



পৌর পর্ষদ কার্যালয়
কাঁচরাপাড়া পৌরসভা

৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া

উত্তর ২৪ পরগণা

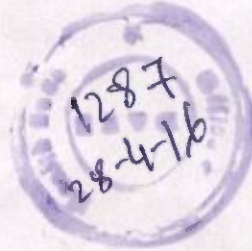
দূরভাষ : ২৫৮৫ ৯৩৯১ ; ফ্যাক্স : ২৫৮৫ ৮২৪৭

স্মারক সংখ্যা : ২৭০

তাং, কাঁচরাপাড়া, ২৭.০৪.২০১৬।

প্রেরক : শ্রী সুদামা রায়, পৌরপ্রধান
কাঁচরাপাড়া পৌরসভা।

প্রাপক : ডিরেক্টর অফ (হেলথ)
ইলগাস ভবন, এইচ সি ব্লক, সেক্টর - ৩
বিধাননগর, কলকাতা - ৭০০ ১২০।



মহাশয়,

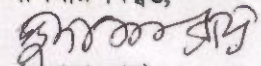
আপনার অবগতির উদ্দেশ্যে জানাই এই যে, অত্র কার্যালয়ের নিয়ন্ত্রণাধীন ইউ পি এইচ সি এস-এ কর্মরত পার্ট-টাইম মেডিক্যাল অফিসার ডাঃ শর্মিষ্ঠা চক্রবর্তী গত ০৬.০২.২০১৬ (পূর্বাহ্নে) নিম্নস্বাক্ষরকারীর নিকট ইস্তফাপত্র দিয়েছেন।

পৌরকর্তৃপক্ষ তাঁর ইস্তফাপত্র গ্রহণও করেছেন।

ফলতঃ, ঐ দিন থেকে আমাদের পৌরসভার ইউ পি এইচ সি এস-এ উক্ত পদটি শূন্যাবস্থায় রয়েছে।

ধন্যবাদান্তে,

আপনার বিশ্বস্ত,


(সুদামা রায়)

পৌরপ্রধান

কাঁচরাপাড়া পৌরসভা।

Sri Budama Roy
Chairman
Kanchrapara Municipality
24 Parganas (N).

To
The Chairman,
Kanchrapara Municipality,
Kanchrapara - 743145,
North 24 Parganas, WB

Subject: Application for the desirable post of ANM in NUHM Project

Respected Sir,

I would like to inform you that I had completed my nursing training from ANM School, Katihar under Bihar Nurses Registration Council as ANM(R) for one and half years and was appointed in Telta Hospital (Prakhand, Balarampur) at Lachour, Bihar and worked there for few years. Now, I am working as STS in UPHCS Program under Kanchrapara Municipality since 18th May, 2009.

For my job purpose, my registration number of Bihar Nurses Registration Council has been transferred to West Bengal Nursing Council on 14th August, 2014, being **12759 ANM(R) HW**.

In 2013, I applied for the post of ANM in RCH Program but for unknown reasons I was not selected.

The NUHM Project has been launched in Kanchrapara Municipality on 29th September, 2015 and I have been informed from reliable sources that the post of ANM is vacant. So I would like to apply for the same post on behalf of my eligibility. If you consider me appropriate for the concerned job, then please do needful at your end or release me from the job I am currently doing.

Therefore, I request your good authority to kindly treat this matter as serious as possible. For your reference, photocopies of concerned documents are being annexed with this letter.

Thanking you.

Yours faithfully,

Saraswati Malik

**STS, UPHCS Program
Kanchrapara Municipality**

Date: 9/11/15

Place: Kanchrapara

Enclosure: Photocopies of,

1. Admit of Bihar Nurses Registration Council
2. Marksheet of Bihar Nurses Registration Council
3. Registration Certificate of Bihar Nurses Registration Council
4. Registration Certificate of West Bengal Nursing Council
5. Caste Certificate
6. Admit of Higher Secondary examination
7. Marksheet of Higher Secondary examination

Copy to:

1. The Director, State Urban Development Agency, ILGUS Bhaban, H.C. Block, Bidhannagar, Kolkata - 700106, WB
2. Chief Medical Officer of Health, District Hospital, Barasat, North 24 Parganas, WB



BIHAR NURSES REGISTRATION COUNCIL ADMISSION CARD

ADMIT

Identification Marks of candidate
SCAR near right eye



Signature of candidate
Saraswati Kumari

Signature of Sister-Tutor incharge

SISTER TUTOR
Signature of Superintendent/Nursing Superintendent
Rama Devi

Miss/Mrs. SARASWATI KUMARI, daughter of Sri. H. Jai Prasad, born on 27-2-39 allowed to appear at the examination to be held on 11th November 1981 at D.M.C.H. Centre, Kalkihar. Her Roll No. 499 ✓

SUBJECTS OF EXAMINATION

1. Fundamental of Nursing
2. Community Health Nursing I
3. Community Health Nursing II
4. Practice I
5. Practice II
6. Practice III

A. Negaret
Registrar
10/81

The result of the examination of the candidates will be communicated to the Bihar Nurses Registration Council as soon as the results of examination are passed and published.

18/11/81
19/11/81
18/11/81

Sl. no. 49.....Roll K.H.R. No. 49.....**BIHAR NURSES REGISTRATION COUNCIL****DETAILED MARKS CARD**

REVISED AUXILIARY NURSE-MIDWIFERY/AUXILIARY NURSE

Examination NOVEMBER 1981.....Name MISS SARASWATI KUMARI.....Father's name SHREE HETAI PRASAD.....**DETAILS OF MARKS**

Sl. no.	Subject	Marks obtained			Minimum Pass Marks	Maximum Marks
		Internal Assessment	External Examination Assessment	Total		
WRITTEN						
1.	Fundamentals of Nursing I and II	28	83	111	100	200
2.	Community Health Nursing I	20	51	71	50	100
3.	Community Health Nursing II and III	30	107	137	100	200
PRACTICAL						
1.	Fundamentals of Nursing I	58	60	118	100	200
2.	Community Health Nursing I	63	60	123	100	200
	Total	199	361	560	450	900

RESULT PASS

- Total Marks obtained (in letters) FIVE HUNDRED AND SIXTY
- Failed and is required to reappear in X
- Class, Position and Distinction, if any PASS THIRD CLASS

S. N. Singh
Registrar
24/3/82

Previous Registration Number is
CANCELLED against his / her Reciprocal
Registration Issued by the West Bengal
Nursing Council.

Trained in... *Hindi*

Mamathi Saha
21-08-14.
Dy. Registrar
West Bengal Nursing Council

Bihar Nurses Registration Council



CERTIFICATE OF REGISTRATION FOR

Auxiliary Nurse-Midwifery/Revised Auxiliary Nurse-Midwifery

Certified that (Name in full) *Miss Saraswati Kumari*
D/o Shri. *Hetai Prasad*... born on... *27.4.1959* having
passed the examination of ~~Auxiliary Nurse-Midwifery/Revised~~ Auxiliary
Nurse-Midwifery on *November 1981*, is admitted on *24.3.1982* to the
Register of ~~Auxiliary Nurse-Midwifery/Revised~~ Auxiliary Nurse-Midwifery
maintained by the Bihar Nurses Registration Council and that she is entitled,
in pursuance of Bihar and Orissa Nurses and Midwives Act, 1935, to take
and use the title of "**Registered Auxiliary Nurse-Midwifery/
Revised Auxiliary Nurse-Midwifery**".



N. B. Registration to be renewed every five years



S. Duggal
Registrar 24/3/82

Registration valid upto November 1986



S. Hegde
Registrar, 24/3/82
Bihar Nurses Registration Council, Patna.

Registration valid upto 24/3/82 Nov. 2016



M. M. Singh
9.9.73
Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto

Transferred to W.B. Nursing Council, Kolkata vide L.No. 627/BNAC dated 19.6.13

M. M. Singh
19.6.13
Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto *Registrar Bihar Nurses Registration Council PATNA*

Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto

Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto

Registrar,
Bihar Nurses Registration Council, Patna.

BIHAR NURSES REGISTRATION COUNCIL



Certificate in
Revised Auxilliary Nurse Midwifery

Certified that Miss/Mrs Saraswati Kumari
D/o Mr. Hetai Prasad born on 27.04.59
has successfully completed eighteen months course of Revised
Auxilliary Nurse Midwifery, according to syllabus prescribed
by the Indian Nursing Council, in the School of Nursing
at ANM School, Katihaar and passed the prescribed
examination conducted by this council in the month of Nov. 81 and
is qualified to undertake the duties of "Revised Auxilliary Nurse
Midwife"

Patna, dated: 31.10.13

m. m. Prasad
Registrar

5/11/13
President

WEST BENGAL NURSING COUNCIL

(Registration Certificate Under Section 14 of the Bengal Nurses Act. 1934)

Registration No: 12759-ANM(R) H.W



This is to certify that Yasowati Kumari

passed in Examination in General Nursing - Hospital / Auxiliary Nursing - Midwifery / Bachelor in Science (Nursing) Course from Bihar Nurses Registration Council and

was registered with / obtained degree under number Registration No: 310

in the year 24-03-1982 has been registered as a Subsidiary Nurse Midwife

in the Register maintained by the West Bengal Nursing Council.

Kalina Sen
Registrar

Kolkata 14-08-2014

West Bengal Nursing Council

N. B. — Every enrolled Nurse or Midwife is requested to send to the registrar immediate notice of any change in her address and also to answer all enquiries that may be sent to her by the registrar in regard thereto, in order that her correct address may be duly inserted in the Register and the annual list or for ascertaining whether she has ceased to practice, failing which her name may be erased from the register under Section 15(2) of the Bengal Nurses Act, 1934 candidate also advised **NOT TO LAMINATE** this Certificate for official work. Every holder must renew this certificate at every 5-years interval.

Signature of the holder: Yasowati Kumari 21/8/14



13- 08- 2019

1) Registration Valid upto.....

Lalita Das
Registrar
14.08.2014
WEST BENGAL NURSING COUNCIL, KOLKATA

2) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

3) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

4) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

5) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

6) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

SC/856/83

GOVERNMENT OF WEST BENGAL

Office of the Sub-Divisional Officer

Barrackpore, 24 Parganas.

SCHEDULED CAST/TRIBE CERTIFICATE



Certificate No. 3608

Dated 20-11-87

THIS IS TO CERTIFY THAT Sri/Srimati/Kumari Saraswati Kumari
Son/Daughter of Sri Hetai Brahad of Village/Town Bazar Colony Po-Kanchrapara of the district of 24 Parganas of the state of West Bengal
Bazar Colony Po-Kanchrapara in the district of 24 Parganas of the state of West Bengal
belongs to the Mallah Caste/Tribe which is recognised as a Scheduled

Caste/Scheduled Tribe under the constitution (Scheduled Castes) Order, 1950 and the constitution (Scheduled Tribes) Order 1950 and as amended by the Scheduled castes and Scheduled tribes lists (modification) order 1956 and the Scheduled Castes and Scheduled Tribes Orders (Amendment Act, 1976)

2. Sri/Srimati/Kumari Saraswati Kumari and his / her Family ordinarily reside (s) in village/Town as above of 24 Parganas district of the state of West Bengal.

2. This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Sri/Srimati/Kumari _____ Father/Mother of Sri /Srimati /Kumari _____ of village/Town _____ District/Division _____ of state/ Union Territory _____ who belongs to the _____ Caste/Tribe which is recognised as Scheduled Caste/Scheduled Tribe in the State Union Territory _____ issued by the _____ vide their no _____

Dated _____

BARRACKPORE



SUB DIVISIONAL OFFICER
BARRACKPORE Office,
24 Barrackpore
WEST BENGAL

[Handwritten signature]
21/11/87

M
Ex-
F

School Index No - 113 - 122

WEST BENGAL BOARD OF SECONDARY EDUCATION



(Permission Letter)

Sanswati Kumari S/D of Hetai Prasad
who was last enrolled for the Higher Secondary Examination of this Board in 19 76 under
Roll Number F(82) No 0092 has been permitted by the Board to appear at the Higher
Secondary Examination, 1977, as an external candidate through Kancharapara H.S. High
School.

(Above Columns to be carefully filled in by the School)

[Signature]

Deputy Secretary (Exam.)

WEST BENGAL BOARD OF SECONDARY EDUCATION

Revised date ofment
of H. S. Exam 1977 -
Friday the 6th May, 1977

Index No. 113-122

Admit

Sanswati Kumari

Daughter of Hetai Prasad

Roll BARRACK (U.F.) (Set Ex. No. 0005)
(To be filled in by Board)

To the Higher Secondary Examination to commence on Tuesday,
the 3rd May, 1977.

As/Her date of birth is Twenty Seventh day of April
Nineteen Hundred and fifty nine



A copy
to be pasted
his/her
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Combination of Subjects
(to be filled in by the School)

1st Language Hindi 2nd Language English

1st Elective Chemistry 2nd Elective Physics

3rd Elective Biology 4th Elective Ele. Mathematics

Syllabus in which the candidate will appear - 1975-76 Syllabus.

N.B. (i) This Admit Card should be carefully preserved.
(ii) Any alteration made in the entries on this Admit Card without the authority of the Board renders the candidate liable to be declared disqualified from sitting at this or any subsequent examination.

[Signature]
Deputy Secretary (Examination)

Index No. 113-122

No. of School Tests 6016 P. 120/1



WEST BENGAL BOARD OF SECONDARY EDUCATION

Saraswati Kumbhari
 ID of Hetai Prasad
 Roll No. 0005
 of Kancharpara B.P. High School
 External Candidate

Marks obtained at the Higher Secondary Examination held in May, 1977

Marks awarded on School Tests

Third Language	
Craft (Pass marks—40)	
EL Mathematics	
General Science	
Social Studies	

First Language Full marks—200 Pass marks—60 Hw	Second Language Full marks—200 Pass marks—60 Hw				ELECTIVE SUBJECTS Full marks—200 each Pass marks—Theoretical Exams, 30% each Pass marks—Practical Exams, 40% each				GRAND TOTAL Full marks—1000 Pass marks—340	DIVISION 1st Div.—600 2nd Div.—450 3rd Div.—340 P—Passed (Without Certificate) (Without Certificate)
	Th.	Pr.	Th.	Pr.	Th.	Pr.	Th.	Pr.		
93	67	54	17	51	26	64	20	93	425	3

Marks in excess of the Pass Marks are added to the total of a successful candidate for determining Division.

Deputy Secretary (Exam.)



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/162

Date 02.09.2015

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sir,

With reference to your communication vide no. 1613 dt. 30.07.2015 for obtaining approval towards engagement of Part-Time Medical Officer (PTMO) under UPHCS, this is to inform you that your ULB has already been included under NUHM during FY 2014-15 wherein there is a scope of engaging PTMO. Hence, further engagement of PTMO under UPHCS will not be required.

Thanking you.

Yours faithfully


Director, SUDA



KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No: 1613

Dated, Kanchrapara, the 27th July, 2015.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To; The Project Director, SUDA (Health)
ILGUS Bhavan
HC Block, Sector III, Bidhannagar
Kolkata - 700 120.



Sir/ Madam,

Attached hereto kindly find an application (dt. 14.07.2015) of Dr. Somnath Chakraborty which will speak for itself.

In this context, it is stated that one post of PTMO under UPHCS is still lying vacant in this Municipality.

Thanking you,

Encl: As above.

Yours faithfully

(Sudama Roy)
Chairman

Kanchrapara Municipality

Sri Sudama Roy
Chairman

Kanchrapara Municipality
24 Parganas (N)

To
The Chairman,
Kanchrapara Municipality,
Kanchrapara, North 24 Parganas.



Sir,

Being informed that one post of part time Medical Officer under U.P.H.C.S. Project (Old C.U.D.P.-III) is now vacant; I beg most respectfully to offer myself as a candidate for the post.

My Bio-Data is attached herewith for your kind perusal.

I hope you will consider my case favorably.

Thanking you,

Kanchrapara
14. 7. 2015.

Yours faithfully,
Somnath Chakrabarti
(Dr. Somnath Chakraborty)

H.O

PL. Send the Application for SUDN

Bony

15/7/15

BIO-DATA

Name : Dr. SOMNATH CHAKRABARTI

Father's name : Subhas Chakrabarti

Date of Birth : 04/07/1973.

Sex : Male

Address : 18, Basanta babu Road, P.O.- Kanchrapara
Dist- 24 Pgs (North), West Bengal,
Pin - 743145.

Phone No. : Res. (033) 2585 7737, Mob. : 9330809905

Qualification : M.B.B.S. (Cal)

Year of Passing (Final M.B.B.S.) : 1997

Registration No. : 55330 Date 05/07/1999

Experience : 1) R.M.O. Maternity Home , Naihati Municipality,
Since - 01/07/04 -- Continuing
2) House Staff in the Dept. of General Medicine
E. Railway Hospital, Kanchrapara
(From 10/11/99 to 09/11/2001)
3) House Physician in the Dept. of General
Medicine Medical College, Calcutta
(From 01/07/99 to 31/10/99)
4) House Surgeon in the Dept. of Obst. and
Gynaecology, Medical College, Calcutta
(From 01/01/99 to 30/06/99)

Somnath Chakrabarti
(Somnath Chakrabarti)

14.7.2015.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.SUDA-Health/122/08/154

Date12.08.2014

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

Sir,

With reference to your communication vide no. 417 dt. 20.05.2014 regarding repair of Health Administrative Unit (HAU), this is to inform you that your ULB has been included the Project Implementation Plan (PIP) of NUHM for FY 2014-15 wherein there is a scope of renovation of HAU. Awaiting approval of Government of India.

Thanking you.

Yours faithfully



Director, SUDA



KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

Memo No. 417

Dated, Kanchrapara, the 20th May, 2014.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality

To: The Director, SUDA
ILGUS Bhawan
HC Block, Sector III
Bidhannagar, Kolkata – 700 106.



POCK)
2
2015

Sir,

I am submitting herewith (i) an estimate for repairing of Health Administrative Unit-I amounting to Rs. 64,476.00 (Rupees Sixty Four Thousand Four Hundred Seventy Six) only, and, (ii) estimates for minor repairing of 16 (sixteen) nos. of Health Sub-centers under the municipal jurisdiction of Kanchrapara, amounting to Rs. 5,05,233.00 (Rupees Five Lacs Five Thousand Two Hundred Thirty Three only) for favour of your information.

As the said HAU and Health Sub-centers are required to be repaired immediately in the greater interest of public service, and as the municipal fund is not in a position to provide financial assistance for repairing of such HAU and Health Sub-Centers, I am requesting you to kindly look into the matter and accord necessary financial sanction to the extent of Rs. 5,69,709.00 (Rupees Five Lacs Sixty Nine Thousand Seven Hundred Nine) only in favour of this municipality for execution of the said repairing work and oblige.

Thanking you,

Encl: As above.

Yours faithfully,

(Sudama Roy)

Chairman

Kanchrapara Municipality

Chairman
Kanchrapara Municipality

Handwritten signature/initials in blue ink.

**Estimate For Repairing Works Of Health Sub- Centre No.-
At Hau Building At Nalini Basu Road Ward No.- 16
Under Kanchrapara Municipality P.S.- Bizpore Dist. -24 Pgs. (N)**

Rate Follows As P.W.D. Schedule in Effective From 1st August 2010

Sl. No PageNo. Item No.	Description Of Works	Quantity	Unit	Rate Rs.	Amount Rs.
1 P-169 33(b)	Supplying, fitting & fixing Windows and ventilators with or without integrated grills..... (b)Openable steel windows as per IS sizes,-	1.20SqM.	SqM.	1532.17	1838.6
2 P-351 1(ii)	Supplying best Indian sheet glass.....	13.51SqM.	SqM.	562.97	7605.72
3 P-219 74	Taking out door and window shutter and reanging the same with old fittings.	9.75SqM.	SqM.	41.82	407.74
4 P-227 88-iii(b)	Panel shutter door and windows as per design..... iii(b)-Gamar	9.75SqM.	SqM.	2455.12	23937.42
5 P-157 12	Supplying 1mm. thick M.S. sheet fitted and fixed On one or both faces of M.S/W.I. gate etc. with point welding at not more than 150mm. apart complete in all respect as per design including cost of all labour and materials.	1.11SqM.	SqM.	1002.28	1112.53

Sl. No PageNo. Item No.	Description Of Works	Quantity	Unit	Rate Rs.	Amount Rs.
6 P-343 8-A- a(iv),b(iv)	Painting with best quality synthetic enamel paint of approved make and brand..... (a)On timber surface (iv) Two coats.	21.93SqM.	SqM.	62.52	1371.06
	(b)On steel surface (iv)Two coats.	87.65SqM.	SqM.	59.99	5258.12
7 P-329 1	Scraping of moss , blisters etc. thoroughly from exterior surface of walls.....	386.45SqM.	SqM.	4.46	1723.56
8 P-337 19(a),20(i)	Protective and decorative acrylis exterior emulsion paint of approved quality..... In ground floor(Two coat)				
	(a)Normal acrylis emulsion	143.06SqM.	SqM.	54.54	7802.49
	20(i)Up-to 4 th floor	243.39SqM.	SqM.	55.13	13418.09

TOTAL= Rs.64,476.00

(Sixty Four Thosands Four Hundred & Seventy Six Rupees Only

OFFICE OF THE BOARD OF COUNCILLORS
KANCHRAPARA MUNICIPALITY

42, Lenin Sarani(E), P.O.Kanchrapara, North 24 Parganas
Phone – 2585-4354 ; Fax 2585-8247

**Estimate Cost For Repairing Works Of Health Sub –Centre
Under Kanchrapara Municipality**

Sl.No.	Name Of Health Sub Centre	Estimate Cost
1	Health Sub- Centre No.-6 Sarat Pally, Ward No.-22	Rs.20,096.00
2	Health Sub- Centre Hou- Building, Nalini Basu Road Ward No.-16	Rs.64,476.00
3	Health Sub- Centre No.-3 Pannalal Water Tank, Mona Dutta Sarani Ward No.-14	Rs.39,373.00
4	Health Sub- Centre No.-5 Surya Nagar Colony, Ward No.-12	Rs.31,853.00
5	Health Sub- Centre No.-1 Old Municipal Building, Netaji Subhas Path Ward No.-6	Rs.53,448.00
6	Health Sub- Centre Milannagar Rathtala, Ward No.-11	Rs.94,698.00
7	Sishu Siksha Kendra/ Health Sub –Centre Near Bager Khal, Siraj Mondal Lane, Ward No.-9	Rs.29,444.00
8	Health Sub- Centre Binod Nagar, Ward No.-10	Rs.29,659.00
9	Health Sub- Centre No.-4 Near Kanchrapara College, Ward No.-8	Rs.20,435.00
10	Health Sub- Centre Nripen Sarkar Road, Ward No.-19	Rs.9,797.00
11	Health Sub- Centre ,CUDP-III Rajani Babu Road , Ward No.-16	Rs.42,017.00
12	Health Sub- Centre Hau Building, Jonepore, Ward No.-4	Rs.29,573.00
13	Health Sub- Centre Gourbabu Road (Murgipara) , Ward No.-5	Rs.6,820.00
14	Health Sub- Centre Bagdi Para , Ward No.-3	Rs.6,820.00
15	Health Sub- Centre Panbasti (Netaji Nagar) , Ward No.-24	Rs.6,820.00
16	Health Sub- Centre Panbasti (Arunachal) , Ward No.-24	Rs.19,904.00
	TOTAL	Rs.5,05,233.00



KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 4354; Fax: 2585 8247

Memo No.

Dated, Kanchrapara 30th April, 2014.

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To : Smt. Shibani Mondal, HHW
4th Avenue, Foreman Colony,
Ward no. - 1, Kanchrapara.

Madam,



POCHI
2
245

I refer to your letter dt. 21.04.2014 together with its enclosure and this Municipality's Memo No. 6091 dt. 27.03.2014 and your letter dt. 24.03.2014 on producing original certificate showing evidence of age.

In your Earlier letter dt. 24.03.2014 you sought for time upto 30.04.2014 for allowing you to produce original Admit Card issued by West Bengal Board of Secondary Education but you have failed to produce the same till date.

Moreover it reveals from records that in a certificate issued by Kona Kabiraj Para Bipin Behari Ganguly Junior High School in favour of you that your date of birth was recorded as 14.06.1958 whereas you have mentioned your date of birth as 10.02.1960 in your Bio-data furnished in the Municipality.

In view of what has been stated above and your fraudulent information on the date of birth this Municipality has no other alternative but to terminate your Service with effect from 30.04.2014 A.N.

You are requested to hand over your charge, if any to Health Officer of Kanchrapara Municipality.

All concerned are informed accordingly.

Thanking you,

Yours faithfully,

SAR

(Sudama Roy)

Chairman

Kanchrapara Municipality.

Dt. Kanchrapara, the 30th April, 2014.

Memo No. 339/1(6)

Copy forwarded for information and necessary action to :

1. Director, State Urban Development Agency, ILGUS Bhavan, HC block, Salt Lake City, Kolkata - 700 106.

2. The Director of Local Bodies, Government of West Bengal, Purta Bhavan, Salt Lake, Kolkata – 700 091.
3. The Project Officer (Health), State Urban Development Agency, ILGUS Bhavan, Kolkata – 106.
4. Joint Secretary, Finance Department, Government of West Bengal, 'Nabanna', Howrah.
5. Joint Secretary, Health & Family Welfare Department, Government of West Bengal, Swastha BhaVan, GN – 29, Sector – V, Salt Lake, Kolkata – 700 091.
6. P.S. to MIC, Municipal Affairs & Urban Development Department.

Sudama Roy
(Sudama Roy) 30/4/14
Chairman

Kanchrapara Municipality
Chairman
Kanchrapara Municipality

Memo No. _____/1(6)/1(6)

Dt. Kanchrapara, the 30th April, 2014.

Copy forwarded for information and necessary action to :

1. Smt. Jhumpa Singh, Member, Chairman-in-Council, Kanchrapara Municipality.
2. The Executive Officer of this Office.
3. The Finance Officer of this Office.
4. The Health Officer of this Office.
5. The Accounts Department of this Municipality.
6. The Office Superintendent, Kanchrapara Municipality.

Sd/-
(Sudama Roy)
Chairman
Kanchrapara Municipality.



KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 4354; Fax: 2585 8247

Memo No.

Dated, Kanchrapara 30th April, 2014.

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To : Smt. Shibani Mondal, HHW
4th Avenue, Foreman Colony,
Ward no. - 1, Kanchrapara.

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You are requested to hand over your charge, if any to Health Officer of Kanchrapara Municipality.

All concerned are informed accordingly.

Thanking you,

Yours faithfully,


(Sudama Roy)
Chairman

Kanchrapara Municipality.
Dt. Kanchrapara, the 30th April, 2014.

Memo No. 339 /1(6)

Copy forwarded for information and necessary action to :

1. Director, State Urban Development Agency, ILGUS Bhavan, HC block, Salt Lake City, Kolkata - 700 106.

2. The Director of Local Bodies, Government of West Bengal, Purta Bhavan, Salt Lake, Kolkata – 700 091.
3. The Project Officer (Health), State Urban Development Agency, ILGUS Bhavan, Kolkata – 106.
4. Joint Secretary, Finance Department, Government of West Bengal, 'Nabanna', Howrah.
5. Joint Secretary, Health & Family Welfare Department, Government of West Bengal, Swastha BhaVan, GN – 29, Sector – V, Salt Lake, Kolkata – 700 091.
6. P.S. to MIC, Municipal Affairs & Urban Development Department.

Bo
(Sudama Roy)
Chairman
Kanchrapara Municipality.
Kanchrapara Municipality

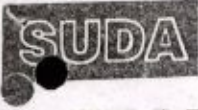
Memo No. _____/1(6)/1(6)

Dt. Kanchrapara, the 30th April, 2014.

Copy forwarded for information and necessary action to :

1. Smt. Jhumpa Singh, Member, Chairman-in-Council, Kanchrapara Municipality.
2. The Executive Officer of this Office.
3. The Finance Officer of this Office.
4. The Health Officer of this Office.
5. The Accounts Department of this Municipality.
6. The Office Superintendent, Kanchrapara Municipality.

SR
(Sudama Roy)
Chairman
Kanchrapara Municipality.



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/197
.....

Date 23.09.2013
.....

From : Director, SUDA

To : Shri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Govt. of West Bengal.

Sub. : Additional funding towards strengthening of Primary Health Care
Services in Kanchrapara Municipality.

Ref. : Your communication vide no. 421/MA/C-10/3S-9/2012 dt. 13.05.2013.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 2038 dt. 22.07.2013 along with enclosures, as desired by you.

Thanking you.

Enclo. : As stated.

SUDA-Health/122/08/197/1(1)

CC

Chairman, Kanchrapara Municipality

Yours faithfully,

Director, SUDA

Dt. .. 23.09.2013

Director, SUDA

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No.

2038

Dated, Kanchrapara, 22nd July, 2013.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: The Director SUDA
ILGUS Bhavan
HC Block, Sector – III
Bidhannagar, Kolkata – 700 091.



POC(H)
2
28/7/13

Dear Sir,

In reference to your memo no. SUDA-Health/122/08/108 dt. 02nd July, 2013, enclosed herewith please find the desired information which will speak for itself.

Thanking you,

Encl: As stated (Statement:1&Statement:2)

Yours faithfully,

Sudama Roy
(Sudama Roy)
Chairman

Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

**List of Equipment per UIC' alongwith Specification
Statement - 1**

Sl. No.	Name of Instrument	Unit Cost	Total Quantity Required	Unit	Total (Rs.)
1	Digital Thermometer	92.00	116	Pcs	10672.00
2	A) Blood Pressure Instrument Mercury	1900.00	20	Pcs	38000.00
	B) Blood Pressure Instrument Dial	740.00	20	Pcs	14800.00
3	Weight Machine (Adult)	980.00	20	Pcs	19600.00
4	Weight Machine (Child)	1015.00	20	Pcs	20300.00
5	Stethoscope	356.00	20	Pcs	7120.00
6	Screen Partition with Cloth	2425.00	20	Pcs	48500.00
7	Step up for patient	1040.00	2	Pcs	2080.00
8	Steel Rack	1800.00	5	Nos	9000.00
9	Steel Almirah	4000.00	10	Nos	40000.00
Total (1+2(A)+3+4+5+6+7+8+9)					195272.00
Total (1+2(B)+3+4+5+6+7+8+9)					172072.00

Handwritten:
24.7.13.

Handwritten signature:
24/7/13

**Health Officer
KANCHRAPARA MUNICIPALITY**

Handwritten signature:
24.7.13

**Executive Officer
Kanchrapara Municipality**

Handwritten signature:
24/7/13
**Chairman
Kanchrapara Municipality**

Statement - 2

Sl. No.	Name of Instrument	Total Quantity Required	Where to be used
1	Digital Thermometer	116 Nos	19 Nos Sub Centers & 3 HAU Building to be used by HHWs & STS
2	Blood Pressure Instrument	20 Nos.	19 Nos. Sub Centers to be used by HHws & 1 No. used by A.H.O.
3	Weight Machine (Adult)	20 Nos.	19 Nos. Sub Centers to be used & 1 Used by Assistant Health Officer in HAU Building
4	Weight Machine (Child)	20 Nos.	19 Nos. Sub Centers to be used & 1 Used by Assistant Health Officer in HAU Building
5	Stethoscope	20 Nos.	19 Nos. Sub Centers to be used by FTS & 1 Nos. used by AHO in HAU Building
6	Screen Partition with Cloth	20 Nos.	19 No. used in Sub Centers used in HAU Building
7	Step up for patient	2 Nos	2 Nos. Subcenters
8	Steel Rack	5 Nos.	3 Nos used in HAU Building for Medicine Store & 2 Nos used HAU Building for official work
9	Almirah	10 Nos	10 Nos used in Health Sub Centers

Handwritten signature and date: 24.7.13

Handwritten signature and date: 24/7/13

Handwritten signature and date: 24.7.13

Handwritten signature and date: 24/7/13
Chairman
Kanchrapara Municipality

Health Officer
KANCHRAPARA MUNICIPALITY

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref # SUDA-Health/122/08/108

Date 02.07.2013

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

**Sub. : Additional funding towards strengthening of Primary Health Care Service
in Kanchrapara Municipality.**

Sir,

With reference to your communication vide no. 1252 dt. 21.06.2013, this is to bring to your notice that the statement – 1, regarding the list of equipment along with fund requirement and the statement – 2, regarding location for use of each of the instruments are to be signed both by the Competent Officials (either EO or FO) of your ULB and the Chairman.

You are requested to forward the same for onward submission to the Department from this end.

Thanking you.

Yours faithfully,



Director, SUDA



KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. 1252

Dated, Kanchrapara, 21st June, 2013.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To : The Director SUDA
ILGUS Bhavan
HC Block, Sector - III
Bidhannagar, Kolkata - 700 091.



PO (H)
21/6/13

Dear Sir,

In reference to your memo no. SUDA-Health/122/08/59 dt. 27th May, 2013, enclosed herewith please find the desired information which will speak for itself.

Thanking you,

Encl: As stated (Statement:1&Statement:2)

Yours faithfully,

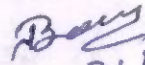
Sudama Roy
(Sudama Roy) 21/6/13
Chairman

Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

**List of Equipment per UHC along with Specification
Statement - 1**

Sl. No.	Name of Instrument	Unit Cost	Total Quantity Required	Unit	Total (Rs.)
1	Digital Thermometer	92.00	116	Pcs	10672.00
2	A) Blood Pressure Instrument Mercury	1900.00	20	Pcs	38000.00
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9	Steel Almirah	4000.00	10	Nos	40000.00
Total (1+2(A)+3+4+5+6+7+8+9)					195272.00
Total (1+2(B)+3+4+5+6+7+8+9)					172072.00


 Chairman 21/6/13
 Kanchrapara Municipality

Statement - 2

Sl. No.	Name of Instrument	Total Quantity Required	Where to be used
1	Digital Thermometer	116 Nos	19 Nos Sub Centers & 3 HAU Building to be used by HHWs & STS
2	Blood Pressure Instrument	20 Nos.	19 Nos. Sub Centers to be used by HHws & 1 No. used by A.H.O.
3	Weight Machine (Adult)	20 Nos.	19 Nos. Sub Centers to be used & 1 Used by Assistant Health Officer in HAU Building
4	Weight Machine (Child)	20 Nos.	19 Nos. Sub Centers to be used & 1 Used by Assistant Health Officer in HAU Building
5	Stethoscope	20 Nos.	19 Nos. Sub Centers to be used by FTS & 1 Nos. used by AHO in HAU Building
6	Screen Partition with Cloth	20 Nos.	19 No. used in Sub Centers used in HAU Building
7	Step up for patient	2 Nos	2 Nos. Subcenters
8	Steel Rack	5 Nos.	3 Nos used in Hau Building for Medicine Store & 2 Nos used HAU Building for official work
9	Almirah	10 Nos	10 Nos used in Health Sub Centers

Boyy
 Chairman
 21/6/15
 Kanchrapara Municipalit,

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/59**

Date **27.05.2013**

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

**Sub. : Additional funding towards strengthening of Primary Health Care Service
in Kanchrapara Municipality.**

Sir,

Apropos instruction of the Department of Municipal Affairs, I am to request you to furnish the following relating to subject mentioned above :

1. A separate statement duly authenticated by the competent officials & Chairman showing name of instrument, quantity of fund required in each case and total amount required.
2. Information of the locations where each of the instruments will be used.

Thanking you.



Yours faithfully,

Director, SUDA

Dt. .. 27.05.2013

SUDA-Health/122/08/59/1(1)

CC

✓ **Shri B.C. Patra, Jt. Secretary, Dept. of MA – with regard to his
communication no. 421/MA/C-10/3S-9/2012 dt. 13.05.2013**

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/59

27.05.2013

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

**Sub. : Additional funding towards strengthening of Primary Health Care Service
in Kanchrapara Municipality.**

Sir,

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1. A separate statement duly authenticated by the competent officials & Chairman showing name of instrument, quantity of fund required in each case and total amount required.
2. Information of the locations where each of the instruments will be used.

Thanking you.

Yours faithfully,



Director, SUDA

SUDA-Health/122/08/59/1(1)

Dt. .. 27.05.2013

CC

**Shri B.C. Patra, Jt. Secretary, Dept. of MA – with regard to his
communication no. 421/MA/C-10/3S-9/2012 dt. 13.05.2013**



Director, SUDA



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS: KOLKATA.

981/MA/C-10/35-9/2012

Dated, Kolkata, the 13th May, 2013.

From: Shri B. C. Patra,
Joint Secretary to the Government of West Bengal.

To : The Director, SUDA,
ILGUS Bhavan, "HC Block",
Sector-III, Salt Lake,
Kolkata-700106.

PO(H)
2/5/13

**Sub.: Additional funding towards strengthening of Primary Health Care Services in
Konnagar Municipality.**


Sir,

I am directed to refer to your letter No. SIJDA-Health/122/08/10 dated 09.04.2013, on the subject stated above & to inform you that from the Comparative Statement prepared by Kanchrapara Municipality, total amount required and items to be procured cannot be determined.

In the circumstances, I would request you to furnish the followings:

1. A separate Statement duly authenticated by the competent officials and Chairman showing name of instrument, quantity of fund required in each case and total amount required.
2. Information of the locations where the instruments will be used as sought for earlier vide letter No. 981/MA/C-10/35-9/2012 dated 05.10.2012.

Yours faithfully,


**Joint Secretary to the
Government of West Bengal.**

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/122/08/10

Ref No.

09.04.2013

Date

From : Director, SUDA

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

**Sub. : Additional funding towards strengthening of Primary Health Care
Services in Kanchrapara Municipality.**

Ref. : Your communication vide no. 981/MA/C-10/3S-9/2012 dt. 05.10.2012.

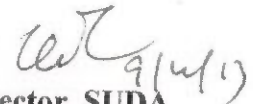
Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 54 dt.04.04.2013 along with attested copies of quotations received from three different firms namely M/S Saha Brothers, M/S Gaurav Pharmaceuticals and M/S Stamac Products along with Comparative Statement, as sought for.

Thanking you.

Yours faithfully,

Enclo. : As stated.

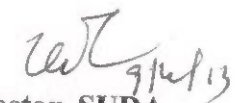

Director, SUDA

SUDA-Health/122/08/10/1(1)

Dt. .. 09.04.2013

CC

Chairman, Kanchrapara Municipality


Director, SUDA

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org



100
A.B.

Memo No. 54

Dated, Kanchrapara, 03.04.2013.

04

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: Director SUDA
ILGUS Bhavan
HC Block, Sector - III
Bidhannagar, Kolkata - 700 091.



Ref No: SUDA-Health/ 122/08/364 dt. 14.03.2013.
Sub: Additional funding towards strengthening of Primary
Health Care Services in Kanchrapara Municipality.

Sir,

In reference to the above enclose herewith please find 3 Nos. of quotation, as desired alongwith relevant comparative statement duly attested by the undersigned for favour of your information and necessary action.

Thanking you,

Encl: As stated.

Yours faithfully,

Sudama Roy
(Sudama Roy)
Chairman

Kanchrapara Municipality

Kanchrapara Municipal



SHAH BROTHERS

PHARMACEUTICAL DISTRIBUTORS

46, EZRA STREET, 2ND FLOOR, KOLKATA - 700 001 ☎ : 2235-7094

To
The Chairman
Kanchrapara Municipality
42, Lenin Sarani (East), Kanchrapara
24 Pags (N) ,West Bengal

Date - 24.07.2012

Sub : Quotation for the Equipments
Ref : Memo No. - 1642 Dt. - 20.07.2012

Respected Sir,

We are pleased to quote our rates are as under

SL	NAME OF EQUIPMENTS	COMPANY	QTY	RATE	PER
1	DIGITAL THERMOMETER		116 Pcs	92.00	PC
2	BLOOD PRESURE INSTRU.		20 Pcs		
	(MERCURY)	DIAMOND		1900.00	PC
	(DIAL)			740.00	PC
3	WEIGHING MACHINE(Adult)		20 Pcs	980.00	PC
4	WEIGHING MACHINE(Child)		20 Pcs	1015.00	PC
5	STETHOSCOPE	DOCTOR	20 Pcs	356.00	PC
		H.MUKHER.		750.00	PC
6	SCREEN PARTITION WITH CLOTH		20 Pcs	2425.00	PC
7	STEPUP FOR PATIENT		2 Pcs	1040.00	PC

N.B. V A T @ 4% SHALL BE CHARGE RXTRA.

Thanking you

Yours faithfully

SHAH BROTHERS

Authorized Signatory

*Seen
Bora
30/7/12*
*Seen
30/7/12*
*Seen
30/7/12*

*Seen
Sinha
30/7/12*

*Seen
Bora
30.7.12*

ATTESTED

*Bora
1/4/12*

Kanchrapara Municipality

Change in Registration
DRUGS AND COSMETICS RULES, 1955

Form 203 SC-41-9

Shashikant T. Shah



LICENCE TO SELL STOCK OR EXHIBIT FOR SALE OR DISTRIBUTION BY WHOLESALE
DRUGS OTHER THAN THOSE SPECIFIED IN SCHEDULES

Shah Brothers is hereby licensed to stock or exhibit for sale or distribute by wholesale drugs other than those specified in Schedules C and C1) on the premises situated at 25, Esplanade, Fort St. George subject to the conditions specified below (and over-leaf) and to the provisions of the Drugs and Cosmetics Act, 1954, and the Rules thereunder.

2. The licence shall be in force from 11-9-59 to 31-12-57
Licence No. DL 4101 SGO

Q. P. - Shashikant T. Shah
Experienced.

Official Authority
Director of Drugs Control
Madras

Other Than Those Specified
in Schedules C and C1

Conditions of Licence

1. This licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licensee shall comply with the provisions of the Drugs and Cosmetics Act, 1954 and the Rules thereunder for the time being in force.
3. (i) No drug shall be sold unless each drug is packed in a container of such size from a duly licensed dealer or a duly licensed pharmacist.
- (ii) No sale of any drug shall be made to a person not holding the requisite licence to sell, stock or exhibit for sale or distribute the drug, provided that the condition shall not apply to the sale of any drug to:-
 - (a) an officer or authority purchasing on behalf of the Government;
 - (b) a hospital, medical, dental or nursing institution, or a registered medical practitioner for the purpose of supply to his patients;

GAURAV PHARMACEUTICALS

71, Canning Street (Bagree Market)
R. No. A-303, 3rd Floor, Kolkata-700 001
Phone : 2215-8295
E-mail : gkanoongo@gmail.com

Ref. No.

Date 25.07.2012

To
The Chairman
Kancharapara Municipality
Kancharapara
24 Pags (N)
West Bengal

Sub : Quotation for Equipments against
your Memo No. - 1642 Dt. 20.07.2012

Dear Sir,

We are submitting our rates as under :-

SL.	NAME OF ITEMS	QTY	COMPANY	RATE	PER
01.	Digital Tharmometer	116 Pcs		95.00	Pc
02.	B.P. Instrument (Dial) (Mercury)	20 Pcs	Diamond	750.00 1950.00	Pc Pc
03.	Weighing Machine(Adult)	20Pcs		1000.00	Pc
04.	- Do - (Child)			1050.00	Pc
05.	Stethoscope	20 Pcs	Doctor H.Mukherjee	400.00 800.00	Pc Pc
06.	Screen Partition with Cloth	20 Pcs		2500.00	Pc
07.	Step for Patient	2 Pcs		1100.00	Pc

V A T @ 4% Charge Extra.

Thanking You

Yours faithfully

GAURAV PHARMACEUTICALS

Balbul Ghosh

Authorised Signator

Seen
J. R. Ghosh
30/7/12

Seen
Shamfar Singh
30-07-12

Seen
A
30.7.12

ATTESTED

Seen
01/9/12

Kancharapara Municipality

Directorate of Commercial Taxes
(Professional Tax)



Department of Revenue

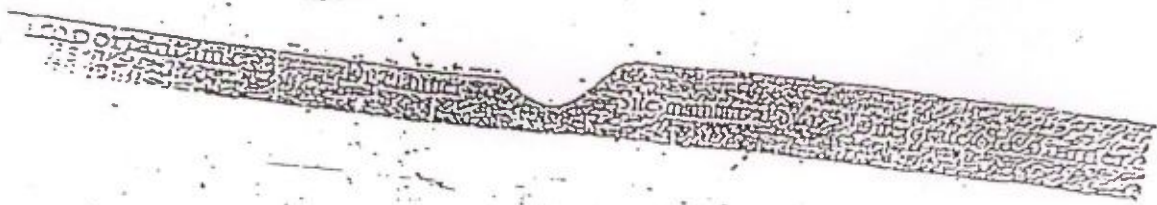
ACKNOWLEDGEMENT SLIP
Electronic Filing of PTAX Return

Acknowledgement No: 201103020017829
Trade Name : GAJIRAY PHARMACEUTICALS
REG. No : RCN0453742
Return Period (From) : 01/04/2010
Return Period (to) : 31/03/2011
Date of Submission : 15/05/2011

Return Submitted with:

Tax paid : 1220.0
Interest paid : 0.0
Penalty paid : 0.0
Late fee paid : 0.0
Total paid : 1220.0

<u>Files Uploaded</u>	<u>No. of Records</u>	<u>Total Amount</u>
Form III	1	
Challan details	4	1220.0
Receipt details	7	1220.0





108A, & B, HAZRA ROAD,
KOLKATA-700 026
OFFICE : 2235-7094
FACTORY : 2454-4981

STAMAC PRODUCTS
PHARMACEUTICAL MANUFACTURERS

REF. NO. :

DATE : 26.07.12

To
The Chairman
Kanchrapara Municipality
Kanchrapara
West Bengal.

Ref - your Memo No - 1642 DT. 20.7.12

Dear Sir,

SL	NOMENCLATURE	PER	RATE	COMPAN.
1.	Digital Thermometer	Pc	100-00	
2.	B.P. Machine (Dial)	Pc	800-00	
	- DO - (Mercury)	Pc	2000-00	Diamond
3.	Weighing Machine (Adult)	Pc.	1100-00	
4.	- DO - (Child)	Pc.	1200-00	
5.	Stethoscope	Pc.	425-00	Doctor
	- DO -	Pc.	850-00	H Mukherjee
6.	Screen Partition with cloth	Pc.	2600-00	
7.	Step up	Pc.	1200-00	

VAT @ 4% will be charge

Thanking you

Yours faith fully,

STAMAC PRODUCTS

S. Ganguly.

Authorized Signatory

Seen
S.R. Ganguly
27/7/12

Seen
30/7/12

Seen
Therapan Singha
30.07.12

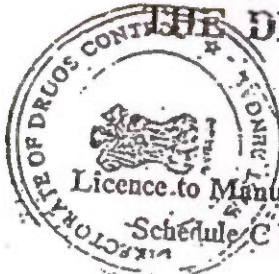
ATTESTED

1/4/13

Kanchrapara Municipality

No. 02/

Duplicate Licence



DRUGS & COSMETICS RULES, 1945

FORM 28

[See Rule 76]

49

Licence to Manufacture for sale (or for distribution of) Drugs specified in Schedule C and C(1) (excluding those specified in Schedule X)

Number of licence and date of issue DL-348MB dt 01.10.64

1. M/S. Stamac Products is hereby licensed to manufacture at the premises situated at 108 A & B, Hazra Road KOL-26. the following drugs being drugs specified in Schedule C and C(1) (excluding those specified in Schedule X) to the Drugs and Cosmetics Rules, 1945.

Names of Drugs As per approved list of drugs.

for Mfg - 1) Nil. 2) Milton, B.Sc


2. Names of approved expert staff for testing 1) Samir Mukherjee, B.Sc, 2) Sagar Mukherjee, B.Sc, 3) Samal Mondal, B.Sc, 4) Ramak Roy, B.Sc

3. The licence authorises the sale by way of wholesale dealing and storage or sale by the licensee of the drugs manufactured under the licence, subject to the conditions applicable to licence for sale.

4. (The licence shall be in force from 01.10.64 to 31.12.65)

5. The licence is subject to the conditions stated below and to such other conditions as may be specified in the Rules for the time being in force under the Drugs and Cosmetics Act, 1940.

Date 01.10.64


14.07.09
Director of Drugs Control
West Bengal.

Signature Sd/- Illegible
Designation Licensing Authority
P. T. O.

KANCHRAPARA MUNICIPALITY

Comparative Statement

20.07.2012 Comparative Statement has been prepared from the rates offered by the intending Tenders for purchasing of Equipments for IPP- VII & CUDP-III Health Programme of this Municipality. As per Notice No 1642, dated 20.07.2012, and published our Municipal web Site.

Ref: Memo No. SUDA-Health/122/08/49 dt. 08.06.2012.

Name of Equipment	Brand	Quantity	Shah Saha Brothers 46, Ezra Street, Kolkata - 700 001				Gaurav Pharmaceutical 71, Canning Street, Kolkata - 700 001				Stamac Products 108A, & B, Hazra Road, Kolkata - 700 076				Remarks
			Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	
Digital Thermometer		116	92.00	10672.00	426.88	11098.88	95.00	11020.00	440.80	11460.80	100.00	11600.00	464.00	12064.00	
A) Blood Pressure Instrument (Mercury)	Diamond	20	1900.00	38000.00	1520.00	39520.00	1950.00	39000.00	1560.00	40560.00	2000.00	40000.00	1600.00	41600.00	
B) Blood Pressure Instrument (Dial)		20	740.00	14800.00	592.00	15392.00	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	
Weigh Machine (Adult)		20	980.00	19600.00	784.00	20384.00	1000.00	20000.00	800.00	20800.00	1100.00	22000.00	880.00	22880.00	
Weigh Machine (Child)		20	1015.00	20300.00	812.00	21112.00	1050.00	21000.00	840.00	21840.00	1200.00	24000.00	960.00	24960.00	
Stethoscope	A) Doctor	20	356.00	7120.00	284.80	7404.80	400.00	8000.00	320.00	8320.00	425.00	8500.00	340.00	8840.00	
	B) H. Mukherjee	20	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	850.00	17000.00	680.00	17680.00	
Bed Screen for patients		20	2425.00	48500.00	1940.00	50440.00	2500.00	50000.00	2000.00	52000.00	2600.00	52000.00	2080.00	54080.00	
Bed Stair for patients		2	1040.00	2080.00	83.20	2163.20	1100.00	2200.00	88.00	2288.00	1200.00	2400.00	96.00	2496.00	
TOTAL (2A + 5A)															
TOTAL (2A + 5B)															
TOTAL (2B + 5A)															
TOTAL (2B + 5B)															
RANK															

Submitted to the Chairman for his kind perusal and necessary order.
 Light: Convener, Purchase & Tender Committee

ATTESTED

Bedo Tulsi
 Chairman
 Kanchrapara Municipality

Shanku Singh
 Member in Council
 Kanchrapara Municipality

S. Subramanian
 16/08/12
 Councilor
 Kanchrapara Municipality
 Convener, Tender Committee

Devi
 16/08/12
 Chairman
 Kanchrapara Municipality

Dr. S. G. Health Officer
 KANCHRAPARA MUNICIPALITY

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

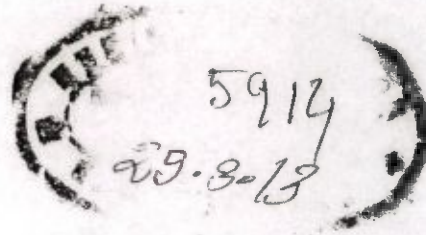
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No SUDA:Health/122/08/364

Date 14.03.2013

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality



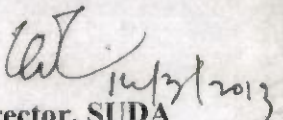
Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Sir,

With reference to your communication vide no. 4525 dt. 11.02.2013, you are requested to submit copy of the quotations submitted by the respective quotationer, attested by you for onward submission to the Department of Municipal Affairs.

Thanking you.

Yours faithfully,


Director, SUDA

Mele, Health / H.O.
25.3.13

Benny
25/3/13

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. **SUDA:Health/122/08/364**

Date **14.03.2013**

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

**Sub. : Additional funding towards strengthening of Primary Health Care
Services in Kanchrapara Municipality.**

Sir,

With reference to your communication vide no. 4525 dt. 11.02.2013, you are requested to submit copy of the quotations submitted by the respective quotationer, attested by you for onward submission to the Department of Municipal Affairs.

Thanking you.

Yours faithfully,


14/3/2013
Director, SUDA



KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

Memo No : 4525

Dated, Kanchrapara, the 11th Feb, 2013.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: The Director, SUDA
(Health Wing)
ILGUS Bhawan
HC Block, Sector -III
Bidhannagar, Kolkata - 700106.



Sub: *Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.*

Ref: *This Office Memo No. 2046 dt. 28.08.2012.*

Dear Sir,

Kindly refer to this Office Memo No. as cited above.

Keeping tune with the above, I am, once again, requesting you to please release the amount, as stated in our previous correspondence, in favour of this Municipality in the greater interest of public service and oblige.

With regards,

Yours faithfully,

Sudama Roy
(Sudama Roy) 11/2/13
Chairman

Kanchrapara Municipality

Chairman
Kanchrapara Municipality

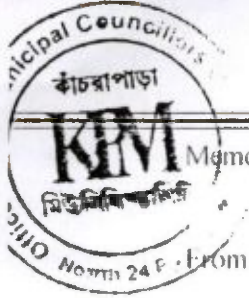
KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391, Fax: 2585 8247

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org



Memo No. 2046

Dated. Kanchrapara, 28.08.2012.

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: Director
State Urban Development Agency
ILGUS BHAVAN
HC Block, Sector III
Bidhannagar, Kolkata 700 091.

Ref: your memo no. SUDA – Health/122/08/49 dt. 08.06.2012.

*Sub: Additional funding towards strengthening of Primary Health
Care Services in Kanchrapara Municipality.*

Sir,

In reference to the above, I am forwarding herewith the required quotations alongwith comparative statement for favour of your information and necessary action please.

Thanking you.

Encl: As stated

Yours faithfully,

Sudama Roy
(Sudama Roy) 28/8/12

Chairman

Kanchrapara Municipality.

Kanchrapara Municipality

কাঁচরাপাড়া পৌরসভা
Kanchrapara Municipality

~~A-11~~
~~A-12~~

M-58
A-5

Sub-Re-equipment for some
Necessary Equipments.

Kanchrapara Municipality is providing health project through I.P.P-VIII/CUP-III. This health project is highly important for the people of our U.L.B. We have some re-equipment for our ongoing project, so that the health workers can implement this project successfully.

Our equipment list is given below. We need this health workers equipments as soon as possible for successful accomplishment of our ongoing health project. This request is being placed for your kind approval.

Equipments List.

1. Thermometers.	= 116 Nos	Rs. 95/cach
2. Blood pressure instrument	= 20 "	Rs. 750/cach
3. Weighing Machine for (Adult)	= 20 "	Rs. 990/cach
4. Weighing Machine for child	= 20 "	Rs. 1025/cach
5. Stethoscope	= 20 "	Rs. 750/cach
6. Bed screen for patient	= 20	Rs. 2450/cach
7. Bed stool for patient	= 2 Nos.	Rs. 1050/cach

E.O
Booms
27/1/12

What will be charge extra
put it on
C.I.C meeting
Shampa Singh
12.12.11
Banda
03.01.12

Thermometers	Rs. 11028
B.P	Rs 15000
Weight (Adult)	Rs 19800
" Child	Rs. 20500
Stetho	Rs. 15000
Bed screen	Rs. 49000
Stair	Rs. 2100
Total	Rs. 132428

Th. 950
 D.W. - 1025
 vi. 990
 Sur. 2450
 Stair, 1650
 Stn. 750
 D.P. = 750

14th
 AS Per ~~Director~~ Re: NO SUDA
 HEALTH/122/08/49 dt 8.6.20
 From Director SUDA were
 Requested to obtain a list of
 the proposed procurement
 from Reputed Companies
 and to forward copy of the
 said quotations along with
 comparative sheet attached
 and submission to the depart
 This is being placed for
 Chairman for ~~your~~ APPROVAL

~~Prakash~~
 26/6/12

Baha.
 26-6-12

Put up in
 C-1-e meeting
 Shamba Singha.
 27.06.12

Put up in C-1-C
 meeting
 Pooja
 27/6

H.O.

Decision of the meeting of 58th
 C-1-C (A-5) held on 6.7.12. may
 be followed.

9.7.

Store keeper,

Please take necessary steps as per
 of 58th C-1-e meeting held on 6.7.12
 to Store Dept through C-1-C (Committee).

Baha.
 16/7/12

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H.C. BLOCK SECTOR III BIDHANNAGAR CALCUTTA 700 091
West Bengal

Ref No. SUDA-Health/122/08/49

Date: 08.06.2012

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

1772

Sub : Additional funding towards strengthening of Primary Health Care
Services in Kanchrapara Municipality.

Sir,

With reference to your communication vide no. 74 dt. 03.05.2012 you are requested to obtain quotations of the proposed procurement from reputed companies and to forward copy of the said quotations along with comparative sheet attested by you for onward submission to the Department.

Thanking you

Yours faithfully


Director, SUDA

HO
Boony
22/6/12

KANCHRAPARA MUNICIPALITY

42 Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. / 11

Dated, Kanchrapara, 03rd / 02 / 2012.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: The Director (SUDA)
ILGUS Bhavan, H.C. Block
Sector - III, Bidhannagar
Kolkata - 700 106

Ref No: 213/1/MA/C-10/3S-9/2012 dated 06.03.2012 issued by the Special Officer & E.O., Assistant Secretar, MA Department, GoWB.,

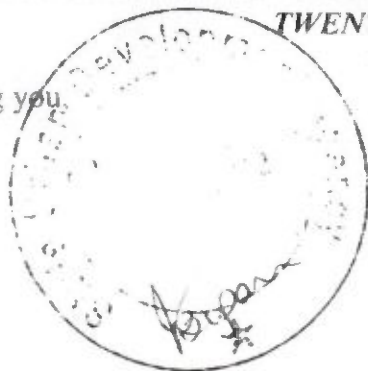
Dear Sir,

In continuation of this memo no. 4229 dt. 03.02.2012, placed below please find the unit rates and total estimated amount for purchasing the memo-referred items/ equipments for favour of your information and necessary action.

Sl No	Name of the Item/ Equipments	Quantity	Unit Price	Total Estimated Amount
1.	Thermometer	116 Nos	95.00	11020.00
2.	Blood Pressure Measuring Instrument	20 Nos	750.00	15000.00
3.	Weighing Machine for Adult	20 Nos	990.00	19800.00
4.	Weighing Machine for Child	20 Nos	1025.00	20500.00
5.	Stethoscope	20 Nos	750.00	15000.00
6.	Bed Screen for Patients	20 Nos	2450.00	49000.00
7.	Bed Stair for Patients	2 Nos	1050.00	2100.00
8.	Steel Rack	5 Nos	1800.00	9000.00
9.	Steel Almirah	10 Nos	4000.00	40000.00
TOTAL				181420.00

(TOTAL : RUPEES ONE LAKH EIGHTY ONE THOUSAND FOUR HUNDRED TWENTY ONLY)

Thanking you,



Yours faithfully,

(Sudama Roy)

Chairman

Kanchrapara Municipality
Chairman

Kanchrapara Municipality

Kanchrapara Municipality

42, Lenin Sarani (East) Kanchrapara, North 24 Parganas

Phone No. 033 2585 9391 Fax 2585 8232

Memo No.

4022/9

Dated

7/2/12

From: Chairman
Kanchrapara Municipality
Kanchrapara

To : The Director (SUDA)
H.G.U.S Bhavan, H.C. Block
Sector-III, Bidhannagar,
Kolkata- 700106.

Sub:- Sanction of Fund in favour of the Health workers working under
IPP-VIII & CUDP-III under Kanchrapara Municipality.

Sir,

With due respect I would like to inform you that Kanchrapara Municipality is providing Health Project, which is considered to be highly important for the inhabitants of our U.B. We have some requirements regarding our on going Project. So that the HHWS can implement this project successfully.

Our requirements are given below:

Sl.No.	Name of the item	Quantity
1.	Thermometer	116 nos.
2.	Blood pressure measuring instrument	20 nos.
3.	Weighting Machine for adult	20 nos.
4.	Weighting machine for child	20 nos.
5.	Bed screen for patient	20 nos.
6.	Bed stair for patient	2 nos.
7.	Steel rake	5 nos.
8.	Steel almirah	10 nos.

You are hereby requested to sanction the fund as early as possible for helping us in smooth accomplishment of the Project

Thanking you.

(Signature)
Chairman
Kanchrapara Municipality

Yours faithfully,

(Signature)
Chairman
7/2/12

Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

Comparative Statement

As Per Order dated 20.07.2012 Comparative Statement has been prepared from the rates offered by the intending Tenders for purchasing of Equipments for IPP- VII & CUDP-III Health Programme of this Municipality. As per Notice No 1642, dated 20.07.2012, and published on our Municipal web Site.

Ref: Memo No. SUDA-Health/122/08/49 dt. 08.06.2012.

Name of Equipment	Brand	Quantity	Name of Firms										Remarks		
			Shah Saha Brothers 46, Ezra Street, Kolkata - 700 001				Gaurav Pharmaceutical 71, Canning Street, Kolkata - 700 001				Stamac Products 108A, & B, Hazra Road, Kolkata - 700 026				
			Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount		VAT @ 4 %	Total
Digital Thermometer		116	92.00	10672.00	426.88	11098.88	95.00	11020.00	440.80	11460.80	100.00	11600.00	464.00	12064.00	
A) Blood Pressure Instrument (Mercury)		20	1900.00	38000.00	1520.00	39520.00	1950.00	39000.00	1560.00	40560.00	2000.00	40000.00	1600.00	41600.00	
B) Blood Pressure Instrument (Dial)	Diamond	20	740.00	14800.00	592.00	15392.00	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	
Weigh Machine (Adult)		20	980.00	19600.00	784.00	20384.00	1000.00	20000.00	800.00	20800.00	1100.00	22000.00	880.00	22880.00	
Weigh Machine (Child)		20	1015.00	20300.00	812.00	21112.00	1050.00	21000.00	840.00	21840.00	1200.00	24000.00	960.00	24960.00	
Stethoscope	A) Doctor	20	356.00	7120.00	284.80	7404.80	400.00	8000.00	320.00	8320.00	425.00	8500.00	340.00	8840.00	
	B) H. Mukherjee	20	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	850.00	17000.00	680.00	17680.00	
Bed Screen for patients		20	2425.00	48500.00	1940.00	50440.00	2500.00	50000.00	2000.00	52000.00	2600.00	52000.00	2080.00	54080.00	
Bed Stair for patients		2	1040.00	2080.00	83.20	2163.20	1100.00	2200.00	88.00	2288.00	1200.00	2400.00	96.00	2496.00	
TOTAL (2A + 5A)						157268.80				157268.80				166920.00	
TOTAL (2A + 5B)						165588.80				165588.80				175760.00	
TOTAL (2B + 5A)						132308.80				132308.80				141960.00	
TOTAL (2B + 5B)						140628.80				140628.80				150800.00	
RANK						L2								L3	

Submitted to the Chairman for his kind perusal and necessary order.
Through: Convener, Purchase & Tender Committee


Executive Officer
 Kanchrupara Municipality


Member-in-Council
 Kanchrupara Municipality


Health Officer
 Kanchrupara Municipality


Convener
 Kanchrupara Municipality


Chairman
 Kanchrupara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/122/08/206

Date 11.10.2012

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

**Sub. : Prayer for special fund towards purchase of
Larvicidal Oil and Bleaching Powder.**

Sir,

With reference to your communication vide no. 2122 dt. 03.09.2012 addressed to the Hon'ble MIC, MA Department, forwarded to the undersigned by the Department on the subject mentioned above, this is to inform you that 1st phase of allotment for an amount of Rs. 11.70 lakh including Rs. 1.00 lakh for purchase of Larvicidal Oil was released under memo no. SUDA-Health/547 Pt./11/282(124) dt. 10.01.2012 during FY 2011-12. On receipt of Utilisation Certificate in 330A Form for the 1st phase of allotment, 2nd phase of allotment would be released.

This is also to inform you that Rs. 2.00 lakh had been released by the Department of Municipal Affairs during FY 2012-13 for purchase of Larvicidal Oil vide no. 142(Sanction)/MA/P/C-10/IG-4/2012 dt. 29.08.2012.

Thanking you.

Yours faithfully,



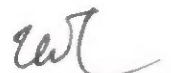
Director, SUDA

Dt. .. 11.10.2012

SUDA-Health/122/08/206/1(1)

CC

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs.



Director, SUDA



PS/NA/1149-Dhon
25/9/12

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

POCH
D
25/9/12

No. 2122

Dated, Kanchrapara, the 3rd Sept., 2012.

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To : The Hon'ble MIC,
Municipal Affairs Deptt.,
Writers' Building,
Kolkata - 700 001.



Sub : *Prayer for Special Fund towards purchase of
Larvicide oil and bleaching powder.*

Sir,

With due respect I beg to inform you that a substantial fund has been exhausted towards purchase of Larvicide oil and bleaching powder to meet the emergent situation towards prevention of Dengu in Kanchrapara Municipal Area.

In view of above I would request you kindly to grant Rs. 2,00,000.00 (Rupees two lacs) only in favour of Kanchrapara Municipality on top priority basis as a special case in relaxation of normal rules so that this Municipality can meet the emergent situation.

Thanking you,

Enco: as stated.

Yours faithfully,

Sudama Roy
(Sudama Roy) 03/9/12

Chairman

Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

*As desired by HMIC MARUD
forwarded to the Dir. SUDA
for kind perusal.*

07/09/12

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**



No. 981/MA/C-10/3S-9/2012

Dated, Kolkata, the 5th October, 2012.

From : Shri **B.C. Patra**,
Joint Secretary to the Government of West Bengal.

To : The Chairman,
Kanchrapara Municipality,
42, Lenin Sarani (East),
P.O. Kanchrapara, Dist. North 24-Parganas.

Sub : **Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.**

Ref : Your letter No.2046 dated 28.08.2012 addressed to the Director, SUDA.

Sir,

I am directed to refer to your letter stated above on the subject captioned above and to request you to furnish a statement showing clearly the name(s) of instrument, quantity to be purchased and fund required in each case with total requirement and to specify the location where the instruments will be used for further examination of the matter.

Yours faithfully,

Sd/-
Joint Secretary.

No.981/1/MA/C-10/3S-9/2012

Dated, Kolkata, the 5th October, 2012.

✓ Copy forwarded for information to the Director, SUDA. – with reference to his letter No.SUDA-Health/122/08/156 dated 18.09.2012.

Joint Secretary.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/156**

Date **18.09.2012**

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.



Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Ref. : Your communication vide no. 433/MA/C-10/3S-9/2012 dt. 11.05.2012.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 2046 dt. 28.08.2012 along with attested copy of comparative sheet and quotations received from three different firms.

Thanking you.

Yours faithfully,

Encls. : As stated.


Director, SUDA

SUDA-Health/122/08/156/1(1)

Dt. .. 18.09.2012

CC

Chairman, Kanchrapara Municipality


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/156**

Date **18.09.2012**

From : Director, SUDA

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

**Sub. : Additional funding towards strengthening of Primary Health Care
Services in Kanchrapara Municipality.**

Ref. : Your communication vide no. 433/MA/C-10/3S-9/2012 dt. 11.05.2012.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 2046 dt. 28.08.2012 along with attested copy of comparative sheet and quotations received from three different firms.

Thanking you.

Yours faithfully,

Enclo. : As stated.


Director, SUDA

SUDA-Health/122/08/156/1(1)

Dt. .. 18.09.2012

CC

Chairman, Kanchrapara Municipality


Director, SUDA

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org



Memo No. 2046

Dated, Kanchrapara, 28.08.2012.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: Director
State Urban Development Agency
ILGUS BHAVAN
HC Block, Sector - III
Bidhannagar, Kolkata - 700 091.



Ref: your memo no. SUDA - Health/122/08/49 dt. 08.06.2012.
*Sub: Additional funding towards strengthening of Primary Health
Care Services in Kanchrapara Municipality.*

Sir,

In reference to the above, I am forwarding herewith the required quotations alongwith comparative statement for favour of your information and necessary action please.

Thanking you,

Encl: As stated

Yours faithfully,

Bow
(Sudama Roy) 28/8/12

Chairman

Kanchrapara Municipality.

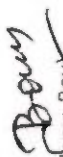
Chairman
Kanchrapara Municipality


Comparative Statement

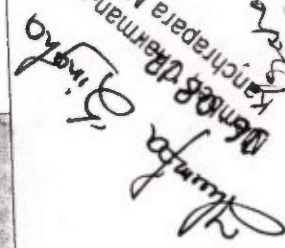
Comparative Statement has been prepared from the rates offered by the intending Tenders for purchasing of Equipments for IPP- VII & CUDP-III Health Programme of this Municipality. Notice No 1642, dated 20.07.2012, and published our Municipal web Site.


Ref: Memo No. SUDA-Health/122/08/49 dt. 08.06.2012.

Brand	Quantity	Shah Saha Brothers 46, Ezra Street, Kolkata - 700 001				Gaurav Pharmaceutical 71, Canning Street, Kolkata - 700 001				Stamac Products 108A, & B, Hazra Road, Kolkata - 700 026				Remarks
		Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	
		Mercury)	116	92.00	10672.00	426.88	11098.88	95.00	11020.00	440.80	11460.80	100.00	11600.00	
(Dial)	20	1900.00	38000.00	1520.00	39520.00	1950.00	39000.00	1560.00	40560.00	2000.00	40000.00	1600.00	41600.00	
	20	740.00	14800.00	592.00	15392.00	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	
	20	980.00	19600.00	784.00	20384.00	1000.00	20000.00	800.00	20800.00	1100.00	22000.00	880.00	22880.00	
	20	1015.00	20300.00	812.00	21112.00	1050.00	21000.00	840.00	21840.00	1200.00	24000.00	960.00	24960.00	
A) Doctor	20	356.00	7120.00	284.80	7404.80	400.00	8000.00	320.00	8320.00	425.00	8500.00	340.00	8840.00	
B) H. Mukherjee	20	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	850.00	17000.00	680.00	17680.00	
	20	2425.00	48500.00	1940.00	50440.00	2500.00	50000.00	2000.00	52000.00	2600.00	52000.00	2080.00	54080.00	
	2	1040.00	2080.00	83.20	2163.20	1100.00	2200.00	88.00	2288.00	1200.00	2400.00	96.00	2496.00	
2A + 5A]					157268.80								166920.00	
2A + 5B]					165588.80								175760.00	
2B + 5A]					127994.88								141960.00	
2B + 5B]					136190.08								150800.00	
ANK					L1				L2				L3	


 (Sudama Bose)
 Chairman
 Kanchrapara Municipality
 Chairman
 Kanchrapara Municipality


 S. Subbaraj
 16/8/12
 Councillor
 Kanchrapara Municipality &
 Government, Tenders
 Purchase Sub-Committee


 Debajyoti
 Health Officer
 Kanchrapara Municipality


 Debajyoti
 Executive Officers
 Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

perusal and necessary order.
 Member Committee
 west
 west
 west



SHAH BROTHERS

PHARMACEUTICAL DISTRIBUTORS

46, EZRA STREET, 2ND FLOOR, KOLKATA - 700 001 ☎ : 2235-7094

To
The Chairman
Kanchrapara Municipality
42, Lenin Sarani (East), Kanchrapara
24 Pags (N) ,West Bengal

Date - 24.07.2012

Sub : Quotation for the Equipments
Ref : Memo No. - 1642 Dt. - 20.07.2012

Respected Sir,

We are pleased to quote our rates are as under

SL	NAME OF EQUIPMENTS	COMPANY	QTY	RATE	PER
1	DIGITAL THERMOMETER		116 Pcs	92.00	PC
2	BLOOD PRESURE INSTRU.		20 Pcs		
	(MERCURY)	DIAMOND		1900.00	PC
	(DIAL)			740.00	PC
3	WEIGHING MACHINE(Adult)		20 Pcs	980.00	PC
4	WEIGHING MACHINE(Child)		20 Pcs	1015.00	PC
5	STETHOSCOPE	DOCTOR	20 Pcs	356.00	PC
		H.MUKHER.		750.00	PC
6	SCREEN PARTITION WITH CLOTH		20 Pcs	2425.00	PC
7	STEPUP FOR PATIENT		2 Pcs	1040.00	PC

N.B. V A T @ 4% SHALL BE CHARGE RXTRA.

Thanking you

Yours faithfully

SHAH BROTHERS

Authorised Signatory

*Seen
Bhram
30/7/12
Seen
30/7/12
Seen
30/7/12*

*Seen
Gaba
30.7.12*

*Seen
Gaba
30.07.12*

Quotation For The Equipment
Memo No - 1642 - Date - 20.07.2012

To The Chairman
Kancheripura Municipality
42 Laxmi Sagar (East) Kancheripura
24/022 (N) (W.B)

Seen
A 30.7.12

Seen
Shree Singh
30.07.12

Seen
30.7.12

please return to :

H BROTHERS
PHARMACEUTICAL DISTRIBUTORS
2ND FLOOR, KOLKATA - 700 001 ☎ : 2235-7094



GAURAV PHARMACEUTICALS

71, Canning Street (Bagree Market)
R. No. A-303, 3rd Floor, Kolkata-700 001
Phone : 2215-8295
E-mail : gkanoongo@gmail.com

Date.....25.07.2012

Ref. No.

To
The Chairman
Kancharapara Municipality
Kancharapara
24 Pags (N)
West Bengal

Sub : Quotation for Equipments against
your Memo No. - 1642 Dt. 20.07.2012

Dear Sir,

We are submitting our rates as under :-

SL.	NAME OF ITEMS	QTY	COMPANY	RATE	PER
01.	Digital Tharmometer	115 Pcs		95.00	Pc
02.	R.F. Instrument (Dial) (Mercury)	20 Pcs	Diamond	750.00 1950.00	Pc Pc
03.	Weighing Machine(Adult)	20Pcs		1000.00	Pc
04.	- Do - (Child)			1050.00	Pc
05.	Stethoscope	20 Pcs	Doctor H. Mukherjee	400.00 800.00	Pc Pc
06.	Screen Partition with Cloth	20 Pcs		2500.00	Pc
07.	Step for Patient	2 Pcs		1100.00	Pc

Thanking You

Yours faithfully

GAURAV PHARMACEUTICALS

Balbul Ghosh

Authorised Signator

*Seen
5/8/12
30/7/12*

*Seen
30.07.12*

*Seen
30.7.12*

b: Quotation for Equipments

memo NO. 1642 dt 20.7.2012

To, The Chairman
Kanchrapara Municipality
Kanchrapara.
24 pgs (N). (West Bengal).

Seen
Sharma - Singh
30.07.12.

Seen
Baba
30.7.12

v Pharmaceuticals

Street, (Bagree Market),
303, 3rd Floor,
001



108A, & B, HAZRA ROAD,
KOLKATA-700 026
OFFICE : 2235-7094
FACTORY : 2454-4981

STAMAC PRODUCTS
PHARMACEUTICAL MANUFACTURERS

REF. NO. :

DATE : 26.07.12

To
The Chairman
Kanchrapara Municipality
Kanchrapara
West Bengal.

Ref - your Memo No - 1642 DT. 20.7.12

Dear Sir,

SL	NOMENCLATURE	PER RATE (COMPAN)
1.	Digital Thermometer	Pc 100-00
2.	B.P. Machine (Dial)	Pc 800-00
	- DO - (Mercury)	Pc 2000-00 Diamond
3.	weighing Machine (Adult)	Pc. 1100-00
4.	- DO - (Child)	Pc. 4200-00
5.	Stethoscope	Pc. 425-00 Doctor
	- DO -	Pc. 850-00 H.Mukhe
6.	Screen Partition with cloth	Pc. 2600-00
7.	Step up	Pc. 1200-00

VAT @ 4% will be charge
Thanking you

Yours faith fully,

STAMAC PRODUCTS

S. Ganguly.

Authorized Signatory

Seen
S.P. Ghosh
29/7/12

Seen
29/7/12

Seen
Thompson Singha
30.07.12

Seen
G.A.
30.7.12

QUOTATION FOR EQUIPMENTS
MEMO NO - 1642 DT. 20.7.12.

To The Chairman
Kanchrapara Municipality
Kanchrapara
24 Pags (N)
West Bengal.

Seen
Bony

Seen
Thumpa Singh
30 07.12.

Seen
30

Seen

delivered please return to :

AMAC PRODUCTS ★ PHARMACEUTICAL MANUFACTURERS

A & B, HAZRA ROAD, KOLKATA - 700 026 ★ PH. : 2454-4981 / 2235-7094

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No SUDA-Health/122/08/49

Date 08.06.2012

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**


**Sub. : Additional funding towards strengthening of Primary Health Care
Services in Kanchrapara Municipality.**

Sir,

With reference to your communication vide no. 74 dt. 03.05.2012, you are requested to obtain quotations of the proposed procurement from reputed companies and to forward copy of the said quotations along with comparative sheet attested by you for onward submission to the Department.

Thanking you.

Yours faithfully,


Director, SUDA



POCKH
16/5/12

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.

No. 433/MA/C-10/3S-9/2012

Dated, Kolkata, the 11th May, 2012.

From: Shri B.C. Patra,
Joint Secretary to the
Government of West Bengal.

To : The Director, SUDA, ILGUS Bhavan,
H.C. Block, Sector-III, 2nd Floor,
Salt Lake City, Kolkata - 700 091.

Sub : **Additional funding towards strengthening of Primary
Health Care Services in Kanchrapara Municipality.**

Sir,

I am directed to refer to your letter no.SUDA-Health/122/08/17 dated 20.04.2012 on the subject stated above & to request you to obtain quotations of the proposed procurement from reputed Companies & the same may be sent to this Department alongwith your views in the matter.

Yours faithfully,


Joint Secretary
to the Govt. of West Bengal



**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1**

No. 433MAC-1032-9/2012

Dated, Kolkata, the 11th May, 2012.

From: Shri B.C. Patra,
Joint Secretary to the
Government of West Bengal.

To : The Director, SUDA, IIGUS Bhawan,
H.C. Block, Sector-III, 2nd Floor,
San Lake City, Kolkata - 700 091.

Sub : Additional funding towards strengthening of Primary
Health Care Services in Kanchrapara Municipality.

Sr

I am directed to refer to your letter no SUDA-Health/2208/12 dated 20.04.2012 on the subject stated above & to request you to obtain quotations of the proposed procurement from reputed Companies & the same may be sent to this Department alongwith your views in the matter.

Yours faithfully,

Joint Secretary
to the Govt. of West Bengal



KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. 74

Dated, Kanchrapara, 03rd MAY, 2012

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: The Director (SUDA)
ILGUS Bhavan, H.C. Block
Sector – III, Bidhannagar
Kol – 700 106.



Ref No: 213/1/MA/C-10/3S-9/2012 dated 06.03.2012 issued by the Special Officer & E.O., Assistant Secretar, MA Department, GoWB..

Dear Sir,

In continuation of this memo no. 4229 dt. 03.02.2012, placed below please find the unit rates and total estimated amount for purchasing the memo-referred items/ equipments for favour of your information and necessary action:

Sl No	Name of the Item/ Equipments	Quantity	Unit Price	Total Estimated Amount
1.	Thermometer	116 Nos	95.00	11020.00
2.	Blood Pressure Measuring Instrument	20 Nos	750.00	15000.00
3.	Weighing Machine for Adult	20 Nos	990.00	19800.00
4.	Weighing Machine for Child	20 Nos	1025.00	20500.00
5.	Stethoscope	20 Nos	750.00	15000.00
6.	Bed Screen for Patients	20 Nos	2450.00	49000.00
7.	Bed Stair for Patients	2 Nos	1050.00	2100.00
8.	Steel Rack	5 Nos	1800.00	9000.00
9.	Steel Almirah	10 Nos	4000.00	40000.00
TOTAL				181420.00

(TOTAL : RUPEES ONE LAKH EIGHTY ONE THOUSAND FOUR HUNDRED TWENTY ONLY)

Thanking you,

Yours faithfully,

(Sudama Roy)
Chairman

Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-Health/122/08/17

Date
20.04.2012

From : Director, SUDA

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

**Sub. : Additional funding towards strengthening of Primary Health Care
Services in Kanchrapara Municipality .**

Sir,

With reference to your communication vide no. 213/Ma/C-10/3S-9/2012 dt.06.03.2012, estimate of the procurement duly signed is enclosed herewith for taking further necessary action from your end.

Thanking you.

Encl. : As stated.

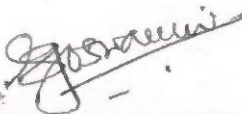
Yours faithfully,

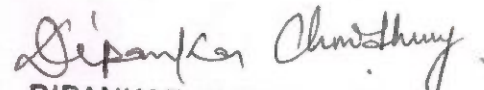

Director, SUDA

Kanchrapara Municipality

List of Furniture & Equipments :

Sl. No.	Item	Qty.	Unit Rate (Rs.)	Total Cost (Rs.)
1	Thermometer	116	75	8,700
2	Blood Pressure Instrument	20	525	10,500
3	Weighing Machine for Adult	20	730	14,600
4	Weighing Machine for Children	20	1000	20,000
5	Folding screen with curtain	20	2000	40,000
6	Step for patient	2	850	1,700
7	Steel Rack	5	4300	21,500
8	Steel Almirah	10	8000	80,000
Total =>				2,77,000
(Rupees Two lakhs seventy seven thousand) only				


Dr. S. GOSWAMI
Project Officer
Health Wing., S.U.D.A.


DIPANKAR CHOWDHURY
Finance Officer
SUDA - Health

Attention Dr. S. Goswami

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.

No.213/MA/C-10/3S-9/2012

Dated, Kolkata,
the 6th March, 2012.

From : Shri B.C.Patra,
Joint Secretary to the Govt. of West Bengal.

To : The Director, S.U.D.A.,
ILGUS Bhavan,
HC- Block, Salt Lake, Sec-III,
Kolkata-700 106.

Sub : Additional funding towards strengthening of
Primary Health Care Service in Kanchrapara
Municipality.

Sir,

I am directed to refer to your letter No.SUDA-Health/122/
08/310 dt.10.02.2012 on the subject stated above and to request
you to send the estimate of the procurement, ~~only signed by your~~
~~letter, duly signed by the appropriate authority~~ for taking further
action from this end.

Yours faithfully,

Sd/- B.C.Patra
Joint Secretary to the Govt.
of West Bengal.

No.213/1/MA/C-10/3S-9/2012 Dated, Kolkata, the 06.03.12.

Copy to Chairman, Kanchrapara Municipality, 42, Lenin
Sarani (East), Kanchrapara, North 24 Parganas.

12.3.12

Special Officer & E.O.
Assistant Secretary

urson
HO
2/3/12
2012

POH
4688
29-03-12



OFFICE OF THE BOARD OF COUNCILLORS

Kanchrapara Municipality

42, Lenin Sarani (East):Kanchrapara: North 24 Parganas
Phone No: 033-2585-9391::Fax: 2585-8247

Memo No.

From:- Chairman
Kanchrapara Municipality
Kanchrapara.

To :- Smt. Chandrima Bhattacharya
Hon'ble MIC Health & Family welfare
Govt. Of West Bengal
Swastha Bhawan
Sector- V, Kol- 700091.



Dated, Kanchrapara, 5th March, 2012.

Sub:- Prayer for sanctioning the authority of Kanchrapara Municipality to renovate Shibani Hospital

Sir,

I would like to draw your kind attention to the fact that the inhabitants residing under the jurisdiction of Kanchrapara Municipality have to face lot of troubles due to the lack of health facilities for the absence of a good Government Hospital. You may also be informed that there is no Govt. Hospital other than Shibani hospital in this area. Moreover, the people of this area are not able to afford the huge expenditure of getting treated in Private Nursing Homes which is also quite expensive. I feel very sorry to inform you that Shibani Hospital has been kept abandoned since twenty years, whereas in Kalyani, the place situated just beside Kanchrapara, the people fully enjoy the advantages of having so many Govt. Hospitals, there. In that case, the inhabitants of Kanchrapara ULB have to go to Kalyani for treating any minor or major disease. Even, they have to suffer a lot due to their travel to Kalyani at night for any case of sudden illness, which is really a matter of great concern. On the other hand, the only one Railway Hospital of Kanchrapara provides all the services exceptionally to the Railway employees.

Under this circumstances, I earnestly request you to allow for taking the Shibani Hospital under the fullest authority of Kanchrapara Municipality so that Municipal Authority would be able to renovate that hospital for the welfare of all needy people of Kanchrapara, who are suffering and dying out of scarcity of proper treatment. Your early action in this regard will be highly solicited.

Thanking you,

Yours faithfully,

Benny
Chairman 5/3/12

Kanchrapara Municipality

Dated, Kanchrapara, 5th March, 2012.

Memo No. 5072/1(3)

• Copy is forwarded for information & necessary action to:

- 1)The Director (SUDA), ILGUS Bhawan, H.C. Block, Sector- III, Bidhannagar, Kol- 106.
- 2) Chief Medical Health Officer, Barasat, North 24 Parganas.
- 3) Sri Subhranshu Roy, M.L.A., Bizpore, North 24 Parganas.

Benny
Chairman 5/3/12
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/310**

Date**10.02.2012**

From : Director, SUDA

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**



Sub. : Proposal of Kanchrapara Municipality for additional funding towards strengthening of Primary Health care service.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 4229 dt. 03.02.2012 for purchase of equipment & furniture for use by the Honorary Health Worker as well as Sub-Centre.

This is to mention here that both the CUDP III and IPP-VIII Programme are implemented by Kanchrapara Municipality, being funded by the Department of Municipal Affairs. Items of equipment & furniture proposed by the ULB for procurement, are essentially required for providing Primary Health care services at the door-step of beneficiaries by Honorary Health Workers as well as in the Sub-Centre conducting various clinics i.e. ANC / PNC, immunization, general treatment, growth monitoring etc. The estimated cost for the proposed procurement is Rs. 2,77,000/- (Rupees Two lakhs seventy seven) only.

Proposal of the ULB may be considered.

Thanking you.

Yours faithfully,

Enclo. : As stated.


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/122/08/311

Date10.02.2012

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

Sir,

With reference to your communication bearing no. 4229 dt. 03.02.2012, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs.

Yours faithfully,



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/310

Date10.02.2012

From : Director, SUDA

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

Sub. : Proposal of Kanchrapara Municipality for additional funding towards strengthening of Primary Health care service.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 4229 dt. 03.02.2012 for purchase of equipment & furniture for use by the Honorary Health Worker as well as Sub-Centre.


This is to mention here that both the CUDP III and IPP-VIII Programme are implemented by Kanchrapara Municipality, being funded by the Department of Municipal Affairs. Items of equipment & furniture proposed by the ULB for procurement, are essentially required for providing Primary Health care services at the door-step of beneficiaries by Honorary Health Workers as well as in the Sub-Centre conducting various clinics i.e. ANC / PNC, immunization, general treatment, growth monitoring etc. The estimated cost for the proposed procurement is Rs. 2,77,000/- (Rupees Two lakhs seventy seven) only.

Proposal of the ULB may be considered.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

Kanchrapara Municipality**List of Furniture & Equipments :**

Sl. No.	Item	Qty.	Unit Rate (Rs.)	Total Cost (Rs.)
1	Thermometer	116	75	8,700
2	Blood Pressure Instrument	20	525	10,500
3	Weighing Machine for Adult	20	730	14,600
4	Weighing Machine for Children	20	1000	20,000
5	Folding screen with curtain	20	2000	40,000
6	Step for patient	2	850	1,700
7	Steel Rack	5	4300	21,500
8	Steel Almirah	10	8000	80,000
Total =>				2,77,000
(Rupees Two lakhs seventy seven thousand) only				



Kanchrapara Municipality

42, Lenin Sarani (East):Kanchrapara: North 24 Parganas

Phone No: 033-2585-9391::Fax: 2585-8247

Memo No: 4229

Dated: 03/02/12

From:- Chairman
Kanchrapara Municipality
Kanchrapara

To :- The Director (SUDA)
ILGUS Bhavan, H.C. Block
Sector-III, Bidhannagar.
Kol- 700106.

3038
8.2.12

Sub:- Sanction of Fund in favour of the Health workers working under IPP-VIII & CUDP-III under Kanchrapara Municipality.

Sir,

With due respect I would like to inform you that Kanchrapara Municipality is providing Health Project, which is considered to be highly important for the inhabitants of our ULB. We have some requirements regarding our on going Project. So that the HHWS can implement this project successfully.

Our requirements are given below:

Sl.No.	Name of the item	Quantity
1.	Thermometer	116 nos. 75
2.	Blood pressure measuring instrument	20 nos. 525
3.	Weighting Machine for adult	20 nos. 730
4.	Weighting machine for child	20 nos. 1000
5.	Bed screen for patient	20 nos.
6.	Bed stair for patient	2 nos.
7.	Steel rake	5 nos. 4300
8.	Steel almirah	10 nos. 8000

You are hereby requested to sanction the fund as early as possible for helping us in smooth accomplishment of the Project.

Thanking you,

Thumpa Singha
Member of Chairmaⁿ in-Council
Kanchrapara Municipality

Yours faithfully,
Banmit
(Sri Sudama Roy)
Chairman 7/2/12
Kanchrapara Municipality
Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/533(Pt.)/09/301

Date09.02.2012

From : Director, SUDA

To : The Jt. Secretary
to the Government of West Bengal
Department of Health & FW

Received
Contents not Verified
Secy and F W Deptt
Govt of West Bengal
Swasthya Bhawan
10.2.12

Sub. : Prayer of the Health functionaries of Kanchrapara Municipality regarding enhancement of honorarium and leave entitlement.

Madam,

With reference to your communication bearing no. HF/O/P&B/95/O-12/2011-12 dt. 09.01.2012, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs.

Yours faithfully,



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/122/08/221

Date25:11.2011

From : Director, SUDA

To : Sri B.C.Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.



Sub. : Representation of Health Functionaries under CUDP III & IPP-VIII,
Kanchrapara Municipality.

Sir,

Enclosed kindly find herewith communication of Technical Officer & Ex-officio Asst. Secretary, Department of Health & Family welfare along with representation of Health Functionaries under CUDP III & IPP-VIII of Kanchrapara Municipality, which speaks for itself.

This is to state that both the Programmes mentioned above i.e CUDP III & IPP-VIII are in O & M phase being funded by the Department of Municipal affairs. Enhancement of remuneration and entitlement of leave are the pending issues raised not only by the Health Functionaries of Kanchrapara Municipality but also by all other ULBs . The undersigned already communicated with the Dept. vide this office memo no. SUDA-Health/533 Pt-1/09/546 dt. 06.01.2010 & SUDA-Health/533 Pt-1/09/641 dt. 16.02.2010 relating to enhancement of honorarium and SUDA-Health/544/10/347 dt. 20.12.2010 SUDA-Health/544/10/421 dt. 24.02.2011 relating to leave entitlement.

Prayer of the Health functionaries may be considered sympathetically.

Thanking you.

Encl. : As stated.

Yours faithfully,


Director, SUDA

SB

Government of West Bengal
Department of Health and Family Welfare
Planning and Budget Branch
Swasthya Bhawan,
GN-29, Sector-V,
Salt Lake City, Kolkata-700 091



No. HF/O/P&B/66/O-12/2011-12

Dated Kolkata, the 24th October, 2011.

From : The Technical Officer & Ex-officio Assistant Secretary to the
Government of West Bengal.

To : The Director, SUDA, Health Wing,
ILGUS Bhawan, Block-HC, Sector-III,
Salt Lake, Kolkata – 106.

PO(H)
15/10/11

Sir,

I am directed to send herewith the original representation dated 7/9/2011 of the health workers under IPP – 8 and CUDP – 3 schemes engaged at Bijpur, Kanchrapara, 24-Pgs (N), for your kind perusal and necessary action.

Yours faithfully,

Encl: As above.

Technical Officer & Ex-officio
Assistant Secretary

No. HF/O/P&B/66/O-12/2011-12/1(1)

Dated Kolkata, the 24th October, 2011.

Copy with copy of the representation forwarded for information and necessary action to the Joint Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata – 1.

Technical Officer & Ex-officio
Assistant Secretary

C-7-Misc

SB

জ্ঞানময়ী

সেক্রেটারী, স্বাস্থ্য-দপ্তর-
বেঙ্গল এন্ড ম্যাগাজিন ও স্ট্রল কোম্পানি
পশ্চিমবঙ্গ সর্বকার-

বিষয়- ভাই, পি, পি-৮ এবং সি, ইউ ডি, পি-৩ এবং
স্বাস্থ্য কর্মী বৃন্দে সাংগঠনিক জ্ঞান বৃদ্ধি ও সবেতন
দুর্ভোগে আবেদন,

OSD
I am sorry for sending the
MS as mentioned in the
encl.

আমরা আপনার স্বাস্থ্য-বিভাগের পৌর-
সভার অন্তর্গত ভাই, পি, পি-৮ এবং সি, ইউ ডি, পি-
৩-এর স্বাস্থ্য কর্মী বৃন্দ,

৭
১৫/৭

২৪ ২৬ মাসের মোকদ্দমারী মাগে এ
প্রকল্প চালু হয়েছে। প্রকল্পের শুরুতে ম্যাসামস
সাংগঠনিক জ্ঞান-নিম্নে আমরা কাজ শুরু করি।
বর্তমানে এই জ্ঞান কেন্দ্রে ২,৫০০ টি মাস ২৫০০
আমাদের এ-দুর্ভোগের কারণে এই
ম্যাসামস টাকায়-সুসার চালানো আমাদের পক্ষে
দুর্ভোগে ২৫০ টাকায় আছে।

কি, ১৫/৭/১১

আমাদের কাছে আমাদের
সনিবন্ধ অনুসারে আমাদের বিশেষ পূর্বক এই জ্ঞান
পরিষদে বাড়িয়ে দিলে এই প্রকল্পের অধীন দাবিদ
সীমার নীচে বসবসে করি স্বাস্থ্য কর্মী বৃন্দ বিশেষ জ্ঞান
উপকৃত হবে।

৪০০

৭/৭

১৫/৭

আমাদের কাছে কোনো দুর্ভোগে প্রকল্প নেই,
আমাদের শরীর-অসুস্থ কারণে সবেতন কাজে আসতে
যাব্য-হই, যদি আপনি সবেতন দুর্ভোগে প্রকল্পে
আমাদের বিশেষ উপকৃত হই, এখানে আমরা একটি
কাজ বনা প্রকল্পে যে কোনো-কোনো কারণে
হলে জ্ঞান কেন্দ্রে আমরা কেন্দ্রে নেওয়া হই।

১৫/৭

১৫/৭

তাঃ -
পার্থক

বিনয়দাস

ভাই, পি, পি-৮ এবং সি, ইউ ডি, পি-
-৩ এর স্বাস্থ্য কর্মী বৃন্দ-
কাঁচড়াপাড়া, বীজপুর, ডি: ২৪ পূর্ববঙ্গ

১৫/৭/১১

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/122/08/221

Date25.11.2011

From : Director, SUDA**To : Sri B.C.Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.****Sub. : Representation of Health Functionaries under CUDP III & IPP-VIII,
Kanchrapara Municipality.****Sir,**


Enclosed kindly find herewith communication of Technical Officer & Ex-officio Asst. Secretary, Department of Health & Family welfare along with representation of Health Functionaries under CUDP III & IPP-VIII of Kanchrapara Municipality, which speaks for itself.

This is to state that both the Programmes mentioned above i.e CUDP III & IPP-VIII are in O & M phase being funded by the Department of Municipal affairs. Enhancement of remuneration and entitlement of leave are the pending issues raised not only by the Health Functionaries of Kanchrapara Municipality but also by all other ULBs . The undersigned already communicated with the Dept. vide this office memo no. SUDA-Health/533 Pt-1/09/546 dt. 06.01.2010 & SUDA-Health/533 Pt-1/09/641 dt. 16.02.2010 relating to enhancement of honorarium and SUDA-Health/544/10/347 dt. 20.12.2010 SUDA-Health/544/10/421 dt. 24.02.2011 relating to leave entitlement.

Prayer of the Health functionaries may be considered sympathetically.

Thanking you.

Yours faithfully,


Director, SUDA

Government of West Bengal
Department of Health and Family Welfare
Planning and Budget Branch
Swasthya Bhawan,
GN-29, Sector-V,
Salt Lake City, Kolkata-700 091



No. HF/O/P&B/66/O-12/2011-12

Dated Kolkata, the 24th October, 2011.

From : The Technical Officer & Ex-officio Assistant Secretary to the
Government of West Bengal.

To : The Director, SUDA, Health Wing,
ILGUS Bhawan, Block-HC, Sector-III,
Salt Lake, Kolkata - 106.

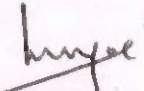
PO(H)
15/11/11

Sir,

I am directed to send herewith the original representation dated 7/9/2011 of the health workers under IPP - 8 and CUDP - 3 schemes engaged at Bijpur, Kanchrapara, 24-Pgs (N), for your kind perusal and necessary action.

Yours faithfully,

Encl : As above.


Technical Officer & Ex-officio
Assistant Secretary

No. HF/O/P&B/66/O-12/2011-12/1(1)

Dated Kolkata, the 24th October, 2011.

Copy with copy of the representation forwarded for information and necessary action to the Joint Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata - 1.

Technical Officer & Ex-officio
Assistant Secretary

মাননীয়

সেক্রেটারী, স্বাস্থ্য-দপ্তর-
বেঙ্গল এন্ড মধ্যাঞ্চলিক ও পশ্চিমবঙ্গ
পশ্চিমবঙ্গ সরকার

বিষয়- আই, পি, পি-৬ এবং সি, ইউ ডি, পি-৩ এবং
স্বাস্থ্য কর্মী বৃন্দে সাপ্তাহিক জাত বৃদ্ধি ও সবেতন
দুর্ভিক্ষ- আবেদন,

O.S.D.
We may forward the
to the
7/14/7

আমরা আপনার স্বাস্থ্য-বিভাগের পৌর-
সভার অন্তর্গত আই, পি, পি-৬ এবং সি, ইউ ডি, পি-
৩-এর স্বাস্থ্য কর্মী বৃন্দ,

২১ ১৬ মাসের সেরামিকী মাংস এ
প্রকল্প চালু হয়েছে, প্রকল্পের শুরুতে ম্যাসাম্য
সাপ্তাহিক জাত-নিম্নে আমরা কাজ শুরু করি।
বর্তমানে এই জাত বেড়ে ২,৫০০ টি জাত হয়েছে,
অতঃপর এ দুই মাসের ব্যয় হবে এই
ম্যাসাম্য জাত-সংসার-চালানো আমাদের পক্ষে
দুর্ভিক্ষ-হস্ত-দাঁড়িয়েছে।

আমনার কাছে আমাদের-
মাননীয় অধিদপ্তর আপনি বিশেষ পূর্বক এই জাত
পরিচালনা-কাজে ছিল এই প্রকল্পের অধীন-দাবিদ
সীমার নীচে বসবাস কর্তী স্বাস্থ্য কর্মী বৃন্দ-বিশেষ জাত
উপকৃত হবে,

আমাদের কাছে কোনো দুর্ভিক্ষ-কাজ নেই।
আমাদের শরীর-অসুস্থ-স্বাস্থ্য-সংক্রান্ত কাজে আমাদের-
ব্যয়-হই, যদি আপনি সবেতন-দুর্ভিক্ষ-কাজ-কাজে
আপনো আমরা বিশেষ উপকৃত হই। এখানে আমরা একটি
কাজ বনা-প্রকল্প-এ কোনো-ব্যয়-কাজে
হলে জাত-কাজে-অসুস্থ-কাজে নেওয়া হই।

আঃ -
৭/১৪/৭২

বিনয়দাস
আই, পি, পি-৬ এবং সি, ইউ ডি, পি-
-৩ এর স্বাস্থ্য কর্মী বৃন্দ-
কাঁচালাড়া, বীড়পুর, ডি: ২৪ পঞ্চগণ
পশ্চিমবঙ্গ

MSL-2242
08/09/72

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KANCHRAPARA MUNICIPALITY

Reporting Format for Growth Monitoring of Under-Five Children

Period	Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
			Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised
Dec/10 Jan/11	4397	2094	1596	361	135	2	-	-	-

Araba
10-3-11

Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY

Araba

KANCHRAPARA MUNICIPALITY

Reporting Fromat for Growth Monitoring of Under-Five Children



Period	Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
			Normal Weight	Gr.-I	Gr.-II	Gr.-III	Gr.-IV	Referred	Hospitalised
Oct Nov/10	4399	2192	1649	379	150	13	1	-	-

Pranav

banu
14-1-11
Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY

Reporting format for
Adolescents Friendly Clinics

KANCHRAPARA MUNICIPALITY

For the Month of Oct/10 & Nov/10

No. of Adolescents		Nature of ailments						
Attended the clinic	Hb% estimated	Report for Hb% obtained	having less than 12 gm % Hb	Psycho-logical	Menstrual	GI	Anaemia	Others (Specify)
21	-	-	-	-	11	2	7	1

(Signature)

*Basu
6/1/11*

Signature of Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY

**Reporting format for
Adolescents Friendly Clinics**

KANCHRAPARA MUNICIPALITY

For the Month of Dec/10

Attended the clinic	No. of Adolescents				Nature of ailments				Others (Specify)
	Hb% estimated	Report for Hb% obtained	having less than 12 gm% Hb		Psychological	Menstrual	GI	Anaemia	
52	-	-	-	30	-	2	18	2	

Branch

*6/12/10
24-1-11*

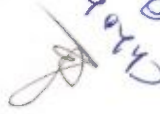
Signature of Health Officer

Chairman

Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

Reporting Format for Growth Monitoring of Under-Five Children


 29.10.10
 01.01.10

Period	Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With				No. of Mal-nutrition cases	
			Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred
Aug/10 Sept/10	4399	2142	1537	417	168	20	-	-
							-	-



Baba
 29/10/10
Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY



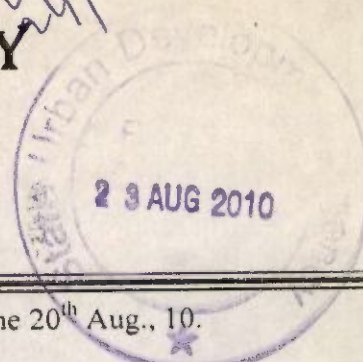
NS. to be placed
PO/14/24/10

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247



Memo No. 1803

Dated, Kanchrapara, the 20th Aug., 10.

Order

Smt. Asha Chowdhury, wife of Sri Krishna Chowdhury, 34, Shashi Babu Road, Kanchrapara [Empanelled Candidate prepared for IPP-VIII Health Programme (HAU II), vide memo no.470/CMDA/Health/Selectn.HHW/G-110/IPP-VIII/94 dt. 27.03.1998] is hereby engaged as Honorary Health Worker (in place of deceased Sadhana Bakshi), on purely temporary basis, at a fixed monthly honorarium of Rs. 2,000/- (Rupees Two Thousand) only, under IPP VIII Health Programme.

Bany

(Sudama Roy) 20/8/10

Chairman

Kanchrapara Municipality.

✓ Memo No. 1803 1/(1)

Dated, Kanchrapara, the 20th Aug., 10.

Copy forwarded for information and necessary action to the Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Sector III, Bidhannagar, Kolkata - 700016.

Bany

(Sudama Roy) 20/8/10

Chairman

Kanchrapara Municipality.

Memo No. 1803 1/(1)/(1)

Dated, Kanchrapara, the 20th Aug., 10.

Copy forwarded for information and necessary action with the direction to report to the Health Officer of this Municipality within 7 days from the date of receipt of this letter to Smt. Asha Chowdhury, wife of Sri Krishna Chowdhury, 34, Shashi Babu Road, Kanchrapara.

Bany

(Sudama Roy)

Chairman

Kanchrapara Municipality.

Memo No. 18031/(1)/(1)/(11)

Dated, Kanchrapara, the 20th Aug., 10.

Copy forwarded for information and necessary action to:

- 1-4) Sri/Smt..... Vice-Chairman/ Member,
Chairman-in-Council, Kanchrapara Municipality.
- 5-7) The EO/FO/HO Kanchrapara Municipality.
- 8-12) The Accountant/ Cashier/ SI/ A & FC of this Municipality.
- 11) The Office File of IPP-VIII Health Programme.

Bany

(Sudama Roy) 20/8/10

Ch

Kanchrapara Municipality.

KANCHRAPARA MUNICIPALITY

Reporting Format for Growth Monitoring of Under-Five Children



Period	Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases			
			Normal Weight	Gr-I	Gr-II	Gr-III	Gr-IV	Referred	Hospitalised		
April/10 May/10	4360	1709	1193	368	134	14	-	-	-	-	-
June-July/10	4360	1740	1277	321	131	11	-	-	-	-	-

(Signature)

B. Saha.
10-9-10

Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY



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কাঁচরাপাড়া পৌরসভা

৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া, উত্তর ২৪ পরগণা

নং ২৬৬৪.....

তারিখ : ২৬/৭/০৯

অধিকর্তা

রাজ্য নগর উন্নয়ন সংস্থা

ইলগাস ভবন, এইচ সি ব্লক সেক্টর-৩

বিধাননগর, কলকাতা ৭০০১২৬



PO (H)
2/2/7



মহাশয়,

আপনার জ্ঞাতার্থে জানাচ্ছি এই যে, আমাদের পুরসভাতে সি. ইউ. ডি. পি-৩ এবং আই. পি. পি.-৮ প্রকল্পে স্বেচ্ছাসেবী স্বাস্থ্যকর্মী পদের প্যানেল দুটি নিঃশেষিত হওয়ার পর পুরসভার হেল্থ অ্যান্ড ফ্যামিলি ওয়েলফেয়ার কমিটির সুপারিশক্রমে আহত দরখাস্তের উপর গত ৩০শে জুন, ২০০৯ অনুষ্ঠিত পৌর পরিষদ সভার অনুমোদনক্রমে ঐ দুটি স্বাস্থ্য প্রকল্পের জন্য একটি প্যানেল প্রস্তুত হয়। উক্ত প্যানেলের প্রথম দু'জনকে স্বেচ্ছাসেবী স্বাস্থ্যকর্মীর দুটি শূণ্য পদে নিয়োগের সিদ্ধান্ত গ্রহণ করা হয় পরবর্তীতে বোর্ড সভায় অনুমোদন করে নিয়োগ করা হয়।

প্যানেলটি নিম্নরূপ :

- ১। পুষ্প বিশ্বাস
- ২। সুজাতা দাস
- ৩। নমিতা দাস
- ৪। সুনীতা শর্মা

শংকর লাল বসাক
২৬/৭/০৯

পৌরপ্রধান

Chairman

Kanchrapara Municipality

Jul. 28 2009 03:25PM

YOUR LOGO : ADVISER(HEALTH)SUDA KOLKATA
 YOUR FAX NO. : +91 3323347805

NO.	OTHER FACSIMILE	START TIME	USAGE TIME	MODE	PAGES	RESULT	*CODE
01	Jt. Sec., Municipa	Jul. 23 04:58PM	01'05	RCU	01	OK	
02	J.K. COMMUCATION	Jul. 23 05:00PM	01'39	RCU	01	COMMUNICATION ERROR	49
03	J.K. COMMUCATION	Jul. 23 05:07PM	01'23	RCU	01	PRESSED THE STOP KEY	
04	J.K. COMMUCATION	Jul. 23 05:10PM	05'42	RCU	08	PRESSED THE STOP KEY	
05	J.K. COMMUCATION	Jul. 23 05:18PM	02'08	RCU	03	OK	
06	DMC	Jul. 24 12:31PM	01'24	RCU	02	OK	
07	256317	Jul. 24 12:46PM	01'53	RCU	01	OK	
08	256317	Jul. 24 12:48PM	01'49	RCU	01	OK	
09	256317	Jul. 24 12:51PM	01'48	RCU	01	OK	
10	256317	Jul. 24 12:54PM	01'38	RCU	01	OK	
11	256317	Jul. 24 12:58PM	02'15	RCU	01	OK	
12	256317	Jul. 24 01:01PM	01'54	RCU	01	OK	
13	03242250367	Jul. 24 03:11PM	01'21	SND	02	OK	
14	032442752384	Jul. 24 03:18PM	01'29	SND	02	OK	
15	03254255219	Jul. 24 03:22PM	00'55	SND	02	OK	
16	03252223688	Jul. 24 03:28PM	00'45	SND	00	COMMUNICATION ERROR	44
17	03252223688	Jul. 24 03:29PM	01'10	SND	02	OK	
18	032526257823	Jul. 27 11:43AM	01'08	SND	00	DOCUMENT JAMMED	
19	032526257823	Jul. 27 11:47AM	00'23	SND	00	DOCUMENT JAMMED	
20	BELDANGA MUNICIP	Jul. 27 02:11PM	00'42	RCU	01	OK	
21	BELDANGA MUNICIP	Jul. 27 02:20PM	00'39	RCU	00	PRESSED THE STOP KEY	
22	BELDANGA MUNICIP	Jul. 27 02:42PM	01'02	RCU	01	OK	
23	032526257823	Jul. 27 05:24PM	01'12	SND	00	DOCUMENT JAMMED	
24	032526257823	Jul. 27 05:27PM	01'12	SND	00	DOCUMENT JAMMED	
25	032526257823	Jul. 27 05:30PM	01'13	SND	00	DOCUMENT JAMMED	
26	032526257823	Jul. 27 05:33PM	00'46	SND	01	OK	
27	25658247	Jul. 28 11:54AM	01'31	SND	01	OK	
28	03217239460	Jul. 28 12:35PM	00'29	SND	01	OK	
29	03217239367	Jul. 28 12:36PM	00'41	SND	01	OK	
30	0321442216	Jul. 28 12:41PM	01'19	RCU	00	COMMUNICATION ERROR	72

*CODE :: FOR SERVICE CENTRE USE ONLY

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No SUDA-Health/IPP-VIII/08/24

Date ..02.09.2008

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

**Sub. : Filling up of vacancy of one (01 no.) HHW
under IPP-VIII in Kanchrapara Municipality.**

Ref. : Your communication bearing No. 2096 dt. 03.07.2008.

Sir,

With reference to above, I am to inform you that you may fill up the existing vacancy of one (01 no.) HHW under IPP-VIII in your Municipality.

Selection of HHW is to be done by the Municipal level Health & Family Welfare committee (MHFWC) constituted at your Municipality from the existing list of panel candidates of IPP-VIII and approved by Board of Councillors (BOC) in its meeting.

The selected HHW is to be trained by your Health Officer, if not already trained by KMDA as a panel candidate. Only on completion of HHW's training, the candidate will be engaged as Regular HHW by the Chairman.

Information in respect of engagement of the HHW is to be forwarded to the undersigned for office record.

Thanking you.

Yours faithfully,


Director, SUDA

ok
Dt. .. 02.09.2008


Director, SUDA

SUDA-Health/IPP-VIII/08/24/1(2)

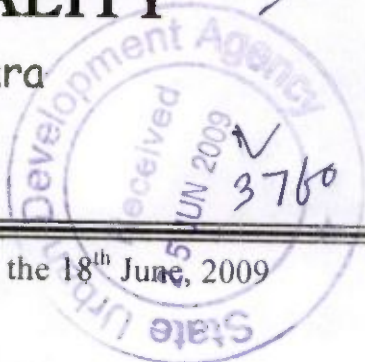
CC

1. Health Officer, Kanchrapara Municipality
2. Project Officer, Health, SUDA

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas

Phone: 2585 4354; Fax: 2585 8247



Memo No.

Dated, Kanchrapara, the 18th June, 2009

Notice

A meeting of Municipal Level Health and Family Welfare Committee is scheduled to be held at the office chamber of the undersigned on 20.06.09 at 1 Pm.

Members are requested to attend the meeting on the date and at the time as stated above.

Agenda

1. To follow up the Health Programme under KUSP
2. Requirement of the vacancy of HHW.



Yours faithfully,

Basak 18/6/09
(Sankar Lal Basak)
Chairman

Kanchrapara Municipality.

NO - 1371/1 (7)

DT - 18-6-09

Copy forwarded for information with the request to kindly attend the meeting on date and at the as stated above to:

1. Chairman, Kanchrapara Municipality
2. Sri Paramesh Biswas, Member, C-I-C, Health & Sanitation- Member, Kanchrapara Municipality.
3. ✓ Director, SUDA/ His respective.
4. District Magistrate, North 24 Parganas.
5. Sri Prafulla Sarkar, Member of this committee.
6. ACMHO, Barackpore, North 24 Parganas.
7. Health Officer, Kanchrapara Municipality

Basak 18/6/09
(Sankar Lal Basak)
Chairman

Kanchrapara Municipality.

পৌর পর্ষদ কার্যালয়
কাঁচরাপাড়া পৌরসভা

৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া
উত্তর ২৪ পরগণা

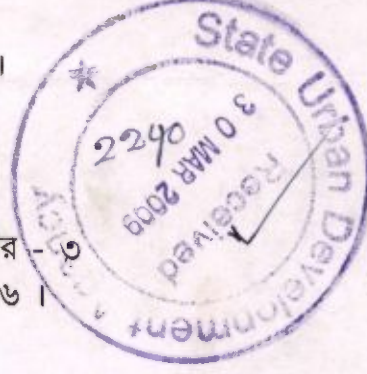
দূরভাষ : ২৫৮৫ ৪৩৫৪ ; ফ্যাক্স : ২৫৮৫ ৮২৪৭

স্মারক সংখ্যা : ৬৪০২

তাং, কাঁচরাপাড়া, ২৬.০৩.২০০৯।

প্রেরক : শ্রী শংকর লাল বসাক
পৌরপ্রধান, কাঁচরাপাড়া পৌরসভা।

প্রাপক : ডিরেক্টর
রাজ্য নগর উন্নয়ন সংস্থা
ইলগাস ভবন, এইচ সি ব্লক, সেক্টর - ৩
বিধাননগর, কলকাতা - ৭০০ ১০৬।



মহাশয়,

আপনার অবগতির উদ্দেশ্যে জানাচ্ছি যে আমাদের পুরসভাতে সি. ইউ. ডি. পি. - ৩ স্বাস্থ্য প্রকল্প ও আই. পি. পি. - ৮ স্বাস্থ্য প্রকল্পের অনুমোদিত স্বেচ্ছাসেবী স্বাস্থ্যকর্মীদের প্যানেলটি বর্তমানে নিঃশেষিত হয়ে গেছে।

এমত পরিস্থিতিতে এতদ্বিষয়ে নতুন প্যানেল প্রস্তুতির প্রস্তাবনাসহ পৌরসভার হেলথ অ্যান্ড ফ্যামিলি ওয়েলফেয়ার কমিটির ০৬.০৩.২০০৯ অনুষ্ঠানিক সভার সুপারিশসমূহ ১৩.০৩.২০০৯ অনুষ্ঠিত পৌর পরিষদ সভাতে অনুমোদিত হয়। সুপারিশ সমূহ নিম্ন বিবৃত হল :

সি. ইউ. ডি. পি. - ৩ স্বাস্থ্য প্রকল্পের স্বেচ্ছাসেবী স্বাস্থ্যকর্মীদের প্যানেল	আই. পি. পি. - ৮ স্বাস্থ্য প্রকল্পের স্বেচ্ছাসেবী স্বাস্থ্যকর্মীদের প্যানেল
১. শ্রীমতী রীনা ঘোষ	১. শ্রীমতী অর্পনা দত্ত
২. শ্রীমতী সুজাতা দাস	২. শ্রীমতী পুষ্প বিশ্বাস
৩. শ্রীমতী সুমিতা শর্মা	৩. শ্রীমতী নমিতা দে (বিশ্বাস)
	৪. শ্রীমতী শঙ্করী ব্যানার্জী

অনুগ্রহপূর্বক প্যানেলটি অনুমোদন প্রদানে বাধিত করবেন।

ধন্যবাদান্তে,

আপনার বিশ্বস্ত,
শংকর লাল বসাক
(শংকর লাল বসাক)
পৌরপ্রধান
কাঁচরাপাড়া পৌরসভা।
Chairman
Kanchrapara Municipality

Memo no - 1138/010-11

Date - 01-09-2008

Memo no. DDP-NM/08-2008/ 191

Dated: 29.08.2008

**Office of the Board of Councillors
NAIHATI**

Tel: +91 33 2581 2098/ 2580 0290
Fax: +91 33 2580 0290/ 2502 1177

From,
Sri Rabindra Bhattacharya,
Chairman,
Naihati Municipality

To,
The Project Director,
CMU, KUSP



Sub: DPR HC 27 Medical Aid Program

Sir,

This is to submit the DPR HC 27: Medical Aid Program: Phase 1 for procuring AA & FS.

Please acknowledge receipt of the same and guide us towards future course of action.

Thanking you,

Yours sincerely,

R. Bhattacharya
01.09.08

Chairman,

Naihati Municipality

Dr. Goswami
ay
3/9

Placed in merit comm. of the
chairman, Kanchanpur Mpl. leaves
no. 6402 dt 26.3.02 recently
for grant of approval in respect
of the list of panel candidate
prepared for 1st 23.

In this connection comm. of the
chairman leaves no. 2096 dt
3.7.08 is referred to which
vacancy under 1008 was only
one, as ~~was~~ intimated. ~~and~~
the OCB had panel list
~~prepared~~ (vide his memo no.
5478 dt. 27.3.08 address to
OSD, UHIA KMDA) having
3 candidates each for cross-it
and 100 vni.

We have accorded approval
to fill up the said 1 no. of
vacancy of 1008 from the
existing panel list. vide this
Office comm. no SVA-H/100-078/08
24 dt. 02.09.2007.
Hence, it is not understood how
all the panel candidates
have been exhausted

- 1 Name of project : **Medical Aid Programme**
- 2 Objectives :
 - To reduce load on state general Hospitals & Medical Colleges of Kolkata;
 - To extend medical care & facilities during acute emergencies on the events of cardiovascular, respiratory, orthopaedic and other emergent problems;
 - To reduce / eliminate the dominance of any kind of interventions of the quacks;
- 3 Number of beneficiaries : 5050 patients per ann;
- 4 Justification : Naihati is a municipality having 2, 15, 432 population which is located on the Eastern Bank of the River Ganges. It is 40 KM away from Kolkata. This project endeavours to bridge the following basic gaps which are its primary justification.
 - Lack of proper medical infrastructure
 - Lack of round the clock medical services
 - Lack of continuous awareness drive regarding health
- 5 Activities to be undertaken & by whom :
 - a. Registration and billing and report delivery - 1 Clerical Staff (Existing)
 - b. Medical examination – 1 X-Ray Technician (Existing)
 - c. Report preparation - 1 Radiologist
- 6 Project period : It is a continous programme. Project means procurement and installation of the facility. That will be done in 2 months time.
- 7 Project Cost :
 - a) Installation of Konica Digital X-Ray system including all accessories Rs. 24,00,000.00
 - b) Administrative Costs @ 15% over the total costs Rs. 3, 60, 000.00
-
- Total Rs 27, 60, 000.00
- The Digital X-Ray facility will have a charge slightly lower than the market rate.
- 8 Sources of funding : KUSP fund.
- 9 Measurable outcome / output :
 - % increase in number of cases examined.
 - Annual Report
- 10 Monitoring mechanism : The Medical Officer of Health Administrative Unit will monitor the facilities

100

~~However,~~ and what
emergency situation compelled
the chairman to prepare
further list of panel
candidates for the post of

~~HSW after~~ ~~declaration~~
without informing SVDA, as
rep of SVDA is one of the
members of MHFWE who
is responsible for selection of
~~panel~~ candidates.

Criteria for selection of candidate
both for regular and panel
HSW has been kept at par
with those of ESSE, after
~~HSW~~ taken over the progs.
form. LMDA by SVDA
W.C.F. 1.4.07.

Under the circumstances stated
above: —

Q. ~~What~~ we obtain information
in respect of selection criteria
of panel candidates adopted
by MHFWE on 06.03.2009.
at Kanchipuram Tipl. ~~and~~
Submitted.

11 O / M responsibility

created out of the project.

: The responsibilities for Operation & Maintenance will be rested upon the Medical Officer & the Assistant Medical officer of the Municipal Health center.

~~⑤ If the criteria does not tally with the capacity & skill, we forward a copy of guide~~

Sig. 2 chambers

Sig. 8 H.O.
What happened in last yr?
Debility of cost
What about P.T.?

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No SUDA-Health/IPP-VIII/08/24

Date ..02.09.2008

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Filling up of vacancy of one (01 no.) HHW
under IPP-VIII in Kanchrapara Municipality.

Ref. : Your communication bearing No. 2096 dt. 03.07.2008.

Sir,

With reference to above, I am to inform you that you may fill up the existing vacancy of one (01 no.) HHW under IPP-VIII in your Municipality.

Selection of HHW is to be done by the Municipal level Health & Family Welfare committee (MHFWC) constituted at your Municipality from the existing list of panel candidates of IPP-VIII and approved by Board of Councillors (BOC) in its meeting.

The selected HHW is to be trained by your Health Officer, if not already trained by KMDA as a panel candidate. Only on completion of HHW's training, the candidate will be engaged as Regular HHW by the Chairman.

Information in respect of engagement of the HHW is to be forwarded to the undersigned for office record.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 02.09.2008



Director, SUDA

SUDA-Health/IPP-VIII/08/24/1(2)

CC

1. Health Officer, Kanchrapara Municipality
2. Project Officer, Health, SUDA

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No **SUDA-Health/CUDP/08/25**Date **02.09.2008****From : Director, SUDA****To : The Chairman
Kanchrapara Municipality****Sub. : Filling up of vacancy of one (01) HHW
under CUDP in Kanchrapara Municipality.****Ref. : Your communication bearing No. 2096 dt. 03.07.2008.****Sir,**

With reference to above, I am to inform you that you may full up one (01) no. vacant sanctioned post of FTS under CUDP-III in your Municipality.

Selection of FTS for the sanctioned vacant post is to be done by the Municipal level Health & Family Welfare committee, constituted at your Municipality from amongst the existing HHWs of CUDP-III. The candidate should preferably be Madhyamik pass, having aptitude for social work and leadership quality. The selection is to be approved by BOC in its meeting.

After selection of the candidate, job training for FTS is to be imparted by your Health Officer. Information in respect of engagement of the FTS is to be forwarded to the undersigned for office record.

Thanking you.

Yours faithfully,


Director, SUDA

Dt. .. 02.09.2008

SUDA-Health/CUDP/08/25/1(2)**CC**

- 1. Health Officer, Kanchrapara Municipality**
- 2. Project Officer, Health, SUDA**


319/06
Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No ~~SUDA-Health/IPP-VIII/08/23~~

Date ..02.09.2008

From : Director, SUDA

**To : The Chairman
Kanchrapara Municipality**

**Sub. : Filling up the vacancies (02 nos.) for the post of STS
under IPP-VIII of Kanchrapara Municipality.**

**Ref. : Your communication bearing No. 2096 dt. 03.07.2008 & KMDA letter No.
770/S-241/KMDA/Health/VHP/05 dt. 09/11.10.2007 enclosed with the said
letter.**

Sir,

With reference to above, I am to inform you that you may fill up the two (02 nos.) vacant sanctioned posts of STS under IPP-VIII in your Municipality.

Selection of STSs for the sanctioned vacant post is to be done by the Municipal Level Health & Family Welfare Committee (MHFWC), constituted at your Municipality, with the approval of Board of Councillors (BOC) in its meeting.

Information with regard to engagement and positioning of the STSs is to be forwarded to SUDA for office record.

Thanking you.

Yours faithfully,


Director, SUDA

ok
Dt. .. 02.09.2008

SUDA-Health/IPP-VIII/08/23/1(2)

CC

1. Health Officer, Kanchrapara Municipality
2. Project Officer, Health, SUDA


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

SUDA-Health/IPP-VIII/08/19

Date

14.08.2008

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

ok

Sub. : Filling up the vacancy (2 nos.) for the post of PTMO under IPP-VIII of
Kanchrapara Municipality.

Ref. : Your communication bearing no. 2096 dt. 03.07.2008.

Sir,

Selection of PTMO (two nos.) for sanctioned post in respect of IPP-VIII is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of Board of Councillors (BOC) in its meeting. Information in respect of positioning of PTMO is to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,



Director, SUDA



কাঁচরাপাড়া পৌরসভা
৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া
উত্তর ২৪ পরগণা

স্মারক সংখ্যা : ২০৯৬

তাং, কাঁচরাপাড়া, ৩ জুলাই, ২০০৮

প্রেরক : শ্রী শংকর লাল বসাক, পৌরপ্রধান
কাঁচরাপাড়া পৌরসভা।

প্রাপক : ডিরেক্টর
রাজ্য নগর উন্নয়ন সংস্থা
ইলগাস ভবন, এইচ সি ব্লক, সেক্টর ৩
বিধাননগর, কলকাতা ৭০০ ১০৬

P.O. (H)
০৫/৭/০৮

মহাশয়,

আপনার অবগতির উদ্দেশ্যে জানাচ্ছি এই যে আমাদের পুরসভাতে সি ইউ ডি পি - ৩ স্বাস্থ্য প্রকল্পে একটি ও আই পি পি - ৮ স্বাস্থ্য প্রকল্পে দুইটি, সর্বমোট তিনটি স্বাস্থ্য প্রশাসনিক ইউনিট বিদ্যমান।

বর্তমানে, এই প্রকল্পগুলিতে নিম্নলিখিত পদগুলি শূন্য অবস্থায় আছে :

প্রকল্প নাম	পদনাম	অনুমোদিত পদসংখ্যা	শূন্য পদসংখ্যা
সি ইউ ডি পি-- ৩ স্বাস্থ্য প্রকল্প	এফ টি এস	০৬	০১
আই পি পি - ৮ স্বাস্থ্য প্রকল্প	এইচ এইচ ডব্লিউ	৬৩	০১
	এস টি এস	০৪	০২
	পি টি এম ও	০৪	০২

পদগুলি পূরণের উদ্দেশ্যে বিভিন্ন সময়ে সংশ্লিষ্ট কর্তৃপক্ষের নিকট জানান হ'লেও এখনও পর্যন্ত আমরা সমস্যা নিরসনে সফলতা লাভ করতে পারিনি। আলোচ্য পত্রাবলীর প্রতিটির একটি করে প্রতিলিপি আপনার তাৎক্ষণিক প্রাপ্তির সুবিধার্থে পত্রসহ প্রেরিত হ'ল।

পদগুলি দ্রুত পূরণের জন্য আপনার ব্যবস্থাগ্রহণ কামনা করি।

ধন্যবাদান্তে,

আপনার বিশ্বস্ত,
শংকর লাল বসাক
(শংকর লাল বসাক) ৩-৭-০৮
পৌর প্রধান
কাঁচরাপাড়া পৌরসভা

4

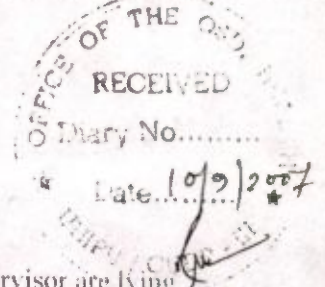
OFFICE OF THE BOARD OF COUNCILLORS
KANCHRAPARA MUNICIPALITY
42, LENIN SARANI (EAST), KANCHRAPARA, NORTH 24 PARGANAS
Phone 2585-4354 : Fax 2585 8247

No : 3700

Dated, Kanchrapara, the 7th Sept, 2007.

From : Sri Sankar Lal Basak, Chairman
Kanchrapara Municipality.

To : The Officer on Special Duty, Health, UHIPU/KMDA
Unnayan Bhawan, 'G' Block, Bidhanagar, Kolkata 700 091



Dear Sir,

I am to inform you that 3(three) nos. of posts of Second Tier Supervisor are lying vacant since long. Out of the above three posts, two posts are vacant at HAU-I. and. one post is at HAU-II of the IPP-VIII Health Programme of this Municipality.

6(Six) numbers of applications for filling up of the above posts have been received by this Office, and, are being sent herewith for favour of your kind information and taking necessary action from your good Office so that the posts can be filled up in the greater interest of public service, at early date and oblige.

The details of the candidates are given below :

Sl. No.	Name of the applicant	Address	Qualification/ Experience
✓ 1.	Smt. Milan Das	Haralal Nagar (Sangitanjali), Kanchrapara, North 24 Pgs.	Retd. Staff Nurse, JNM Hospital, Kalyani.
✓ 2.	Smt. Basana Paul	House No. 6/2052A, Gayeshpur, Nadia	Retd. PHN(R). Shibani Arogya Niketan, Kanchrapara.
✓ 3.	Smt. Krishna Panja	135, Rajan Babu Road, Kanchrapara	Retd. Staff Nurse, JNM Hospital, Kalyani.
4.	Smt. Saraswati Kumari(Malik)	152. Nripen Sarkar Road, Kanchrapara.	Revised/Auxiliary Nurse- Midwifery
5.	Sri Rajendra Nath Das	VIII Jadunath Bati, Chattagrampara, Halisahar, P.O. Malancha, North 24 Parganas.	Retd. Health Inspector of GoWB.
6.	Smt. Sadhana Sarkar	C/O Dipak Chakrabarty, near Halisahar Sporting Club, P.O. Halisahar	Retd. GNM, Shibani Arogya Niketan, Kanchrapara

Thanking you.

Encl. as above.

Yours faithfully,

Sankar Lal Basak
(Sankar Lal Basak)

Chairman
Kanchrapara Municipality.



Kolkata Metropolitan Development Authority

URBAN HEALTH IMPROVEMENT PROGRAMME UNIT

Unnayan Bhavan, Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata - 700 091.

☎ 2334-5257/2 ☎ 7-0697/2358-6771/2337-4103. FAX No. : 2358-3931 & 2358-7368 E-mail : cmdaipp8@vsnl.net

No. 770 /S-24/KMDA/Health/UHIP/05

Dated: 09.10.2007

From: The Officer -on -Special Duty
UHIP Unit, KMDA.

To: The Chairman
Kanchrapara Municipality
Dist. North 24-Parganas.

2828
29-10-07

Re: Approval for engagement of 3 (three) Second Tier Supervisors for HAU-I & HAU-II under IPP-VIII

Ref: Your letter no. 00 dated 7th September, 2007.

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded approval to the engagement of Smt. Milan Das of Haralal Nagar, Kanchrapara & Smt. Basana Paul of House No. 6/2052A, Gayeshpur, Nadia for HAU-I & Smt. Krishna Panja of 135, Rajani Babu Road, Kanchrapra for HAU-II under IPP-VIII on a consolidated remuneration of **Rs. 1750.00 per head per month**

The initial engagement of Smt. Milan Das, Smt. Basana Paul & Smt. Krishna Panja would be up to 30.06.2008 i.e. the date up to which the post has been retained by the M.A. Department vide G.O. No. 657/MA/ C-10/3S-45/2007 dated 19th June, 2007.

The name of the above candidates engaged for IPP-VIII should be invariably mentioned in the bills submitted to this office for payment.

You are request kindly to furnish the joining reports along with engagement orders of the above candidates under IPP-VIII for doing the needful.

This is for favour of your information.

Yours faithfully,

[Signature]
9/10
OSD, UHIPU, KMDA

No. _____ /S-24/KMDA/Health/UHIP/05

Dated: 09.10.2007

Copy forwarded for information and necessary action to :-

1. The A.C.F.A., UHIP Unit, KMDA.
2. Shri P.K. Mitra, Accounts Officer, IPP-VIII, KMDA

OSD, UHIPU, KMDA

M.C.I.C (PHQS)
Pl. do the needful.
29/10/07
Bibhas

কাঁচরাপাড়া পৌরসভা

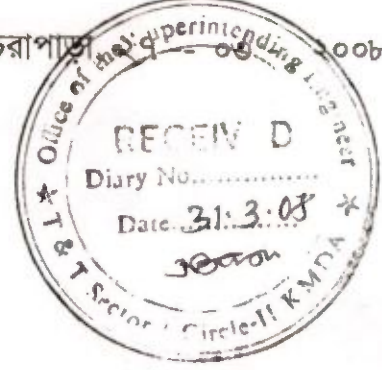
৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া, উত্তর ২৪ পরগণা

নং : ৩৪৭৮

তাং, কাঁচরাপাড়া

প্রেরক : শ্রী শংকর লাল বসাক
পৌরপ্রধান, কাঁচরাপাড়া পৌরসভা।

প্রতি : অফিসার-ইন-চার্জ
আরবান হেলথ ইমপ্ৰুভমেন্ট প্রোগ্রাম
উন্নয়ন ভবন, বিধাননগর, কোলকাতা ৭০০ ১০৬।



মহাশয়,

আপনার অবগতির উদ্দেশ্যে জানাচ্ছি এই যে আমাদের পুরসভাতে সর্বমোট ৩ (তিনটি) স্বাস্থ্য প্রশাসনিক ভবন আছে ---- ১ (এক)টি সি ইউ ডি পি - ৩ প্রকল্পভুক্ত এবং অপরদু'টি আই পি পি - ৮ প্রকল্পের অধীন।

দীর্ঘদিন যাবৎ সি ইউ ডি পি- ৩ প্রকল্পে ১ (এক) জন পরিদর্শিকা প্রথম শ্রেণীর পরিদর্শিকা (ফার্স্ট টায়ার সুপারভাইজার) ও আই পি পি - ৮ প্রকল্পে ১ (এক) জন স্বেচ্ছাসেবী স্বাস্থ্যকর্মী (অনারারি হেলথ ওয়ার্কার)-র পদ শূন্য অবস্থাতে থাকার ফলে আমাদের দৈনন্দিন কর্মসম্পাদনে প্রকৃতই সমস্যার সম্মুখীন হ'তে হ'চ্ছে।

প্রসঙ্গত উল্লেখ্য এই যে আলোচ্য তিনটি স্বাস্থ্য প্রশাসনিক ভবনের পরিপ্রেক্ষিতে প্রস্তুত স্বেচ্ছাসেবী স্বাস্থ্যকর্মী (অনারারি হেলথ ওয়ার্কার)-র প্যানেলভুক্ত সকলেই কর্মসূত্রে এই প্রকল্পগুলির সঙ্গে যুক্ত হওয়ার ফলে বর্তমানে উক্ত প্যানেলগুলির কোনও অস্তিত্বই নেই।

এ'মতাবস্থায়, পুর কর্তৃপক্ষের তরফ থেকে দু'টি প্রকল্পের জন্য প্রাথমিকভাবে পৃথক প্যানেল প্রস্তুত করে তা' আপনার অবগতি ও চূড়ান্ত অনুমোদন লাভের উদ্দেশ্যে এতদসহ প্রেরিত হ'ল।

জনস্বার্থে দ্রুততার সঙ্গে আপনার যথোচিত ব্যবস্থা গ্রহণ পুরকর্তৃপক্ষ কামনা করে।

ধন্যবাদান্তে,

সংযুক্তি : যথা-বর্ণিত

আপনার বিশ্বস্ত,

Shankar Lal Basak
(শংকর লাল বসাক) ২৮/৩/০৮

পৌরপ্রধান
Chairman

Kanchrapara Municipality

কাঁচরাপাড়া পৌরসভা

ক) সি ইউ ডি পি-৩ প্রকল্পভুক্ত ১ (এক)টি স্বাস্থ্য প্রশাসনিক ভবনের জন্য প্রাথমিকভাবে প্রস্তুত স্বেচ্ছাসেবী স্বাস্থ্যকর্মী (অনারারি হেলথ ওয়ার্কার)-দের প্রস্তাবিত প্যানেল :

- ১। শ্রীমতী সুজাতা দাস
স্বামী - শ্রী শঙ্কর কুমার দাস
১৬৬, রজনী বাবু রোড, পো. অ. - কাঁচরাপাড়া
জিলা - উত্তর ২৪ পরগনা
বয়স : ৩৭ বৎসর, শিক্ষাগত যোগ্যতা : নবম মান উত্তীর্ণ
বিবাহিতা।
- ২। শ্রীমতী রীনা ঘোষ
পিতা - শ্রী দেবনারায়ণ ঘোষ
রেলওয়ে কোয়ার্টার নং - ৭৮৪/বি
চাকলা, ইটখোলা, পো. অ. - চান্দুয়া ভায়া কাঁচরাপাড়া
জিলা - উত্তর ২৪ পরগনা
বয়স : ৪৩ বৎসর, শিক্ষাগত যোগ্যতা : দশম শ্রেণী পর্যন্ত
অবিবাহিতা।
- ৩। শ্রীমতী সুমিতা শর্মা
স্বামী - প্রয়াত অশোক শর্মা
নলিনী বসু রোড (মাক্কারী বাজার), পো. অ. কাঁচরাপাড়া
বয়স : ৪২ বৎসর, শিক্ষাগত যোগ্যতা : অষ্টম মান
বিধবা।

ক) আই পি পি-৮ প্রকল্পভুক্ত ২(দুই)টি স্বাস্থ্য প্রশাসনিক ভবনের জন্য প্রাথমিকভাবে প্রস্তুত স্বেচ্ছাসেবী স্বাস্থ্যকর্মী (অনারারি হেলথ ওয়ার্কার)-দের প্রস্তাবিত প্যানেল :

- ১। শ্রীমতী অপর্ণা দত্ত
স্বামী শ্রী অজিত দত্ত
৫৬ ১, গৌর বাবু রোড, পো. অ. কাঁচরাপাড়া
বয়স : ৩৬ বৎসর, শিক্ষাগত যোগ্যতা : মাধ্যমিক উত্তীর্ণ
বিবাহিতা।
- ২। শ্রীমতী পুষ্প বিশ্বাস
স্বামী শ্রী রতন বিশ্বাস
নবীনপল্লী, বাবু ব্লক, পো. অ. কাঁচরাপাড়া
বয়স : ৩৫ বৎসর, শিক্ষাগত যোগ্যতা : নবম মান উত্তীর্ণ
বিবাহিতা।
- ৩। শ্রীমতী নমিতা দে (বিশ্বাস)
স্বামী শ্রী সমর দে
২৩, দেবেন বাবু রোড, পো. অ. কাঁচরাপাড়া
বয়স : ৪৫ বৎসর, শিক্ষাগত যোগ্যতা : মাধ্যমিক উত্তীর্ণ
বিবাহিত।

Gaha

OFFICE OF THE BOARD OF COUNCILLORS

KANCHRAPARA MUNICIPALITY

42, LENIN SARANI (EAST), KANCHRAPARA, NORTH 24 PARGANAS
 ☎ : 585-4354, FAX : 585-8247

No. - 5464/A

Dated, Kanchrapara, the 27.9. 2008

From : **Shri Sankar Lal Basak,**
 Chairman, Kanchrapara Municipality

To, **The Officer-on-Special Duty**
UHIP Unit, KMDA.

Block G. 1st, 2nd, 3rd floor
Unayan Bhaban, Bidhan Nagar,
Kolkata- 91.



Sub : Approval for P.T.M.O.

Dear Sir,

I am to inform you that 2 (two) nos of P.T.M.Os are lying vacant since long for HAU-II, IPP-VIII Health programme of this Municipality.

One number of application for the above post has been received by this Office, and, being sent herewith for favour of your kind information and taking necessary action from your good Office so that the post can be filled up in the greater interest of public service, at early date and oblige.

The details of the candidate is given below :

Sr No.	Name of the applicant	Address	Qualification/ Experience.
1.	Dr. Dipak Kr. Sen	A-9/ 263, P.O. Kalyani, Dist. Nadia. Ph. 2592/9837	M.B.B.S Passed in 1979. Doing private practice last 28 years.

Reg. No. 41342
 Date of Reg. 15/3/1983.

Thanking you.

Yours faithfully,

Basak
 (Sankar Lal Basak)
 Chairman,
 Kanchrapara Municipality

Encl :- As stated.



KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 4354; Fax: 2585 8247



Memo No.

Dated, Kanchrapara, the 02nd March, 2009

NOTICE

A meeting of Municipal Level Health and Family Welfare Committee is scheduled to be held at the office chamber of the undersigned on 06.03.2009 at 4 p.m.

Members are requested to attend the meeting on the date and at the time as stated above.

AGENDA

1. Recruitment of all vacancies in IPP-(VIII) and CUDP-(III) Health programme.
2. Miscellanies.

(Sankar Lal Basak)

Chairman

Kanchrapara Municipality

Memo No. 5463/1(8)

Dated, Kanchrapara, the 02nd March, 2009

Copy forwarded for information with the request to kindly attend the meeting on date and at the time as stated above to:

1. Chairman, Kanchrapara Municipality, President, Municipal Level Health and Welfare Committee.
2. District Magistrate, North 24 Parganas/ His representatives.
3. Director, SUDA/ His representative.
4. Sri Prafulla Sarkar, Member of this Committee.
5. Paramesh Biswas, Member, C-In-C, Health and Sanitation- Member.
6. ACMOH, Barrackpore, North 24 Parganas.
7. SDO, Barrackpore, North 24 Parganas/ His representative.
8. Health Officer, Kanchrapara Municipality, Convener.

(Sankar Lal Basak)

Chairman

Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara, North 24 Pargabas

No.



Dated

NOTICE

Procurement of Drugs, Chemicals, Consumables etc. for use in HAU under CUDF-III Health Programme during post project period will be undertaken by Kanchrapara Municipality at the Central Medical Store, Health, Government of West Bengal approved rates taxes as applicable from the CMS, Dte, Health Services, Government of West Bengal approved firms or their authorized dealers.

According the approved firms of the CMS, Dte, Health Services, Government of West Bengal approved items at the CMS, Dte, Health services, Govt. of West Bengal approved rate to this Municipality during the year 2008-2009 and thereafter as may be approved by the CMS, Dte., etc. are requested to contract this office immediately.

The willing firms should submit application intimating their willingness along with the scheduled of their approved items with specification intimating Sales Tax (if admissible, separately) etc. duly authenticated by the Deputy Director of Health Services (E&S) Govt. of West Bengal to this office within 20.02.2009.

Chairman
Kanchrapara Municipality.

Dated 14/12/09

No. 5280/11(9)

Copy to :

1. The Officer On Special Duty.
Urban Health Improvement Programme Unit
KMDA, Unnayan Bhavan, Salt Lake.
2. O.S.D. & E.O. Dy. Secy., Dept. of Health & Family Welfare, P & B Branch,
Swasthya Bhawan, Salt Lake, Kol-91.
3. Project Officer, Health Wing, SUDA
4. Cash Section, SUDA
5. The Deputy Director of Health Services (E&S), West Bengal, 141, AGC Bose
Road, Kol-14.
6. Notice Board, Kanchrapara Municipality.
7. Halisahar Municipality. Halisahar.
8. Kalyani Municipality, Kalyani, Nadia.
9. Gayeshpur Municipality, Gayeshpur, Nadia.

B. S. Chatterjee
Chairman
Kanchrapara Municipality.

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara, North 24 Pargabas

No.

Dated

NOTICE

Procurement of Drugs, Chemicals, Consumables etc. for use in HAU under CUDP-III Health Programme during post project period will be undertaken by Kanchrapara Municipality at the Central Medical Store, Health, Government of West Bengal approved rates taxes as applicable from the CMS, Dte, Health Services, Government of West Bengal approved firms or their authorized dealers.

According the approved firms of the CMS, Dte, Health Services, Government of West Bengal approved items at the CMS, Dte, Health services, Govt. of West Bengal approved rate to this Municipality during the year 2008-2009 and thereafter as may be approved by the CMS, Dte., etc. are requested to contract this office immediately.

The willing firms should submit application intimating their willingness along with the scheduled of their approved items with specification intimating Sales Tax (if admissible, separately) etc. duly authenticated by the Deputy Director of Health Services (E&S) Govt. of West Bengal to this office within 20.02.2009.

Chairman
Kanchrapara Municipality.

Dated 14/2/09

No. 5280/1(9)

Copy to :

1. The Officer On Special Duty.
Urban Health Improvement Programme Unit
KMDA, Unnayan Bhavan, Salt Lake.
2. O.S.D. & E.O. Dy. Secy., Dept. of Health & Family Welfare, P & B Branch,
Swasthya Bhawan, Salt Lake, Kol-91.
3. Project Officer Health Wing SUDA
4. Cash Section, SUDA
5. The Deputy Director of Health Services (E&S), West Bengal, 141, AGC Bose
Road, Kol-14.
6. Notice Board, Kanchrapara Municipality.
7. Halisahar Municipality, Halisahar.
8. Kalyani Municipality, Kalyani, Nadia.
9. Gayeshpur Municipality, Gayeshpur, Nadia.

Basu 13/2/09
Chairman
Kanchrapara Municipality.

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 4354; Fax: 2585 8247

Memo No.

Dated, Kanchrapara, the 29th January, 2009

NOTICE

A meeting of Municipal Level Health and Welfare Committee is scheduled to be held at old Municipal Building on 04.02.2009 at 4 p.m.

Members are requested to attend the meeting on the date and at the time as stated above.

AGENDA

1. Recruitment of all vacancies in IPP-(VIII) and CUDP-(III) Health programme.
2. To follow up the pending programme of ADP already accord AA & FS form CMU, KUSP.
3. Miscellanies.

(Sankar Lal Basak)

Chairman

Kanchrapara Municipality

Memo No. 4985/1(8)

Dated, Kanchrapara, the 29th January, 2009

Copy forwarded for information with the request to kindly attend the meeting on date and at the time as stated above to:

1. Chairman, Kanchrapara Municipality, President, Municipal Level Health and Welfare Committee.
2. District Magistrate, North 24 Parganas/ His representatives.
3. ✓ Director, SUDA/ His representative.
4. Sri Prafulla Sarkar, Member of this Committee.
5. Paramesh Biswas, Member, C-In-C, Health and Sanitation- Member.
6. ACMOH, Barrackpore, North 24 Parganas.
7. SDO, Barrackpore, North 24 Parganas/ His representative,
8. Health Officer, Kanchrapara Municipality, Convener.

(Sankar Lal Basak)

Chairman

Kanchrapara Municipality



**OFFICE OF THE BOARD OF COUNCILLORS
KANCHRAPARA MUNICIPALITY**

**42, Lenin Sarani (East), P.O. Kanchrapara, North 24 Parganas
Pin 743145, Phone- 25854354, Fax -25858247.**

No. 3755

Dt. Kanchrapara the, 23-10-08

From: Sri Sankar Lal Basak,
Chairman, Kanchrapara Municipality.

To.
The Director,
S.U.D.A.
ILGUS Bhavan, HC Block, Sector - III,
Bidhannagar, Kolkata - 700106.

Sir,

This is brought to your kind notice that the interview for filling up of the posts of PTMOs under IPP - VIII Health Programme (HAU) is scheduled to be held at the Municipal Office on 5.11.2008 at 1.00 P.M.

In such a situation, I am requesting you to kindly depute your representative as a member of the selection committee and instruct him / her so that he / she can remain present on the date and at the time as stated above.

Thanking You,

Yours faithfully,

Basak 23/10/08
(SANKAR LAL BASAK)
CHAIRMAN
Kanchrapara Municipality



*PO (H)
24/10*