municipality in terms of notification no. 168/C-9/M2A-189/93 dt. 13.5.1994.

In circumstances stated above I am to request you kindly to took into the matter personally and issue necessary instruction for appointment of a Health Officer in this Municipality without further loss of time.

Yours faithfully,

Sd/- D.Sarkar,

Chairman,

Rishra Municipality.

Memo No. 703/VI Dated, Rishra, the 8th July, 2009.

Copy forwarded to the Director, SUDA, for information.

ILGUS BHAVAN,
SALT LAKE - 700 106

Dilip Sarkar
Chairman,

Rishra Municipality

p.s.

8/7/09

Received.
Sukla Deb
22/7/09



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/135/08/208

Date14.07.2009

From : Director, SUDA

To : The Chairman
Rishra Municipality

Sub. : Filling up of the vacant post for Clerk cum Storekeeper (1 no.) under CUDP III and for Ayah (3 nos.) under IPP-VIII.

Ref. : Your communication bearing no. 1257/IX dt. 30.06.2009.

Sir,

With reference to your communication mentioned above, you may fill up the vacant post for Clerk cum Storekeeper (1 no.) under CUDP III and Ayah (3 nos.) under IPP-VIII as per guideline enclosed at Annexure.

Information in respect of positioning of above personnel is to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,

Encl. : As stated.

Director, SUDA

**Guideline for Selection of
Clerk cum Storekeeper and Ayah**

Criteria for Selection of Clerk cum Storekeeper :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Graduate from recognized University,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Criteria for Selection of Ayah :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Class VIII pass,
- iii) Trained in the job of Ayah from recognized organization,
- iv) Experience in related field for 02 (two) years.

Process for Selection of Clerk cum Storekeeper and Ayah :

Notice inviting applications is to be floated.

The Municipal Level Health & Family Welfare Committee (MHFWC) will select the suitable candidates for the posts.

The list of finally selected Clerk cum Storekeeper and Ayah are to be ratified by the BOC in its meeting and the Chairman is to engage personnel.

Panel list of the selected candidates against each of the posts will remain valid maximum of 2 (two) years, provided age remains within the prescribed limit on the day of engagement.

Information in respect of engagement of personnel is to be forwarded by the Chairman of the ULB to Director, SUDA for office record.



(To be submitted to UHIP Headquarters)

UHIP-KMDA

Monthly report of the Maternity Home

RISHRA Municipality
 Month MAR 04 Year 2009

1.0 General

1.1. No. of sanctioned Beds 131.2. No. of existing Beds 13Staff in position : Two Doctors.

2.0 Performance

Sl. No.	Item	Performance during the reporting month			Cumulative since April-	
		B	NB	Total	B	NB
(1)	(2)	(3)	(4)	(5)	(6)	(7)
2.1.	(a) Admissions of Maternity Cases	0	16	16	98	150
	(b) Admissions of Gynae Cases	2	0	2	53	36
	(c) MTP Cases (if admitted)	2	4	6	27	22
	(d) Total Admissions	4	20	24	178	208
2.2.	No. of admissions—parawise maternity cases	0	9	9	50	82
	(a) 1st para	0	4	4	23	41
	(b) 2nd para	0	0	0	10	14
	(c) 3rd para & above	2	4	6	11	9
2.3.	No. of MTP performed	0	0	0	6	0
	(a) before 12 weeks of gestation	2	4	6	4	4
	(b) at after 12 weeks of gestation	0	0	0		
	(c) causewise No. of MTP cases					
	(i) Medical cause					
	(ii) Eugenic cause					
	(iii) Humanitarian cause					
	(iv) Socio economic cause					
	(v) Failure of contraceptive methods					
2.4.	No. of Female sterilization done					3
	(a) Puerperal ligation					
	(b) Post Puerperal ligation - Abdominal (Conventional)					
	(c) Post Puerperal ligation - Laparoscopic					
	(d) MTP with ligation					
2.5.	(a) Total No. of discharges	4	22	26	181	265
	(b) Total No. of deaths	0	6	6	37	49
2.6.	(a) No. of normal deliveries	0	0	0	1	4
	(b) No. of assisted deliveries**	0	5	5	32	59
	(c) No. of Caesarean sections - 1st Gravida	0	2	2	14	21
	- 2nd Gravida	0	0	0	2	2
	- 3rd Gravida & above	0	13	13	84	136
2.7.	(a) Total No. of live births	0	0	0	0	0
	(b) Total No. of still births					

** Assisted deliveries (i) Abnormal presentation (Breech, face etc.), (ii) Twins, (iii) Outlet Forceps / Ventouse, (iv) Retained placenta
 (v) Repair of cervical tear, (vi) Vaginal lacerations

Sl. No.	Item	Performance during the reporting month			Cumulative since April-	
		B	NB	Total	B	NB
(1)	(2)	(3)	(4)	(5)	(6)	(7)
2.8.	(a) No. of Maternal Deaths					
	(b) Mention causes of Maternal Deaths (i) (ii)	/				
2.9.	No. of required blood transfusion					
2.10.	No. of cases referred out— (i) Obstetric cases	/				
	(ii) Neo natal cases					
2.11.	No. of new borns required resuscitation	0	2	0		
2.12.	No. of new borns with Birth Weight (a) below 2 kg gm	0	0	0	9	3
	(b) above 2 kg but <2.5 kg	0	2	2	29	32
	(c) above 2.5 kg	0	11	11	44	104
2.13.	(a) No. of Neo natal deaths	0	0	0		
	(b) Mention causes of neo natal deaths (i) (ii) (iii)	/				
	(a) No. of Neo natal BCG administered					
2.14.	(b) No. of 'O' dose of OPV administered	/				

3.0 Bed utilization & efficiency

Sl. No.	Item	During the reporting month	Cumulative since April-
3.1.	(a) Total patient days during the month	20	1162
	(b) Average length of stay	2.69	35.42
	(c) Bed occupancy (in percentage)	17.36%	293.14%
3.2.	(a) No. of Hospital Acquired Infection	NIL	NIL
	(b) Hospital waste management system functioning or not	Yes / No	

B = Beneficiaries
NB = Non-Beneficiaries

Signature of the Superintendent /
Administrator / M.O. in-Charge

Date :

Signature of Health Officer

Date :

Health Office
Kishra Municipality

Manjira Bary
23/4/09
ESOPD.
RISHRA



GOVERNMENT OF WEST BENGAL
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001

No. 295-5/02

July 19, 2002

From D. Mukhopadhyay,
Secretary to the
Government of West Bengal.



To 1. Shri Prabh Das, IAS,
Chief Executive Officer,
Kolkata Municipal Development Authority,
Kolkata.

2. Shri Gopal Banerjee,
Director,
State Urban Development Authority,
Kolkata.

Sr.

Sub: Regarding continuation of IPP VIII & IPP VII (Extension)
Programme.

You are aware that Apex Committee under the Chairmanship of the Chief Secretary on Family Welfare (Urban Slums) Project (IPP VIII in its 4th meeting held on the 4th June, 1997 recommended that the Municipal Affairs Department would be responsible for maintaining the services created by the Project in the post-project period. Pursuant to this decision, an RE provision of Rs. 4 crore was kept in the budget for the year 2001-02 under the Head "2211-00-108-Selected Area Programme (including IPP Project)-NP-002-31" under Demand No. 34 and funds were also released in the last financial year from this Head in favour of KMDA for continuation of the programme, since KMDA has been supervising IPP VII programme in 40 urban local body areas within the KMDA area. IPP VIII (Extension) programme with assistance from World Bank was also introduced under the supervision of SUDA in 10 local body areas outside KMDA for extending similar facilities and this programme came to an end on 30.6.2002. However, the World Bank has allowed an extension of time upto October 2002 for claiming reimbursement against expenditure incurred upto the 30th June this year. In terms of the decision of the aforesaid Apex Committee the Government has decided that the programme under IPP VIII as well as IPP VII (Extension) will continue as usual for which financial assistance would be provided by the Municipal Affairs Department through KMDA/SUDA. In the budget for the current year there is a provision of Rs. 4.07 crore which is much less than the

Adviser (Health)
Kindly take u.a.
S. Banerjee
3/10/02

actual requirement. In consultation with the KMDA and SUDA a realistic assessment of the fund requirement has been made and we are moving the Finance Department for augmentation of the provision.

In terms of this decision I would now request you to please inform the concerned local bodies to renew the contractual engagement of the health workers and other staff as shown in the Annexure on existing terms for another one year from 1.7.02.

It may kindly be emphasized on the local bodies that the intention of the Government is to handover these institutions to the local bodies in the long run and the latter should be able to run them on a self sufficient and sustainable basis through collection of user charges, without compromising on the quality of the vital services being provided. We have already informed the local bodies implementing IPP VIII (Extension) Programme to consider to adopt the user charges that have been fixed under IPP VIII Programme and the item-wise user charges has also been intimated to them for guidance. The Government intends to reduce the financial support in a phased manner over a period of time when it will be possible to run these centres independently.

In the matter of monitoring the programme at the headquarters, the Government intends to keep a small wing under a single agency which will look after both these two programmes. This wing will function under an advisory body to be chaired by the MOS of this Department. The formation of this advisory body as well as of the monitoring wing will be notified separately. For the present, it is ordered that the existing staff set up at the headquarters both at KMDA and SUDA will be maintained under the existing terms and conditions upto October, 2002. This circular may kindly be brought to the attention of all concerned local bodies.

Yours faithfully,

19.7.02
(D. Mukhopadhyay)
Secretary

Annexure - I

Health Administrative Units... 116 nos.

HHW	3713 nos. @ Rs. 750/- per head per month
FTS.....	735 nos. @ Rs. 920/- per head per month
STS.....	232 nos. @ Rs. 1050/- per head per month
Storekeeper	116 nos. @ Rs. 850/- per head per month
Sweeper	116 nos. @ Rs. 450/- per head per month
Attendant	232 nos. @ Rs. 650/- per head per month
PTMO	232 nos. @ Rs. 1600 per head per month

ES OPD - 25

PTMO	50 nos. @ Rs. 1600 per head per month
Nurses	25 nos. @ Rs. 1200/- per head per month
Laboratory Asstt.	25 nos. @ Rs. 850/- per head per month
Pharmacist-cum-Store Keeper	25 nos. @ Rs. 850/- per head per month
Attendant	50 nos. @ Rs. 650/- per head per month
Sweeper	50 nos. @ Rs. 450/- per head per month

Maternity Home with Clinic - 23

Specialist Doctors in 3 discipline	in each centre @ Rs. 1000/- per head per week
Medical Officer	2 nos. in each centre @ Rs. 181/- per head per day
Nurse	3 nos. in each centre @ Rs. 150/- per head per day
Ayahs	4 nos. in each centre @ Rs. 1500/- per head per month
Laboratory Tech.	
Cum Store Keeper	1 no. in each centre @ Rs. 2500/- per head per month.

Regional Diagnostic Centre - 8 nos.

Manager	1 in each centre @ Rs. 3500/- per head per month
Radiologist	1 in each centre @ Rs. 2500/- per head per month
Pathologist	1 in each centre @ Rs. 2500/- per head per month
Sonologist	1 in each centre @ Rs. 2500/- per head per month
Technician & Radiographer	3 in each centre @ Rs. 1500/- per head per month
Cashier-cum-Clerk	1 in each centre @ Rs. 1000/- per head per month
Attendant/Sweeper	2 in each centre @ Rs. 750/- per head per month
Asstt. Health Officer	40 nos. @ Rs. 4750/- per head per month
Full time Staff Nurse	40 @ Rs. 3750/- per head per month.

Ref. No. 1257/12

Ph: 672 1373
672 2953

From
Dilip Sarkar
Chairman
Rishra Municipality



Office of the Municipal Councillors
Rishra, Hooghly, West Bengal.

Dated Rishra the 30.6.09



To

To
The Director of SUDA,
ILGUS Bhavan
Kolkata,

**Sub :- Approval for Engagement of one Clerk cum Store-Keeper
and one Sweeper of CUDP III at Rishra Municipality**

Sir/ Madam,

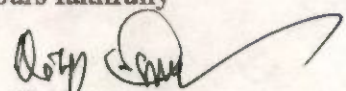
This is for your kind information that one Post of Clerk cum Store-Keeper
and one Post of Sweeper in CUDP III are lying vacant. As per sanctioned man power.

Since, we would like to fill those post.

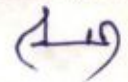
You are hereby requested to kindly give approval of the same.

Thanking you.

Yours faithfully


Chairman

Rishra Municipalith



Ref. No. 1258/1u

From

Dilip Sarkar
Chairman
Rishra Municipality



Ph: 672 1373
672 2953

Office of the Municipal Councillors
Rishra, Hooghly, West Bengal.

Dated Rishra the 30.6.09



To
The Director of SUDA,
ILGUS Bhavan
Kolkata,

**Sub :- Approval for Engagement of 3 Aayasof Maternity Home in
Rishra Municipality**

Sir/ Madam,

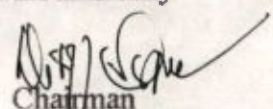
This is for your kind information that 3 Post of Aayas in Maternity Home are lying vacant. As per sanctioned man power.

Since, the No. of Patient's are substantial, we would like to fill those posts.

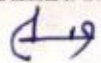
You are hereby requested to kindly give approval of the same.

Thanking you.

Yours faithfully


Chairman

Rishra Municipalith



STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. ~~SUDA-Health~~/135/08/123

Date11.06.2009

From : Director, SUDA**To : The Chairman
Rishra Municipality****Sub. : Filling-up of the vacant post for FTS under CUDP III & IPP-VIII,
Rishra Municipality.****Ref. : Your communication bearing no. 790/III dt. 06.05.2008 and clarification
received on 05.05.2009.****Sir,**

With reference to above, I am to inform you that you may select 01 (one) no. of FTSs under CUDP III and 03 (three) nos. under IPP-VIII to fill up the existing vacant post. The guideline for selection of FTS is as under :

- Selection of FTSs may be done from existing regular HHWs who are within the age limit of 50 years on the day of selection and are working for at least six months
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting

You are requested to inform the undersigned the list of selected candidates after approval by BOC in its meeting as per proforma given below :

Sl. No.	Name of the Project	Name of the Selected Candidates for the post of FTS	Age of the Candidate as on the day of selection	Educational Qualification

Contd. to P-2.

- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidates by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,



Director, SUDA

Dt. .. 11.06.2009

o/c

SUDA-Health/135/08/123/1(2)

CC

- 1. Asstt. Health Officer, Rishra Municipality**
- 2. Project Officer, Health SUDA**



Director, SUDA



From
Chairman

To,
The Director of SUDA
Ilgus Bhaban.

Sud;s Fillingup of vacant post of FTS under CUDP III & IPP VIII.

Sir,

With reference of your letter No. SUDA Health/135/08/09 dot. 23.03.09 we have been details the above information.

	CUDP III	IPP VIII
Sanetion No. of HHW	30	90
Actual No. of HHW Position	27	88
Sanetion No. of FTS	6	18
Actual No. of FTS Position	5	15
Sanction No. of STS	1	6
Actual No. of STS in Position	1	6

Thanking you.

Yours faithfully


Chairman
Rishra Municipality



SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

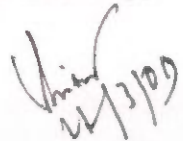
Ref No **SUDA-Health/135/08/89**Date **25.03.2009****From : Director, SUDA****To : The Chairman
Rishra Municipality****Sub. : Filling up of vacant post of FTS under CUDP III & IPP-VIII
at Rishra Municipality.****Ref. : Your communication bearing no. 790/III dt. 06.05.2008.****Sir,**

With reference to your communication mentioned above, you are requested to furnish the information as on date as per format given below :

	CUDP III	IPP-VIII
Sanctioned no. of HHW		
Actual no. of HHW in position		
Sanctioned no. of FTS		
Actual no. of FTS in position		
Sanctioned no. of STS		
Actual no. of STS in position		

Thanking you.

Yours faithfully,

**Director, SUDA**

Ref. No. 790/m

From

Dilip Sarkar
Chairman
Rishra Municipality



Ph: 672 1373
672 2953

Office of the Municipal Councillors
Rishra, Hooghly, West Bengal.

Dated Rishra the 26.5.08



To
The Director,
State Urban Development Agency
Health Wing, ILGUS Bhavan,
HC Block, Sector - III.

Sub: Approval for the post FTS 4 vacant
posts of FTS 3 for HAU I - IPP VIII
& 1 CUDP - III (as resulted after
promoting from FTS to STS).

Dear Sir,

With reference to the above subject the following
HHW'S have been selected for the 4 Subcentre under IPP VIII
& CUDP III in Rishra Municipality.

This is for your information that the following
candidates have been selected for the said post.

I will, therefore, request you to kindly accord
necessary approval from your end.

Name of Selected Candidates:

- | | |
|------------------|-------------------------|
| (A) for CUDP III | (1) Sita Rani Dasgupta. |
| (B) for IPP VIII | (1) Anjali Roy. |
| | (2) Chhabi Banerjee. |
| | (3) Joyshree Banerjee. |

Thanking you,

Yours faithfully

Dilip Sarkar
Chairman

Rishra Municipality

19

Phone : 2672-1373

REF. No. 1214/12



Office of the Councillors, Rishra Municipality,
Rishra, Hooghly, West Bengal.

Dated Rishra the 14.8.2008.

To
The Director
State Urban Development Agency
"Health Wing", ILGUS Bhavan
HC Block, Sector - III
Bidhannagar, Kolkata - 700091



Sub:- Engagement of 2 new MO of Maternity Home in Rishra Municipality.

Dear Sir / Madam,

This for your kind information that Dr. B.J. Mani and Dr. P. Rang has joined in the Health Service. Hence two posts of MO in maternity are lying vacant. In those two posts following Doctors has been engaged with the existing terms and conditions. *with effect from 1.8.08. sublabel 18.8.08*

1. Dr. Durga Prosad Mukherjee,
M.B.B.S. (North Bengal University, 1991)
M.D. (Obst & Gynae)
2. Dr. Sarbani Chatterjee
M.B.B.S. (Cal), DGO (Cal) Ex- PGT.
Calcutta Medical Collage & Hospital (Eden Hospital).

This is for your information and necessary action.

Thanking you,

Yours faithfully

Chairman
Rishra Municipality

Dilip Sarkar
Chairman



Chairman, Rishra Municipality
President, Administrative Committee, Rishra Seva Sadan
President, Governing Body, Bidhan Chandra College, Rishra
Phone : 2672-1373 (Office)
2672 - 2953 (Chamber)
2672-2304 (Residence)
Fax : 2672-0306
E-mail : rishramunicipality@yahoo.com

Ref No. 331/vl

Date 16.05.2008

To
The Director,
SUDA, SUDA BHAVAN,
HC Block, Sector-III,
Bidhannagar,
Kolkata-700 106.



Dear Sir,

In pursuance to the letter No. 269(126)/MA/C-10/2M-1/08 dt. 6.3.08 from the Secy., M.A.Deptt., Govt. of West Bengal this is to inform you that this Municipality has already given emphasis on holding Health Check up Camp of the Safai Karmacharies of this ULB and Camps had already been held on certain occasion. But holding of such camp on


On regular interval which is very much necessary to keep their health in good condition entails a regular expenditure which an ULB cannot provide from its own fund.

I would, therefore, request you to see that a sum of Rs.3, 500/- x 2 i.e. Rs.7, 000/- be provided for holding 2 health check up camps twice in a year for our Safai Karmacharies.

Your early action is awaited.

With thanks,

Yours faithfully,


Chairman,
Rishra Municipality.

P.Seal.

ear 16/5/08

Reply already made by the Dept. vide no. 650/MA/C-10/2M-1/2008 dt. 13.6.08.

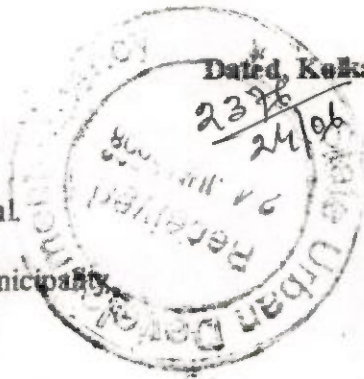


GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.

No. 650/MA/C-10/2M-1/2008.

From : Shri D. Mitra,
Joint Secretary to the
Government of West Bengal.

To : The Chairman, Rishra Municipality,
P.O. Rishra, Dt. Hooghly.



Sir,

In inviting a reference to your Memo. No.331/VI dated 16.05.2008 addressed to the Director, State Urban Development Agency with a copy endorsed to this Department, I am directed to say that health check-up camps for Safai Kamacharies proposed by your Municipality requires small amount only.

As such, you are requested to kindly meet up the required expenditure out of the resources of the Municipality.

Yours faithfully,

Sd./- D. Mitra
Joint Secretary.

No. 650/1(3)/MA/C-10/2M-1/2008.

Dated, Kolkata, the 13th June, 2008.

Copy forwarded for information to :-

1. The Director, SUDA, SUDA Bhawan, H.C. Block, Sector-III, Salt Lake, Kolkata - 700 106.
2. P.A. to the Pr. Secretary of this Department
3. P.A. to the Joint Secretary (D. Mitra) of this Department.

Joint Secretary.