



# Office of Raniganj Municipality

ESTD: 1876

P. O.: Raniganj, Dist.: Burdwan. Pin: 713347

From:  
Sri Anup Mitra  
Chairman  
Raniganj Municipality

Phone: (0341) 244 4825, 244 1996  
Fax: (0341) 2447484  
E-mail: raniganj\_mu@yahoo.co.in  
Website: www.raniganjmunicipality.org

Memo No- RM/Accounts/ 310

Date: 07.06.2013

To  
The Director SUDA,  
Ilgush Bhaban,  
Kolkata-106,



*The D.D. in question  
handed over to Sri  
S. Sen on 13/6/13*

*PO (K)  
13/6/13*

Madam,

I am to inform you that one DD bearing No. 064163 dt. - 12.02.2013 for Rs. 5,60,820/- was received from your end of CBPHCS scheme on 05.05.2013 and deposited into the Bank on 15.05.2013 for crediting the same in the particular Bank A/C.

But unfortunately the Bank informed us by his letter No. SBIRNJ/01/13 dt.- 15.05.2013 that the DD has lost its validity and required to be revalidated though it is written in the draft that it "Valid for six months only".

You are therefore requested to revalidate the said DD as early as possible to run the CBPHCS scheme.

*Chairman*  
Chairman  
Raniganj Municipality

- Enclosed:-
1. DD. No- 064163, dt. 12/02/13.
  2. 2erox Copy of letter of S.B.I., Raniganj.

*Received the original draft*  
*S. Sen*  
*14.06.13*

L - 309/13 -14



ভারতীয় স্টেট ব্যাঙ্ক  
भारतीय स्टेट बैंक  
State Bank of India

রাণীগঞ্জ (০২৩১) ৪৭, এন. এস. বি. রোড, পোঃ- রাণীগঞ্জ, পিনঃ- ৭১৩৩৪৭  
জেলাঃ- বর্ধমান, পশ্চিমবঙ্গ  
রাণীগঞ্জ (০২৩১), ৪৭ এন. এস. বি. রোড, পো - রাণীগঞ্জ, পিন:-৩১৩৩৪৭  
জিলা:- বর্ধমান, পশ্চিম  
Raniganj (0231) 47, N. S. B. Road, P. O. - Raniganj, Pin- 713347  
Dist : Burdwan, West Bengal

দুরভাষ / दरभाष / Telephone : (0341)-2444874, ফ্যাক্স / फैक्स / Fax : (0341)2444244, I. P. No. 503546, E-mail : sbi.00231@sbi.co.in

The Chairman,  
Raniganj Municipality  
Raniganj, Burdwan

Ref. No. SBIRNJ/01/13

Dear sir,



Date :- 15/05/2013

**Sub :- REVALIDATION OF DD NO.064163 DATED 12/02/2013**

Reference is made to above cited subject enclosed find the DD No. 064163 Dated 12/02/2013 of Rs.5,60,820/- (Rupees Five lacs Sixty Thousand Eight Hundred and Twenty Only ) which has been submitted for collection but we could not collect the above said amount because the DD has expired and need to be revalidate. Therefore, you are requested to resubmit the same after revalidation.

Thanking You,

Yours truly,

For Branch Manager,  
SBI Raniganj



*Accendant*

Chairman  
Raniganj Municipality



# Office of Raniganj Municipality

ESTD: 1876

P. O.: Raniganj, Dist.: Burdwan. Pin: 713347

From:  
Sri Anup Mitra  
Chairman  
Raniganj Municipality

Phone: (0341) 244 4825, 244 1996  
Fax: (0341) 2447484  
E-mail: raniganj\_mu@yahoo.co.in  
Website: www.raniganjmunicipality.org

Memo No- RM/MA/Health Officer/12-13/1732

Date: 04.03.2013.

To,  
The Secretary to the Govt. of West Bengal,  
Municipal Affairs Department,  
Writers' Buildings, Kolkata-700001

Sub. : Filling up the post of Health Officer.

Sir,

I am to refer to Memo No. SUDA-Health/451/12/317(85) dated 04.02.2013 of S.U.D.A wherein it has been stated that an advertisement for recruitment of Medical Officer, ANM/GNM under RCH Programme has been published on 02.02.2013. In the operational guideline annexed with the said Memo vide Annexure-I it is found that the Medical Officer to be appointed under RCH Programme will report to and will work in consultation with and under the supervision of the Health Officer of the Municipality.

It may be mentioned here that the post of Health Officer was created by the Municipal Affairs Deptt. Vide Notification No. 451/MA/C-10/35-53/2005 Pt. dated 22.04.2008 for successful implementation of C.B.P.H.C. Service in 63 Non-KMA Urban Local Bodies and selection of Health Officer was entrusted to the respective Urban Local Bodies. Accordingly this Municipality published Notice in Bengali and English Daily on 05.12.2008 inviting application for the said post. Two applications were received.

Subsequently, S.U.D.A published similar Notice in the Daily Newspapers on 01.02.2009 for the said post. Thereafter another three Candidates applied for the post of Health Officer. Total application thus received were (2+3) = 5.

All the five candidates were called for interview on 04.08.2009. Two of them appeared in the Interview Board; but no one could be selected due to age bar of 32 yrs.(upper age limit).

Since then the post of Health Officer is remaining vacant. The C.B.P.H.C. Programme is running and other workers engaged for the Programme are acting without the guidance/supervision of the Health Officer.

You are, therefore, requested to kindly look into the matter and arrange for recruitment/posting of a Health officer to this Municipality for successful completion of C.B.P.H.C/R.C.H. Programme.

Thanking you,

Yours faithfully,

*Sdf*

Chairman,  
Raniganj Municipality

Memo No. : RM/MA/Health Officer/12-13/1732/1

Date: 02.03.2013.

Copy forwarded for information and necessary action to :

*413*

✓ The Director, State Urban Development Agency, 'ILGUS BHAVAN' H.C. Block, Sector- III ,  
Bidhannagar, Kolkata- 700106.

*Sdf*  
Chairman, *04/3/13*  
Raniganj Municipality



# Office of Raniganj Municipality

ESTD: 1876

P. O.: Raniganj, Dist.: Burdwan. Pin: 713347

From:  
Sri Sk. Sajahan  
Executive Officer  
Raniganj Municipality

Phone: (0341) 244 4825, 244 1996  
Fax: (0341) 2447484  
E-mail: raniganj\_mu@yahoo.co.in  
Website: www.raniganjmunicipality.org

Memo No- RM/C.B.P.H.C.S / 11-12/1011

Date: 15/12/2011

To,  
The Director,  
SUDA,  
ILGUS Bhawan,  
HC Block, Sector - 3,  
Bidhannagar,  
Kolkata - 700 106



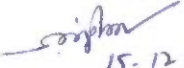
Madam,

This is being to kind notice that Smt. Anima pal & four others H.H.W, F.T.S of health section of this Municipality under C.B.P.H.C.S (63 non KMDA) requested through representation to rectify their name & surname in Municipal records, accordingly Executive Officer Raniganj Municipality examine the necessary document and took hearing of the applicants and he opined to rectified their name & surname and was placed before C.I.C meeting dated- 12.08.2011 for appropriate action. The C.I.C was taken resolution to rectify the same. (Copy of resolution and photocopy of their document is enclosed).

Now your kind permission is solicited to rectify the name & surname of applicants.

Thanking You,

Yours faithfully

  
15.12.11  
**Executive Officer**  
Raniganj Municipality

Extract of Resolution No. 47 of the Chairman-in-Council Meeting dated 12.08.2011 of Raniganj Municipality

47.	Report of the Executive Officer in regard to rectification of name and surname of Anima Pal & three other HHW & FTS of Health Section in Municipal record.	As per Report of the Executive Officer, approved the prayer of Anima Pal & three other HHW & FTS of Health Section for rectification of their name & surname in Municipal records. A.S.I.,F.I, is advised to take necessary action in this regard in consultation with the Executive Officer. (Action : A.S.I.,F.I/Accountant)
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Sd/-  
Chairman,  
Raniganj Municipality.

Copy forwarded for information & taking necessary action to :  
*A.S.I.,F.I/Accountant with all documents*

*P. S. S.*  
Chairman, *14/9/11*  
Raniganj Municipality  
**Chairman**  
Raniganj Municipality

**ATTESTED**  
*S. S. S.*  
*28.12.11*  
Executive Officer  
Raniganj Municipality

47  
CIC dt-12/08/11

Extract of Resolution No. 21(a-d) of the Chairman-in-Council Meeting dated 18.04.2011 of Raniganj Municipality

21. (a) (b) (c) (d)	Application of Anima Pal, HHW, Lakshmirani Singha, HHW, Sonamani Roy, HHW & Sima Dey, F.T.S of Health Section alongwith documents praying for rectification of their name & surname in Municipal record.	Discussed and resolved to refer the matter to the Executive Officer for scrutinizing their documents and submit his Report in the next CIC Meeting for taking further course of action in this matter. ( Action : Executive Officer/ A.S.I., F.I.)
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Sd/-  
Chairman,  
Raniganj Municipality.

*[Signature]*  
Chairman, 18/4/11

Raniganj Municipality  
Chairman  
Raniganj Municipality

Copy forwarded for information & taking necessary action to :  
Executive Officer/ A.S.I., F.I. with agmds

*Bava bahn  
place before  
C.I.C.  
SO.  
27/6/11*

**ATTESTED**  
*[Signature]*  
29.12.11  
Executive Officer  
Raniganj Municipality

To  
The chairman  
Ramiganj Municipality

P-5313/10-11

21(a)  
elect-18-4-11



47  
E.C. dt-12/8/11  
Sub-5

Requesting to change my name  
as for identity in employee record  
in your organization.

Respected Sir,

With due respect, I beg to state you.

That I has been working as an Hareny Health  
worker, under CBPHC in Ramiganj Municipality  
with my identity named as Anima pal, but I have  
change my name to Hareny pal from Anima pal  
as a real name through declaration by court  
Ati davit on 17.01.2011.

my kindly request to you is to please  
make the required change in your  
~~organizational~~ organizational records  
for the convenience of my identity as  
Hareny pal instead of Anima pal. I will be  
highly obliged if you kindly take it under  
consideration.

Thanking you

PAL  
al

ex meeting  
to Secy  
10/3/11  
Chairman  
Ramiganj Municipality  
From Anima pal (HHW)  
to  
Hareny Pal.

Asst/FI, Rm  
10/3/11

Yours Sincerely

Anima Pal (HHW)  
Hareny Pal  
10.3.11

and

ATTESTED  
Executive Officer  
Ramiganj Municipality

भारतीय नैर न्यायिक

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Rs.10



INDIA NON JUDICIAL

8

12/10/11

पश्चिम बंगाल

पश्चिम बंगाल WEST BENGAL

38AA 668242

BEFORE THE ID. EXECUTIVE MAGISTRATE AT ASANSOL

Affidavit



I, the under signatory HANEY PAL D/o Sri Rabindra Pal, aged about 32 years, by faith Hindu, by profession service, Resident of Saldanga, Bhakat para, P.O & P.S. Raniganj, Dist Burdwan, (W.B) do hereby solemnly affirm and declare as follows :-

1. That in my Academic Testimonials and other some documents and records my name has been recorded as ANIMA PAL whereas ANIMA PAL is my nick name and HANEY PAL is my real name.
2. That I am known both by the names as ANIMA PAL and HONEY PAL .
3. That said ANIMA PAL & HANEY PAL is the same and one identical person denoting myself only.
4. That since today every where and in my all records and documents I became known as HANEY PAL only.

That the statements and facts written hereinabove all are true and perfect to the best of my knowledge and belief.

I sign and swear this affidavit on this the 17th day of January 2011 at Asansol court.

Identified by me Haney Pal.  
 Solemnly affirmed by Sri Rabindra Pal.  
Jouanga Mukherjee Advocate  
 and identified by Jouanga  
Mukherjee Advocate  
 on the 17 the day of Jan 2011  
Haney Pal  
 Declarant

ATTESTED

Executive Officer  
Raniganj Municipality

Executive Magistrate  
Asansol

Attest



सत्र में दी जाएगी. कार्यशाला के माध्यम से कर्मियों को वित्त एवं लेखा के महत्वपूर्ण

ज्ञापन कर्ताय प्रबंधक (एचआरडी) श्री प्रियरंजन कुमार ने किया.

रहे हैं. दुमका, खरसांक में मेडिकल कॉलेज मील के पत्थर साबित होंगे.

# प्रधानमंत्री ट्राॅफी निर्णायक मंडल का बोकारो दौरा सम्पन्न



बोकारो ब्यूरो। प्रधानमंत्री ट्राॅफी निर्णायक मंडल के सदस्यों तथा उनके साथ आए इस्पात मंत्रालय के प्रतिनिधियों का बोकारो दौरा 3 फरवरी को सम्पन्न हुआ. दौरे के अंतिम दिन सदस्यों ने जैविक उद्यान परिसर में बोकारो स्टील प्लांट के विश्वकर्मा राष्ट्रीय पुरस्कार विजेताओं तथा आईमा बिज़नेस किंग्स में विजयी रही बीएसएल की टीम के सदस्यों से भेंट की. सदस्यों ने जैविक उद्यान

परिसर में वृक्षरोपण किया और इस्पात कर्मियों के एक समूह से मुलाकात कर उनसे विचार विमर्श किया. तत्पश्चात् निर्णायक दल के सदस्यों ने बीएसएल द्वारा सीएसआर के तहत संचालित कल्याण विद्यालय, बालिका विद्यालय तथा सर्व स्वास्थ्य केन्द्र का दौरा कर वहां की सुविधाओं की जानकारी ली. बोकारो निवास में सदस्यों ने मानव संसाधन विकास विभाग द्वारा चलाए जा

रहे गृहलक्ष्मी कार्यक्रम में शामिल हुई इस्पात परिवार की कुछ गृहिणियों से मुलाकात कर उनके अनुभव जाने. इसके परचात् सेक्टर 5 स्थित आशालता विकलांग केन्द्र का भी सदस्यों ने भ्रमण किया और वहां प्रशिक्षण प्राप्त कर रहे बच्चों से मुलाकात की. इससे पूर्व 2 फरवरी की शाम नगर उद्यान में प्रधानमंत्री ट्राॅफी निर्णायक मंडल के सदस्यों के सम्मान में एक आकर्षक

म्यूजिकल फाउंटेन शो व सांस्कृतिक कार्यक्रम का आयोजन किया गया. म्यूजिकल फाउंटेन शो में लेकर द्वारा बोकारो स्टील प्लांट की स्थापना के इतिहास का बेहद ही रोचक चित्रण किया गया जिसने सभी को मंत्रमुग्ध कर दिया. सांस्कृतिक कार्यक्रम के दौरान नगर के कलाकारों ने कला व संस्कृति की एक अनूठी प्रस्तुती पेश की जिसे सभी ने मुक्त कंठ से सराहा.

## बीजीएच द्वारा चौथी बार होगा एआईएसएमओसी का आयोजन

बोकारो ब्यूरो। 32वें ए.आई.एस.एम.ओ.सी का आयोजन बीजीएच द्वारा 4 फरवरी से 6 फरवरी तक मानव संसाधन विकास विभाग के प्रेक्षागृह में किया जाएगा. ए.आई.एस.एम.ओ.सी. यानि ऑल इंडिया स्टील मेडीकल ऑफिसर्स कॉन्ग्रेस विभिन्न स्टील प्लांट के चिकित्सकों के लिए आयोजित एक वार्षिक सम्मेलन है जहां चिकित्सा विज्ञान के क्षेत्र में हो रही प्रगति के विभिन्न आयामों पर चिकित्सक विचार विमर्श करते हैं. अपने तरह के एकमात्र ऐसे आयोजन में भिन्न-भिन्न विशेषताओं व स्पेशलिटी के चिकित्सक व विशेषज्ञ इकट्ठा होकर ज्ञान का आदान प्रदान करते हैं. बीजीएच की ओर से आयोजन समिति के अध्यक्ष व बीजीएच के निदेशक डॉ ए के सिंह व आयोजन समिति के सचिव तथा बीजीएच के संयुक्त निदेशक डॉ जी एन साह सहित कई चिकित्सकों का समूह इसके आयोजन में जुटा है. ढाई दिनों तक चलने वाले

इस कार्यक्रम में विभिन्न स्टील प्लांटों से 80 चिकित्सक पेपर प्रस्तुत करेंगे और इसमें सेल के 12 इकाईयों के स्वास्थ्य विभाग के प्रमुख हिस्सा लेंगे. कुछ प्रमुख प्रतिभागी संयंत्रों में भिलाई, राउरकेला, दुर्गापुर, बोकारो, इस्को बर्नपुर, वी.आई.एस.एल भद्रावती, एस.एस.पी सेलम, एम.ई.एल चन्द्रपुर, आर.आई.एन.एल वाईजैंग, मेकॉन रांची, टिस्को जयेशपुर आदि शामिल हैं. पेपर प्रस्तुतीकरण में विस्तृत, लघु, एमबीबीएस, टीक्यूएम व ओएचएस श्रेणी इत्यादि शामिल है. इस कार्यक्रम के दौरान यूटीआई व क्रिटीकेयर मानीट्रिंग पर एक सिम्पोजियम, सायकोलॉजिकल कोरिलेट्स ऑफ स्ट्रेस पर पैनल चर्चा आयोजित की जा रही है. पहली बार इस्पात सेक्टर में चिकित्सा के क्षेत्र में क्लिनिको पैथोलॉजिकल चर्चा आयोजित की जा रही है जिसमें एम्स के सर्जरी विभाग के

प्रमुख डॉ एम सी मिश्रा द्वारा वक्तव्य प्रस्तुत किया जाएगा. इसमें एम्स के यूरोलॉजी के विभागाध्यक्ष प्रो पी एन डोगरा, एम्स के सर्जरी विभाग के विभागाध्यक्ष प्रो एम सी मिश्रा, भुवनेश्वर के न्यू अपोलो अस्पताल के मेडिकल एडुकेशन एंड ट्रेनिंग के निदेशक व जाने-माने कार्डियोलॉजिस्ट डॉ के पी मिश्रा, हैदराबाद के ग्लोबल अस्पताल के डॉ जाँय वर्गिस व डॉ जाँय थॉमस व कोलकाता से न्यूरो सर्जन डॉ एल एन त्रिपाठी तथा कार्डियोथोरेसिक सर्जन डॉ एस चटर्जी शामिल हैं. पहली बार के लिए इस सम्मेलन में विभिन्न स्टील प्लांट के पूर्व चिकित्सा प्रमुखों को स्क्रोल ऑफ ऑनर देने के लिए आमंत्रित किया जा रहा है. इनमें डॉ जे एन मिश्रा, डॉ सी आर दास, डॉ डी सी माथुर, डॉ ओ पी अग्रवाल, डॉ डी एन महापात्र, डॉ जी के लाल, डॉ बी बी महापात्र, डॉ एस के घोष व डॉ बी राय शामिल हैं.

**WAY BILL Lost**  
Our two way Bills No. A/4296519 and A/4296520 has been lost in Transit if any person found please inform us on Phone No. 09474486213

**AFFIDAVIT**  
Before the LD. Executive Magistrate at Asansol Court on this the 17th day of January 2011. I, HANEY PAL D/O Sri Rabindra pal, aged about 32 years by faith Hindu by profession service, resident of Saldanga, Bhakatpara, P.O & P.S. Raniganj, Dist. Burdwan, (W.B.) do hereby solemnly affirm & declare that In m Academic Testimonials & other some documents & records my name has been recorded as ANIMA PAL, is my nick name & HANEY PAL is my real name. ANIMA PAL & HANEY PAL is the same & one identical Person denoting myself only that since today everywhere & in my all records & documents I hence known as HANEY PAL only.

**ATTESTED**  
29.12.11  
Executive Officer  
Raniganj Municipality

f- 310/11-12



21(c)  
18.4.11

সোনামনি পৌর পরিষদ  
সোনামনি পৌরসভা  
সোনামনি

স্বাক্ষর

আমাদের নিজস্ব আমার স্বাক্ষরিত সিইড-  
আমি সোনামনি রায় আমাদের সচিব  
অফিসে স্বাক্ষর করি,

আমার নামের সনাক্ত কৃত স্বাক্ষর  
কৃত আমি একটি Court Affidavit স্বাক্ষর  
করি, যাতে স্বাক্ষর সোনামনি রায়  
SONA MONI ROY এবং SONA MONI  
RAY নামে কৃত একটি স্বাক্ষর,

স্বাক্ষর আমার স্বাক্ষরিত আমার  
একটি স্বাক্ষরিত স্বাক্ষর স্বাক্ষর  
স্বাক্ষর করি,

স্বাক্ষর  
সোনামনি রায়  
18.4.11

From Sonamani Roy  
to  
Sonamani Ray

ATTESTED  
25.12.11  
Executive Officer  
Raniganj Municipality

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

महिलायुक्त पश्चिम बंगाल WEST BENGAL

44AA 602054

15  
06/4/2011

**In The Court of Ld Executive Magistrate at Asansol**  
**AFFIDAVIT**

I Sonamoni Ray Daughter of Sri Harekrishna Ray aged about 28 years by faith Hindu, by occupation temporary service residing at Ashoke Pally, P.O.& P.S. Raniganj, Dist. Burdwan W.B. do hereby solemnly affirm and declare as follows:-

1. That I used and known and called and addressed by the surname Ray at our locality.
2. That in the voter identity card ,all educational certificates my surname was rightly written as Ray.
3. That in the attendance sheet of Raniganj Municipality my surname was wrongly written as Roy.
4. That in the attendance register my surname may kindly be rectified and it should be written as Ray instead of Roy.

Contd P/2

**ATTESTED**  
*[Signature]*  
29.12.11  
Executive Officer  
Raniganj Municipality

5. That Sonamoni Ray Daughter of Sri Harekrishna Ray and Sonamoni Roy Daughter of Sri Harekrishna Ray is the same and one identical person and indicate myself.



The above statements are true to the best of my knowledge and belief.

I sign and swear this Affidavit on this the 6<sup>th</sup> day of April,

2011 at Asansol court.

Identified by me

*Mohammad Mukheyee*  
Advocate

Enroll.No. F1037/1372/2003

*Sonamoni Ray*

Declarant

Solemnly affirmed by Sonamoni Ray  
son/wife/daughter of Sri Harekrishna Ray,  
and identified by B. S. S. S. S.  
Mukheyee (Advocate)  
on the 06 the day of April 20011

*M. S. S. S.*  
Executive Magistrate  
Asansol

*06/04/2011*

**ATTESTED**  
*S. S. S. S.*  
Executive Officer  
Raniganj Municipality

WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No G073. -212

ROLL NO 3012 0302

Registration No. G122-05248 of 98-99(CIX).

SONAMONI RAY

D.O. of HAREKRISHNA RAY

to the Madhyamik Pariksha (Secondary Examination) 2000

XX / Her date of birth is THIRD day of JANUARY nineteen hundred and EIGHTY TWO

SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL-> PISCICULTURE

RANIGANJ EXAMINATION CENTRE

A. N. Dey

Deputy Secretary (Exam)

041951

NB: (i) This admit card should be carefully preserved. (ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination. (iii) The Languages in which answers in the Non Language and acts can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.



ATTESTED

Executive Officer  
Raniganj Municipality

*Completed with original  
P. No. 11/11*

*Ray - School*

*Ray - in Sonria road*

P-274/11-12

21(b)  
elect 18-4-11



21c meeting  
A.P. Singh  
16/4/11  
Chairman  
Raniganj Municipality

To  
The chairman  
Raniganj Municipality  
Raniganj, Burdwan

Sub: Correction of name

Sir,

With most respectfully and humbly I, Lakshmi Rani Singha  
W/o Jayanti Singha resident of 99 J.M. Lane, P.O. Raniganj  
Dist. Burdwan Ward No 14 (New) 15 (old) beg to draw your  
kind attention toward this fact that I have been working as  
as H.H.W. since 2008 August. By mistake in the service  
record at Municipality my name has been recorded as  
Lakhi Singha instead of Lakshmi Rani Singha.

So, I earnestly request you to take kind  
attention and order the office to rectify the name.  
I enclosed Court affidavit with the application.

Thanking you

From Lakshmirani Singha  
to  
Lakshmi Rani (Singha).

Yours faithfully

Lakshmirani Singha  
(H.H.W.)

ATTESTED

18.12.11  
Executive Officer  
Raniganj Municipality

# भारतीय गैर न्यायिक

दस  
रुपये  
रु. 10



TEN  
RUPEES  
Rs. 10

## INDIA NON JUDICIAL

पश्चिम बंगाल WEST BENGAL

IN THE COURT OF THE LD. MAGISTRATE AT ASANSOL 45 AA 697526  
AFFIDAVIT.

I, LAKSHMI RANI SINGHA wife of Jayanta Singha aged about 29 years resident of J.M. Lane, P.O. & P.S. Raniganj, Dist. Burdwan, West Bengal do hereby solemnly affirm and declare as follows:-

1. That my original and actual name is LAKSHMI RANI SINGHA which is recorded in the relevant documents viz. Voter Identity Card No. MCB 2089910.

2. That in the Service record at Municipality my name has been recorded as LAKHI SINGHA instead of LAKSHMI RANI SINGHA.

3. That LAKSHMI RANI SINGHA and LAKHI SINGHA is the same and one identical person.

That the statements made above are true to the best of my knowledge and belief. I sign and swear this affidavit on this the 5th day of April 2011 at Asansol Court.

Identified by me

*Sridhar Chakrabarti*  
Advocate.

Enrolment No. F/324/1992

Solemnly affirmed by  
son/wife/daughter of  
and identified by

*Lakshmi Rani Singha.*  
*Jayanta Singha*

*Sridhar*  
*Ch. Mallick (Advocate)*

on the 05 the day of April 2011

*M. S. Ghosh*  
Executive Magistrate  
Asansol

*Lakshmi Rani Singha*  
Declarant.



ATTESTED

*13.12.11*  
Executive Officer  
Raniganj Municipality

*05/4/2011*



ELECTION COMMISSION OF INDIA

ভারতের নির্বাচন কমিশন

IDENTITY CARD

MCB2089910

পরিচয় পত্র



Elector's Name Lakshmirani Singha

নির্বাচকের নাম লক্ষ্মীরানী সিংহ

Husband's Name Jayanta Singha

স্বামীর নাম জয়ন্ত সিংহ

Sex F

লিঙ্গ স্ত্রী

Age as on 1.1.2002 20

১.১.২০০২-এ বয়স ২০

Address:

J.M. Lane Raniganj 15 Raniganj Burdwan 713347

ঠিকানা :

জে.এম.লেন .রাণীগঞ্জ ১৫ রাণীগঞ্জ বর্ধমান ৭১৩৩৪৭

Facsimile Signature  
Electoral Registration Officer

নির্বাচক নিবন্ধন আধিকারিক

Assembly Constituency: 261-Raniganj

বিধানসভা নির্বাচন কেন্দ্র : ২৬১-রাণীগঞ্জ

Place: Burdwan

স্থান: বর্ধমান

Date: 16.07.2002

তারিখ: ১৬.০৭.২০০২

17/6237

**ATTESTED**  
*[Signature]*  
19.12.11  
Executive Officer  
Raniganj Municipality



आयकर विभाग  
INCOME TAX DEPARTMENT  
LAKSHMIRANI SINGHA



भारत सरकार  
GOVT. OF INDIA

MAHENDRA MISHRA

12/01/1980

Permanent Account Number  
CYSPTS2739C

Lakshmirani Singha

Signature



12/01/1980

यह कार्ड के खोने / पाने पर कृपया सूचित करें / लौटाने :

आयकर पैन सेवा इकाई, एन एस डी एल  
तीसरी मंजिल, सफायर चेंबर,  
बानेर टेलिफोन एक्सचेंज के नजदीक,  
बानेर, पुना - 411 045.

If this card is lost / someone's lost card is found,  
please inform / return to :

Income Tax PAN Services Unit, NSDL  
3rd Floor, Sapphire Chambers,  
Near Baner Telephone Exchange,  
Baner, Pune - 411 045.

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081  
e-mail: tininfo@nsdl.co.in

ATTESTED  
23.12.11  
Executive Officer  
Ranjit Singh

21 (d)  
Credit - 13/04/11

N

ଅନୁରୋଧ  
କାର୍ଯ୍ୟକ୍ରମ  
ରାଜ୍ୟସଭା କୋରଡ଼ାଠାରୁ

ଅନୁରୋଧ

କୋରଡ଼ା ନିକଟ କୋରଡ଼ା ବିଭାଗ

ନିକଟରେ ଏହି କୋରଡ଼ା କ୍ଷୀଣତେ ହୋଇ ଯାଇଛି, ଯାହା

କ୍ଷୀଣତେ ହୋଇ ଯାଇଛି ଯାହା କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ

କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ

Card - 1 କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ SIMA DEY କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ

SEEMA DEY କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ

କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ

କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ

କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ

କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ

କୋରଡ଼ା  
20.4.11

From Sima dey  
to  
Seema dey.

କୋରଡ଼ା ବିଭାଗର ଅଧିକାରୀଙ୍କୁ  
(F.T.S)

ATTESTED  
19.12.11  
Executive Officer  
Raniganj Municipality

হস্তান্তরযোগ্য নহে

১৯৭১ সাল



প্রাপ্তবয়স্ক  
অপ্রাপ্তবয়স্ক

Ru. 573/3

পশ্চিমবঙ্গ সরকার  
রেশন কার্ড

233091

(ক) 

৬	১	০	৩
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এম.আর. EE

6105

জেলা Purucherra

১। গ্রহীতার নাম Dima Das (Wife) of

২। গ্রহীতার পিতার/স্বামীর নাম D/o G. Ch. Das

৩। ঠিকানা Saldaing - Dulal Das

(ক) গ্রাম Saldaing

(খ) শহর R.N.G

(গ) বঙ্গবন্ধু স্ট্রীট (U) জেলা Purucherra

৪। গৃহকর্তার/গৃহস্বামীর নাম D/o G. Ch. Das

৫। রেশন দোকানের নাম/নম্বর N.C. Market MR-14

৬। রেশন দোকানের ঠিকানা

৭। গ্রহীতার স্বাক্ষর/টিপসহি (U) 05/10/90

তারিখ 5-6-90  
Sub-Inspector, Food & Supply  
Raniganj (PAL)

DDPS/BCL/95 বটনকারী কর্তৃপক্ষের স্বাক্ষর ও অফিস সীল

ATTESTED  
Executive Officer  
Raniganj Municipality

WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No. H2-127



ROLL H1614 NO 0102

Registration No. G122-05769 of 98-99.



SEEMA DAS

S/DXK of GOPAL DAS

to the Madhyamik Pariksha (Secondary Examination) 2001

M/A / Her date of birth is NINTH day of JANUARY nineteen hundred and EIGHTY TWO

FL-> BENGALI	Year of 1st appearance	2K
SUBJECT COMBINATION		
SL-> ENGLISH		
ADL->WORK EDUCATION GROUP		
RANIGANJ EXAMINATION CENTRE		

*Biman Banerjee*

Deputy Secretary (Exam.)

007905

- NB:
- i) This admit card should be carefully preserved.
  - ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
  - iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

ATTESTED

*Signature*  
19.12.11

Executive Officer

Raniganj Municipality

ফক্সিলাইট স্বাক্ষর

Facsimile Signature of the Electoral Registration Officer for 261-Raniganj Constituency

ই-কপি স্বাক্ষর  
কোনও পরিবর্তন  
করা হলে  
অযোগ্য  
করা হবে।  
In case of change in address mention this Card No.

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL

02  
रा/स/रा/पश्चिम

पश्चिम बंगाल WEST BENGAL

44AA 611969

Before the Ld. Executive Magistrate at Asansol Court

AFFIDAVIT



I, Smt. Seema Dey W/o. Dulal Dey aged about 29 years, by faith Hindu, by occupation housewife, resident of Bardahi, Saldanga, Raniganj, P.O. & P.S. Raniganj, Dist. Burdwan, do hereby solemnly affirm and declare as follows :-

1. That I, am married with Dulal Dey.

That my pre marriage name was Seema Das and I have become Seema Dey with the effect of my marriage.

3. That my name in recorded as Sima Das (Dey) in my Ration Card No. EE233091, F.No. 6105. Whereas my Admit Card Contain my name as Seema Das, and In Voter Card being No. MCB2840635 my name is recorded as Sima Dey.

4. That henceforth I will be ~~known~~ known as Seema Dey and my all documents will be made in this name future.

All the statement made above are true to best of my knowledge.  
5. I sign and swear this affidavit on 11.05.11 at Asansol Court.

Solemnly affirmed by Smt. Seema Dey

Identified by me Dulal Dey wife/daughter of Dulal Dey  
K. D. Dubey Advocate  
No. F/W/05

Seema Dey  
Declarant

**ATTESTED**

Executive Officer  
Raniganj Municipality

Executed at Asansol

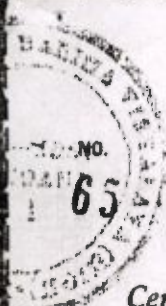
11/5/2011

20.7.11

✓ From

Seema Dey

S/Seema  
(F.T.S)



(ORIGINAL)

# Transfer Certificate

Certified that Lakshmi Mishra  
Son/Daughter of Mahendra Mishra  
an inhabitant of Ashok Pally, Raniganj

in the District of Buxardan left the school on .....

The date of his/her birth as recorded in the Admission Register was  
12-01-1982

His/her age at the date, according to the Admission Register was  
..... years ..... months ..... days.

He/She was reading in Class VII in ..... stream and  
had/had not passed the Annual Examination for promotion to Class VIII.

All sums due by him/her have been paid viz.:  
Fees and Fines up to ..... (date).

Character Good .....

### REASONS FOR LEAVING :

- (i) Unavoidable change of residence.
- (ii) Ill health (this reason shall only be given if it is, in the opinion of the Headmaster/Headmistress, well founded).
- (iii) Abolition or closure of school.
- (iv) Completion of the school course.
- (v) Option of the guardian.
- (vi) Minor or private reasons (including all reasons other than the foregoing). If failure to secure promotion has been put forward as a reason or is considered by the Headmaster/Headmistress to be the real reason, the fact should be noted here.

Dated 01/02/2016 .....

Headmistress  
Headmaster/Headmistress  
RANIGANI JAMUNAMAYA

Whether the School is Aided/Unaided, Recognized or  
Managed by Government, District Board or Municipality.

**ATTESTED**  
23.12.11  
Executive Officer  
Raniganj Municipality

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

पश्चिमबङ्गा पश्चिम बंगाल WEST BENGAL

49AA 721678

Before the Executive Magistrate; at Asansol.

Affidavit.

I, Anju Roy, wife of Sri Bimal Chandra Roy, and aged about 34 yrs, by faith Hindu, by occupation Honorary Health worker, resident of Sastigoria, P.O. & P.S. Raniganj, Dist-Burdwan, do hereby solemnly affirm and declare as follows:-

1. That before my marriage I known and called as Anju Das.
2. That I married with Bimal Chandra Roy, according to Hindu Rites and customs.
3. That after my marriage I adopted my husband surname and called as Anju Roy instead of Anju Das.
4. That I Anju Roy alias Anju Das is the same and one identical person.
5. That henceforth and on ward I shall be known in every places of my aforesaid name as Anju Roy.

p/2.



ATTESTED  
29.12.10  
Executive Officer  
Raniganj Municipality

That the statements made above are all true and correct to my knowledge and belief.

I sign and swear this affidavit on 3rd day of August, 2011 at Asansol court.



Identified by me.

*Soumitra Mukherjee*

Advocate.

*En. M. P. 124/24/04.*

*Anju Ray*  
Declarant.

Solemnly affirmed by *Anju Ray*  
son/wife/daughter of *Bimal Chandra Ray*  
and identified by *S. Mukherjee* (Advocate)  
on the *3* the day of *Aug* 20*11*

Executive Magistrate  
*AS* Asansol

**ATTESTED**  
*S. P. S.*  
29.12.11  
Executive Officer  
Raniganj Municipality





# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ...SUDA=Health/12/08/278

Date 06.01.2012...  
10

From : Director, SUDA

To : The Chairman  
Raniganj Municipality

Sir,

With reference to your communication vide no. RM/CBPHCS/11-12/1011 dt. 15.12.2011, this is to inform you that the rectification done by you towards name & surname relating to FTS & some of the HHWs has been noted.

Yours faithfully,

  
Director, SUDA

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ...SUDA-Health/12/08/249

Date .....15.12.2011

From : Director, SUDA

To : Shri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.



**Sub. : Leave entitlement of Smt. Lipika Dutta and consideration of her engagement as HHW instead of FTS under CBPHCS, Raniganj Mpl.**

Sir,

Enclosed kindly find herewith communication of the Chairman, Raniganj Municipality vide no. RM/Health/CBPHC/Letter/11-12/940 dt. 02.12.2011 which speaks for itself. From the enclosures, it is revealed that –

- Smt. Lipika Dutta, FTS in Mahabir Colliery Sub-Centre under CBPHCS remains absent from her duty w.e.f. 01.11.2010.
- Smt. Dutta in her prayer dt. 28.01.2011 requested the Chairman to allow her to work as HHW at Ward No. 14 instead of present position as FTS.
- As stated by the Chairman, this matter was placed before him on 17.08.2011 and a show cause notice was served on date to Smt. Dutta.
- Reply dt. 23.08.2011 from Smt. Dutta relating to the said show cause notice has been received by the Municipality wherein she stated her inability due to some problem to work as FTS, but she is willing to work as HHW. (this is to state that FTS had been selected from the existing HHWs).
- This matter was placed before BOC meeting held on 30.08.2011.

This is to intimate you that there is no GO available relating to leave entitlement of FTS / HHW. A number of communications have already been sent to the Department vide no. SUDA-Health/544/10/421 dt. 24.02.2011, SUDA-Health/544/10/347 dt. 20.12.2010, SUDA-Health/33/08/269 dt. 12.10.2010 in this regard.

You are requested to look into the matter for issuance of necessary guideline relating to leave entitlement and your decision regarding engagement of Smt. Lipika Dutta to the post of HHW instead of FTS after a long leave of almost fifteen months.

Thanking you.

Enclo. : As stated.

Yours faithfully,

Director, SUDA

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. ...SUDA-Health/12/08/250**

**Date .....15.12.2011**

**From : Director, SUDA**

**To : The Chairman  
Raniganj Municipality**

**Sub. : Leave entitlement of Smt. Lipika Dutta and consideration of her  
engagement as HHW instead of FTS under CBPHCS, Raniganj Mpl.**

**Ref. : Your communication bearing no. RM/Health/CBPHC/Letter/11-12/940  
dt. 02.12.2011.**

**Sir,**

With reference to above, this is to intimate you that the matter has been forwarded to the Department of Municipal Affairs for obtaining decision.

Thanking you.

Yours faithfully,

  
Director, SUDA

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ...SUDA-Health/12/08/249

Date .....15.12.2011

**From : Director, SUDA****To : Shri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.****Sub. : Leave entitlement of Smt. Lipika Dutta and consideration of her  
engagement as HHW instead of FTS under CBPHCS, Raniganj Mpl.****Sir,**

Enclosed kindly find herewith communication of the Chairman, Raniganj Municipality vide no. RM/Health/CBPHC/Letter/11-12/940 dt. 02.12.2011 which speaks for itself. From the enclosures, it is revealed that –

- Smt. Lipika Dutta, FTS in Mahabir Colliery Sub-Centre under CBPHCS remains absent from her duty w.e.f. 01.11.2010.
- Smt. Dutta in her prayer dt. 28.01.2011 requested the Chairman to allow her to work as HHW at Ward No. 14 instead of present position as FTS.
- As stated by the Chairman, this matter was placed before him on 17.08.2011 and a show cause notice was served on date to Smt. Dutta.
- Reply dt. 23.08.2011 from Smt. Dutta relating to the said show cause notice has been received by the Municipality wherein she stated her inability due to some problem to work as FTS, but she is willing to work as HHW. (this is to state that FTS had been selected from the existing HHWs).
- This matter was placed before BOC meeting held on 30.08.2011.

This is to intimate you that there is no GO available relating to leave entitlement of FTS / HHW. A number of communications have already been sent to the Department vide no. SUDA-Health/544/10/421 dt. 24.02.2011, SUDA-Health/544/10/347 dt. 20.12.2010, SUDA-Health/33/08/269 dt. 12.10.2010 in this regard.

You are requested to look into the matter for issuance of necessary guideline relating to leave entitlement and your decision regarding engagement of Smt. Lipika Dutta to the post of HHW instead of FTS after a long leave of almost fifteen months.

Thanking you.

Yours faithfully,

**Director, SUDA****Enclo. : As stated.**

# Office of Raniganj Municipality

ESTD: 1876

P. O.: Raniganj, Dist.: Burdwan. Pin: 713347

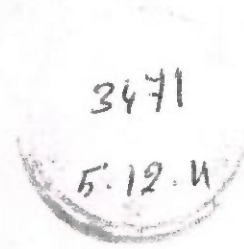
From:  
Sri Anup Mitra  
Chairman  
Raniganj Municipality

Phone: (0341) 244 4825, 244 1996  
Fax: (0341) 2447484  
E-mail: raniganj\_mu@yahoo.co.in  
Website: www.raniganjmunicipality.org

Memo No- RM/Health/CBPHC/Letter/11-12/ 940

Date: 02.12.2011

To,  
The Director,  
SUDA, ILGUS Bhawan,  
HC Block, Sector - 3,  
Bidhannagar,  
Kolkata - 700 106.



Sub: Instruction to allow Lipika Dutta as HHW in place of FTS

Sir,


This is to inform that Lipika Dutta is a FTS in Mahabir Colliery Sub-Center under C.B.P.H.C in the Raniganj Municipal area. But She is absent in her duties on & from 1<sup>st</sup> November 2010. The matter was placed before the undersigned. On 17.08.2011 a show cause notice was served to her for her absence. In reply of the show cause notice, Lipika Dutta has informed that she is unable to work at the said Sub-Center as F.T.S but willing to work as an H.H.W. The whole matter was placed before the Board of Councillors of the Municipality and it has taken a resolution that the entire matter to be informed to SUDA for instruction.

Accordingly you are requested to give instructions whether Lipika Dutta may be appointed as an H.H.W in place of F.T.S or not.

An early reply is solicited.

Encl:

- Photo Copy of the Resolution of Board of Councillors on the matter.
- Photo Copy of the Lipika Dutta's reply to the Show Cause Notice.
- Photo Copy of the Show Cause Notice served to Lipika Dutta, FTS.

  
Chairman 02/12/11  
Raniganj Municipality

Extract from resolution No: any other 3 dated 30/8/2011 of the Board of Councillors Meeting of the Raniganj Municipality.

X X  
(৩) সভার ২১ নং ওয়ার্ডে মহাবীর কলিয়ারীর উপস্বাস্থ্য কেন্দ্রের F.T.S. লিপিকা দত্তের দীর্ঘদিন যাবৎ কাজের অনুপস্থিত থাকার বিষয়টি উত্থাপিত হলো। দেখা যায় যে এই বিষয়ে তাঁকে কাজে অনুপস্থিত থাকার কারণ দর্শানোর নোটিশ প্রদান করা হয়েছিল যাহার উত্তরে তিনি লিখিতভাবে ২১ নং ওয়ার্ডের উক্ত উপস্বাস্থ্য কেন্দ্রের F.T.S. হিসাবে দায়িত্ব পালনে বিশেষ অসুবিধার কথা জানিয়ে তাকে ১৪নং ওয়ার্ডের HHW হিসাবে নিযুক্ত করার বিষয়ে অনুরোধ জানিয়েছেন। সভায় এই বিষয়ে বিস্তারিত আলোচনার পর বিষয়টি State Urban Development Agency (SUDA) কর্তৃপক্ষের নিকট এই বিষয়ে তাদের মতামত জানানোর জন্য পাঠানো হবে বলে সিদ্ধান্ত গ্রহন করা হলো।

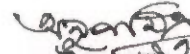
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তারিখ : ৩০/৮/২০১১

Copy to: A.S.I./F.I., R.M.

  
পৌরপ্রধান  
৩০/৮/১১  
রানীগঞ্জ পৌরসভা  
পৌরপরিষদ  
রানীগঞ্জ পৌরসভা

রানীগঞ্জ পৌরসভা  
Executive Officer,  
Raniganj Municipality.

RM/HHW/Show cause/561

dt - 17.08.2011

প্রতি  
লিপিকা দত্ত  
F.T.S, স্বাস্থ্য বিভাগ  
রানীগঞ্জ পৌরসভা

বিষয় : দীর্ঘদিন কাজে অনুপস্থিত থাকার কারন দর্শানোর নোটিশ

জানা যাইতেছে যে আপনি F.T.S হিসাবে মহাবীর কোলিয়ারী স্বাস্থ্য উপকেন্দ্রে কাজ করার জন্য নিয়োজিত । কিন্তু দীর্ঘ ৭ মাস হইতে উক্ত স্বাস্থ্য উপকেন্দ্রে আপনি আসিতেছেন না এবং নস্ত দায়িত্ব পালন করিতেছেন না ।

সুতরাং বিনা নোটিসে দীর্ঘদিন কাজে না আসার জন্য এবং নস্ত দায়িত্ব পালন না করার জন্য কেন আপনার বিরুদ্ধে প্রশাসনিক ব্যবস্থা গ্রহন করা হইবে না তাহা জানানোর জন্য অত্র কারন দর্শানোর নোটিশ পাওয়ার ৭ দিনের মধ্যে জবাব দেবেন , অন্যথায় আইনানুগ ব্যবস্থা গ্রহন করা হইবে ।

*M. M. M. M.*  
29-8-11  
নিবন্ধক আধিকারীক  
রানীগঞ্জ পৌরসভা  
Executive Officer,  
Raniganj Municipality.

To The Chairman  
Raniganj Municipality  
Raniganj

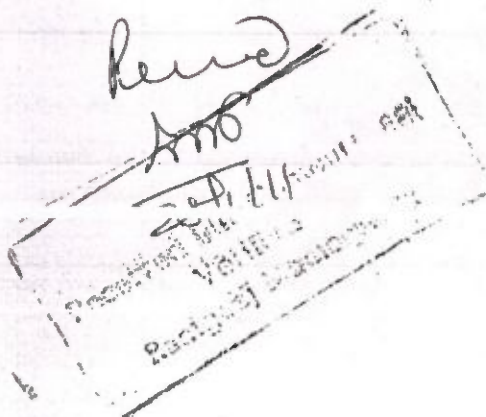
ଆନୁରୋଧ ପତ୍ର,

ଆପଣଙ୍କ ସହଜ ଓ ସମୟ ସାଧନ ନିମନ୍ତେ ଆମ  
ନିମ୍ନଲିଖିତ ନିମ୍ନ, ଆପଣଙ୍କ ସହଜ ନିମନ୍ତେ 21 ନଂ ଓପେନିଂ  
F.T.S. ଉପରେ ଆପଣଙ୍କ ନିମନ୍ତେ ଆପଣଙ୍କ ସହଜ  
ଆମି F.T.S. ଓ ସହଜ ସହଜ ସହଜ ସହଜ  
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ସ୍ୱାକ୍ଷର  
28.1.11

ନିର୍ବାହୀ  
ନିମ୍ନଲିଖିତ ନିମ୍ନ





To The Chairman  
Raniganj' Municipality  
Raniganj'

ଆନୁରୋଧ ସହାୟତା,

ଆମେ ମୋହନ ମେଡିକାଲ କୋର୍ସ୍ ଆରମ୍ଭ କରିବା  
ତାରିଖ 20.8.11 ରୁ ଆରମ୍ଭ କରିବା। ଆମେ  
ଆମ କୋର୍ସ୍ 20.8.11 ରୁ ଆରମ୍ଭ କରିବା  
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ଆମେ ଆମେ H.H.W  
ଆମେ ଆମେ  
ଆମେ ଆମେ

ସିଦ୍ଧାନ୍ତ  
Anika Dutta.  
23.8.11

Received for Contents sent  
Raniganj Municipality  
23/8/11

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. :SUDA-Health/12/08/190

Date 07.07.2009...

**From : Director, SUDA**

**To : The Chairman  
Raniganj Municipality**

**Sub. : Selection of Health Officer under CBPHCS,  
Raniganj Municipality.**

**Ref. : Your communication bearing memo no. RM/SUDA/Health Officer/09-10/269  
dt. 23.06.2009.**

**Sir,**

With reference to above, this is to inform you that GO of Dept. of Municipal Affairs bearing Nos. 451/MA/C-10/3S-55/2005 Pt. dt. 22.04.2008 and 846/MA/C-10/3S-55/2005 Pt.-I dt. 08.08.2008 (copy enclosed for ready reference) with regard to selection and engagement of Health Officer are to be followed.

It may be seen from the above mentioned GO that SUDA is not the member of Selection Committee for selection of Health Officer. Therefore, you are requested to contact the members of the Selection Committee for conduct of interview for the post of Health Officer.

After engagement of Health Officer, information may kindly be forwarded to the undersigned for keeping office record.

Thanking you.

Yours faithfully,

Encl: As stated



**Director, SUDA**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/12/08/191

Date ...07.07.2009

**From : Director, SUDA**

**To : The Chairman  
Raniganj Municipality**

**Sub. : Selection of Multipurpose Helper cum Storekeeper under CBPHCS,  
Raniganj Municipality.**

**Ref. : Your communication bearing memo no. RM/SUDA/Stores Clerk/09-10/268  
dt. 23.06.2009.**

**Sir,**

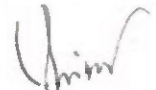
With reference to above, this is to inform you that GO of Dept. of Municipal Affairs bearing Nos. 111/MA/C-10/3S-55/2005 dt. 02.02.2007, 239/MA/C-10/3S-55/2005 dt. 07.03.2007 and 447-JS(SB)/07 dt. 02.03.2007 (copy enclosed for ready reference) with regard to selection and engagement of Multipurpose Helper cum Storekeeper are to be followed.

It may be seen from the above mentioned GO that Municipal Level Health & Family Welfare Committee (MHFWC) will select the candidate for the above mentioned post. Therefore, you are requested to contact other members of MHFWC for conduct of interview for the said post. You are requested to intimate the interview date so that representative of SUDA could attend the interview session.

Thanking you.

Encl: as stated

Yours faithfully,



**Director, SUDA**

# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin 713347

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD: 0341  
Office: 244 4825, 6452175  
Fax: (0341)244 7484

Ref. No. RM/SUDA/STORES CLERK/09-10/ 268

Date: 23.06.2009.

To  
The Director,  
State Urban Development Agency,  
'ILGUS BHAVAN' H.C. Block,  
Sector- 111 , Bidhannagar,  
Kolkata- 700106, W.B.



Sub. : Sending the name of the Applicants who applied for the post of **Multipurpose Helper cum Storekeeper** for Health Section of Raniganj Municipality under **Community Based Primary Health Care Services Scheme**.

Ref. : This Office Notice No. RM/SUDA/Health/Adv./08-09/1138 dated 26.02.2009.

Madam,

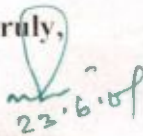
Enclosed please find the names and Bio-Datas of 30(thirty) nos. of Candidates who applied for the post of **Multipurpose Helper cum Storekeeper** for your kind information and taking necessary action fixing the date of Interview and also the name of the representative from your end as quick as possible.

In this context, a copy of the Resolution being No. 22 of the Chairman-in-Council Meeting dated 05.06.2009 is enclosed herewith for your perusal.

Hope you will take necessary action as early as possible and oblige.

Thanking you,

Yours truly,

  
23.6.09  
Chairman,  
Raniganj Municipality.

Encl.:

01. Note Sheet mentioning the name of the Candidates with Bio-Data.
02. Copy of Notification No. RM/SUDA/Health/Adv./08-09/1138 dated 26.02.2009.
03. Copy of Extract of Resolution No. 22 of the Chairman-in-Council Meeting dated 05.06.2009 of Raniganj Municipality.

DETAILS OF THE CANDIDATES APPLIED FOR THE POST OF  
MULTIPURPOSE HELPER CUM STORE KEEPER FOR HEALTH  
SECTION OF RANIGANJ MUNICIPALITY UNDRER COMMUNITY  
BASED PRIMARY HEALTH CARE SERVICES SCHEME VIDE NOTICE  
NO. RM/SUDA/HEALTH/Adv./08-09/1138 DATED 26.02.2009.

Sl.No.	Name of the Candidate	Address	Educational Qualification	Experience	Age
01.	Surajit Das	71, J.M.Lane(Bye Lane R.R.Road), Raniganj	B.Com	Nil	30 yrs
02.	Sourish Ganguly	C/o-Tapan Kr. Mondal,Kunustoria, P.O.-Topsi	B.Com	Yes(PWD)	28 yrs
03.	Sitaram Dutta	Girjapara, Raniganj.	B.A.	Yes(NCLP)	40 yrs
04.	Subhajit Das	71, J.M.Lane(Bye Lane R.R.Road), Raniganj	B.A	Nil	23 yrs
05.	Kajal Kr. Pal	140, M.G.Road, Barrabazar, Raniganj	B.Com	Yes(Health)	37 Yrs
06.	Sikha Dutta	Sishubagan, Korapara, Raniganj	B.A.	Yes(SJSRY)	31 yrs
07.	Ali Mohammad	C/o-Nandalal Jalan Siksha Sadan, B.P. Khaitan Road, Raniganj.	M.S.(B.Ed)	Yes(Teaching)	31 yrs
08.	Mithun Chattaraj	34, P.N.Malia Road, Sishubagan, Raniganj.	B.Sc(Bio)	Yes(Medical Sales Rep.)	28 yrs
09.	Suman Das	Saheb Bandh Para, Raniganj.	B.Sc(Pure)	Yes(Assessment)	31 yrs
10.	Sajal Mondal	Mahabir Colliery, Raniganj.	B.A.	Nil	22 yrs
11.	Goutam Adhikari	Sishubagan, Korapara, Raniganj	B.Sc.	Trg.(Health)	26 yrs
12.	Sumit Gorai	B.C. Road, Kumarbazar, Raniganj	M.A.	Nil	30 yrs
13.	Samar Bouri	C/o-Sakuntala Bouri, Damalia, Raniganj.	B.A.	Nil	25 yrs
14.	Kripa Sindhu Mishra	Kumarbazar, Raniganj.	B.Com	Yes(Com. Engr.)	27 yrs.
15.	Rajesh Dutta	C/o-Kuntal Sinha, Saheb Bandh Para, Raniganj.	B.A.	Nil	31 yrs
				Contd.....P/2	

c.i.c. Meeting  
5.6.09

Chairman  
Raniganj Municipality

17/06/09  
25.6.09  
40/RM

# Note Sheet

Sl.No.	Name of the Candidate	Address	Educational Qualification	Experience	Age
16.	Arup Pati	71/1, East College Para, Raniganj	B.Com	Yes(Licence)	38 yrs
17.	Pradip Das(Bouri)	Girjapara, Raniganj	B.A.	Nil	32 yrs.
18.	Mainak Das	C/o-Sri Ram Bhakat, Sishubagan, Korapara, Raniganj	B.Com.	Yes	33 yrs.
19.	Buddhadeb Dey	C/o-Genesh Chandra Dey, Sishubagan, P.N.Malia Road, Raniganj	B.Se.	Nil	29 yrs
20.	Sukanta Banerjee	85, P.N.Malia Road, Raniganj	M.A.	Nil	30 yrs
21.	Raju Tapadar	Kadamdanga, Ranisayer More, Raniganj	B.A.	Nil	24 yrs
22.	Kallol Nayak	C/o-Mohit Nayak, Ashok Pally, Rnj.	B.Com	Nil	29 yrs
23.	Mohan Bhagat,	Damoda(Dotalla), Searsole Rajbari, Raniganj.	B.Com	Yes	29 yrs
24.	Manoranjan Paramaniak	Chinkuthi More,Raniganj	B.Com(Acct.)	Nil	22 yrs
25.	Afrasi Begum	D/o-Sk. Akhtar Hossain, Qtr. No. NIS 17/163, Mhabir OCP.	M.A.	Yes	31 yrs
26.	Sipra Banerjee (Sarkar)	C/o-Deben Ch. Sarkar, Sukanta Pally, Raniganj.	B.A.(Hon)	Nil	25 yrs
27.	Kabitia Mondal	Dr. A. K. Sen Road, Ashokpally, Raniganj	B.A.	Nil	26 yrs
28.	Sukhendu Degharia	Sahebganj, Ballavpur, Raniganj.	B.A.	Nil	28 yrs
29.	Avijit Mondal	Faridpur, Ghosh Para, Durgapur-13.	B.Com.	Nil	27 yrs
30.	Susanta Dalal	C/o-Samiram Ch. Dalal, Ashokpally, Raniganj	B.Com	Nil	28 yrs

C.I.C. Meeting -

5.6.09  
Chairman  
Raniganj Municipality

05-6-09  
A.H.C./RM

o/c

# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin 713347

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

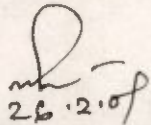
Phone: STD: 0341  
Office: 244 4825, 6452175  
Fax: (0341)244 7484

Ref. No. RM/SUDA/HEALTH/Adv./08-09/1138,

Date: 26.02.2009.

## NOTICE

Raniganj Municipality requires I(ONE) Multipurpose Helper cum Store keeper for its Health Section for taking up Community Based Primary Health Care Services Scheme of the Govt. Applications are invited from the Graduate candidates with adequate knowledge and experience in office work in Govt./Semi-Govt. Offices within the age group of 25 to 35 years, purely on contractual basis with a contractual remuneration of Rs. 5,000/-per month, and the contractual appointment will be initially for one year renewable for another year on satisfactory performance, in a plain paper detailing out his right to candidature along with the attested copy in support of age and qualification and experience, etc. by 9<sup>th</sup> March, 2009.

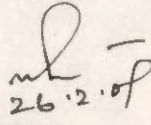
  
26.2.09  
Chairman, ~~Chairman~~  
Raniganj Municipality

Ref. No. :RM/SUDA/Health/SK Clerk/08-09/1138/2,

Date: 26.02.2009.

Copy forwarded for wide publication to :

01. Office Notice Board.
02. All Councillors, R.M.
03. Asstt. Head Clerk, R.M.

  
26.2.09  
Chairman,  
Raniganj Municipality

o/c

Extract of Resolution No. 21 of the Meeting of the Members, Chairman-in-Council of  
Raniganj Municipality dated 05.06.2009.

X X X X

22.	List of Candidates applied for the post of Multipurpose Helper cum Store Keeper under Community Based Primary Health Care Services Scheme of this Municipality as per Notice No. RM/SUDA/HEALTH/ADV./08-09/1138 DT. 26.02.2009.	Discussed and refer the matter to the Executive Officer for taking further process in this regard in consultation with State Urban Development Agency (S.U.D.A.), Kolkata.  (Action: Executive Officer/A.S.I, F.I/A.H.C.)
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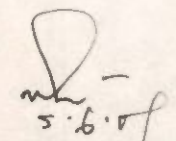
X X X X

Sd/-  
Chairman,  
Raniganj Municipality.

Copy forwarded for information to :

The Director,  
State Urban Development Agency,  
'ILGUS BHAVAN' H.C. Block,  
Sector- 111 , Bidhannagar,  
Kolkata- 700106, W.B.

Date : 05.06.2009.

  
5.6.09  
Chairman, Chairman  
Raniganj Municipality  
16



# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin 713347

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD: 0341  
Office: 244 4825, 6452175  
Fax: (0341)244 7484

Ref. No. RM/SUDA/HEALTH OFFICER/09-10/269

Date: 23.06.2009.

To  
The Director,  
State Urban Development Agency,  
'ILGUS BHAVAN' H.C. Block,  
Sector- 111 , Bidhannagar,  
Kolkata- 700106, W.B.



Sub. : Sending the name of the Applicants who applied for the post of Health Officer for Health Section of Raniganj Municipality under Community Based Primary Health Care Services Scheme.

Ref. : This Office Notice No. RM/MA/Health/Adv./08-09/840 dated 29.11.2008 published in The Telegraph, Ganashakti Publication & Office Notice Board.

Madam,

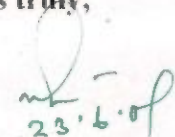
Enclosed please find the names and Bio-Datas of 5(five) nos. of Candidates who applied for the post of Health Officer for your kind information and taking necessary action fixing the date of Interview and also the name of the representative from your end as quick as possible.

In this context, a copy of the Resolution being No. 21 of the Chairman-in-Council Meeting dated 05.06.2009 is enclosed herewith for your perusal.

Hope you will take necessary action as early as possible and oblige.

Thanking you,

Yours truly,

  
Chairman,  
Raniganj Municipality.

Encl.:

01. Note Sheet mentioning the name of the Candidates with Bio-Data.
02. Copy of Notification No. RM/MA/Health/Adv./08-09/840 dated 29.11.2008.
03. Copy of Extract of Resolution No. 21 of the Chairman-in-Council Meeting dated 05.06.2009 of Raniganj Municipality.

Vote Sheet

Agenda no.-21  
CIC dt-05/06/09

DETAILS OF THE CANDIDATES APPLIED FOR THE POST OF  
HEALTH OFFICER FOR HEALTH SECTION OF RANIGANJ  
MUNICIPALITY UNDER COMMUNITY BASED PRIMARY HEALTH  
CARE SERVICES SCHEME VIDE NOTICE NO.  
RM/SUDA/HEALTH/Adv./08-09/1138 DATED 26.02.2009.

Sl.No.	Name of the Candidate	Address	Educational Qualification	Experience	Age
01.	Rathin Mukherjee,	C/o-Tincori Mukherjee, D09/16, Vidyasagar Pally, Benachity, Durgapur-13	M.B.B.S.	Yes	26 yrs
02.	Dr. Rajesh Maji	C/o-Dr. Chakradhar Maji, Vill+Post-Bahula, Burdwan.	D.T.M & II and MBBS	Yes	33 yrs
03.	Uday Chandra Ghosh	12/1, Khaluibil Central Road, Post & Dist. Burdwan	M.B.B.S.	Yes	33 yrs
04.	Dr. Bulbul Samanta	23, C.L.M.Lane, Raniganj	M.B.B.S.	Yes	36 Yrs
x 05.	Dr. R. K. Mishra	27/1, N.S.B. Road, Raniganj	M.B.B.S.	Yes	

C.I.C. Meeting.

5.6.09  
Chairman  
Raniganj Municipality

Amob  
05-06-09  
A.H.C/RM

Denar of the President of India, sealed form for contractors of C.P.W.D. for the following work.

NIT No.	Name of work & Location	Estimated Cost	Earnest Money	Time Allowed	Last date & time of receipt of application/ issue of tender documents & its cost	Time & date of opening of tender
99/EE/GCD/08-09	Construction of Internal road (Length 4300 Metre) and cross drainage for STC, BSF, Baikunthapur. SH :- Earth work, WBM, premix carpeting and cross drainage works.	Rs. 1,43,33,903.00	Rs. 2,86,678.00	6 (Six) months	11.12.08 upto 16:00 hrs/ 12.12.08 upto 16.00 hrs. & Rs. 1000.00 (In cash)	15.12.08 at 15.30 hrs.

The enlistment of the contractors should be valid on the last date of sale of tenders. In case only the last date of sale of tender is extended, the enlistment of contractor should be valid on the original date of sale of tenders. In case both the last date of receipt of application & sale of tenders are extended, the enlistment of contractor should be valid on either of the two dates i.e. original date of sale of tender or on the extended date of sale of tenders.

Earnest money should be deposited along with the application seeking issue of tender documents in cash (upto Rs. 10,000.00)/ receipt treasury challan/ deposit at call receipt of a scheduled bank/ fixed deposit receipt of a scheduled bank/ demand draft of a scheduled bank issued in favour of Executive Engineer, Gangtok Central Division, CPWD, Gangtok. A part of earnest money is acceptable in the form of bank Guarantee also. In such case, 50% of earnest money or Rs. 20.00 Lac, whichever is less, will have to be deposited in shape prescribed above, and balance in shape of bank Guarantee.

This notice may also be seen at website [www.tenderhome.com](http://www.tenderhome.com)

CPWD-154 Years of Engineering Excellence



## SOUTH EAST CENTRAL RAILWAY

O/o. CHIEF ADMN. OFFICER(CON)/BILASPUR

**TENDER FOR VARIOUS ENGINEERING WORKS** TENDER NOTICE No. CEC/BSP/08-09/70  
Sealed tenders in the prescribed form are invited on behalf of President of India for execution of the following works from the intending contractors who are fulfilling the following eligibility criteria for the work as detailed below.

Name of Work	Approximate Value	Earnest Money	Date of Opening
Extension of Shed, construction of drain, cement concrete road, service buildings, extension of Pit and other allied and miscellaneous works in connection with creation of maintenance facilities for homing Phase electric locos at ELS/Bhilai.	Rs. 476 Lakhs	Rs. 3,88,000/-	9.1.2009

(1) Eligibility criteria: (i) The tenderers should have successfully completed at least one or more single work for a minimum value of 35% of advertised tender value of work in the last three financial years (i.e. current year and three previous financial years). Similar works for the purpose of eligibility criteria No. (i) above means: "Any Industrial Shed work". Note: Certificate as mentioned vide criterion No. (i) above issued by private individual will not be accepted. (ii) Total contract amount received in last three years (i.e. current year and three previous financial years) as per attested payment certificates audited Balance Sheet duly certified by Chartered Accountant should be a minimum of 150% of advertised tender value of work. Note: (a) The certificates issued by the private individuals will not be considered for the purpose of work done under eligible criterion (i) above. (b) Offers given by Joint Venture/ Consortium/ MOU etc. will not be considered.

(2) Those tenderers who fulfil the above conditions only are requested to collect the detailed tender documents in person or through their authorized representative from the office of the Chief Engineer (Con)/S.E.C. Railway/Bilaspur or Dy. Chief Engineer (Con)/S.E.C. Railway/Raipur or Dy. Chief Engineer (Con)/S.E.C. Railway/Nagpur on any working day from 24.12.2008 upto 12.00 hours on 28.12.2008 on production of a deposit receipt for a sum of Rs. 10,000/- (Rupees Ten Thousand only) per set towards tender form (non refundable charges chargeable to Estimate No. CEC/BSP/ELS/RA/175/BIA/13/08/09, Allocation: Cap from the Divisional Cashier (Con)/S.E.C. Railway/Bilaspur or Raipur or Nagpur as the case may be. (3) The tenderers can drop their tender in the box provided in the office of the Chief Engineer (Con)/S.E.C. Railway/Bilaspur and Dy. Chief Engineer (Con)/S.E.C. Railway/Raipur and Dy. Chief Engineer (Con)/S.E.C. Railway/Nagpur from 9.30 hours upto 15.00 hours on 9.1.2009 and this will be open at 15.15 hours on the same day. (4) Earnest money in the shape of Bank Guarantee is not acceptable. (5) The tender form is not transferable. (6) Earnest money as indicated above should be deposited in cash with the Divisional Cashier (Con)/S.E.C. Railway/Bilaspur and deposit receipt should be attached with the tender form of tenderer or can submit the same in any other acceptable form. (7) Completion period will be 15 months. Price variation clause will be applicable under this contract. (8) Tender against SEMD will not be accepted. (9) Pre-bid open session meeting with the intending tenderers will be held at 11.00 hours on 2.1.2009 in the office of Dy. Chief Engineer (Con)/S.E.C.R. at Raipur. The intending tenderers may attend the pre-bid session meeting. (10) Please visit our website [www.secr.gov.in](http://www.secr.gov.in) for other details. Tender documents can be downloaded from website.

For Chief Engineer (Con)/S.E.C. Railway/Bilaspur.

CPR/08/CP/513

0869 DURG - JAIPUR SPECIAL ON 8th, 15th DEC. FROM DURG  
0870 JAIPUR - DURG SPECIAL ON 9th, 16th DEC. FROM JAIPUR

## The Telegraph

**AIR SURCHARGE PER COPY**  
DELHI AND BEYOND/  
KATHMANDU/CHANDI-  
GARH/  
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3.00, SUN 3.75; MUMBAI  
AND BEYOND: MON-SAT  
4.00 SUN 4.75; TRIVAN-  
DRUM: MON-SAT 12.00  
SUN 23.00; CHENNAI AND  
BEYOND: MON-SAT 4.00  
SUN 5.50; PORT BLAIR:  
MON-SAT 3.50 SUN 4.00;  
BANGALORE: MON-SAT  
4.50 SUN 7.50;  
HYDERABAD: MON-SAT  
3.75 SUN 6.50 TRIPURA:  
MON-SUN 0.50

## Educational

**MAT** 1st Feb. '09  
Coaching 3rd May '09  
Classroom Postal  
Salient Features  
• Social Centre of AIMA  
• Best Facilities  
• Revised & updated course material  
• Regular Mock Test  
• GD, PI & PDP Training  
• Guidance in selecting B-Schools  
Free MAT form & bulletin for each student  
Any Graduate having any %age can appear for MAT  
Hurry! Limited seats

**A.T.S** Moulali: 9983812837  
Salt Lake: 9983812948  
Salt Lake: 9831537783  
HO: 77, Lenin Sarani, Kol - 700 013  
Phone: 22658855, 22160770

**situations vacant**

**EMPLOYMENT NOTICE**  
Raniganj Municipality requires one Health Officer for taking up C.B.P.H.C.S. Scheme of the govt. Applications are invited from the M.B.B.S. Candidates with minimum 2 (two) years practicing experience within the age group of 25 to 32 years as on 01.01.2009 with relaxation as admissible to S.C., S.T. & O.B.C. Candidates, purely on contractual basis in the scale of pay of Rs. 8,000/- + 13,500/- plus D.A. as admissible likely to be renewed year after year. Apply in a plain paper with attested copies of testimonials by 15th December 2008. The details notification may have in the office notice board.  
Chairman  
Raniganj Municipality

Extract of Resolution No. 21 of the Meeting of the Members, Chairman-in-Council of  
Raniganj Municipality dated 05.06.2009.

X X X X

21.	List of Candidates applied for the post of Health Officer under Community Based Primary Health Care Services Scheme of this Municipality as per Notice No. RM/MA/Health/ADV./08-09/840 DT. 29.11.2008.	Discussed and refer the matter to the Executive Officer for taking further process in this regard in consultation with State Urban Development Agency (S.U.D.A.), Kolkata.  (Action: Executive Officer/A.S.I, F.I/A.H.C.)
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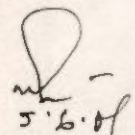
X X X X

Sd/-  
Chairman,  
Raniganj Municipality.

Copy forwarded for information to :

The Director,  
State Urban Development Agency,  
'ILGUS BHAVAN' H.C. Block,  
Sector- 111 , Bidhannagar,  
Kolkata- 700106, W.B.

Date : 05.06.2009.

  
5.6.09  
Chairman, ~~Chairman~~  
Raniganj Municipality. ~~Raniganj Municipality~~



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/12/08/184

Date ...30.06.2009

From : Director, SUDA

To : The Chairman  
Raniganj Municipality

Sub. : Complaints lodged by Smt. Santana Dutta, HHW, Raniganj Municipality.

Sir,

Enclosed kindly find herewith copy of complaint letter dt. 20.06.2009 of Smt. Santana Dutta, HHW, Ward No. - 9 addressed to the undersigned. The letter is self explanatory.

You are requested to look into the matter and furnish a report by 20<sup>th</sup> July, 2009.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

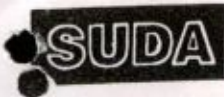
SUDA-Health/12/08/184/1(1)

Dt. .. 30.06.2009

CC

✓ Smt. Santana Dutta, HHW, Ward No. - 9, Raniganj Municipality

Director, SUDA



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/12/08/

Date ...30.06.2009

From : Director, SUDA

To : The Chairman  
Raniganj Municipality

Sub. : Complaints lodged by Smt. Santana Dutta, HHW, Raniganj Municipality.

Sir,

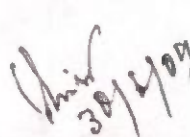
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You are requested to look into the matter and furnish a report by 20<sup>th</sup> July, 2009.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
30/6/09  
Director, SUDA

**KANIGANJ MUNICIPALITY**

Community Based Panchayat

**IDENTITY CARD**



Name - Santana Dutta

Designation - Honorary Health Worker

Address - Kumar Bazar, Natun Basti  
Post - Kaniganj

Dist - Burdwan Pin - 713347

Contact No. 9332529359

Chairman

Kaniganj Municipality

To  
The Director,  
State Urban Development Agency  
H-C Block, Sector- III,  
Salt Lake - 106

PO(H)  
L/4/8



মহাশয়,

আপনার নিকট সর্বিনয় নিবেদন এই যে, আমি রাণীগঞ্জ পৌরসভার ৯ নং ওয়ার্ডের একজন স্বাস্থ্য কর্মী। বেশ কিছুদিন ধরে ৯ নং ওয়ার্ডের কমিশনার ও ওয়ার্ড কমিটির লোকেরা আমাকে রাতে পার্টি অফিসে যেতে চাপ দিচ্ছে। আমার বাড়ী থেকে প্রায় ৫০০ মিটার দূরে ফাঁকা জায়গায় C.P.I (M) পার্টি অফিস। ওয়ার্ডের স্বাস্থ্যের ব্যাপারে কমিশনারের স্বাক্ষর বা দেখা করার জন্য তিনি তাঁর বাড়িতে বা নিজের বেলায় পার্টি অফিসে আমাকে যেতে বলেন না। অথচ রাত্রে পার্টি অফিসে যেতে বলায় আমি নিরাপত্তাহীনতায় ভুগছি। এ বিষয়ে আমি পৌরপিতার কাছে অভিযোগ জানিয়েও কোন ফল পাইনাই। এদিকে পৌরসভার স্বাস্থ্য অফিসে আমাকে হাজিরাতে স্বাক্ষর করতে দিচ্ছে না। আমাকে হুমকী দেওয়া হচ্ছে যে আমি যদি রাত্রে পার্টি অফিসে না যাই তবে আমাকে কাজ থেকে ছাড়িয়ে দেওয়া হবে। তাই আপনার নিকট অনুরোধ দয়া করে বিষয়টি তদন্ত করে আমাকে ও আমার কাজের নিরাপত্তা দিয়ে বাধিত করিবেন।

ধন্যবাদান্তে —

- ১। *[Signature]*
- ২। *[Signature]*
- ৩।

নমস্কারান্তে

বিনীত

Sambana Dutta

20.6.09



# Office of The Raniganj Municipality

Estd: 1876

P.O. : Raniganj, Dist.: Burdwan. Pin: 713347

From  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone:- STD:-0341  
Office:- 244-4825  
Office:- 244-4737  
Fax No.:- 2447484

*Dr. Tauber  
will visit on  
27-28 for  
hosp. purpose.  
25.4.09.*

Ref: RM/CBPHCS/08-09/1241

Date: 23.03.2009

To  
The Director,  
SUDA,  
ILGUS Bhavan,  
HC-Block, Sector - III,  
Bidhan Nagar,  
Kolkata - 700091.

**Subject:** Prayer regarding running of one re-orientation Health Camp  
in connection with CBPHCS in 63 ULBs non-KMA.

Madam,

Your kind attention is inviting to run re-orientation camp as noted above in this municipality.

Hope you will kindly arrange the same as early as possible so that we may run the program smoothly.

Thanking you in anticipation

Yours faithfully

*[Signature]*  
23.3.09  
Chairman

Raniganj Municipality

*[Signature]*  
23/3/09.

# Office of The Raniganj Municipality

Estd: 1876

P.O. : Raniganj, Dist.: Burdwan. Pin: 713347

From  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone:- STD:-0341  
Office:- 244-4825  
Office:- 244-4737  
Fax No.:- 2447484

Ref: RM/CBPHCS/08-09/ 1237

Date: 23.03.2009

To  
The Director,  
SUDA,  
ILGUS Bhavan,  
HC-Block, Sector - III,  
Bidhan Nagar,  
Kolkata - 700091.

**Subject:** Engagement of Health Officer at ULB, Raniganj Municipality

Reference your office Memo No. SUDA-Health/66/08/400(43) dated 11.02.2009

Madam,

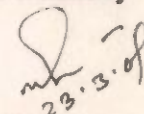
Sending herewith five numbers of applications submitted in response to engagement of Health Officer at Raniganj Municipality (within ULB scheme).

You are here by prayed for taking appropriate action regarding engagement of Health Officer at Raniganj Municipality.

Encl: Short synopsis of Applicant

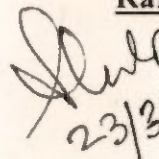
Thanking you,

Yours faithfully

  
23.3.09

**Chairman**

**Raniganj Municipality**

  
23/3/09.

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No **SUDA-Health/63 ULBs/08/167(7)**Date **04.08.2008****From : Director, SUDA****To : The Chairman  
Jhargram / Kharar / Birnagar / Raniganj /  
Jamuria / Ranaghat / Coopers Camp Municipality****Sub. : Engagement of FTSs and subsequent filling up of the resultant  
Vacancies of regular HHWs from the panel candidates under  
Community Based Primary Health Care Services.****Sir,**

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 28<sup>th</sup> July to 1<sup>st</sup> August, 2008.

Hence, I am directed to intimate you that the trainee FTSs now be engaged as regular FTSs with effect from 7<sup>th</sup> August, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,170/- (Rupees one thousand one hundred seventy) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 07.08.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,000/- (Rupees One thousand) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 11.08.2008 for office records.

Thanking you.

**Encl. : As stated****Yours faithfully,****Director, SUDA**

Contd. to P-2.

# Office of Raniganj Municipality

ESTD: 1876

P. O.: Raniganj, Dist.: Burdwan. Pin: 713347

From: 093233 47 805  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD - 0341  
Office: 244 4825, 645 2175  
Fax: (0341) 2447484  
E-mail: [raniganj\\_mu@yahoo.co.in](mailto:raniganj_mu@yahoo.co.in)

Ref. No. RM/ Pri Health / 07-08 / 403  
com bond

Date 25. 7. 08

To  
The Project Officer,  
SUDA - Health Wing,  
ILLGUS Bhaban,  
HC Block, Sector III  
Bidhan Nagar, Solt Lake City,  
Kolkata - 700091



Madam,

With reference to vide Memo No. SUDA Health/ 63 ULBs/08/129 (7) dt. 10.07.2008, I am sending here with names of 7 (Seven) F.T.S. Who were selected on 02.07.2008 at Raniganj Municipality by the Chairman Raniganj Municipality, C.I.C Member Sri Supriya Roy, M.O Dr. Bulbul Samanta, M.O Dr. Subhash Mondal along with SUDA's representative M.I.E.S officer Sri S. K. Lahiri, through written test and oral examination .

The following names of the 7 (Seven) F.T.S are given below for your perusal.

1. Kalpana Bouri
2. Sonali Nath
3. Purnima Nath
4. Sadhana Singh
5. Sima Dey
6. Lipika Sen
7. Tabassum Bano

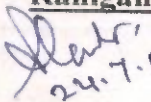
An early action is solicited.

Thanking You,

Yours faithfully

  
24.7.08  
Chairman

Raniganj Municipality

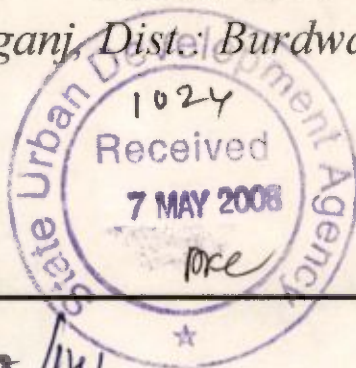
  
24.7.08

# Office of Raniganj Municipality

ESTD: 1876

P. O.: Raniganj, Dist: Burdwan. Pin: 713347

From:  
Sri A. D. Mukhopadhyay  
Executive Officer  
Raniganj Municipality



Phone: STD - 0341  
Office: 244 4825  
Fax: (0341) 2447484  
E-mail: [raniganj\\_mu@yahoo.co.in](mailto:raniganj_mu@yahoo.co.in)

Ref: RM/Pmr/Hen/07-08/141

Date: 16.5.08

To,  
The Director,  
SUDA,  
ILGUS Bhawan,  
HC Block, Sector - III,  
Bidhannagar,  
Kolkata - 106.

BO(A)  
7/5



Madam,

I have been directed to inform you that on the earlier occasion H.H.W and other health worker related to Community Based Primary Health Care Service could avail themselves of your valued deliberation regarding to health management basically mother & child.

This time when you are kind enough to pay visit to this Municipality we will like to have a training from your valued deliberation, so that the Honorary Health Workers including the M.O.S and other staff members attached with the health wing make get themselves trained in this by your valued deliberation.

Expect, Your kind visit will enrich knowledge in this regards.

It may kindly be noted that selection of supervisors amongst the H.H.Ws, already working in the field, will be finalized in you presence with other experts.

With regards,

Yours faithfully

*A.D.M.*  
Executive Officer  
Raniganj Municipality

*A.D.M.*  
6/5/08

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No **SUDA-Health/63 ULBs/08/55(3)**

Date .....**19.05.2008**

**From : Dr. Shibani Goswami  
Project Officer  
Health, SUDA**

**To : The Chairman  
Kulti / Raniganj / Jamuria Municipality**

**Sub. : Meeting in respect of preparation for 2<sup>nd</sup> rounds of S.I.A. (Intensified Pulse Polio Immunisation) to be held on 8<sup>th</sup> June, 2008 & 6<sup>th</sup> July, 2008.**

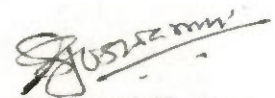
**Sir,**

I am directed to inform you that a meeting is scheduled at SUDA Conference Hall on the subject mentioned above on 21.05.2008 at 5.00 p.m. to discuss bottlenecks in respect of implementation of Pulse Polio Programme. The meeting will also be participated by representative of NPSP and SUDA officials.

You are requested to nominate the persons (not exceeding two) who are responsible for implementation of Pulse Polio Programme at your ULB, to attend the said meeting on schedule date & time.

Thanking you.

Yours faithfully,

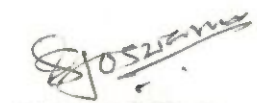
  
**Project Officer**

**SUDA-Health/63 ULBs/08/55(3)/1(1)**

**Dt. .. 19.05.2008**

**Copy forwarded for kind information to :**

**Director, SUDA**

  
**Project Officer**

**Government of West Bengal**  
**Directorate of Health Services (F.W.Br)**  
3<sup>rd</sup> Floor, "A" Wing, Swasthya Bhavan,  
GN-29, Sector-V, Salt Lake, Kolkata-700091.

Memo No: H / SFWB / 512 (9)

dated, 19<sup>th</sup> May'08.

To

- 1.-8. The Chief Medical Officers of Health,  
South 24 Pgs / East Midnapur / West Midnapur / North 24 Pgs / Howrah /  
Burdwan / Murshidabad / Malda.
9. The D.F.W.O., Kolkata.

Sir / Madam,


Please note that 2 (two) rounds of S.I.A. (Intensified Pulse Polio Immunization) with mOPV1 will be held on 8<sup>th</sup> June'08 & 6<sup>th</sup> July'08 in entire / part of your district as stated below in order to interrupt P1 wild virus transmission by 2008 to help eradication of Poliomyelitis from the country.

Preparatory activities in regard to the same may kindly be initiated at the earliest in order to implement high quality coverage.

District	Entire	District	Part
South 24 Pgs	Entire Dist	W / Midnapur	(12+2) Blocks/Municipals adjoining E/Mdnpr
E / Midnapur	Entire Dist	Burdwan	Asansol Sub Div (all blocks/municipals)
North 24 Pgs	Entire Dist	Murshidabad	Jangipur Sub Div (all blocks/municipals)
Howrah	Entire Dist	Malda	3 Blocks (Kalia chak-I, II & III)
Kolkata	Entire Dist		

*This may please be shared with all concerned.*

Yours faithfully,

  
Commissioner (FW) & Spl. Secretary,  
Deptt. of H. & F.W.,  
WEST BENGAL.

Office of the Raniganj Municipality  
P.O. Raniganj, Dist., Burdwan (West Bengal)

Commencement of functioning of regular H.H.Ws under Community Based Primary Health Care Service under Ref. No. SUDA-HEALTH / 63ULBs / 07 / 604 dt 24.12.07 w.e.f 18.02.2008

Sl. No.	Ward No.	Name of H.H.W's
1.	1	Buity Chatterjee
2.	1	Sima Dey
3.	1(10)	Sadhan Singh
4.	2	Khama Das
5.	2	Baby Bhakat
6.	2	Anima Paul
7.	3	Radha Devi
8.	4	Pinky Bouri
9.	5	Joba Keora
10.	6	Rupa Bouri
11.	6	Basanti Bouri
12.	7	Kalpana Bouri
13.	8	Kanchan Roy
14.	9	Santana Dutta
15.	10	Ranu Paul
16.	11(21)	Asha Ram
17.	11(10)	Ajanta Mondal
18.	11(10)	Rina Halder
19.	11(9)	Dipti Das
20.	12	Sanehita Das
21.	13	Yasmin Khatun
22.	14	Lipika Sen
23.	15	Lakhi Singh
24.	16	Mithu Karmakar
25.	17	Sanali Nath
26.	17	Purnima Nath
27.	18	Padma Das
28.	18	Mamata Bouri
29.	19	Ratna Addy
30.	20	Afsana Parveen
31.	20	Shanaz Bano
32.	20	Sefali Banerjee
33.	20	Tabasum Bano
34.	20(14)	Saptami Dutta
35.	20(6)	Rehana Bibi
36.	21	Chaina Khan ✓

Approved

Chairman

Raniganj Municipality



**Office of the Raniganj Municipality**  
**P.O. Raniganj, Dist. Burdwan (West Bengal)**

Sl. No.	Ward No.	Name of H.H.W's
1.	5	Parbati Singh
2.	14	Anju Das
3.	9	Jyostna Manna
4.	3(4)	Jaya Bhattacharjee
5.	16	Namita Bouri
6.	4	Sanamoni Roy
7.	8	Rama Nag ✓
8.	8	Chanda Gorai
9.	15	Bandana Gope

Approved  
*[Signature]*  
18.2.08  
Chairman  
Raniganj Municipality

# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin 713347

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD: 0341  
Office: 244 4825, 6452175  
Fax: (0341)244 7484

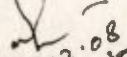
Ref. No. RM/ SUDA/HEALTH/07-08/1334,

Date: 29.02.2008

## ORDER

On the basis of Interview for the post of **Accounts Assistant** under **Community Based Primary Health Care Services in 63 Non-KMA ULBs of State Urban Development Agency (S.U.D.A.)** as held on 11.08.2007, he has, since topped the list of the successful candidates by the Interview Committee, the Chairman, Raniganj Municipality is pleased to offer him on purely temporary and contractual basis the **Accounts Assistant** of Raniganj Municipality w.e.f. the date he joins. His emoluments will be a consolidated one of Rs.5,000=00(Rupees Five thousand hundred only) per month till further order in terms of Memo No.SUDA/Health/63 ULB/07/33 dt.20.04.2007 of the Director, State Urban Development Agency, ILGUS Bhawan, Kolkata read with Memo No. H-MA/C-10/3S-55/2005 dt. 02.02.2007 of the Joint Secretary, Municipal Affairs Deptt., Kolkata and he is to execute an agreement on a non-Judicial Stamp Paper worth Rs. 30/-(Rupees Thirty only) likely to be renewed year to year with the Municipal Authority. He will be assigned with the job of Accounts Assistant and will have to assist the Municipality by upkeeping the Books of Accounts to be maintained for this purpose and will have to send Utilization Certificate to the Authority with Xerox copy /copies duly attested of all the Vouchers relating to expenditure on this head of Account. Further, he will have to place the requirement of Fund as to be necessary for implementation of Community Based Primary Health Care Services time to time and caused to be sent to S.U.D.A for further allotment of Fund from the Authority for maintenance of steady and smooth running of the activities necessary for the purpose. He will have to take part in National Govt. Programme like Pulse Polio, DOT, Leprosy, Water Borne Diseases. Noteworthy, that in the event of retrenchment from his services by the authority and relinquishment of service by him, either of the parties will have to serve a clear notice of one month, failing which one month's pay will be paid by either of the parties.

This Order will take effect from the date he joins & submit the Joining Report alongwith the Xerox copy of all the testimonials duly attested for Office records.

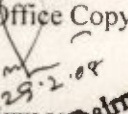
  
29.2.08  
Chairman  
Raniganj Municipality

Memo No. RM/SUDA/HEALTH/07-08/1334/7,

Dt. 29.02.2008.

Copy forwarded to :

01. The Director, S.U.D.A., ILGUS Bhawan, Kolkata – This has reference to their above referred Memo.
02. The Office Superintendent, R.M.- For information and necessary record.
03. The Assistant Sanitary Inspector & Food Inspector, R.M. –Do-
04. The Accountant, R.M. –Do-
05. The Head Clerk, R.M. –Do-
06. Sri Nirupam Chatterjee, S/o- Giridhiri Chatterjee, Qtr. No. 01/001, Mahabir Colliery, Raniganj , Dist. Burdwan- For immediate compliance. In this regard, he will have to express his willingness as to whether if he accept the offer at the earliest.
07. Office Copy.

  
29.2.08  
Chairman  
Raniganj Municipality

# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin 713347

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD: 0341  
Office: 244 4825, 6452175  
Fax: (0341)244 7484

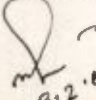
Ref. No. RM/ SUDA/HEALTH/07-08/1335,

Date: 29.02.2008

## ORDER

On the basis of Interview for the post of **Health Assistant** under **Community Based Primary Health Care Services in 63 Non-KMA ULBs of State Urban Development Agency (S.U.D.A.)** as held on 11.08.2007, he has, since topped the list of the successful candidates by the Interview Committee, the Chairman, Raniganj Municipality is pleased to offer him on purely temporary and contractual basis the **Health Assistant** of Raniganj Municipality w.e.f. the date he joins. His emoluments will be a consolidated one of Rs.5,000=00(Rupees Five thousand hundred only) per month till further order in terms of Memo No.SUDA/Health/63 ULB/07/33 dt.20.04.2007 of the Director, State Urban Development Agency, ILGUS Bhawan, Kolkata read with Memo No. H-MA/C-10/3S-55/2005 dt. 02.02.2007 of the Joint Secretary, Municipal Affairs Deptt., Kolkata and he is to execute an agreement on a non-Judicial Stamp Paper worth Rs. 30/-(Rupees Thirty only) likely to be renewed year to year with the Municipal Authority. He will be assigned with the job of Health Assistant and will have to assist the Doctors in the Health Section when they will extend necessary Health Services to Patients, Keep records of Patients to be treated by the Doctors registerise the names alongwith the address of Patients to be examined by the Doctors and carry out Orders of Doctors including the Municipal Authorities. He will have to take part in National Govt. Programme like Pulse Polio, DOT, Leprosy, Water Borne Diseases and other related Municipal Health Programme. Noteworthy, that in the event of retrenchment from his services by the authority and relinquishment of service by him, either of the parties will have to serve a clear notice of one month, failing which one month's pay will be paid by either of the parties.

This Order will take effect from the date he joins & submit the Joining Report alongwith the Xerox copy of all the testimonials duly attested for Office records.


  
29.2.08  
Chairman  
Raniganj Municipality

Memo No. RM/SUDA/HEALTH/07-08/1335/7,

Dt. 29.02.2008.

Copy forwarded to :

01. The Director, S.U.D.A., ILGUS Bhawan, Kolkata – This has reference to their above referred Memo.
02. The Office Superintendent, R.M.- For information and necessary record.
03. The Assistant Sanitary Inspector & Food Inspector, R.M. –Do-
04. The Accountant, R.M. –Do-
05. The Head Clerk, R.M. –Do-
06. Sri Buddhadeb Nandi, S/o- P. N. Nandi, 34, Md. Ali Road, Post-Raniganj, Dist. - For immediate compliance. In this regard, he will have to express his willingness as to whether if he accept the offer at the earliest.
07. Office Copy.

  
29.2.08  
Chairman  
Raniganj Municipality

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/604**Date **24.12.2007****From : Director, SUDA****To : The Chairman  
Raniganj Municipality****Sub. : Commencement of functioning of regular HHWs under Community  
Based Primary Health Care Services.****Ref. : Your communication bearing no. RM/Prog.Health/1/07-08/1044  
dt. 20.12.2007.****Sir,**

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Thirty six nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 1<sup>st</sup> January, 2008 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
  - fortnightly home visit to each BPL families,
  - motivate the community to avail health services – collection of data and filling up of Family Schedule,
  - treatment of minor ailments at door step, distribution of drugs for three days maximum,
  - registration of pregnancy within 12 weeks,
  - identification of danger signs of pregnancy and its referral,
  - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
  - counselling on child nutrition and immunization,

Contd. to P-2

- counselling adolescents for physical, psychological and nutritional growth,
  - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
  - assisting implementation of ongoing National Health Programmes.
  - preparation and submission of fortnightly HMIS report,
  - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 7 ( Seven ) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

Yours faithfully,

Director, SUDA

Dt. .. 24.12.2007

SUDA-Health/63 ULBs/07/604/1(1)

C.C.

DM, Burdwan District

Director, SUDA

Dt.. 24.12.2007

SUDA-Health/63 ULBs/07/604/2(1)

C.C.

CMOH, Burdwan District

Director, SUDA

Dt.. 24.12.2007

SUDA-Health/63 ULBs/07/604/3(2)

C.C.

1. Finance Officer, SUDA
2. Finance Officer, Health Wing, SUDA

Director, SUDA

012  
**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/605****DDP:2007.....****From : Director, SUDA****To : The Chairman  
Raniganj Municipality****Sub. : Procurement of Furniture, Equipment and Drugs for Sub - Centres  
under Community Based Primary Health Care Services.****Sir,**

On completion of Honorary Health Workers' training for 45 days, you are to engage regular HHWs with effect from 01.01.2008. In the mean time, You have already identified premises for Sub - Centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the Sub - Centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the Sub - Centres, it is high time to equip the Sub - Centres with necessary Furniture, Equipment and Drugs as per approved list which are enclosed at Annexure -I , II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

**Contd. to P-2.**

ok

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10<sup>th</sup> of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Enclo. : As stated.

SUDA-Health/63 ULBs/07/605/1(1)

Copy forwarded for kind information to :

CMOH, Burdwan District

SUDA-Health/63 ULBs/07/605/2(1)

Copy forwarded for kind information to :

AFC, Raniganj Municipality

SUDA-Health/63 ULBs/07/605/3(1)

Copy forwarded for kind information to :

Finance Office, SUDA

Yours faithfully,

Director, SUDA

Dt.. 24.12.2007

Director, SUDA

Dt.. 24.12.2007

Director, SUDA

Dt.. 24.12.2007

Director, SUDA

*Chhotu to enter in envelope. 25.12.07*

# Office of the Raniganj Municipality

ESTD - 1876

P.O. :- Raniganj Pin - 713347. Dist - Burdwan.

From  
Sri A.D. Mukhopadhyay  
CHAIRMAN / VICE-CHAIRMAN / Executive Officer  
Raniganj Municipality

Phone :- STD :- 0341  
Office Rng :- 244-4825  
Rng :- 244-7485  
Resi. Rng :- 244-4737  
Fax No :- 2447484

Ref. No. RM / *20/12/07* / Health / *1/CT-08/1044*

Dated *20.12.07*

To  
The Director,  
SUDA, ILGUS BAIWAN,  
HC Block, Sector-III,  
Bidhannagar,  
Kolkata-700091

*fax*



Dear Madam,

I have been directed to send herewith the name of the persons along with the pre-evaluation and past evaluation marks 47 (forty-seven) HHW's the in terms of your Memo No. SUDA/Health/63 ULBs/06/230 dated 10.01.2007.

May it kindly be noted that the in some wards e.g. the Ward Nos. 4, 6, 9, 10, 14 and 17 due to unavoidable circumstances, such HHW's being not available have been examined against adjacent ward for the same purpose.

The REsolution to this effect has been obtained in the meeting of Members of the Chairman-in-Council dated 28/9/2007.

I have, thereafter, being directed to move your kindself for approval of those HHW's against the Wards mentioned

With regards,

*P. TD*

Yours faithfully,

*Encl - one sheet*

*[Signature]*  
Executive Officer  
Raniganj Municipality  
*20/12/07*

*[Signature]*  
*20/12/07*



PAGE: 4

**Office of the Raniganj Municipality**  
**P.O. Raniganj, Dist. Burdwan (West Bengal)**

Final list of Selection of H.H.W.'s. for Raniganj Municipality on the basis of Interview held on 03-05-2007, 29-05-2007 and 08-11-2007 at Municipal Conference Hall, Raniganj, under Community Primary Health Care Services.

Sl. No.	Ward No.	Name of H.H.W.'s	Pre-evaluation	Post-evaluation
1.	1	Binity Chatterjee	12	36
2.	1	Soma Dey	19	40
3.	1(10)	Sadhan Singh	25	40
4.	2	Khama Das	18	39
5.	2	Baby Bhakari	21	40
6.	2	Anima Paul	18	38
7.	3	Radha Devi	20	38
8.	4	Pinky Bouri	19	40
9.	2	Joba Keora	24	39
10.	6	Rupa Bouri	20	38
11.	6	Basanti Bouri	22	37
12.	7	Kalyana Bouri	20	40
13.	8	Kanchan Roy	27	38
14.	9	Santana Datta	22	40
15.	10	Rana Paul	21	40
16.	11	Pratima Dhillon	28	40
17.	11	Nausad Khatun	26	40
18.	11(10)	Rina Halder	18	40
19.	11(9)	Dipti Das	21	38
20.	12	Sanchita Das	19	39
21.	13	Nasmin Khatun	25	40
22.	14	Lipika Sen	23	40
23.	15	Lakhi Singh	22	40
24.	16	Mithu Karanikar	19	40
25.	17	Sanali Nath	20	40
26.	17	Purnima Nath	15	40
27.	18	Padma Das	15	40
28.	18	Mamata Bouri	22	40
29.	19	Rama Adity	16	39
30.	20	Afsana Parveen	21	40
31.	20	Shanaz Bano	26	40
32.	20	Selali Banerjee	12	36
33.	20	Tabasum Bano	26	40
34.	20(14)	Saptami Datta	20	40
35.	20(6)	Rehana Bibi	21	36
36.	21	Chaina Khan	20	40

12.12.07  
 18.12.07

**Office of the Raniganj Municipality**  
**P.O. Raniganj, Dist. Burdwan (West Bengal)**



Sl. No.	Ward No.	Name of H.H.W's	Pre-evaluation	Post-evaluation
1.	21	Asha Rani	24	38
2.	10	Ajanta Mondal	23	39
3.	5	Parbati Singh	16	40
4.	14	Anju Das	24	40
5.	9	Jyostna Mantra	19	36
6.	3(4)	Jaya Bhattacharjee	22	40
7.	16(17)	Namita Bouri	12	40
8.	4	Sanamoni Roy	22	40
9.	8	Rama Nag	22	39
10.	8	Chanda Gorai	22	40
11.	15	Bandana Gope	23	41

*16.12.07*

*16.12.07*

# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin 713347

PO/H

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD: 0341

Office: 244 4825, 6452175

Fax: (0341)244 7484



Ref. No. RM/ SUDA/HEALTH/07-08/955,

Date: 28.11.2007.

## ORDER

Since he stood second in the list of all the persons who appeared before the Selection Committee for selection to the post of **Medical Officer under Community Based Primary Health Care Services in 63 Non-KMA ULBs of State Urban Development Agency (S.U.D.A.)**, he is appointed the **Medical Officer** purely on contractual basis likely to be renewed year to year on a consolidated pay of Rs.6,000/- (Rupees Six thousand) only per month for Raniganj Municipality from the date, he joins till further order, in terms of Memo No.SUDA/Health/63 ULB/07/33 dt.20.04.2007 of the Director, State Urban Development Agency, ILGUS Bhawan, Kolkata read with Memo No. H-MA/C-10/3S-55/2005 dt. 02.02.2007 of the Joint Secretary, Department of Municipal Affairs, Kolkata. He will have to execute an Agreement with the Municipality on a non-Judicial Stamp worth Rs.30/- (Rupees Thirty ) only stating therein that in the event of his relinquishment or dismissal from the Services without notice, either of the parties will have to pay one month's consolidated pay i.e. Rs.6,000/- (Rupees Six thousand) only.

This Order issued as per the decision taken by the Board of Councilors and in the interest of public. No T.A/D.A and extra allowance will be paid for any additional job excepting those cases for which the Govt. may earmark the fund.

*Sd/-*  
**Chairman,**  
**Raniganj Municipality.**

Memo No. RM/SUDA/HEALTH/07-08/955/7,

Dt. 28.11.2007.

Copy forwarded to :

01. Dr.Bulbul Samanta, W/o-Dr. Chittaransu Samanta, 23,C.L.Lane, P.O.-Raniganj, Dist. Burdwan- For immediate compliance. In this regard, he will have to express his willingness as to whether if he accepts the offer at the earliest.
02. The Director, S.U.D.A., ILGUS Bhawan, Kolkata – This has reference to their above referred Memo.
03. The Office Superintendent, R.M.- For information and necessary record.
04. The Assistant Sanitary Inspector & Food Inspector, R.M. –Do-
05. The Accountant, R.M. –Do-
06. The Head Clerk, R.M. –Do-
07. Office Copy.

*m/*  
*28.11.07*  
**Chairman,**  
**Raniganj Municipality.**

# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin-713347

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD: 0341  
Office: 244 4825, 6452175  
Fax: (0341)244 7484

Ref. No. RM/ SUDA/HEALTH/07-08/954,

Date: 28.11.2007.

## ORDER

Since he has topped the list of all the persons who appeared before the Selection Committee for selection to the post of **Medical Officer** under **Community Based Primary Health Care Services in 63 Non-KMA ULBs of State Urban Development Agency (S.U.D.A.)**, he is appointed the **Medical Officer** purely on contractual basis likely to be renewed year to year on a consolidated pay of Rs.6,000/- (Rupees Six thousand) only per month for Raniganj Municipality from the date, he joins till further order, in terms of Memo No.SUDA/Health/63 ULB/07/33 dt.20.04.2007 of the Director, State Urban Development Agency, ILGUS Bhawan, Kolkata read with Memo No. H-MA/C-10/3S-55/2005 dt. 02.02.2007 of the Joint Secretary, Department of Municipal Affairs, Kolkata. He will have to execute an Agreement with the Municipality on a non-Judicial Stamp worth Rs.30/- (Rupees Thirty ) only stating therein that in the event of his relinquishment or dismissal from the Services without notice, either of the parties will have to pay one month's consolidated pay i.e. Rs.6,000/- (Rupees Six thousand) only.

This Order issued as per the decision taken by the Board of Councilors and in the interest of public. No T.A/D.A and extra allowance will be paid for any additional job excepting those cases for which the Govt. may earmark the fund.

3d/-  
Chairman,  
Raniganj Municipality.

Memo No. RM/SUDA/HEALTH/07-08/ 954 /7,

Dt. 28.11.2007.

Copy forwarded to :

01. Dr. Subhas Chandra Mondal, S/o-Dr. Sudhir Kr. Mondal, 1<sup>st</sup> Bye Lane, Babu Para, P.O. Searsole via Raniganj, Dist. Burdwan- For immediate compliance. In this regard, he will have to express his willingness as to whether if he accepts the offer at the earliest.
02. The Director, S.U.D.A., ILGUS Bhawan, Kolkata – This has reference to their above referred Memo.
03. The Office Superintendent, R.M.- For information and necessary record.
04. The Assistant Sanitary Inspector & Food Inspector, R.M. –Do-
05. The Accountant, R.M. –Do-
06. The Head Clerk, R.M. –Do-
07. Office Copy.

28.11.07  
Chairman,  
Raniganj Municipality

# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin 713347

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD: 0341  
Office: 244 4825, 6452175  
Fax: (0341)244 7484

Ref. No. RM/ SUDA/HEALTH/07-08/929.

Date: 22.11.2007

## ORDER

On the basis of Interview for the post of **Sanitary Inspector** under **Community Based Primary Health Care Services in 63 Non-KMA ULBs** of **State Urban Development Agency (S.U.D.A.)** as held on 11.08.2007, he has, since topped the list of the successful candidates by the Interview Committee, the Chairman, Raniganj Municipality is pleased to offer him on purely temporary and contractual basis the Sanitary Inspector of Raniganj Municipality w.e.f. the date he joins. His emoluments will be a consolidated one of Rs.5,500=00(Rupees Five thousand five hundred only) per month till further order in terms of Memo No.SUDA/Health/63 ULB/07/33 dt.20.04.2007 of the Director, State Urban Development Agency, ILGUS Bhawan, Kolkata read with Memo No. H-MA/C-10/3S-55/2005 dt. 02.02.2007 of the Joint Secretary, Municipal Affairs Deptt., Kolkata and he is to execute an agreement on a non-Judicial Stamp Paper worth Rs. 30/-(Rupees Thirty only) likely to be renewed year to year with the Municipal Authority. He will be assigned with the job of Sanitary Inspector and will have to report from time to time to the Municipal Authority regarding the situation of Edible Goods as sold by different Traders and also to look after the Conservancy Work, will have to take part in National Govt. Programmes like Pulse Polio, DOT, Leprosy, Water Borne Diseases and quality of materials as sold by different Traders in the market. Noteworthy, that in the event of retrenchment from his services by the authority and relinquishment of service by him, either of the parties will have to serve a clear notice of one month, failing which one month's pay will be to be paid by either of the parties.

This Order will take effect from the date he joins & submit the Joining Report alongwith the Xerox copy of all the testimonials duly attested for Office records.

Sd/-

Chairman,  
Raniganj Municipality.

Memo No. RM/SUDA/HEALTH/07-08/929/7,

Dt. 20.11.2007.

Copy forwarded to :

01. The Director, S.U.D.A., ILGUS Bhawan, Kolkata – This has reference to their above referred Memo.
02. The Office Superintendent, R.M.- For information and necessary record.
03. The Assistant Sanitary Inspector & Food Inspector, R.M. –Do-
04. The Accountant, R.M. –Do-
05. The Head Clerk, R.M. –Do-
06. Sri Sumit Maji, S/o-Nabin Chandra Maji, Village & Post-Chelode, Dist. Burdwan- For immediate compliance. In this regard, he will have to express his willingness as to whether if he accept the offer at the earliest.
07. Office Copy.

Chairman,  
Raniganj Municipality.

# OFFICE OF RANIGANJ MUNICIPALITY

Estd : 1876

P. O.: Raniganj, Burdwan. Pin 713347

From:  
Sri Runu Dutta  
Chairman  
Raniganj Municipality

Phone: STD: 0341  
Office: 244 4825, 6452175  
Fax: (0341)244 7484



Ref. No. RM/SUDA/HEALTH/07-08/755

Date: 3.10.2007

## ORDER

As he has topped the list of the successful candidates for selection to the post of COMPUTER ASSISTANT, he is appointed the **COMPUTER ASSISTANT** in Community Based Primary Health-Care Services under Raniganj Municipality temporarily on contractual basis at a consolidated pay of Rs. 5,000/- (Rupees Five thousand only) per month till further order in terms of Memo No.SUDA/Health/63 ULB/07/33 dt.20.04.2007 of the Director, State Urban Development Agency, ILGUS Bhawan, Kolkata read with Memo No. H-MA/C-10/3S-55/2005 dt. 02.02.2007 of the Joint Secretary, Municipal Affairs Deptt., Kolkata with effect from the date he joins. He will have to execute an agreement with the Municipal Authority in a non-judicial Stamp Paper worth Rs. 30/- (Rupees Thirty only). A clear notice from either side, either for retrenchment or for relinquishment will have to be served upon either parties, otherwise, the party which violets this clause, will have to deposit one month's remuneration to other party.

This Order is issued in the interest of Raniganj Municipality and people of Raniganj Municipal area as a whole. This has got the concurrence of the Selection Committee of Raniganj Municipality.

*Sdf-*  
Chairman,  
Raniganj Municipality.

Memo No. RM/SUDA/HEALTH/07-08/755/7

Dt. 3.10.2007.

Copy forwarded to :

01. The Director, S.U.D.A., ILGUS Bhawan, Kolkata – This has reference to their above referred Memo.
02. The Office Superintendent, R.M.- For information and necessary record.
03. The Assistant Sanitary Inspector & Food Inspector, R.M. –Do-
04. The Accountant, R.M. –Do-
05. The Head Clerk, R.M. –Do-
06. Sri Satadru Ghosh, S/o- Sachchidananda Ghosh, K.G. Road, Post-Raniganj, Dist. Burdwan.- For immediate compliance. In this regard, he will have to express his willingness as to whether if he accept the offer at the earliest.
07. Office Copy.

*03.10.07*  
Chairman, Chairman  
Raniganj Municipality.  
Raniganj Municipality

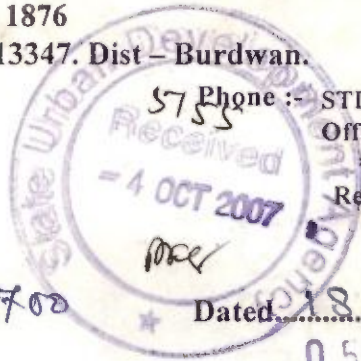
# Office of the Raniganj Municipality

*Shank*

ESTD - 1876

P.o. :- Raniganj Pin - 713347. Dist - Burdwan.

From  
Sri Runu Dutta  
CHAIRMAN / VICE-CHAIRMAN  
Raniganj Municipality



Phone :- STD :- 0341  
Office Rng :- 244-4825  
Rng :- 244-7485  
Resi, Rng :- 244-4737  
Fax No :- 2447484

Ref. No. RM / Pr. H. W. S. / 1/07-08/700

Dated 18.9.07  
05 OCT 2007

To  
The Director,  
SUDA,  
Ilgus Bhawan, HC-Block,  
Sector-III, Bidhannagar,  
Kolkata-700091

*PO(H)  
4/10*



05 OCT 2007

Dear madam,

I have the honour to send herewith the list of H.H.W.S. Training of whom will be started on & from 24.9.2007 excepting Sunday and Holidays and will continue till 45(forty-five) days are covered.

We would be happy enough if you kindly depute one of your representative to observe and examine how the training is being conducted.

Thanking you,

Yours faithfully,

*18.9.07*

Chairman  
Raniganj Municipality

*Shank*  
18/9/07

Office of the Raniganj Municipality  
P.O. Raniganj, Dist. Burdwan (West Bengal)

Final list of Selection of H.H.W.S. for Raniganj Municipality on the basis of Interview held on 03/5/2007 and 29/5/2007 at Municipal Conference Hall, Raniganj under Community Primary Health Care Service.

Regular Candidate

<u>Sl. No.</u>	<u>Ward No.</u>	<u>Name of H.H.W's</u>
1.	1	Buity Chatterjee
2.	1	Sima Dey
3.	1(10)	Sadhan Singh
4.	2	Khama Das
5.	2	Baby Bhakat
6.	2	Anima Paul
7.	3	Radha Devi
8.	4	Pinky Bouri
9.	5	Jaba Keora
10.	6	Rupa Bouri
11.	6	Basanti Bouri
12.	7	Kalpana Bouri
13.	8	Aparna Mondal
14.	9	Santana Dutta
15.	10	Ranu Paul
16.	11	Pratima Dhibar
17.	11	Nausad Khatun
18.	11(10)	Rina Halder
19.	11(9)	Dipti Das
20.	12	Sanehita Das
21.	13	Yasmin Khatun
22.	14	Lipika Sen
23.	15	Lakhi Singh
24.	16	Chaitali Bouri
25.	17	Sanali Nath
26.	17(18)	Mamata Bouri
27.	18	Padma Das
28.	18	Pinky Majhi
29.	19	Ratna Addy
30.	20	Afsana Parveen
31.	20	Shanaz Bano
32.	20	Sefali Banerjee
33.	20	Tabasum Bano
34.	20(14)	Saptami Dutta
35.	20(6)	Rehana Bibi
36.	21	Chaina Khan

Approved

13/05/07  
Raniganj Municipality



Panel Candidate

<u>Sl. No.</u>	<u>Ward No.</u>	<u>Name of H.H.W's</u>
1.	21	Asha Ram
2.	10	Ajanta Mondal
3.	5	Parbati Singh
4.	14	Anju Das
5.	9	Jyostna Manna
6.	3(4)	Jaya Bhattacharjee
7.	16	Astmi Mahato
8.	4	Sanamoni Roy
9.	8	Kanchan Roy
10.	8	Ruma Nag
11.	15	Bandana Gope

Approved  
13/09/2017  
Raniganj Municipality

# Office of the Raniganj Municipality

ESTD - 1876

P.O. - Raniganj Pin - 713347. Dist - Burdwan.

From  
Sri Punu Dutta  
CHAIRMAN / VICE-CHAIRMAN  
Raniganj Municipality

Phone :- STD :- 0341  
Office Rng :- 244-4825  
Rng :- 244-7485  
Res. Rng :- 244-4737  
Fax No :- 2447484

Ref. No. RM / Yng Health/1/57-25/7900

Dated. 18.9.07

To  
The Director,  
SHDA,  
Ilous Bhawan, HC-Block,  
Sector-III, Bidhannagar,  
Kolkata-700091



21 SEP 2007

Dear madam,

I have the honour to send herewith the list of H.H.W.S. Training of whom will be started on & from 24.9.2007 excepting Sunday and Holidays and will continue till 45(forty-five) days are covered.

We would be happy enough if you kindly depute one of your representative to observe and examine how the training is being conducted.

Thanking you,

Yours faithfully,

*[Handwritten Signature]*

Chairman  
Raniganj Municipality

*[Handwritten Signature]*  
18/9/07



**Sub: Extension of Community Led Total Sanitation (CLTS) programme at Purulia Municipality**

Chairman, Purulia Municipality expressed interest in implementing CLTS at slums of Purulia Municipality. This matter was discussed with the Chairman, Kalyani Municipality where CLTS was piloted. A programme is scheduled at Purulia Municipality on 14.09.07 at 12 noon where sensitization on CLTS to all the councillors and Ward Committee will be done by the Chairman, Kalyani Municipality and triggering at slums will be done by Dr. K. Bakshi, AHO, Kalyani Municipality, three Natural Leaders (NLS) of Kalyani slums and the undersigned. The NLS will be staying at Purulia for 2-3 days to take forward the CLTS work along with the health man-power of Purulia Municipality. For the purpose, the team is to start travel on 13.09.07 by train - reach on 14.09.07 - conduct sensitization session by the Chairman, Kalyani Municipality at 12 noon - triggering at slum in the afternoon - return of the chairman, AHO of Kalyani Municipality and the undersigned by train on 14.09.07 - reach Howrah on 15.09.07.

Logistics will be required as described below:

Sl.No.	Item	Remarks
1	Purchase of to & fro railway ticket for Chairman, AHO of Kalyani Municipality and Dr. S.Goswami.	To be purchased by office of CMU.
2	Purchase of to & fro railway ticket for three NLS.	To be purchased by the ULB out of KUSP fund.
3	Hotel accommodation.	Will be arranged by Purulia Municipality and payment will be made by the undersigned for 3 officials. Leaders will be made by them out of KUSP fund of Kalyani Municipality.
4	Expenses for food for natural leaders @Rs. 150/- per head per day.	Will be borne out of KUSP fund of Kalyani Municipality.
5	Facilitator's fees for NLS @Rs. 200/- per head per day.	
6	Local Mobility Support and daily allowance of 3 officials.	Will be submitted by the officials individually on actual basis and to submit to the offices concerned. The expenditure be met up out of KUSP fund.

The expenditure is to be booked under the account head "Support to Health Sector (Community Mobilization)".

Accordingly, letter is to be issued to the Chairman, Purulia Municipality and Chairman Kalyani Municipality on the proposed programme. Draft letters are enclosed which may be issued, if approved.

Submitted for kind approval.

*Handwritten notes:*  
 KMD - as proposed  
 6/9/07  
 05-09-07

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1	3 - 3				
2	NO. application received - 3 NOS. remain			3	3118
3	1 - P1.				2587
4	1 - P1.				1144
5	1 - P1.				1155
6	2 -				1154
7	1 -				2545
8	1 - P1				1665
9	1 - P1.				566
10	1 - P1.				591
11	1. another 3 Nos. remain				1030
12	1 -			3	4215
13	1 -				512
14	1 - 1P.				639
15	1 - 1P.				37
16	1 - 1P.				587
17	1 - required one here				1548
18	1 - require one more			1	2255
19	one required. NO application received.			1	2729
20	2 - 3 NOS more required			1	747
21	1 - 1P.			4	6393
Total				13	1021
Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?					36238

No

Location of Community Centre in the ULB : 15 nos. Community Centre

Ward No: 1 Sishu bagan Dom Para	Ward No: 1 Saldanga Lane Bauri para	Ward No: 2 tikia para Basti	Ward No: 5 Haldar bandh Basti	Ward No: 7 Kathgada Basti
Ward No: 8 Rajoar Para Basti	Ward No: 10 K.B.Lane Hilbasti	Ward No: 11 Mirjagalib Road	Ward No: 12 Talbagam Basti	Ward No: 18 Babupur adibasi Basti
Ward No: 18 Joratal Para Basti searsol	Ward No: 20 Gosia aman molla	Ward No: 20 Ronai Idgapara Basti	Ward No: 20 Mangalpur Village	Ward No: 21 Amrasota Village

Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

Yes Regular

Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

Yes

Whether map showing ward demarcation with ward population has been prepared?

Yes

Are there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer	No
Medical Officer	No
Sanitary Inspector	Yes Filled

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No **SUDA-Health/63 ULBs/07/327**

Date ..... **14.08.2007**

**From : Director, SUDA**

**To : The Chairman  
Dainhat / Gushkara / Jamuria / Katwa /  
Kulti / Memari / Raniganj Municipality**

**Sub. : Ensuring involvement of CMOH and District Health Office in  
implementation of Community Based Primary Health Care Services.**

Sir,

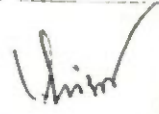
Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31<sup>st</sup> July, 2007 of the Project Director, HSDI, Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Encl. : As stated.

Yours faithfully,

  
**Director, SUDA**

20.	Mr. Ujjal Nandy	C.D.O.	-do-	9323713558 (M)
21.	Sanchita Dey	P.H.N.	-do-	x
22.	Dr. Swastika Banerjee	A.H.O.	Bolpur	
23.	Miss R Chakraborty	C.D.O.	-do-	9434210214 (M)
24.	Miss D. Sinha	P.H.N.	-do-	x
25.	Dr. P. K. Mitra	H.O.	Cooch Bihar	9434201820 (M)
26.	Mr. Nirmal Ku. Chakraborty	C.D.O.	-do-	9434255976 (M)
27.	Mrs. Deepika Dasgupta	P.H.N.	-do-	x
28.	Mr. Sunil Ku. Sarkar	C.D.O.	Berhampur	953482-250012 (Ext-34)
29.	Mrs. Indulekha Saha	P.H.N.	-do-	-do-
30.	Mr. Dipak Roy	C.I.C. Health	-do-	-do-
31.	Mr. Susanta Mirda	C.D.O.	Suri	9832145877 (M) } Dr. Delip. Banerjee
32.	Mr. Somnath Sen	Acct. Asst.	-do-	9434210466 (M) } H.O. 9434107441
33.	Mr. Manish Banerjee Biswas	Acct. Asst.	Kalna	9433262393
34.	Mrs. Bipasa Basu	D.E.O.	-do-	953454-257961
35.	Mr. Ajit Chowdhary	Acct. Asst.	Berhampur	953482-250012 (Ext-34)

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No **SUDA-Health/63 ULBs/07/285**

Date .....02:08:2007

**From : Director, SUDA**

**To : The Chairman  
Raniganj Municipality**

**Sub. : Recruitment of personnel for M & S Cell under Community  
Based Primary Health Care (CBPHC) Services.**

**Ref. : Your communication bearing no. RM/Pri Health/1/07-08/499 dt. 31.07.2007.**

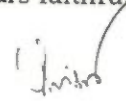
Sir,

This is bring to your noticed that the order of Dept. of Municipal Affairs bearing no. 111-MA/C-10/3S-55/2005 dt. 02.02.2007 clearly indicates the post for 'Medical Officer' not Medical Officer - Part Time, as mentioned in your letter under reference.

This please be corrected.

Thanking you.

Yours faithfully,

  
**Director, SUDA**

# Office of the Raniganj Municipality

ESTD - 1876

P.O. :- Raniganj Pin - 713347, Dist - Burdwan.

From

Sri Runu Dutta

CHAIRMAN / VICE-CHAIRMAN

Raniganj Municipality

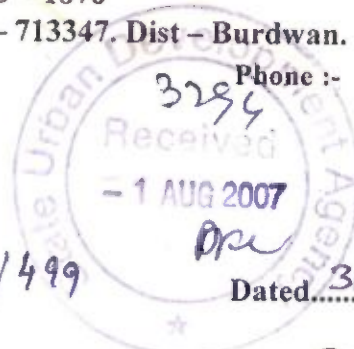
Phone :- STD :- 0341

Office Rng :- 244-4825

Rng :- 244-7485

Resi, Rng :- 244-4737

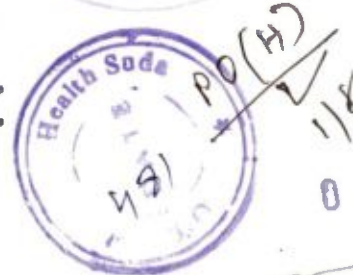
Fax No :- 2447484



Ref. No. RM / Pri Health / 1 / 07-08 / 499

Dated 31-7-2007

To  
The Director,  
State Urban Development Authority,  
ILGUS BHAWAN, HC-Block, Sector-III,  
Bidhanagar,  
Kolkata-91



Sub: Recruitment to the post of Part-time Medical Officer, S.I., Computer Assistant, Accountant Assistant, Multi-purpose Helper-cum-S.K.Clerk, and Health Assistant.

Dear Madam,

I am to keep you apprised that the Interview for the Selection to the Post of (1) Medical Officer, Part-time, dated 11.8.07 (2) S.I. dated 11.8.07, (3) Computer Assistant dated 13.8.07 (4) Multi-purpose Helper-cum-S.K.Clerk dated 13.8.07 and (5) Accountant Assistant dated 14.8.07 (6) Health Assistant dated 14.8.07 will be held on 11.8.07, 13.8.07, 14.8.07 respectively at 10.00 a.m. in the Meeting Hall of this Municipality.

Please take note of it and if necessary representative may please be deputed for those days for the purpose.

Thanking you,

Yours faithfully,

Chairman

Raniganj Municipality



# Office of the Raniganj Municipality

ESTD - 1876

P.O. :- Raniganj Pin - 713347. Dist - Burdwan.

From

Sri Runu Dutta  
CHAIRMAN / ~~VICE CHAIRMAN~~  
Raniganj Municipality

Phone :- STD :- 0341

Office Rng :- 244-4825

Rng :- 244-7485

Resi, Rng :- 244-4737

Fax No :- 2447484

Ref. No. RM / Primary Health / 8 / 2007-08 / 228

Dated..... 21/5/2007 .....

To  
The A. C. M. O. H.  
N. S. Road, Asansol,  
Burdwan.

Sub:- Sponsoring the name of Master Trainers  
-----

S i r,

The following persons are sponsored to undergo Training as Master Trainers of H.H.W.S. who in turn will impart training to the H.H.W.S. of Raniganj Municipality.

Sl. No.	Name	Designation
1.	Dr. T. N. Ghosal	M.O., B.P.H.C., Raniganj
2.	Smt. Mahua Ganguly	G.N.M., BPHC, Raniganj
3.	Devika Mukherjee	-do-
4.	Swapan Kr. Ganguly	FI/ASI, Raniganj Municipality

Please spare the first three persons for undergoing training as communicated under Suda's No. Suda/Health/63/ULBS/06/133(60) dt. 15.11.06.

Zerox copies of which is enclosed.

A line in confirmation will be highly appreciated.

Yours faithfully,

Chairman  
Raniganj Municipality

Memo No. RM / 228/1  
dated 21-5-07

Copy forwarded to the Director,  
Suda Health, Illgus Bhawan, Kol. 91 - for favour of her  
kind information and n/a.

Chairman 21.5.07  
Raniganj Municipality

21/5/07

2007  
18/5/07  
131

# Office of the Raniganj Municipality

ESTD - 1876

P.O. :- Raniganj Pin - 713347 Dist - Burdwan.

From

To

CHAIRMAN / VICE-CHAIRMAN  
Raniganj Municipality

Phone :- STD :- 0341

Office Rng :- 244-4825

Rng :- 244-7485

Resi, Rng :- 244-4737

Fax No :- 2447484

Ref No. RM / .....

Dated .....

228

228/1

# Office of the Raniganj Municipality

From  
Sri Ruru Dutta  
CHAIRMAN VICE-CHAIRMAN  
Raniganj Municipality

Phone No. 244-1825  
Fax No. 244-7485  
Mobile No. 244-4737  
Fax No. 244-481



Ref. No. RM/Adm/HC. 1074-1-07/06-04/14515

To  
The Health & Family Welfare Officer  
Suba Health Centre, Raniganj

Sub:- Meeting for implementation of Community based Primer health care services in Non-KM area.

S i r,

A meeting is convened on 10.5.07 at 3.30 P.M. in the Conference Hall of this Municipality to discuss about Community based health care services in Non-KM area.

You are, therefore, request to make arrangement to attend the meeting.

Thanking you,

Agenda

1. Selection of HHS
2. Procurement committee for office establishment
3. Training of the mastered Trainer including Private Doctor.
4. Misc.

Yours faithfully,

Chairman  
Raniganj Municipality

*(Signature)*  
Office

# Office of the Raniganj Municipality

ESTD - 1872

Phone - 244-4825

From

Sri **Runu Dutta**

CHAIRMAN - VICE-CHAIRMAN

Raniganj Municipality

Phone - 244-4825

Office Reg. - 244-4825

Reg. - 244-485

Reg. - 244-4737

Reg. - 244-484

Ref. No. RM /

To  
The District Magistrate  
Burdwan.

Ref. No. RM / Pri. Health / HH / 6 / 06 - 28 / 28 dt. 01.3.07.

Sub:- Recruitment to the post of PHN in Raniganj Municipality.

Sir,

Kindly refer to the above where we have short for the same to fill-up gaps in between the application received and No. of HH to be recruited.

The short be much higher A short notice for inviting application from eligible ladies were requested by 28.2.07.

In spite of the above we have selected 22 and 11 panel candidate for the post and there arised short fall 14 such applicant.

In this circumstances I am to inform you that a short notice inviting application for the same 2, 11, 17, 18, 19 and 20 giving them time for seven days i.e. f. 7.5.07 to 14.5.07 is issued in the interest of public to fill-up the vacancies.

Thanking you,

Yours faithfully,

Chairman

Raniganj Municipality

Memo No. 1/2. P. P. .... dta. 01.3.07

Copy furnished to -

The Director, SIDA, Ilgus Bhawan, Sector - III

Bidhan Nagar, Kolkata-91 - for information & n/a please.

The C.K.O.O., Burdwan

Chairman

Raniganj Municipality

05-5-07



14 MAY 2007

**SUDA**

O/E 47

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/63 ULBs/06/22

Date .....11.04.2007

**From : Director, SUDA**

**To : The Chairman  
Raniganj Municipality**

**Sub. : Trainers' training held on 10.04.2007 at SUDA in respect  
of Community Based Primary Health Care Services  
in 63 Non-KMA ULBs.**

Sir,

Kindly refer to this office earlier communication bearing no. SUDA-Health /63 ULBs/06/312(7) dt. 30.03.2007 and subsequent telephonic communication to your ULB requesting to depute the Trainers ( as nominated by the CMOH and one doctor of your ULB ) to attend the Trainers' training programme scheduled on 10.04.2007 at SUDA at 11am.

I am to intimate you that none of the identified trainers attended the said training programme which will cause delay in starting the training of Honorary Health Workers ( HHWs) including panel candidates at ULB level. You would appreciate that unless the HHWs are trained, the service activities for the community could not be initiated.

As there is already a considerable delay in implementation of this programme, you are therefore requested to look into the matter and to ensure the participation of the said trainers in the forthcoming Trainers' training, date will be intimated later on.

Thanking you.

Yours faithfully,

✓

**Director, SUDA**

**Dt. .. 11.04.2007**

**SUDA-Health/63 ULBs/06/22/1(1)**

Copy forwarded for information and necessary action to :

CMOH, Burdwan District.

✓

**Director, SUDA**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No.SUDA-Health/63 ULBs/07/02

Date ..03.04.2007

**From : Director, SUDA**

**To : The Chairman  
Raniganj Municipality**

**Sub. : Training of trainers under Community Based  
Primary Health Care Services.**

Sir,

I am to inform you that one day training programme for the trainers has been organized centrally by SUDA and scheduled on 10.04.2007 at Conference Hall, SUDA, ILGUS Bhawan, HC Block, Sector - III, Salt Lake at 11 A.M. You are aware that these trainers will in turn conduct training of Honorary Health Workers at your municipal level.

You are requested to make necessary arrangement for participation of the said trainers in the training programme on the above mentioned date & time.

Expenditure towards traveling and daily allowance is to be provided by your ULB to each of the participants as per existing Govt. norms. The said expenditure is to be met out of the existing fund of CBPHC already provided to you and to be booked under the A/C head "Training - trainers training".

A line in conformation with regard to participation of the trainers may please be communicated to the Project Officer, Health, SUDA through Fax (No. 033 2359 3184) by 05.04.2007 positively.

Thanking you.

Yours faithfully,

**Director, SUDA**

Dt. .. 03.04.2007

**SUDA-Health/63 ULBs/07/02/1(1)**

Copy forwarded for kind information to :

CMOH, Burdwan

**Director, SUDA**

Dt. .. 03.04.2007

**SUDA-Health/63 ULBs/07/02/2(3)**

Copy forwarded for information and necessary action to :

1. Director, Directorate of Local Bodies
2. P.O., Health, SUDA
3. F.O, SUDA

**Director, SUDA**

C:\Dr. Goswami\RCH-63 ULBs\Letter Head ULBs.doc

**Tel/Fax No.: 359-3184**

Office of the Chief Medical Officer of Health  
Burdwan

Memo.No.Estt.M.O./4571/

Dated, Burdwan, the 12.12.2006

To,  
The Director  
State Urban Development Agency  
Health Wing  
'Ilgus Bhavan'  
H4 Block, Sector-III, Bidhannagar,  
Kolkata-700091.



Sub:-Trainers training in connection with ensuing training of Honorary Health Workers (HHWS) of your Municipality under ~~community~~ community Board Primary Health Care Services in 63 Non-KMAULBs.

Ref:-His no. Suda-Health/63 ULBs/06/183(60) dated 15/11/2006.

Sir,

In reference to the above no, the undersigned Medical Officers & Nursing Staffs of this district have been nominated for ungoing Trainers training in connection with ensuing training of HHWS.

Sl.No.	Name of the Municipality	Name of the Doctor & Nursing staff
1)	Dainhat	1) Dr. Subrata Mukherjee, M.O. Noapar BPHC. 2) Smt. Ira Deb, ANM, -do- 3) Smt. Dipali Roy, ANM, -do-
2)	Gushkara	1) Dr. Anadi kumar Maity, M.O. Gushkara P HC 2) Smt. Sugmita Dasgupta, GNM, Bon-nabagram, BPHC, Burdwan. 3) Smt. Sumpa Maity, GNM, -do-
3)	Jamuria	1) Dr. Somnath Adhikary, BMOH, Akalpur BPHC, Burdwan. 2) Smt. Rupali Kar, GNM, -do- 3) Smt. Supra Dutta, GNM, -do-
4)	Katwa	1) Dr. Partha Sarathi Roy Chowdhury, M.O. Katwa S.D. Hospital. 2) Smt. Tapati Pal, GNM, -do- 3) Smt. Kanak Karanakar, GNM -do-
5)	Memari	1) Dr. Subhasish Kumar, M.O., Memari Rural Hospital, 2) Smt. Rama Banerjee, GNM, -do- 3) Smt. Jotirmoyee Mukherjee -do-
6)	Raniganj	1) Dr. Sujoy Samanta, M.O. & Actg. BMOH, Raniganj BPHC, Burdwan. 2) Smt. Mehma Ganguly, GNM, -do- 3) Smt. Mira Biswas, GNM, -do-

Chief Medical Officer of Health

Yours faithfully,

Government of West Bengal  
Office of the Chief Medical Officer of Health  
Burdwan

Memo.No. Bstt.M.O./4571/

Dated, Burdwan, the 12.12.2006



To,  
The Director  
State Urban Development Agency  
Health Wing  
'Ilgus Bhawan',  
HIG Block, Sector-III, Bidhannagar,  
Kolkata-700091.

Sub:-Trainers training in connection with ensuring  
training of Honorary Health Workers (HHS) of  
your Municipality under ~~xxxxxxxx~~ community  
Board Primary Health Care Services in 63 Non-  
KMALBs.

Ref:-His no. Suda-Health/63 ULBs/06/183(60) dated  
15/11/2006.

*Handwritten:* P.O. (H.)  
28/12/06

Sir,

In reference to the above no, the undersigned Medical Officers  
& Nursing Staffs of this district have been nominated for ongoing  
Trainers training in connection with ensuring training of HHS.

Sl.No. Name of the Municipality Name of the Doctor & Nursing staff

1) Dr. Subrata Mukherjee, M.O. Noapara  
-BP HC.  
2) Smt. Ira Deb, ANM,  
-do-  
3) Smt. Dipali Roy, ANM,  
-do-

2) Gushkara  
1) Dr. Anadi Kumar Maitly, M.O. Gushkara  
P HC  
2) Smt. Susmita Dasgupta, GNM, Bon-naba-  
gram, BP HC, Burdwan.  
3) Smt. Gompa Maitly, GNM,  
-do-

3) Samuria  
1) Dr. Somnath Adhikary, BMOH, Akalpur  
BP HC, Burdwan.  
2) Smt. Rupali var, GNM,  
-do-  
3) Smt. Supra Dutta, GNM,  
-do-

4) Katwa  
1) Dr. Partha Sarathi Roy Chowdhury, M.O.  
Katwa S.D. Hospital.  
2) Smt. Tapati Pal, GNM,  
-do-  
3) Smt. Kanak Karanakar, GNM,  
-do-

5) Memari  
1) Dr. Subhasish Kumar, M.O., Memari  
Rural Hospital,  
2) Smt. Rana Banerjee, GNM, -do-  
3) Smt. Jitmayee Mukherjee -do-

6) Rangaj  
1) Dr. Sujay Samanta, M.O. & Actg. BMOH,  
Rangaj BP HC, Burdwan.  
2) Smt. Moha Ganguly, GNM. -do-



**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK. SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/63 ULBs/06/221(15)**Date .....**29.12.2006****From : Dr. Shibani Goswami  
Project Officer  
Health, SUDA****To : The Chairman  
Nalhati / Jamuria / Katwa / Memari / Raniganj / Mekhliganj /  
Kalimpong / Dhupguri / Kandi / Ashokenagar Kalyangarh /  
Jhalda / Dalkhola / Islampur / Kaliaganj / Gushkara Municipality****Sub. : Final selection of Honorary Health Workers (HHWs) including panel  
candidates under Community Based Primary Health Care Services.**

Sir,

Reference is invited to the communication of Director, SUDA bearing no. SUDA-Health/63 ULBs/06/07 dt. 07.08.2006 on the above subject.

As per this office earlier communication, the final selection of Honorary Health Workers including panel candidates is supposed to be completed in your municipality. But no information has yet been received from your end regarding the date of final selection of Honorary Health Workers, where representative of SUDA will be present. It is high time to complete this said final selection, without which the trainers training could not be undertaken by SUDA centrally in spite of receipt of list of trainers.

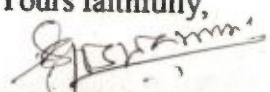
Furthermore, you are requested to complete purchase of furniture & equipment for training as per list already provided to you, without which it will be difficult to start training programme at your Municipality.

The target date for initiating training for HHWs is Mid-January, 2007. Hence, you are requested to expedite the actions with regard to final selection and completion of said procurement for training. A feed back in this regard is to be forwarded to the Director, SUDA.

**Top most priority be accorded in the matter.**

Thanking you.

Yours faithfully,

  
**Project Officer**

Contd. to P-2.

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/63 ULBs/06/214

Date 20.12.2006

From : Director, SUDA

To : The Chairman  
Raniganj Municipality

Sub. : Release of 1<sup>st</sup> installment of fund worth Rs. 3,17,000.00 towards expenditure in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

An A/C payee demand draft bearing no. 322079 dt. 13.12.2006, on SBI, Salt Lake for an amount of Rs. 3,17,000/- (Rupees Three lakhs seventeen thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Encls. : As stated.

Yours faithfully,

*Chinmay*  
20/12/06  
Director, SUDA

SUDA-Health/63 ULBs/06/214/1(1)

Dt. .. 20.12.2006

CC

Cashier, SUDA

*Chinmay*  
20/12/06  
Director, SUDA

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. ....  
**SUDA-Health/63 ULBs/06/215**Date ...**20.12.2006****From : Director, SUDA****To : The Chairman  
Raniganj Municipality****Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.****Sir,**

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

<b>Sl. No.</b>	<b>Members</b>	<b>Designation</b>
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member - Convenor
6.	Finance Officer	Member

The list for the items i.e. (a) furniture and equipment for training purpose and (b) furniture & equipment for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

**Contd. to P-2.**

0/4

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

SUDA-Health/63 ULBs/06/215/1(1)

Dt. .. 20.12.2006

CC

Finance Officer, SUDA

*Chiranjiv*  
20/12/06  
Director, SUDA

# Office of the Raniganj Municipality

ESTD - 1876

P.O. :- Raniganj Pin - 713347. Dist - Burdwan.

From

Sri *Runu Dutta*  
CHAIRMAN / ~~VICE-CHAIRMAN~~  
Raniganj Municipality

Phone :- STD :- 0341

Office Rng :- 244-4825

Rng :- 244-7485

Resi, Rng :- 244-4737

Fax No :- 2447484

Ref. No. RM / HO.....

Dated..... 04/12/06.....

To  
The Director,  
SUDA, ~~XXXXXX~~,  
ILGUS BHAVAN, H.C. Block, Sector-III,  
Bidhanagar, Calcutta-700091.

Sub:- Community based primary health care  
services in 63 Non-KMA ULBs Implemen-  
tation.

Ref:- SUDA-Health/63ULBs/06/166 dt.31/10/06.

S i r,

In response to your above noted memo a separate  
Bank A/c in the name of "HHW Scheme, Raniganj Municipality"  
bearing No. 30099609865 is opened in the SBI, Raniganj.

This is for your kind information and necessary  
action please.

Yours faithfully,

*04/12/06*  
Chairman  
Raniganj Municipality

# Office of the Raniganj Municipality

ESTD - 1876

P.o. :- Raniganj Pin - 713347. Dist - Burdwan.

From  
Sri Runu Dutta.  
CHAIRMAN / ~~VICE CHAIRMAN~~  
Raniganj Municipality

Phone :- STD :- 0341  
Office Rng :- 244-4825  
Rng :- 244-7485  
Resi, Rng :- 244-4737  
Fax No :- 2447484

Ref. No. RM / ..... 727 .....

Dated..... 07.12.06 .....

To  
The Director,  
State Urban Development Agency,  
~~Health Wing~~, Ilgus Bhavan,  
H. C. Block, Sec-III  
Bidhan Nagar,  
Kolkata - 700 091.

Madam,

Sub:- Community Based Primary Health Care Service  
in 63 Non-KMA ULBS.

Ref.No. SUDA-Health/63 ULBS/06/27(6) dt.10.8.06

This is to inform you that the undersigne formed a Municipal level Community for Health & Family Welfare in the Board of Councillors' Meeting by Resolution No. Misc./3 dated 31.10.06 .

First Meeting of the said Committee has convene by the undersigne on 12.12.06 at 3.00 P.M. at Municipal Meeting hall.

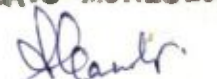
This is for your favour of information and necessary action.

Thanking you,

Yours faithfully,

  
7.12.06  
CHAIRMAN

RANIGANJ MUNICIPALITY.

  
7.12.06

# Office of the Raniganj Municipality

ESTD - 1876

P.o. :- Raniganj Pin - 713347. Dist - Burdwan.

From  
Sri Runu Dutta  
CHAIRMAN / ~~VICE-CHAIRMAN~~  
Raniganj Municipality

Phone :- STD :- 0341  
Office Rng :- 244-4825  
Rng :- 244-7485  
Resi, Rng :- 244-4737  
Fax No :- 2447484

Ref. No. RM / ..... 726 .....

Dated..... 07.12.06 .....

To

The Director,  
State Urban Development Agency,  
~~XXXXXX~~, Ilgus Bhavan,  
H,C,Block,Sec-III  
Bidhan nagar.  
Kolkata- 700 091

Sub:- Community based primary health care service  
within the jurisdiction of Raniganj Municipal  
Area.

Ref.No.: SUDA Health/63 ULBS/06/27(6) dt.10.8.06

Sir,

You are requested to send your nominee's name who is selected as a honourable Specially Co-opted member under the Municipal level Committee for Community based Primary health care service within the jurisdiction of Raniganj Municipality in this connection the undersigned has convened the 1st Meeting on 12.12.06 at Raniganj Municipal meeting hall on 3.00 P.M the date, venue, time are given below for your perusal.

This is for your favour of information & necessary action.

Thanking you,

Venue: Raniganj Municipal  
Meeting hall.

Time: 3 P.M.

Date: 12.12.06

Yours faithfully

7.12.06  
CHAIRMAN  
RANIGANJ MUNICIPALITY

*[Signature]*  
7.12.06

**SUDA**A/n. Sri Swapan Kr. Ganguly  
Nodal Officer.

12

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal****SUDA-Health/63 ULBs/06/ 27(2)****10.08.2006**

Ref No. \_\_\_\_\_

Date \_\_\_\_\_

**From : Director, SUDA****To : The Chairman****Kulti / Memari / Gushkara /****Dainhat / Raniganj / Jamuria Municipality****Dist. : Burdwan**BURDWAN  
o/c**Sub. : Community based primary health care services in 63 Non-KMA ULBs -  
Implementation of.****Sir / Madam,**

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24<sup>th</sup> August, 2006 :

- a) List of ward-wise BPL population.
- b) Municipal map showing ward boundary along with no. of BPL population.
- c) Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :
  - (1) Chairman of the Municipality : President
  - (2) Councillor-in-Charge of Health : Member
  - (3) Representative of District Magistrate : Member
  - (4) Representatives of local NGOs : Member
  - (5) ACMOH of Sub-Divisional Hospital : Member
  - (6) Health Officer of Municipality : Member - Secretary
  - (7) President, Community Development Society: Specially Co-opted
  - (8) Representative of SUDA : Specially Co-opted
  - (9) Superintendent of referral hospital : Invitee

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.



d) Opening of a separate Bank A/C in the name of "HHW Scheme, ..... Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population (a)	Municipal map showing ward boundary along with no. of BPL population (b)	Constitution of MHFWC (c)	Opening of a separate Bank A/C (d)	Remarks
Kulti	No	No	No	No	To submit (a),(b),(c) & (d)
Memari	Yes	Yes	No	No	To submit (c) & (d)
Gushkara	No	Yes	No	Yes	To submit (a) & (c)
Dainhat	No	No	No	No	To submit (a),(b),(c) & (d)
Raniganj	Yes	Yes	No	No	To submit (c) & (d)
Jamuria	Yes	No	No	No	To submit (b),(c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

*[Signature]*  
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/27(6)/11

Copy forwarded for kind information to :

District Magistrate, Burdwan

*[Signature]*  
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/27(6)/21

Copy forwarded for kind information to :

CMOH, Burdwan

*[Signature]*  
Director, SUDA

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/63 ULBs/06/166

Date 31.10.2006

From : Director, SUDA

To : The Chairman  
Raniganj Municipality  
Dist. : Burdwan

Sub. : Community based primary health care services in 63 Non-KMA ULBs -  
Implementation of.

Ref. : This office earlier communication bearing no. SUDA-Health/63 ULBs/  
06/27(6) dt. 10.08.2006.

Sir,

This is to inform you that the information with regard to opening of separate Bank A/C in the name of "HHW Scheme, Raniganj Municipality" for the said scheme is yet to be received by this office.

You are requested to take necessary action so that the said information of your ULB reach this office by 15<sup>th</sup> November, 2006, following which 1<sup>st</sup> installment of fund will be released.

Thanking you.

Yours faithfully,

✓  
31/10/06  
Director, SUDA

31.10.2006

SUDA-Health/63 ULBs/06/166(1)

Copy forwarded for kind information to :

District Magistrate, Burdwan

✓  
31/10/06  
Director, SUDA

31.10.2006

SUDA-Health/63 ULBs/06/166(2)

Copy forwarded for kind information to :

CMOH, Burdwan

✓  
31/10/06  
Director, SUDA

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/63 ULBs/06/07

Date 07.08.2006

From : Director, SUDA

To : The Chairman

*Ramigany*..... MunicipalityO/C  
for  
Burdwan District**Sub. : Grass root level manpower & health facilities under Community Based Primary Health Care Service in 63 Non-KMA ULBs.**

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 <sup>st</sup> Panel for replacement of HHWs to be upgraded to FTSs	2 <sup>nd</sup> Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
36	7	4	47	36	7	7

**N.B. : HHW = Honorary Health Worker, FTS = First Tier Supervisor**

- During selection of HHWs, no. of regular candidates & both the 1<sup>st</sup> & 2<sup>nd</sup> panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

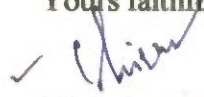
Contd. to P-2.

- Honorarium for grass root level manpower are as under :

<b>Grass root level manpower</b>	<b>HHW</b>	<b>FTS</b>
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,

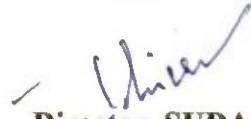
  
Director, SUDA

07.08.2006

**SUDA-Health/63 ULBs/06/ 07/1(1)**

Copy forwarded for kind information to :

District Magistrate, Burdwan

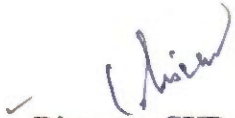
  
Director, SUDA

07.08.2006

**SUDA-Health/63 ULBs/06/ 07/2(1)**

Copy forwarded for kind information and necessary action to :

Dy. DLB, Burdwan

  
Director, SUDA

**1. Ward wise Population & BPL Population based on Survey under SJSRY**

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1					3 3118
2					3 2587
3					1 1144
4					1 1155
5					1 1154
6					2 2545
7					1 1665
8					1 566
9					1 591
10					1 1030
11					4 4215
12					1 512
13					1 639
14					1 37
15					1 587
16					1 1548
17					2 2255
18					2 2729
19					1 747
20					6 6393
21					1 1021
<b>Total</b>					<b>36238</b>

**2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?**

**3. Location of Community Centre in the ULB : 15 nos. Community Centre**

Ward No: 1 Sishu bagan Dom Para	Ward No: 1 Saldanga Lane Bauri para	Ward No: 2 tikia para Basti	Ward No: 5 Halдар bandh Basti	Ward No: 7 Kathgada Basti
Ward No: 8 Rajoar Para Basti	Ward No: 10 K.B.Lane Hilbasti	Ward No: 11 Mirjagalib Road	Ward No: 12 Talbagан Basti	Ward No: 18 Babupur adibasi Basti
Ward No: 18 Joratal Para Basti searsol	Ward No: 20 Gosia aman molla	Ward No: 20 Ronai Idgapara Basti	Ward No: 20 Mangalpur Village	Ward No: 21 Amrasota Village

**4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?**

**5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?**

**6. Whether map showing ward demarcation with ward population has been prepared?**

**7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?**

Health Officer	<input type="text" value="No"/>
Medical Officer	<input type="text" value="No"/>
Sanitary Inspector	<input type="text" value="Yes"/> <input type="text" value="Filled"/>

# Office of the Raniganj Municipality

ESTD - 1876

P.o. :- Raniganj Pin - 713347. Dist - Burdwan.

From

Sri

CHAIRMAN / ~~VICE-CHAIRMAN~~  
Raniganj Municipality

Phone :- STD :- 0341

Office Rng :- 244-4825

Rng :- 244-7485

Resi, Rng :- 244-4737

Fax No :- 2447484

Ref. No. RM / .....  
241

Dated.....  
28.06.2006.

To  
The Director,  
State Urban Development Agency,  
"ILGUS BHAVAN", H-C Block,  
Sector-III, Bidhannagar,  
Kolkata-700091.

Madam,

As desired by you vide your letter No. SUDA-67/2006/  
340(63) dated 06.06.2006, I am sending the informations  
in a separate Sheet for your perusal and taking necessary  
action please.

Yours truly,

*[Signature]*  
28/6/06  
Chairman,  
Raniganj Municipality.

Enclo.: As stated above.



*[Handwritten signature]*  
7-7-06

*[Handwritten number 49]*

# বাণীগঞ্জ পৌরসভার কার্যালয়

পোঃ - বাণীগঞ্জ ★ জেলা - বর্ধমান

১. প্রতিটি ওয়ার্ডের মোট জন-সংখ্যা  
এবং স্বর্ণ জয়ন্তী শহুরী রোজগার  
যোজনার সমীক্ষার ভিত্তিতে তৈরী  
ওয়ার্ডের বি.পি.এল জন সংখ্যা :

পৌরসভার ২১টি ওয়ার্ডের মোট জন-সংখ্যা ১, ১১, ১১৬ জন।

ওয়ার্ড নং	জন-সংখ্যা
১	৩১১৮ জন
২	২৫৮৭ ,,
৩	১১৪৪ ,,
৪	১১৫৫ ,,
৫	১১৫৪ ,,
৬	২৫৪৫ ,,
৭	১৬৬৫ ,,
৮	৫৬৬ ,,
৯	৫৯১ ,,
১০	১০৩০ ,,
১১	৪২১৫ ,,
১২	৫১২ ,,
১৩	৬৩৯ ,,
১৪	৩৭ ,,
১৫	৫৮৭ ,,
১৬	১৫৪৮ ,,
১৭	২২৫৫ ,,
১৮	২৭২৯ ,,
১৯	৭৪৭ ,,
২০	৬৩৯৩ ,,
২১	১০২১ ,,
মোট	৩৬৪৩৯ ,,

২। স্বাস্থ্য পরিষেবা প্রদানের উদ্দেশ্যে  
সাব-সেন্টার খোলার জন্য পৌর  
এলাকাতে পৌরসভার বা অন্য  
কোনও পরিকাঠামো আছে কিনা ?

বর্তমানে নেই।

৩। পৌরসভাতে কম্যুনিটি কেন্দ্র বা ঐ  
জাতীয় কোন কেন্দ্র থাকিলে তার  
অবস্থান।

স্থান	ওয়ার্ড নং	সংখ্যা
শিশুবাগান ডোম পাড়া বস্তী	১	১
শালডাঙ্গা লেন বাউরী পাড়া বস্তী	১	১
টিকিয়া পাড়া বস্তী	২	১
হালদার বাঁধ বস্তী	৫	১
কাঠগাদা বস্তী	৭	১
রাজোয়ার পাড়া বস্তী	৮	১
কে.বি. লেন হিলবস্তী	১০	১
মির্জাগালিব রোড বস্তী	১১	১
তালবাগান বস্তী	১২	১
বাবুপুর আদিবাসী বস্তী	১৮	১
জোড়াতল পাড়া বস্তী সিয়ারসোল	১৮	১
গোসিয়া আমন মহল্লা	২০	১
রোনাই ইদগাপাড়া বস্তী	২০	১
মঙ্গলপুর গ্রাম	২০	১
আমড়াসোতা গ্রাম	২১	১
মোট		১৫টি

৪। পৌরসভাতে স্বাস্থ্য ও পরিবার কল্যান  
কমিটি গঠিত হয়েছে কিনা ও সেই  
কমিটি নিয়মিত ভাবে সভা করছে কিনা?

পৌরসভায় স্বাস্থ্য ও পরিবার কল্যান কমিটি  
গঠন করা হইয়াছে এবং ওয়ার্ড ভিত্তিক  
নিয়মিত সভা করে থাকেন।

৫। পৌরসভাতে স্বাস্থ্য, শিক্ষা ও দারিদ্র  
সংক্রান্ত বিষয়ে স্ট্যাভিং কমিটি  
গঠিত হয়েছে কিনা ?

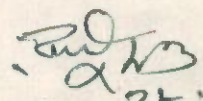
এই পৌরসভায় স্বাস্থ্য, শিক্ষা ও দারিদ্র  
সংক্রান্ত স্ট্যাভিং কমিটি গঠন করা  
হয়েছে এবং নিয়মিত সভা করেন।

৬। ওয়ার্ডের জনসংখ্যা সহ পৌরসভার  
ওয়ার্ডের সীমানা চিহ্নিত করা মানচিত্র

ওয়ার্ড ভিত্তিক জনসংখ্যাপৌরসভার  
ওয়ার্ড এর সীমানা চিহ্নিত মানচিত্রে  
দেখানো হইল।

৭। পৌরসভাতে স্বাস্থ্য আধিকারিক/  
মেডিকেল অফিসার/সেনিটারী  
ইন্সপেক্টর এর পদ আছে কিনা ?  
যদি থাকে তাহলে বর্তমানে  
পদগুলি পূর্ণ আছে কিনা ?

উল্লিখিত পদগুলির মধ্যে কেবল  
সেনিটারী ইন্সপেক্টর এর পদ পূর্ণ  
আছে।

  
২৮.৫.০১  
পৌরপ্রধান

রাণীগঞ্জ পৌরসভা