

Howrah Municipal Corporation
As on 05.04.2016

Urban Primary Health Care Services (UPHCS)

Sl. No.	ULBs	SOE submitted upto	Remarks
1	Howrah MC	December, 2015	UC Pending
	Howrah MC (Bally Field Office)	March, 2015	

Bally Field Release for 18th Oct - memo -

House to House visit for Prevention and Control of Vector Borne Diseases

*April
22nd
18th.*

Sl. No.	ULBs	Fund Released for the month of Nov., 15 vide Memo No. - SUDA-Health/65(Pt.-IV)/13/323(08) dt. 02.03.16	Remarks
1	Howrah MC	8,09,250/-	UC Pending
	Howrah MC (Bally Field Office)	1,92,375/-	

*11th
20th.*

Basic Minimum Services (BMS) relating to Equipment & Furniture, Drug & Larvicidal (FY 2011-12)

Sl. No.	ULBs	Fund released	SOE submitted	Balance
1	Howrah MC	4,70,000/-	4,67,651/-	2,349/-

Basic Minimum Services (BMS) relating to Larvicidal & IEC (Dengue) (FY 2015-16)

Sl. No.	ULBs	Fund released (1 st Allotment)	SOE submitted	Balance
1	Howrah MC	6,05,000/-	8,26,660/-	2,340/-
	Howrah MC (Bally Field Office)	2,24,000/-		

to add with next year

Basic Minimum Services (BMS) relating to Training (Dengue) (FY 2015-16)

Sl. No.	ULBs	Fund released	Memo No. & Date	Remarks
1	Howrah MC	20,000/-	SUDA-Health/65(Pt.VII)/14/169(126) dt. 14.09.2015	UC Pending
	Howrah MC (Bally Field Office)	6,000/-		

18th

*URCA
ANN - SOE pending since July 2015*

BALLY

1	A/c Head				
	Hon. / Salary	Drug	Rent	Contigency	Total
B/F Balance	157758	-185241	0	-26006	-53489
Fund Released	1430861	477300	0	98000	2006161
Total Available	1588619	292059	0	71994	1952672
SOE Submitted					0
Balance-in-Hand	1588619	292059	0	71994	1952672

2	A/c Head				
	Hon. / Salary	Drug	Rent	Contigency	Total
B/F Balance	1588619	292059	0	71994	1952672
Fund Released					0
Total Available	1588619	292059	0	71994	1952672
SOE Submitted					0
Balance-in-Hand	1588619	292059	0	71994	1952672

3	A/c Head				
	Hon. / Salary	Drug	Rent	Contigency	Total
B/F Balance	1588619	292059	0	71994	1952672
Fund Released					0
Total Available	1588619	292059	0	71994	1952672
SOE Submitted					0
Balance-in-Hand	1588619	292059	0	71994	1952672

4	A/c Head				
	Hon. / Salary	Drug	Rent	Contigency	Total
B/F Balance	1588619	292059	0	71994	1952672
Fund Released					0
Total Available	1588619	292059	0	71994	1952672
SOE Submitted					0
Balance-in-Hand	1588619	292059	0	71994	1952672



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/119/08/289

Date 28.01.2016

From : Director, SUDA

To : Shri M. Chatterjee
The Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Requirement of E-Governance Health database in .xls
of Howrah Municipal Corporation.

Sir,

Enclosed please find herewith communication bearing no. 427/Commur/15-16 dt. 21.01.2016
on the subject mentioned above.

This is to inform you that SUDA was never in possession of E-Governance Health data base
relating to CR record.

Thanking you.

Yours faithfully,

Encl. : As stated.

WT
28/1/2016
Director, SUDA

SUDA-Health/119/08/289/1(2)

Dt. .. 28.01.2016

CC

1. The Commissioner, Howrah Municipal Corporation
2. Project Director, CMU

WT
28/1/2016
Director, SUDA



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH - 711 101

Tel: (+91-33) 2638-3211-13; Fax: (+91-33) 2641-2613

Memo No. 427/Communit./15-16

Date: 21.01.2016

From
Nilanjan Chatterjee, IAS
Commissioner, HMC
&
Ex-Officio Secretary to
Govt. of West Bengal



To
The Project Director
Change Management Unit
(Department of Municipal Affairs, Govt. of W.B.)
ILGUS Bhavan, HC-Block, Sector-3
Bidhannagar, Kol-700 106

Sub: Requirement of E-Governance Health database in .xls of Howrah Municipal Corporation

Please find enclosed herewith the letter no. 3425/1(5) dated 18.11.2015 from Director SBHI, Deptt of H&FW, Govt. of West Bengal which is self-explanatory.

You are requested to provide us with required data in .xls format at your earliest.


21/1/16
Commissioner
Howrah Municipal Corporation

Memo No. 427/1(4)/Communit./15-16

Date: 21.01.2016

Copy forwarded for favor of information to-

1. The Hon'ble Mayor, HMC
2. The O.S.D. Health, HMC
3. The H.O.D.(I.T.), HMC
4. Office Copy

① Director KUDA
May please see
25/1/16

Commissioner
Howrah Municipal Corporation

② PO (H)/
SUDA
20/1/16

GOVT. OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
STATE BUREAU OF HEALTH INTELLIGENCE
SWASTHYA BHAVAN, KOL-91

Memo no.

Date

To

The Commissioner
Howrah Municipal Corporation
Howrah

Sub: Discrepancy in scanning, digitization and archiving of 10 year birth & death record of H.M.C.

Sir,

This is to inform you that M/s Data Flow System, Saheb Bagan (Prantik), P.O. samabaya Pally, Bally, Howrah-711205 was entrusted by the Assistant Health Officer, H.M.C (vide order no 109/(H)/13-14 dated 16/08/13) for scanning digitization and archiving of 10 years Civil registration record of H.M.C. After completion of the work, the said agency has submitted a bill of Rs. 5,95,227/- along with a completion certificate from O.S.D (health),H.M.C. (vide memo no H-61/14-15 dt. 17/07/14).

But during inspection of Govt. of India team in September, 2014, following discrepancy was found and as a result of which the bill of the agency cannot be released:

- 1) From I, II, III of CRS that contains raw data of the applicant has not been scanned.
- 2) As the software of SUDA has no provision of archiving, so that part is not done.
- 3) The scanned images of the CR register are serving no purpose.

I would request you to issue necessary direction to:

1. SUDA to extract the existing data base relating to CR record in. xls format and handover it to the vendor through H.M.C. to avoid re-entry of huge data by the vendor.
2. Vendor to scan all records with separate entity and to prepare document management software (DMS) to enable the authority to easily retrieve record relating to Civil Registration System.

An early response from your end is highly solicited.

Yours faithfully,

Sd/-
Director, SBHI

Deptt. of H&FW, Govt. of West Bengal

Memo no. 3425/1(5)

Date 18.11.15

Copy forwarded for information & necessary action to:

- 1) OSD (Health), Howrah Municipal Corporation, Howrah, 4 Mahatma Gandhi Road
Howrah - 711101
- 2) Joint Director, Deptt. Of Census Operation, WB
- 3) Dy Director, SBHI, Dept. Of Health & Family Welfare, Govt. of W.B.
- 4) A.O, SBHI, Dept. Of Health & Family Welfare, Govt. of W.B.
- 5) System Coordinator (IT), IT Cell, Swasthya Bhawan.

Sd/-
18/11/15
Director, SBHI

Deptt. of H&FW, Govt. of West Bengal

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/119/08/241

Date20.11.2014

From : Director, SUDA

To : The MD, NHM &
Commissioner, Family Welfare
Department of Health & Family Welfare
Swasthya Bhawan.

**Sub. : Purchase of Medicine for Urban Primary Health Care Services (UPHCS)
from Fair Price Shop.**

Sir,

Enclosed kindly find herewith a copy of communication of Officer-on-Special Duty (Health), Howrah Municipal Corporation which speaks for itself.

In this connection, this is to state that the ULB procure medicine at CMS approved rate which many a times causes delay in procuring the same. Under the circumstances, approval may be accorded for purchase of medicine by the ULBs from local Fair Price Shop, established by Department of Health & Family Welfare for smooth functioning of the Programme.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

SUDA-Health/119/08/241/1(1)

Dt. .. 20.11.2014

CC

1. The AMD, NHM, DHFW
2. The Nodal Officer, NUHM


Director, SUDA



HOWRAH MUNICIPAL CORPORATION

Central Office : 4, MAHATMA GANDHI ROAD, HOWRAH-711 101

Tele : 91-033-2638-3211-13, Fax : 91-033-2641-2214/5846/5218

Website : www.hmc.org.in, Helpline for Grievance Redressal (Citizens' Charter)

Memo No.124/H/14-15

Date:11/11/2014

To
The Director,
State Urban Development Authority
Kolkata

Sub: Purchase of medicine for UPHCS from fair price shop.

As per order the Assistant secretary to the Government of West Bengal, Order no. H/PDE/23/m-17/11 dt. 06.01.2012, the approved 88 (eighty eight) medicine, can we purchase directly from Govt. Fair price shop for UPHCS programme?

Thanking you,

Yours faithfully,

[Signature]
11/11/14
Officer on special Duty (Health)
Howrah Municipal Corporation



Government of West Bengal
Directorate of Health Services
State Family Welfare Bureau
Swasthya Bhavan : A-wing, 3rd Floor
GN-29, Sector-V, Salt Lake City: Kolkata : 700 091

Memo No.H/SFWB/14D-01-2011/.1632

Dated..14..12... 2012

To
The Chief Medical Officer of Health
Howrah

POCK)
D
20/12/12

Subj: Non-payment of JSY incentive.

Enclosed please find herewith copy of a letter from Sri Ashim Kr. Mondal of Beledanga, Chanditala, Hooghly.

In his letter, Srii Mondal has stated that his wife was admitted in Bally Kedarnath Arogya Bhavan (A Health Unit of Bally Municipality) for delivery. Though he furnished the S/C certificate , his wife was denied the JSY benefit for institutional delivery by the authorities of Bally Kedarnath Arogya Bhavan.

You are requested to enquire and send a report at an early date.

Encl : 1(one)

SD/-

sd Addl. Director of Health Services (FW) &
State Family Welfare Officer
West Bengal

Memo No.H/SFWB/14D-01-2011/.1632/1(2)

Dated..14..12... 2012

Copy forwarded for information to:

1. Director : SUDA: Health wing : Ilgus Bhavan : H-C Block, Sector III, Bidhannagar , Kolkata : 700 091.
2. Sri Ashim Kumar Mondal : vill & PO: Beledanga, Chanditala, Dist . : Hooghly:

Rancho
13.12.12
Addl. Director of Health Services (FW) &
State Family Welfare Officer
West Bengal

**Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-1.**

No. 957/MA/C-10/3S-10/2012.

Dated, Kolkata, the 26th September, 2012.

From : Shri B. C. Patra,
Joint Secretary to the Government of West Bengal.

To : The Commissioner,
Howrah Municipal Corporation,
4, Mahatma Gandhi Road,
Howrah-711 101.



Sub : Procurement of reagents towards strengthening of Diagnostic Centre at Howrah Municipal Corporation.

Ref. : Letter No. 82 (H)/12-13 dated 02.08.2012 of the Deputy Mayor, Howrah Municipal Corporation.

Sir,

I am directed to refer to Howrah Municipal Corporation's letter No. stated above and on the subject captioned above and to inform you that in the previous list of reagents, the Corporation requested for procurement of 152 items at a total cost of Rs. 5,46,427/-. In the revised list, 163 items have been sought for at a total cost of Rs. 6,75,846/-.

It is observed that several items of the revised list (Sl. Nos. 1 to 115, 119 to 121, 123 to 151) are included in the previous list. Items at Sl. Nos. 116-118, 122, 152 to 163 are added in the new list. Items at Sl. Nos. 89, 115, 135, 146 and 163 of the old list are not included in the new list.

In the circumstances as stated above, I am directed to request you to confirm the aforesaid observation of this department and to send a final requirement comparing both the requisitions for taking further action from this end.

Yours faithfully,
Sd/- B. C. Patra,

Joint Secretary to the Govt. of West Bengal.

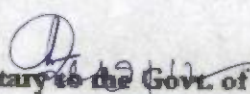
No. 957/1(2)-MA/C-10/3S-10/2012.

Dated, Kolkata, the 26th September, 2012.

Copy forwarded for information to :

1. The Deputy Mayor, Howrah Municipal Corporation, 4, Mahatma Gandhi Road, Howrah-711101.
2. The Project Officer (Health), SUDA, ILGIS Bhawan, HC Block, Salt Lake, Sector-III, Kolkata-700 106.

She is requested to offer her opinion in the matter.


Joint Secretary to the Govt. of West Bengal.

Sent to Achintya throo. e-mail on 4.10.12



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

M. N. Pradhan, IAS
Project Director, CMU

Memo No. CMU-94/2003(Pt. VII)/389

Dt. .. 03.09.2012

From : Project Director, CMU

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Information on setting up of Sunirnoy Pathological Laboratory
under Howrah Municipal Corporation.

Sir,

With reference to your communication vide no. 700/MA/C-10/3S-10/2012 dt. 17.07.2012,
the following information are given below :

Sl. No.	Query of the Department	Available Information
i)	Fund released by KUSP for Sunirnoy Pathological Laboratory	Administrative Approval & Financial Sanction was accorded for Rs. 15.60 lakhs in three phases during the year 2007-2011 through DPR submitted by the Howrah MC.
ii)	Purpose of setting up the Pathological Laboratory	"In order to minimize the long time required by the party to get done Laboratory investigation & timely intervention for diagnosis to Laboratory investigation" as stated by Howrah MC.
iii)	Conditionalities imposed at the time of release of fund, particularly on O & M of the Pathological Laboratory	O & M by Howrah MC.

In this connection, this is to state that the said Pathological Laboratory was established with KUSP fund. Recurring expenditure for different manpower engaged like Pathologist, Technician, Blood Collector, Group-D Staff and electricity, telephone charges, printing & stationary are being maintained by Howrah MC.

Thanking you.

Yours faithfully,

Project Director, CMU

Draft

Memo No.

Date :

From : Project Director, CMU

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

**Sub. : Information on setting up of Sunirnoy Pathological Laboratory
under Howrah Municipal Corporation.**

Sir,

With reference to your communication vide no. 700/MA/C-10/3S-10/2012 dt. 17.07.2012, the following information are given below :

Sl. No.	Query of the Department	Available Information
i)	Fund released by KUSP for Sunirnoy Pathological Laboratory	Administrative Approval & Financial Sanction was accorded for Rs. 15.60 lakhs in three phases during the year 2007-2011 through DPR submitted by the Howrah MC.
ii)	Purpose of setting up the Pathological Laboratory	"In order to minimize the long time required by the party to get done Laboratory investigation & timely intervention for diagnosis to Laboratory investigation" as stated by Howrah MC.
iii)	Conditionalities imposed at the time of release of fund, particularly on O & M of the Pathological Laboratory	O & M by Howrah MC.

In this connection, this is to state that the said Pathological Laboratory was established with KUSP fund. Recurring expenditure for different manpower engaged like Pathologist, Technician, Blood Collector, Group-D Staff and electricity, telephone charges, printing & stationary are being maintained by Howrah MC.

Thanking you.

Yours faithfully,


Project Director, CMU



**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.**

No. 700/MA/C-10/3S-10/2012

Dated, Kolkata, the 17th July, 2012.

From: Shri B.C. Patra,
Joint Secretary to the
Government of West Bengal.

To : The Project Director,
Change Management Unit,
ILGUS Bhavan, H.C. Block,
Salt Lake, Sector-III,
Kolkata - 700 106.

Sub : Information on setting up of Sunirnoy Pathological Laboratory
under Howrah Municipal Corporation.


Sir,

I am directed to inform you that Howrah Municipal Corporation has approached
this Department for release of fund towards strengthening of the said Diagnostic centre.

I am now directed to request you to furnish the followings for proper scrutiny of
the proposal verifying from your record :-

- i) Fund released by KUSP for the said Laboratory. —
- ii) Purpose of setting up of this Pathological Laboratory. —
- iii) Conditionalities imposed at the time of release of fund, particularly on O & M of
the Pathological Laboratory. O&M - by one visit.

Yours faithfully,


Joint Secretary
to the Govt. of West Bengal

H.C.
PM
25/7/12
PM
PO, H.C. Block, Salt Lake, 2.8.12



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1

Dated, Kolkata the 17th July, 2012.

No. 700/374-C/1038-1028/12

From: The D.C. Panaj
To: The Deputy Director
Municipal Corporation
Kolkata - 700 100

4 yrs

07-08 -	570150
08-09 -	444000
09-11	546000
	<u>1560150</u>

21-1-08, AA & FS (recovered)
2-9-08
7-8-09

Subject: Information on setting up of Zoonosis Laboratory (ZL) under Town Municipal Corporation (TMC).

Sir,

I am directed to inform you that Town Municipal Corporation has approached this Department for release of fund towards strengthening of the said diagnostic centre.

I am now directed to request you to furnish the following for proper scrutiny of the proposal verified from your record:

- 1) The proposal issued by TMC for the said Laboratory.
- 2) The report of setting up of the Pathological Laboratory.
- 3) The memorandum proposed at the time of release of fund, particularly on O & M of the Pathological Laboratory.

Yours faithfully,

For the D.C. of West Bengal

Encl: As stated

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/119/08/66

Date25.06.2012

From : **Director, SUDA**

To : **Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

**Sub. : Additional funding towards strengthening of Diagnostic Centre
at Howrah Municipal Corporation.**

Ref. : Your communication vide no. 212/MA/C-10/3S-10/2012 dt. 6th March, 2012.


Sir,

Enclosed kindly find herewith communication of the Dy. Mayor, Howrah Municipal Corporation vide no. 59(H)/12-13 dt. 21.06.2012 furnishing estimate of the proposed purchase duly signed by the Appropriate Authority for taking further necessary action from your end.

Thanking you.

Yours faithfully,

Encl. : As stated.

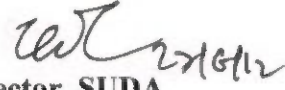

Director, SUDA

SUDA-Health/119/08/66/1(1)

Dt. .. 25.06.2012

CC

Mayor, Howrah Municipal Corporation


Director, SUDA

HOWRAH MUNICIPAL CORPORATION
HEALTH DEPARTMENT
4, MAHATMA GANDHI ROAD, HOWRAH-711101

Ref. No. 59 (H)/12-13

Date: 21.06.2012

To,
The Director,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata- 700 091.



Sir,

Reference our letter No. 209(H)/11-12 Dt. 30.01.12 regarding allotment of fund for continuation of our Pathological Laboratory work setup under KUSP project for poor patients, I like to inform you that rates of the reagents as quoted in our submission has been made from last year lowest quotation from different reagents suppliers.

Thanking You,

Yours faithfully

Kaberi Main
21-06-12

Dy. Mayor
Kaberi Main
Howrah Municipal Corporation
Deputy Mayor

Howrah Municipal Corporation
Date: 21.06.2012

Ref. No. 59 (H)/12-13

Copy forwarded for information:-

1) Dr. Sibani Goswami, Project Officer, SUDA.

Dy. Mayor
Howrah Municipal Corporation

HOWRAH MUNICIPAL CORPORATION
HEALTH DEPARTMENT
4, MAHATMA GANDHI ROAD, HOWRAH-711101

Ref. No. 59 (H)/12-13

Date: 21.06.2012


To,
The Director,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata- 700 091.

Sir,

Reference our letter No. 209(H)/11-12 Dt. 30.01.12 regarding allotment of fund for continuation of our Pathological Laboratory work setup under KUSP project for poor patients, I like to inform you that rates of the reagents as quoted in our submission has been made from last year lowest quotation from different reagents suppliers.

Thanking You,

Yours faithfully

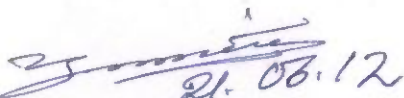

Dy. Mayor
Howrah Municipal Corporation

Ref. No. 59 (H)/12-13

Date: 21.06.2012

Copy forwarded for information:-

1) Dr. Sibani Goswami, Project Officer, SUDA.


Dy. Mayor
Howrah Municipal Corporation
Deputy Mayor
Howrah Municipal Corporation

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.

No.212/MA/C-10/3S-10/2012

Dated, Kolkata,
the 6th March, 2012.

From : Shri B.C.Patra,
Joint Secretary to the Govt. of West Bengal.

To : The Director, S.U. D.,
ILGUS Bhavan, HC-Block,
Salt Lake, Sector-III,
Kolkata-700 106.

Sub : Additional funding towards strengthening of
Diagnostic Centre at Howrah Municipal Corporation.

Sir,

I am directed to refer to your letter No. SUDA-Health/119/
08/302 dt.09.02.2012 on the subject stated above and to request you
to send an estimate of the proposal purchase duly signed by the
appropriate authority as sent by you in case of Kanchrapara Muni-
cipality vide your letter no.SUDA-Health/122/08/310 dt.10.02.2012.

Yours faithfully,

Sd/- B.C.Patra
Joint Secretary to the
Govt. of West Bengal.

No.212/1/MA/C-10/3S-10/12 dated Kolkata, the 06.03.2012.

Copy to :

Deputy Manager, Howrah Municipal Corporation, 4, Mahatma
Gandhi Road, Howrah-711101.


Joint Secretary to the
Govt. of West Bengal.

ofa

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.
SUDA-Health/119/08/303

Date
09.02.2012

From : Director, SUDA

**To : The Mayor
Howrah Municipal Corporation**

Sub. : Additional funding towards strengthening of Diagnostic Centre.

Madam,

With reference to the communication of Dy. Mayor, Howrah Municipal Corporation bearing no. 209(H)/11-12 dt. 30.01.2012, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs.

Yours faithfully,



Director, SUDA

Dt. .. 09.02.2012

SUDA-Health/119/08/303/1(1)

CC

The Dy. Mayor, Howrah Municipal Corporation

Director, SUDA

*Received
In-22
24.4.12.*

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/119/08/302

Date09.02.2012

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Proposal of Howrah Municipal Corporation for additional funding
towards strengthening of Diagnostic Centre.

Sir,

Enclosed kindly find herewith communication of the Dy. Mayor, Howrah Municipal Corporation vide no. 209(H)/11-12 dt. 30.01.2012 along with estimated budget for purchase of reagents / materials for running Diagnostic Centre.

This is to mention here that the Corporation has established Diagnostic Centre (DC) utilizing the KUSP fund. The said DC caters services for all types of Blood, Urine & Stool examination, X-ray and Ultra-Sonography to the population at a minimum cost. The required reagents / materials (which are consumable items) proposed by the ULB are essentially required for effective service delivery through DC.

Proposal of the ULB may be considered.

Thanking you.

Encl. : As stated.

Yours faithfully,


Director, SUDA

HOWRAH MUNICIPAL CORPORATION
HEALTH DEPARTMENT
4, MAHATMA GANDHI ROAD, HOWRAH-711101

Ref. No. 209 (H) / 11-12

Date: 30.01.12

To,
The ~~Director~~ Director,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
H-C Block, Sector-III,
Bidhannagar,
Kolkata- 700 091.

Sir,

As per discussion with Project Officer, Health we are submitting approximate required Re-agents for one year along with respective rates for our "SUNIRNOY" pathological laboratories which is set up under KUSP Project.

The proposed budget cost is attached herewith for your kind consideration and approval.

Thanking You,

Yours faithfully

Sd .
Dy. Mayor
Howrah Municipal Corporation

Ref. No. 209 (H) / 11-12

Date: 30.01.12

Copy forwarded for information:-

- 1) Dr. Sibani Goswami, Project Officer, SUDA.
(Health)

Sd .
Dy. Mayor
Howrah Municipal Corporation
Sibani Goswami
Deputy Mayor
Howrah Municipal Corporation

SUNIRNOY PATHOLOGICAL LABORATORY

Howrah Municipal Corporation
BETOR, HAW

APPROXIMATE REQUIRED REAGENT FOR ONE
YEAR ALONG WITH RESPECTIVE RATES

TOTAL AMOUNT: Rs 5,46,427/-

Attention Dr. Sibani Daswami

Approval by SUDA is not
received.

3.8.10

H-299
10-11

HOWRAH MUNICIPAL CORPORATION
HEALTH DEPARTMENT
4, MAHATMA GANDHI ROAD, HOWRAH-711101

Ref. No. H-299/10-11

Date: 3-8-10.

To
Project Director, SUDA
ILGUS BHAVAN,
HC-Block, Sector-III, Salt Lake,
Kolkata-700 091.

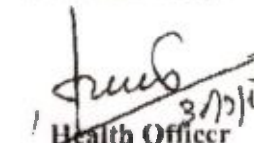
Sir,

Dr Dipak Kumar Lahiri has been selected as Part Time Medical Officer in the vacant post of P.T.M.O of IPP-VIII unit-III . This is approved in the M.I.C meeting dated 16.07.2010(copy enclosed).

Kind approval from your end is solicited.

Thanking You,

Yours faithfully,


Health Officer

Howrah Municipal Corporation

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA:Health/119/08/75

Date11.06.2010

From : Director, SUDA**To : The Mayor
Howrah Municipal Corporation****Sub. : Training of selected FTS (Fourteen nos.) under CUDP III and IPP-VIII.****Sir,**

With reference to your communication bearing no. 62/HD/10-11 dt. 08.06.2010, you are requested to conduct training of already selected FTSs, two nos. under CUDP III and twelve nos. under IPP-VIII; thus totaling fourteen nos. by your end. Training schedule is enclosed herewith for necessary guidance. Specimen of Pre & Post Evaluation questionnaire are also enclosed in a separate sealed envelop for conduct of Pre & Post Evaluation of the trainee FTS on the first & last day of training accordingly. One copy of training manual for FTS as specimen may be collected from Health, SUDA.

All the expenses in this regard is to be borne by you out of Corporation fund.

You are requested to forward the information on start date of training and date of engagement to the post of FTS after successful completion of the said training to the undersigned for office record.

Thanking you.

Yours faithfully,

Enclo. : As stated.

o/e


Director, SUDA**SUDA-Health/119/08/75/1(3)
CC****Dt. .. 11.06.2010**

- 1. Dy. Mayor, Howrah Municipal Corporation**
- 2. Health Officer, Howrah Municipal Corporation**
- 3. Finance Officer, Health, SUDA**


Director, SUDA



HOWRAH MUNICIPAL CORPORATION

HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

Phone : 2660-3211-3

Fax : 2660-3214

2660 2038

Memo No : 62/HD/10-11.
To

Dated, Howrah the 08/06/2010.

From ~~The~~ Director, SUDA

ILGUS BHAVAN, H-C BLOCK, Sector-III

Bidhannagar, Kolkata -700091

Sir,



Ref. your letter No. SUDA-Health/119/08/432 dated 04.11.09 regarding Filling up of Vacant Posts for FTS under CUDP-III & IPP-VIII at Howrah Municipal Corporation, following H.H.W.s have been selected as F.T.S by the Municipal Level Health & Family Welfare Committee in an interview held on 03.02.10 and this is approved by the Corporation in its meeting on 21.05.2010. A copy of meeting resolution is attached herewith.

Sl.No	Name of selected candidate for F.T.S	Date of Birth-age as on date	Educational Qualification
1	Smt. Shanti Das	02.01.1962----48yrs	Madhyamik Passed
2	Smt. Mahamaya Maity	08.11.1960----49yrs	Madhyamik Passed
3	Smt Manju Mitra	01.01.1966----44yrs	Madhyamik Passed
4	Smt Shampa Das	13.11.1970----39yrs	B.Sc Passed
5	Smt Anuradha Ghosh	10.08.1963----46yrs	Higher Secondary Passed
6	Smt Swapna Dasgupta	02.01.1960----50yrs	B.A Passed
7	Smt Chaitali Bisnu	10.11.1961----49yrs	Higher Secondary Passed
8	Smt Mallika Kolay	19.11.1961----48yrs	Madhyamik Passed
9	Smt Archana Bal	23.03.1963----46yrs	Madhyamik Passed
10	Smt Jhuma Bodhak	10.01.1962----48yrs	B.A Passed
11	Smt Bela Parbat	15.03.1960----49yrs	Madhyamik Passed
12	Smt Dipali Das	22.02.1962----49yrs	Madhyamik Passed
13	Smt Tapati Mukherjee	20.01.1961----48yrs	Madhyamik Passed
14	Smt Krishna Mitra	04.07.1962----47yrs	B.A Passed
	Panel Smt Shila Das	28.10.1964----46yrs	Madhyamik Passed

Kind approval from your end is solicited.

Thanking You

Yours faithfully

Chairperson 08/06/10

Deputy Mayor 07-06-10

Acting Health Officer 7.6.10

Howrah Municipal Corporation
CHAIRMAN
HOWRAH MUNICIPAL CORPORATION

Howrah Municipal Corporation
Dy. Mayor.
Howrah Municipal Corporation

Howrah Municipal Corporation

হাওড়া মিউনিসিপ্যাল কর্পোরেশন
৪, মহাস্থা গান্ধী রোড,
হাওড়া - ৭১১১০১

২১-০৫-২০১০ তারিখের মেয়র পনিষদ সভার গৃহীত সিদ্ধান্ত :

২১. আই-পি-পি - ৮ এবং সি.ইউ.ডি.পি - ৩ স্বাস্থ্য প্রকল্পের প্রথম সারির পরিদর্শিকার ১৪ টি শূন্যপদ পূরণ করার জন্য গত ০৩.০২.২০১০ তারিখে ডেপুটি মেয়রের অফিসকক্ষে সাক্ষাৎ-কারের মাধ্যমে মিউনিসিপ্যাল লেভেল হেল্থ এন্ড ফ্যামিলি ওয়েলফেয়ার কমিটি নিম্নলিখিত স্বাস্থ্য কর্মীদের নির্বাচিত করেন। (১) শ্রীমতি শান্তি দাস (২) শ্রীমতি মহামায়া মাইতি (৩) শ্রীমতি মঞ্জু মিত্র (৪) শ্রীমতি অনুরাধা ঘোষ (৫) শ্রীমতি স্বপ্না দাশগুপ্ত (৬) শ্রীমতি চৈতালী বিষ্ণু (৭) শ্রীমতি মল্লিকা কোলে (৮) শ্রীমতি শমপা দাস (৯) শ্রীমতি অর্চনা বল (১০) শ্রীমতি বুমা বোধক (১১) শ্রীমতি বেলা পর্বত (১২) শ্রীমতি দিপালী দাস (১৩) শ্রীমতি তপতী মুখার্জী (১৪) শ্রীমতি কৃষ্ণা মিত্র. প্যানেল -- শ্রীমতি শীলা দাস। উক্ত স্বাস্থ্য কর্মীদের প্রথম সারির পরিদর্শিকা হিসাবে নিয়োগের আলোচনা ও সিদ্ধান্ত।

সিদ্ধান্তঃ

আই-পি-পি - ৮ এবং সি.ইউ.ডি.পি - ৩ স্বাস্থ্য প্রকল্পের প্রথম সারির পরিদর্শিকার ১৪ টি শূন্যপদ পূরণ করার জন্য গত ০৩.০২.২০১০ তারিখে ডেপুটি মেয়রের অফিসকক্ষে সাক্ষাৎ-কারের মাধ্যমে মিউনিসিপ্যাল লেভেল হেল্থ এন্ড ফ্যামিলি ওয়েলফেয়ার কমিটি উপরিলিখিত ১৪ জন নির্বাচিত স্বাস্থ্য কর্মীদের প্রথম সারির পরিদর্শিকা হিসাবে নিয়োগ সহ শ্রীমতী শীলা দাস-কে প্যানেলে রাখার সিদ্ধান্ত গৃহীত হল।

Kuber Majumdar
07-06-10

Dy. Mayor.

Howrah Municipal Corporation

স্বাস্থ্য সিস্টেম / পরিদর্শকের কর্মসূচি

[Signature]
31.05.10

হাওড়া মিউনিসিপ্যাল কর্পোরেশন

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No **SUDA-Health/119/08/23**

Date**21.04.2010**

From : Director, SUDA

**To : The Mayor
Howrah Municipal Corporation**

**Sub. : Filling-up of the vacant post for FTS under CUDP III & IPP-VIII
at Howrah Municipal Corporation.**

**Ref. : Communication of Health Officer, HMC bearing no. HMC/10/Health/09-10
dt. 11.02.2010.**

Sir,

With reference to above, this is to inform you that as per this office memo no. SUDA-Health/119/08/432 dt. 04.11.2009, the candidates selected by Municipal Level Health & Family Welfare Committee on 03.02.2010 for the post of FTS is to be approved by the Corporation in its meeting and the copy of resolution of the said meeting is to be forwarded to the undersigned for taking further necessary action.

Thanking you.

Yours faithfully,


Director, SUDA

Dt. .. 21.04.2010


Director, SUDA

SUDA-Health/119/08/23/1(1)

CC

Health Officer, Howrah Municipal Corporation

OLC



HOWRAH MUNICIPAL CORPORATION

HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

Phone : 660-3211-3

Fax : 660-3214

Memo No. *DMC/10/Health/09-10*

Dated, Howrah the *11.02.2010*

To
The Director, SUDA.
ILGUS BHAVAN, H-C BLOCK, Sector-III
Bidhannagar, Kolkata --700091

Sir,

Ref. your letter No.SUDA-Health/119/08/432 dated 04.11.09 regarding Filling up of vacant posts for FTS under CUDP-III & IPP-VIII at Howrah Municipal Corporation, following H.H.Ws have been selected as F.T.S by the Municipal Level Health & Family Welfare Committee in an interview held on 03.02.2010.

Lists of Candidates as per proforma is given below:

SlNo.	Name of selected Candidate for F.T.S	Date of Birth --Age as on date of selection	Educational Qualification
1	Shanti Das	02.01.1962----48yrs	Madhyamik Passed
2	Mahamaya Maity	08.11.1960----47yrs	Madhyamik Passed
3	Manju Mitra	01.01.1966----44yrs	Madhyamik Passed
4	Shampa Das	13.11.1970----39yrs	B.Sc Passed
5	Anuradha Ghosh	10.08.1963----46yrs	HigherSecondaryPassed
6	Swapna Dasgupta	02.01.1960----50yrs	B.A Passed
7	Chaitali Bisnu	10.11.1961----49yrs	HigherSecondaryPassed
8	Mallika Kolay	19.11.1961----48yrs	Madhyamik Passed
9	Archana Bal	23.03.1963----46yrs	Madhyamik Passed
10	Jhuma Bodhak	10.01.1962----48yrs	B.A Passed
11	Bela Parbat	15.03.1960----49yrs	Madhyamik Passed
12	Dipali Das	22.02.1960----49yrs	Madhyamik Passed
13	Tapati Mukherjee	20.01.1961----48yrs	Madhyamik Passed
14	Krishna Mitra	04.07.1962----47yrs	B.A Passed

Kind approval from your end is solicited.

Thanking You,

Swapna Dasgupta
15/02/10
Chairperson

Howrah Municipal Corporation

J. M. C. 11.02.10
Deputy Mayor

Howrah Municipal Corporation

Yours faithfully,

[Signature]
10/2/10
Health Officer

Howrah Municipal Corporation

Intimated Dr. Sarkar. The list of candidates are to be vetted by MIC and excerpts copy is to be forwarded to SUDA for taking further n/a.
[Signature]
19.02.10

[NEW]

NO.	NAME	TELEPHONE NUMBER	TIME OF CALL	ANSWER
01	NO NAME RCVD	3422540455	Feb. 16 03:10PM	FAX
02	NO NAME RCVD	3463255566	Feb. 15 04:07PM	TAD
03	NO NAME RCVD	3463255566	Feb. 15 04:05PM	TAD
04	NO NAME RCVD	3463255566	Feb. 15 03:32PM	TAD
05	NO NAME RCVD	3324777996	Feb. 15 03:29PM	FAX
06	NO NAME RCVD	9163313225	Feb. 12 06:00PM	TAD
07	NO NAME RCVD	9163313225	Feb. 12 05:59PM	TAD
08	NO NAME RCVD	9163313222	Feb. 12 05:59PM	TAD
09	NO NAME RCVD	9433138610	Feb. 12 03:40PM	FAX
10	NO NAME RCVD	9830566323	Feb. 12 02:13PM	FAX
11	NO NAME RCVD	9836745755	Feb. 12 12:23PM	FAX
12	NO NAME RCVD	9051199993	Feb. 12 11:26AM	FAX
13	NO NAME RCVD	9051199993	Feb. 11 06:06PM	FAX
14	NO NAME RCVD	9051199993	Feb. 11 05:24PM	FAX
15	NO NAME RCVD	3462257308	Feb. 11 04:12PM	FAX
16	NO NAME RCVD	3462257308	Feb. 11 04:09PM	FAX
17	NO NAME RCVD	35822226942	Feb. 11 12:30PM	FAX
18	NO NAME RCVD	3422255256	Feb. 10 04:46PM	FAX
19	NO NAME RCVD	3322255256	Feb. 10 04:43PM	FAX
20	NO NAME RCVD	9434218927	Feb. 10 02:26PM	FAX
21	NO NAME RCVD	3454256242	Feb. 10 02:02PM	FAX
22	NO NAME RCVD	3454256242	Feb. 10 02:01PM	FAX
23	NO NAME RCVD	3454256242	Feb. 10 02:01PM	FAX
24	NO NAME RCVD	3174255257	Feb. 10 01:54PM	FAX
25	NO NAME RCVD	9775123244	Feb. 10 01:24PM	FAX
26	NO NAME RCVD	3432546472	Feb. 09 01:36PM	FAX
27	NO NAME RCVD	3432546472	Feb. 09 01:34PM	FAX
28	NO NAME RCVD	352	Feb. 09 12:45PM	FAX
29	NO NAME RCVD	9434191490	Feb. 09 11:44PM	FAX
30	NO NAME RCVD	9434191490	Feb. 09 11:43AM	FAX

TO TURN OFF THE AUTO-CALLER LIST, PRESS 'MENU' #26.
THEN SELECT OFF BY USING '+', OR '-',.

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No
SUDA-Health/119/08/432Date**04.11.2009****From : Director, SUDA****To : The Mayor
Howrah Municipal Corporation****Sub. : Filling-up of the vacant post for FTS under CUDP III & IPP-VIII, and
for STS under IPP-VIII at Howrah Municipal Corporation****Ref. : Communication of Dy. Mayor bearing no. 393 H dt. 14.10.2009.****Sir,**

With reference to above, I am to inform you that you may select 02 (two) no. of FTS under CUDP III and 12 (twelve) no. of FTS under IPP-VIII to fill up the existing vacant sanctioned post. The guideline for selection of FTS is as under :

- Selection of FTSs may be done from existing regular HHWs who are within the age group of 50 years on the day of selection and are working for at least six months
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting

You are requested to inform the undersigned the list of selected candidate after approval by BOC in its meeting as per proforma given below :

Sl. No.	Name of the Selected Candidate for the post of FTS	Age of the Candidate as on the day of selection	Educational Qualification

Contd. to P-2.

- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidate by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

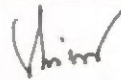
With regard to filling up of sanctioned vacant post of STS, the following guideline is to be followed:

- Age as applicable for Municipal Employees or retired GNM/ANM within the age limit of 62 years
- Educational qualification- Respective Nursing degree from recognized University/ Nursing Council
- Experience- Adequate knowledge & experience in the field of Public Health including MCH, training & vaccination for 2 (two) years in case of fresher.
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting.

Information in respect engagement of STS is to be forwarded to SUDA for keeping office record.

Thanking you

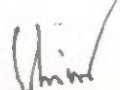
Yours faithfully,


Director, SUDA

SUDA-Health/119/08/432/1(2)
CC

04.11.2009

1. Dy. Mayor, Howrah Mpl. Corpn.
2. Health Officer, Howrah Mpl. Corpn.


Director, SUDA



HOWRAH MUNICIPAL CORPORATION

Central Office : 4, MAHATMA GANDHI ROAD, HOWRAH - 711 101

Tele : 2660-3211 - 12, 2641 6550 Fax : (91-033) 2641-2214/2641-3638/2641-5218

ATTN DR SIBANI GOSWAMI

No. 3934

Dt. 14.10.09

To
 Director, S.U.D.A
 K.U.S.P.
 ILGUS BHAVAN, Salt Lake, Kolkata,

PO(H)
 ✓
 15/10

Sir,

Ref. Your letter memo No. SUDA-Health/119/08/340 dated 11.09.09,
 I am furnishing herewith following informations in respect of
 F.T.S.& S.T.S of Howrah Municipal Corporation as per format.

	CUDP-III	IPP-VIII
Sanctioned no. of FTS	16	62
Actual no. of FTS in position	14	50
Sanctioned no. of STS	0	22
Actual no. of STS in position	0	19

With Regards,

Yours faithfully,

Shree Ananda
 Deputy Mayor 14.10.09
 Howrah Municipal Corporation

**Guideline for Selection of
Second Tier Supervisor (STS), Clerk cum Storekeeper and Attendant**

Criteria for Selection of STS :

- i) Age as applicable for Municipal Employees or retired GNM / ANM within the age group of 62 years,
- ii) Educational qualification – Respective Nursing degree from recognized University / Nursing Council,
- iii) Experience – Adequate knowledge & experience in the field of Public Health including MCH, training & vaccination for 2 (two) years in case of fresher.

Criteria for Selection of Clerk cum Storekeeper :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Graduate from recognized University,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Criteria for Selection of Attendant :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Madhyamik,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Process for Selection of STS, Clerk cum Storekeeper and Attendant :

Notice inviting applications is to be floated.

The Municipal Level Health & Family Welfare Committee (MHFWC) will select the suitable candidates for the posts.

The list of finally selected STS, Clerk cum Storekeeper and Attendant is to be ratified by the BOC in its meeting and the Chairman is to engage personnel.

Panel list of the selected candidates against each of the posts will remain valid maximum of 2 (two) years.

Information in respect of engagement of personnel is to be forwarded by the Chairman of the ULB to Director, SUDA for office record.

SUNIRNOY PATHOLOGICAL LABORATORY

(A Well Governed, Dependable Enterprise)
Conducted by

HOWRAH MUNICIPAL CORPORATION

: RATE CHART :

Haematology :

BT, CT	: Rs. 15/-
ESR	: 15/-
PCV	: 15/-
PLATELET COUNT	: 25/-
R.B.C. COUNT	: 25/-
R.B.C. Morphology	: 25/-
TC,DC	: 20/-
TC,DC,ESR,HB	: 35/-
TC,DC,HB	: 30/-
TC,DC,ESR,MP	: 40/-
TC	: 15/-
BLOOD SUGER (Fasting & PP)	: 20/-
URINE RE	: 25/-
Urine suger	: 15/-
Urine,Bile salt,Bilirubin:	20/-
Urine Ketone Body	: 20/-
Urine OB	: 20/-
STOOL RE	: 25/-
stool OB	: 30/-
stool RE, Reducing	: 30/-
stool RE, Reducing, OB	: 35/-
SPUTUM AFB	: 30/-
semen Analysis	: 70/-
ASO(Value)	: 100/-
ASO(Qualitative)	: 60/-
VDRL	: 35/-
RA	: 75/-
WIDAL	: 40/-
HbsAG	: 80/-

PREGNANCY TEST	: Rs.40/-
Alkaline phos	: 35/-
Bilirubin	: 30/-
Creatinine	: 30/-
Cholesterol	: 45/-
HDL	: 75/-
LDL	: 85/-
Lipid profile	: 280/-
LFT	: 200/-
SGOT	: 30/-
SGPT	: 30/-
Triglyceride	: 60/-
Total protein	: 40/-
Urea	: 30/-
Uric acid	: 40/-
VLL	: 100/-
MANTOUX	: 30/-
HIV	: 180/-
Blood Group	: 20/-

: WE ARE FOR YOURS :
HOWRAH MUNICIPAL CORPORATION

1989

Tirangah

Panselera.
SBS, Panselera

achintya@gmail.com

9231834124
610
Gula Trolunda, Cms!

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. ...**SUDA-Health/119/08/340**Date **11.09.2009****From : Director, SUDA****To : The Mayor
Howrah Municipal Corporation****Sub. : Filling up of vacant post in CUDP III & IPP-VIII
at Howrah Municipal Corporation.****Ref. : Your communication bearing no. 127/H dt. 27.07.2009.**

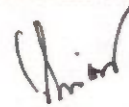
Sir,

With reference to your communication mentioned above, you are requested to furnish the following information in respect of FTS & STS as per format given below :

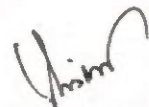
	CUDP III	IPP-VIII
Sanctioned no. of FTS		
Actual no. of FTS in position		
Sanctioned no. of STS		
Actual no. of STS in position		

Thanking you.

Yours faithfully,

**Director, SUDA**Dt. .. **11.09.2009****SUDA-Health/119/08/340/1(1)**

CC

The Dy. Mayor, Howrah Municipal Corporation**Director, SUDA**



HOWRAH MUNICIPAL CORPORATION

HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

Phone : 660-3211-3

Fax : 660-3214

Memo No. : 127 H

Dated, Howrah the 27/7/2009

From :

To
The Project Director,
S.U.D.A , ILGUS BHAWAN,
Salt Lake , Kolkata -700091



Sub :- Filling up of vacant posts in I.P.P.-VIII and C.U.D.P.-III Health programmes of Howrah Municipal Corporation.

Sir,

This is for your kind information that 14 posts of First Tier supervisors and 3 posts of Second Tier Supervisors are lying vacant in different units of IPP-VIII and CUDP-III Health programmes, creating a great problem in smooth running of the programmes. The posts lying vacant are as follows :-

- 1) Second Tier Supervisors -----vacant posts—3
 - (a) Unit I—vacancy 1—due to resignation of Sri Nepal Deb.
 - (b) Unit VII—Vacancy—1—due to resignation of Sri Asim Banerjee.
 - (c) Unit X—vacancy—1 due to resignation of Sri Nilmani Pal.

- 2) First Tier Supervisors----- vacant posts—14

	<u>Unit</u>	<u>No. of posts vacant</u>	<u>Reason</u>
(a)	I	1	Engagement of Ila Mitra as S.T.S.
(b)	II	2	Engagement of Manjula Sarkar and Rama Banerjee as S.T.S.
(c)	III	2	Resignation of Sikha Roy FTS and selection of FTS Rita Santra as S.T.S.
(d)	IV	2	Selection of Namita Manna and Sunanda Bhattacharya as S.T.S.
(e)	V	1	Selection of Anjali Banerjee as S.T.S.

1. Status of program-wise (IPP & CUDP) posting of STS & FTS in the format

2. STS Selection: Not from FTS now, it will be from GNM category

3. FTS - selection as per latest format guidelines



**HOWRAH
MUNICIPAL
CORPORATION**

HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

Phone : 660-3211-3

Fax : 660-3214

Memo No. :

Dated, Howrah the.....200

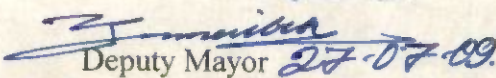
From :

- | | | | |
|-----|---------|---|--|
| (f) | VI | 2 | Selection of Smriti Banerjee
and Dipti Banerjee as STS. |
| (g) | IX | 2 | Selection of Shanta Roy
and Baisali Banerjee as STS. |
| (h) | CUDP-I | 1 | Selection of Doly Bhattacharya
as S.T.S. |
| (i) | CUDP-II | 1 | Selection of Smirti Mukherjee as
S.T.S. |

As done earlier, F.T.S.s may be selected from existing H.H.Ws. and S.T.S from existing F.T.S.s following usual norms and conditions.

Kind perusal from your end is solicited.

With regards,


Deputy Mayor 27.07.09.
Howrah Municipal Corporation.

Dr. Gromar
W 4

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA**

No. 736/MA/O/C-4/ 2A-1/2008

Dated, Kolkata, the 27th day of October, 2008.

From: The Joint Secretary to the Government of West Bengal.

To : The Principal Accountant General (A & E), West Bengal,
Treasury Buildings, Kolkata - 700 001.



Subject: Regularisation of service of personnel appointed under CUDP - III scheme in Howrah Municipal Corporation.

Sir,

The Governor is pleased hereby to accord sanction to regularisation of service of following 30 employees appointed under CUDP - III scheme in Howrah Municipal Corporation against the available regular vacant posts in the Corporation and if such regular vacant post is not available for absorption of any or all such employees then to create supernumerary posts for such absorption subject to the condition that these supernumerary posts will continue till a regular vacant post is available or holder of such a supernumerary post vacates the same by way of retirement, death or otherwise, whichever is earlier:

Sl. No.	Name of Employee	Designation
1	Ajoy Bhattacharya	Exec. Engg-2
2	Yogendra Sharma	Asstt. Engg.
3	Prithwish Roy	Asstt. Engg.
4	Indranil Sengupta	Asstt. Engg.
5	Pijush Kanti Bhanja	Asstt. Engg.
6	Rajatava Chowdhury	Asstt. Engg.
7	Nalinksha Chatterjee	Asstt. Engg.
8	Patit Paban Ghosh	Asstt. Engg.
9	Sanat Kumar Mitra	Asstt. Engg.
10	Asis Baran Banerjee	Asstt. Engg.
11	Bidur Roy	Sub. Asstt. Engg.
12	Anjan Kumar Dutta	Sub. Asstt. Engg.

13	Tapas Das	Sub. Asstt. Engg.
14	Tapas Kumar Dutta	Sub. Asstt. Engg.
15	Gopal Chakraborty	Sub. Asstt. Engg.
16	Sujoy Kumar Sengupta	Sub. Asstt. Engg.
17	Chayan Bhattacharya	Sub. Asstt. Engg.
18	Arup Kumar Marik	Sub. Asstt. Engg.
19	Nirmal Krishna Kar	Sub. Asstt. Engg.
20	Pradip Kumar Ghosh	Sub. Asstt. Engg.
21	Avijit Datta	Sub. Asstt. Engg.
22	Amitava Rakshit	Sub. Asstt. Engg.
23	Keshab Chandra Pal	Sub. Asstt. Engg.
24	Amal Saha	Sub. Asstt. Engg.
25	Sudip Gangopadhyay	Sub. Asstt. Engg.
26	Biplab Roy	Sub. Asstt. Engg.
27	Soumen Patra	Sub. Asstt. Engg.
28	Sukumar Mondal	Sub. Asstt. Engg.
29	Dilip Kr Mukherjee	Typist
30	Sukumar Hembram	Typist

This order issues with concurrence of Finance Department communicated vide their U.O. No. 3607 Gr. P(Service) dated the 13th day of October, 2006.

All concerned are being informed.

Yours' faithfully,
Sd./- K.C. Mondal
Joint Secretary.

No. 736/1 /MA/O/C-4/ 2A-1/2008 Dated, Kolkata, the 27th day of October, 2008.

Copy forwarded for information and necessary action to the Commissioner, Howrah Municipal Corporation, 4, M.G. Road, Howrah.

Sd./- K.C. Mondal
Joint Secretary.

No. 736/2 (25)/MA/O/C-4/ 2A-1/2008 Dated, Kolkata, the 27th day of October, 2008.

Copy forwarded for information and necessary action to the,

(1) Accountant General (Audit-I), West Bengal.

(2) Accountant General (Audit-II), West Bengal.

(3) Project Director, CMU (KUSPA). 11 GUS. Bhavan. Sector - III, Saltlake, Kal-106,

(4) District Magistrate, Howrah.

(5) Director of Local Bodies, West Bengal.

- (6) Director of Pension, Provident Fund and Gratuity.
- (7) Director, SUDA.
- (8) Joint Director, ILGUS.
- (9) Finance (Budget) Department.
- (10) Finance (Audit) Department.
- (11) Private Secretary to the Minister-in-Charge of this Department.
- (12) P.A. to the Secretary of this Department.
- (13) Cell _____ of this Department.
- (14) Guard file of Cell 8.

27/10/08
Joint Secretary.

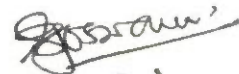
STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/IPP/CUDP/08/32**Date**15.09.2008****From : Project Officer
Health, SUDA****To : The Health Officer
Howrah Municipal Corporation****Sub. : Submission of SOE for the month of August, 2008
in respect of CUDP III & IPP-VIII****Ref. : Your communication bearing No. HMC/18/Health/2008-09 dt. 13.09.2008
addressed to the Director, SUDA.****Sir,**

You are requested to follow the guideline on submission of Statement of Expenditure, Utilisation Certificate and requisition of fund sent to you under this office memo no. SUDA-Health/KMA ULBs/10/15(41)/2008 dt. 01.08.2008.

You are also requested to instruct the person of your ULB who is dealing with preparation & submission of SOE, UC & requisition of fund to contact the undersigned immediately for clarification.

Thanking you.

Yours faithfully,

**Project Officer**