



NORTH DUM DUM MUNICIPALITY

BIRATI, KOLKATA-700 051

Office : 2514 -2101/ 2990
 Hospital : 2514-5418
 IPP-VIII : 2514-1674

36

No. NDDM /Health/1112

Dated 21/04/08 200

To
 The Project Officer,
 S.U.D.A., Health Wings, IIGUS Bhavan,
 H-C Block, Sector-III, Bidhannagar,
 Kolkata - 700091.

Sub : Budget of CUP-VIII & IPP-VIII Health Proj.
 for the year of 2008-09.

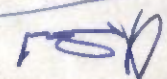
Sir,
 As per your letter No. SUDA-HEALTH/63ULBS/07/719/
 (41) dated 18/03/08 we have submitted our scheme-wise work
 plan along with budget vide our No. NDDM/Health/1056 dated
 15/04/08 on 16/04/08 wherein the yearly budget of Service
 charges for sub-centres of IPP-VIII were not submitted. Now
 we are submitting the budget of service charge as follows.

Unit.	Service Charge.	Total.
HAU-I, IPP-VIII.	Rs.9960.00	Rs.9960.00
HAU-III	Rs.9960.00	Rs.9960.00
Total :		Rs.19920.00

This is for your information & necessary
 action please.

Thanking you.

Yours faithfully,


 Chairman,

North Dum Dum Municipality.

Name Of Health Programme : CUDP-III/CSOR/XXXXXXXX

Sl. No.	Category Of Health facility & manpower	Approved No.	Actual no. in position	Unit Hon. / salary (Per month)
1.	Block	30	30	
a	HHW	30	27	Rs.1200.00 x 27 =Rs.32400.00
2.	Sub-Centre	6	6	
a	FTS	6	6	Rs.1350.00 x 6 =Rs.8100.00


 Chairman
 Cerub Dum Dum Municipality

Sl. No.	Category Of Health facility & manpower	Approved NO.	Actual No. in position	Unit Hon./ Salary (Per month)
3.	HAU	1	1	
a	PTMO	1	1	Rs.2100.00 x1 =Rs.2100.00
b	STS/ STB	1	1	Rs. 300.00 x1 =Rs.300.00
c	Clerk Cum Storekeeper	1	1	Rs.8648.00x1 =Rs.8648.00
d	Attendant	2	2	Rs.1150.00x2 =Rs.2300.00
e	Sweeper	1	1	Rs.950.00x1 =Rs.950.00


 Chairman
 Fort St. Dum Dum Municipality.

Sl.No.	Category of health facility & manpower	Approved No.	Actual No. in position	Unit Hon./ Salary (P.M.)
4.	ESOPD	1	1	
a.	PTMO	2	2	Rs. 2100.00x1 =Rs. 4200.00
b.	Spl. Doctor	8	7	Rs. 800.00x7 =Rs. 5600.00
c.	Nurse	1	1	Rs. 275.00x1 =Rs. 275.00
d.	Pharmacist	1	1	Rs. 275.00x1 =Rs. 275.00
e.	Clerk	-	-	-
f.	Attendant	2	2	Rs. 1150.00x2 =Rs. 2300.00
g.	Sweeper	2	1	Rs. 950.00x1 =Rs. 950.00


Chairman

Name Of Health Programme : ~~XXXXXX~~ / ~~XXXX~~ / IPP-VIII

Sl. No.	Category Of Health facility & manpower	Approved No.	Actual no. in position	Unit Mon. / (Per month)
1.	Block	99	99	
a	HTW	99	90	Rs.1250.00x90 =Rs.112500.00
2.	Sub-Centre	20	20	
a	FTS	20	17	Rs.1420.00x17 =Rs.24140.00

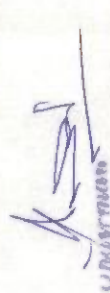

 Chief Officer
 Sorub Dum Dum Municipality

Sl. No.	Category Of Health facility & manpower	Approved No.	Actual No. in position	Unit Hon./ salary (Per month)
3.	HAU	3	3	
a	PHO	6	1	Rs.2100.00x1 =Rs.2100.00
b	STS/NIM	6	3	Rs.1550.00x3 =Rs.4650.00
c	Clerk Cum Storekeeper	3	2	Rs.1350.00x2 =Rs.2700.00
d	Attendant	6	5	Rs.1150.00x5 =Rs.5750.00
e	Sweeper	3	3	Rs.950.00x3 =Rs.2850.00



Chairman
North Dum Dum Municipality.

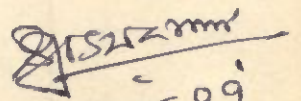
Sl.No.	Category of health facility & manpower	Approved No.	Actual No. in position	Unit Hon./ Salary (P.M.)
4.	ESOPD	1	1	
a.	PTMO	1	1	Rs.2100.00x1 =Rs.2100.00
b.	Spl.Doctor	8	8	Rs.1600.00x8 =Rs.12800.00
c.	Nurse	1	1	Rs.1700.00x1 =Rs.1700.00
d.	Pharmacist	1	1	Rs.1700.00x1 =Rs.1700.00
e.	Clerk - Lab Asstt.	1	1	Rs.1350.00x1 =Rs.1350.00
f.	Attendant	2	2	Rs.1150.00x2 =Rs.2300.00
g.	Sweeper	2	2	Rs.950.00x2 =Rs.1900.00



Enclosed herewith comm. of the chairman, North Dum Dum Mpl. bearing no NDDM/Health/3273 dt. 01.12.08 describing vacant sanctioned posts for diff. category - Flag - "A".

- (i) The issue on engagement of NNR LFTS has been dealt in the file no. SUDA - Health / 525 / 09 and SUDA - Health / 526 / 09 respectively.
- (ii) For filling up the post of AHO, it is to mention herewith - the post is sanctioned one under IPP - VIII sub Flag - "B"
- (iii) For filling up the post for clerk cum s/c and attendant under IPP - VIII and the post for PT MO (under class III & IPP - VIII), we may agree to the proposal of the chairman.

Draft letter is enclosed, at Flag "C" signature, if approved.


27.05.09

~~Director, SUDA~~
~~P. Chandra~~
~~8/5~~

Placed herewith comm. of the chairman,
North Dumdum Mpl bearing no. NDDM/
1PP-VIII/3249 dt. 28.11.2008 concerning
for grant of approval for
selection of AHO.
Draft letter is enclosed for signature,
if approved.
Submitted.

~~Director, SUDM~~

~~PO(H)~~

Despatched.

~~[Signature]~~
04.13.09

Chin
14/11/09

~~[Signature]~~

Placed herewith comm. of the chairman, North
Dumdum Mpl bearing no NDDM/1PP-VIII/1743
dt. 07.07.09 in respect of candidates
selected for the post of FTS amongst
which 2 of the selected candidates
are above the requisite age i.e. 50 yrs.
We may write to the chairman.
Draft letter is enclosed for signature.
If approved.

~~Director, SUDM~~

~~PO(H)~~

Despatched.

~~[Signature]~~
10.07.09

Chin
11/7/09

~~[Signature]~~

Placed herewith comm. of the Chairman, North
Dumdum Mpe. bearing no. NDDM/ESTT/2505
dt. 14.09.09 addressed to the Secretary,
Dept. of MA with a copy to Director, SUDA,
recognition for grant of approval for
the ~~selected~~ candidate, selected by
the Committee constituted for the purpose
as per Resolution of Dept. of MA bearing
no. 112/C-9/2A-19/97 dt. 13. May, 1999.

Two months have already been elapsed,
but response has to be received by
the ULS.

The ULS enquires the U/S every
alternate day.

We may write to the Secretary, Dept.
of MA.

Draft letter is enclosed for signature,
if approved.

~~Director SUDA
PO (#)~~

~~Signature~~
25.11.09.

Chin
27/11/09

Despatched.

~~Signature~~
30.11.09

Letter issued to the Secy, Dept. of MA,
but no response has been received.

We may issue reminder letter.

Draft letter is enclosed for signature, if
approved.

~~Director SUDA
PO (#)
PO (#)~~

~~Signature~~
09.02.10

Chin
10/2/10

Correction done in the draft letter
and placed for signature, if pl.

~~Signature~~
11.02.10

Chin
11/2/10

~~Signature~~
12.02.10

Placed herewith comm. of Ms. Manju Dhar (Dakt),
MHA, North Dum Dum Mpl. addressed
to the Hon'ble Min, MA & UD.

A report is placed for your kind perusal
and taking further necessary action.

~~Director, SUDA~~

~~[Signature]~~
23.02.11

PO/H

Report not signed?

[Signature]

As instructed, Draft letter is enclosed for
signature, if approved.

~~Director, SUDA~~

~~[Signature]~~
03.03.11

PO/H

[Signature]

Despatched.

~~[Signature]~~

Placed herewith comm. of the Chairman,
North Dum Dum Mpl. vide no. NDDM/Health/
1274 dt. 09.06.11 requesting for govt
of approval for appointment to the
post of SHO under IPP-VIII.
It is a long standing case lying
with the Dept. unsettled.
Draft letter is enclosed for signature,
if approved.

~~Director, SUDA~~

~~[Signature]~~
23.6.11

PO/H

[Signature]

Despatched.

~~[Signature]~~
23.06.11

Placed herewith comm. of the Jt. Secy. Dept. of MA vide no. 444/MA/C-10/2A-2/2010 dt. 01.08.2011, which may be sent to the Mpl. for obtaining desired documents. Draft letter is enclosed for signature, if approved.

~~Director, SUDA~~
PO (H)

[Signature]
09.08.11

[Signature]
[Signature]

Despatched.

Placed herewith comm. of the Chairman, North Dumdum Mpl. vide no. NDDM/Health Project/2251 dt. 14.09.2011 furnishing requisite documents relating to appointment of Asst. Health Officer. The said documents may be sent to the Dept.

~~Director, SUDA~~
PO (H)

Draft letter is enclosed for signature, if approved.

[Signature]
19.9.11

[Signature]
[Signature]
20.9.11

Despatched.

Placed herewith comm. of the Jt. Secretary, Dept. of MA vide no. 691/MA/C-10/2A-2/2010 dt. 31.10.11 requesting to submit classification on ~~the~~ some points raised by the Dept relating to appointment of ASO in North Dumdum Mpl. under 198-III. Draft letter is enclosed for signature, if approved.

~~Director, SUDA~~
PO (H)

[Signature]
16.11.11

[Signature]
[Signature]

Placed herewith comm. of the Jt. Secy, Dept. of MA vide no. 458-MA/C-10/2A-2/2010 of 17.5.2012 along with ^{for house rent allowance} prayer, submitted by Dr. Siba Malakar, HO posted at north Dum Dum Mpl. ~~for~~ ~~to~~

she has been engaged to the permanent post of HO by the Dept. of MA. Hence, entitlement of WRA may be examined by the Dept.

Draft letter is enclosed for signature, if approved.

[Signature]
08.06.2012

[Signature]
11.6.12

Despatched.

~~Director, S.U.D.A.~~

PO (H)