

**BUDGE BUDGE MUNICIPALITY**

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: [www.BudgeBudgeMunicipality.org](http://www.BudgeBudgeMunicipality.org)E-mail ID : [chairmanbbm@gmail.com](mailto:chairmanbbm@gmail.com)

From :

**PHULU DEY**

CHAIRPERSON

Budge Budge Municipality



Residence :

358/2, M. G. Road

P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. B/B/M 831.

Date..... 22.07.2015.

To

The Secretary,  
Municipal Affairs Department  
Govt. of West Bengal  
Writers' Buildings  
Kolkata - 700001

PO(4)  
[Signature]

Sir,

This has reference to our office earlier Memo No- BBM 1974 dated - 3/12/2013, BBM5100, dated - 27/03/2014 and BBM 370 dated 21/05/2014 informing about the retirement on superannuation of Dr. Pradyut Baran Chowdhury, Health Officer, Budge Budge Municipality w.e.f - 30/06/2014 (A.N.) (copy enclosed).

As the Municipality has no Health Officer and Assistant Health Officer, as a result the Municipality is facing immense difficulty in implementing various programmes/projects of Health service including CUDP - III, IPP-VIII, ESOPD Project X-Ray, USG, ECG & PATHOLOGY Department for the interest of BPL & other rate payers and other peoples from adjacent Municipal area and outside people from Panchayet.

The absence of Dr. Chowdhury, Health Officer also caused problem in implementing the Immunisation programme of 0-5 years children, Pulse Polio Programme, Fileria programme and other National Programme under Budge Budge Municipality.

It is also mentioned here that the Joint Secretary, Municipal Affairs Department, writers Buildings', Kolkata vide his Memo No - 269/MA/C-9/2A-37/2014 dated 24/07/2014 refused to extend the service of Health Officer (Dr. Pradyut Baran Chowdhury) after retirement under Budge Budge Municipality.

Under the above circumstances, you are earnestly requested to kindly provide another Health Officer under Budge Budge Municipality with immediate effect for smooth implementing the National Programme under Budge Budge Municipality otherwise we will face great trouble to maintain it.

Your early action in this matter is highly solicited.

Thanking you,

Yours faithfully

- Encl :- 1) Copy of this office Memo No:- BBM/1974, Date :- 03/12/2013  
2) Copy of this office Memo No :- BBM/5100, dated - 27/03/2014  
3) Copy of this office Memo No :- BBM/370, dated - 21/05/2014

Sd/- Phulu Dey

Chairperson

Budge Budge Municipality

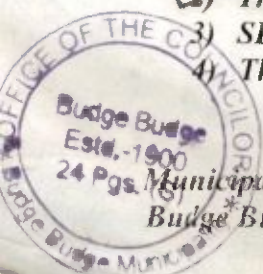
Municipal Office,  
Budge Budge  
Date -20/07/2015

Memo No:- 831/(4).

Date:- 22.07.2015.

Copy forwarded for information and necessary action to:-

- 1) To the Director of Local Bodies, West Bengal & Ex-Officio Joint Secretary Municipal Affairs Department, Govt. of West Bengal, Purta Bhavan, Bidhnanagar, Kolkata - 91
- 2) The Director, SUDA, ILGUS BHAVAN, Salt Lake City, Kol -91
- 3) SDO, Alipore, South 24 Parganas
- 4) The Vice-Chairman, Budge Budge Municipality.



[Signature]  
Chairperson  
Budge Budge Municipality

**BUDGE BUDGE MUNICIPALITY**

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: [www.BudgeBudgeMunicipality.org](http://www.BudgeBudgeMunicipality.org)E-mail ID : [chairmanbbm@gmail.com](mailto:chairmanbbm@gmail.com)

From .

**PHULU DEY**

CHAIRPERSON

Budge Budge Municipality

Residence #

358/2, M. G. Road

P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. B/B/M /1974

Date.. 03/12/2013

To  
The Secretary,  
Municipal Affairs Department  
Govt. of West Bengal  
Writers' Buildings  
Kolkata - 700001

Sir,

This is to inform you that Dr Prodyut Baran Chowdhury, working as Health Officer, Budge Budge Municipality since 4<sup>th</sup> July, 1994 has got a notice of retirement vide Memo No - 292/SDO(S) dated - 26/08/2013 from SDO, Alipore, South 24 Parganas informing interalia that he is going to retire on superannuation on 30/06/2014 A.N. (copy enclosed).

It is mentioned here that this Municipality has no Assistant Health Officer and the retirement of Dr. Chwodhury will obviously cause immense difficulty in implementing diferrent Health Services as the Municipality maintain various projects and services including CUDP -III Project, IPP-VIII Project, Specialist Doctors Clinic (ESOPD) , X-Ray, USG department & Pathology Laboratory etc. for the interest of BPL and other rate payers and other peoples from adjacent Municipal and Panchayat area.

The absence of Dr. Chwodhury will also cause problem in implementing the Immunisation Programme of 0 - 5 years children, Pulse Polio Programme, Filaria Programme and other National Programme under Budge Budge Municipality.

Hence, you are requested to kindly extend his service for a period of at least 2 years effective from 01/07/2014 and oblige.

Thanking you,

Encl:- As stated.

Municipal Office,  
Budge Budge

Memo No:-

1974/(3)

Copy forwarded for information and necessary action to:-

- 1) The Director, SUDA, ILGUS BHAVAN, Salt Lake City, Kol -91
- 2) SDO, Alipore, South 24 Parganas
- 3) The Vice-Chairman, Budge Budge Municipality.

Yours faithfully

02.12.13  
Chairperson  
Budge Budge Municipality

Date:-

03/12/2013



Recd.

04.12.13

02.12.13  
Chairperson  
Budge Budge Municipality

Ph : (033) 2470-1540

OFFICE OF THE COUNCILLORS

Ph. : 2470 - 18851224

# BUDGE BUDGE MUNICIPALITY

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: www.BudgeBudgeMunicipality.org

E-mail ID : chairmanbbm@gmail.com

From :

**PHULU DEY**

CHAIRPERSON

Budge Budge Municipality

Residence :

358/2, M. G. Road

P.O. & P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Date: 27.3.2014.

Ref. No. B/B/M 5100..

To

The Secretary,

Municipal Affairs Department

Govt. of West Bengal

Writers' Buildings

Kolkata - 700001

Sir,

In inviting your kind attention to our previous Memo No :- BBM/1974, Dated :- 03/12/2013. I am to once again inform you that Dr Prodyut Baran Chowdhury, working as Health Officer, Budge Budge Municipality since 4<sup>th</sup> July, 1994 has got a notice of retirement vide Memo No - 292/SDO(S) dated - 26/08/2013 from SDO, Alipore, South 24 Parganas informing interalia that he is going to retire on superannuation on 30/06/2014 A.N. (copy enclosed).

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Yours faithfully

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Municipal Office ,  
Budge Budge

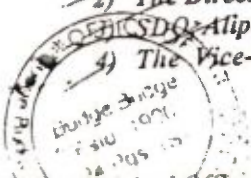
  
27.03.14  
Chairperson  
Budge Budge Municipality

Memo No:- 5100/(A).


Date:- 27.3.2014.

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- 1) To the Director of Local Bodies, West Bengal & Ex-Officio Joint Secretary Municipal Affairs Department, Govt. of West Bengal, Purta Bhavan, Bidhanagar, Kolkata - 91
- 2) The Director, SUDA, ILGUS BHAVAN, Salt Lake City, Kol - 91
- 3) SDO, Alipore, South 24 Parganas
- 4) The Vice-Chairman, Budge Budge Municipality.



Recd  
27.03.14

  
27.03.14  
Chairperson

Budge Budge Municipality

70p

**BUDGE BUDGE MUNICIPALITY**

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Visit Us.: [www.BudgeBudgeMunicipality.org](http://www.BudgeBudgeMunicipality.org)E-mail ID : [chairmanbbm@gmail.com](mailto:chairmanbbm@gmail.com)

From :

**PHULU DEY**

CHAIRPERSON

Budge Budge Municipality

Residence :

358/2, M. G. Road

P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

To  
Ref. No. **370**  
Secretary,  
Municipal Affairs Department  
Govt. of West Bengal  
Writers' Buildings  
Kolkata - 700001

REMINDERDate: **21.05.2014**

Sir,

In enclosing your kind attention to our previous Memo No :- BBM/1974, Dated :- 03/12/2013 and BBM/5100 dated - 27/03/2014, I am to once again inform you that Dr Prodyut Baran Chowdhury, working as Health Officer, Budge Budge Municipality since 4<sup>th</sup> July, 1994 has got a notice of retirement vide Memo No - 292/SDO(S) dated - 26/08/2013 from SDO, Alipore, South 24 Parganas informing interalia that he is going to retire on superannuation on 30/06/2014 A.N. (copy enclosed).

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Hence, you are requested to kindly extend his service for a period of at least 2 years effective from -01/07/2014 or to provide another Health Officer w.e.f - 01/07/2014 and oblige otherwise this Municipality will fall in to great trouble.

Thanking you,

Yours faithfully

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Municipal Office,  
Budge Budge

  
21.5.14  
Chairperson  
Budge Budge Municipality


Memo No:- **370/A**.Date:- **21.05.2014**

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- 1) To the Director of Local Bodies, West Bengal & Ex-Officio Joint Secretary Municipal Affairs Department, Govt. of West Bengal, Purta Bhavan, Bidhnanagar, Kolkata - 91
- 2) The Director, SUDA, ILGUS BHAVAN, Salt Lake City, Kol -91
- 3) SDO, Alipore, South 24 Parganas
- 4) The Vice-Chairman, Budge Budge Municipality.



Recd.  
21.05.14

  
21.5.14  
Chairperson  
Budge Budge Municipality

**BUDGE BUDGE MUNICIPALITY**

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From :

Residence :

**PHULU DEY**

CHAIRPERSON

Budge Budge Municipality

358/2, M. G. Road

P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466



Ref. No. B/B/M 370.

Date... 21.05.2014

To  
The Secretary,  
Municipal Affairs Department  
Govt. of West Bengal  
Writers' Buildings  
Kolkata - 700001

**REMINDER**

PO(X)  
2/2/2

Sir,

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The absence of Dr. Chwodhury will also cause problem in implementing the Immunisation Programme of 0 - 5 years children, Pulse Polio Programme, Filaria Programme and other National Programme under Budge Budge Municipality.

Hence, you are requested to kindly extend his service for a period of at least 2 years effective from -01/07/2014 or to provide another Health Officer w.e.f - 01/07/2014 and oblige otherwise this Municipality will fall in to great trouble.

Thanking you,

Yours faithfully

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Municipal Office ,  
Budge Budge

Sd/- Phulu Dey  
Chairperson  
Budge Budge Municipality

Memo No:- 370/(A).

Date:- 21.05.2014.

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- 4) The Vice-Chairman, Budge Budge Municipality.



Municipal Office ,  
Budge Budge

21.5.14  
Chairperson  
Budge Budge Municipality

21/5/14

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From :

**PHULU DEY**

CHAIRPERSON

Budge Budge Municipality

Residence :

358/2, M. G. Road

P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. B/B/M /1974

Date.. 03/12/2013

To

The Secretary,  
Municipal Affairs Department  
Govt. of West Bengal  
Writers' Buildings  
Kolkata - 700001

Sir,

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Thanking you,

Encl :- As stated.

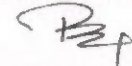
Municipal Office,  
Budge Budge

Memo No:- 1974/(3)

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- 3) The Vice-Chairman, Budge Budge Municipality.

Yours faithfully

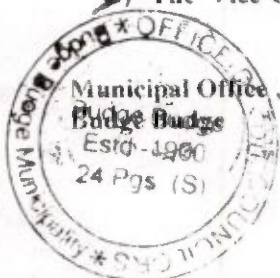


02 . 12 . 13

Chairperson  
Budge Budge Municipality

Date:-

03/12/2013



Recd.

04.12.13



02 . 12 . 13

Chairperson  
Budge Budge Municipality

GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUB-DIVISIONAL OFFICER, ALIPORE ,  
SOUTH 24-PARGANAS  
NEW TREASURY BUILDING 3<sup>RD</sup> FLOOR

Memo No...292...../Sdo(s)

Dated 26.08.2013

To  
Dr. Pradyut Baran Chowdhury  
Health Officer Budge Budge Municipality  
South 24-Parganas

**Sub: Notice for Retirement.**

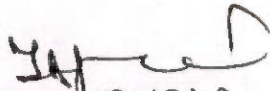
The undersigned has to inform him that he is due to retire on 30<sup>th</sup> June 2014 on superannuation in terms of Finance Department's No. 422-F(pen) Dated 7.4.2003 read with No. 1315-F (Pen) dt. 14.10.96

He is therefore requested to submit the following particulars in connection with his pension case at an early date for submission of the same to the appropriate authority in advance .

1. 4 copies of Joint Passport size photograph (with wife/Husband)
2. Application for pension in Form No. 5 in triplicate.
3. Name of Nominee of L.T.A. pension.
4. Nomination for Death Gratuity.
5. Specimen Signature (4 Copies)
6. Application in Form 'C' for Commutation of pension in triplicate .
7. Descriptive Roll of his/her family stating relationship with him/her.
8. Annexure for issuing pension for PHB in triplicate (Applicable to the residence under K.M.C.)
9. Pension Account for any Public Sector Bank of applicable.

This may be treated as urgent.

Enclosure : Forms in C/W Pension Paper.

  
26/8/13  
Sub-Divisional Officer, Alipore  
South 24-Parganas



**BUDGE BUDGE MUNICIPALITY**

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: www.BudgeBudgeMunicipality.org

E-mail ID : chairmanbbm@gmail.com

From :

**PHULU DEY**

CHAIRPERSON

Budge Budge Municipality

Residence :

358/2, M. G. Road

P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. B/B/M 5100.

Date 27.3.2014.

To

The Secretary,

Municipal Affairs Department

Govt. of West Bengal

Writers' Buildings

Kolkata - 700001

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Municipal Office,  
Budge Budge

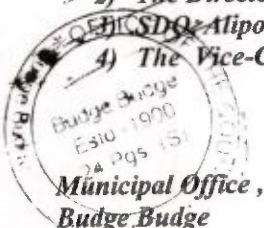
27.03.14  
Chairperson  
Budge Budge Municipality

Memo No:- 5100/(A).

Date:- 27.3.2014.

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Recd.  
28.03.14

27.03.14  
Chairperson  
Budge Budge Municipality



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From :

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Ref. No. B/B/M 5100.

Date..... 27.3.2014.

To

The Secretary,

Municipal Affairs Department

Govt. of West Bengal

Writers' Buildings

Kolkata - 700001

PO(K)

*[Handwritten signature]*

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Municipal Office ,  
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Sd/- Phulu Dey  
Chairperson  
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Municipal Office ,  
Budge Budge

*[Handwritten signature]*  
27.03.14  
Chairperson  
Budge Budge Municipality

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71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

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E-mail ID : chairmanbbm@gmail.com

From :

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P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

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To  
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Govt. of West Bengal  
Writers' Buildings  
Kolkata - 700001

Sir,

This is to inform you that Dr Prodyut Baran Chowdhury, working as Health Officer, Budge Budge Municipality since 4<sup>th</sup> July, 1994 has got a notice of retirement vide Memo No - 292/SDO(S) dated - 26/08/2013 from SDO, Alipore, South 24 Parganas informing interalia that he is going to retire on superannuation on 30/06/2014 A.N. (copy enclosed).

It is mentioned here that this Municipality has no Assistant Health Officer and the retirement of Dr. Chwodhury will obviously cause immense difficulty in implementing diferrent Health Services as the Municipality maintain various projects and services including CUDP -III Project, IPP-VIII Project, Specialist Doctors Clinic (ESOPD) , X-Ray, USG department & Pathology Laboratory etc. for the interest of BPL and other rate payers and other peoples from adjacent Municipal and Panchayat area.

The absence of Dr. Chwodhury will also cause problem in implementing the Immunisation Programme of 0 - 5 years children, Pulse Polio Programme, Filaria Programme and other National Programme under Budge Budge Municipality.

Hence, you are requested to kindly extend his service for a period of at least 2 years effective from 01/07/2014 and oblige.

Thanking you,

Enco :- As stated.

Municipal Office,  
Budge Budge

Memo No:- 1974/(3)

Copy forwarded for information and necessary action to:-

- 1) The Director, SUDA, ILGUS BHAVAN, Salt Lake City, Kol -91
- 2) SDO, Alipore, South 24 Parganas
- 3) The Vice-Chairman, Budge Budge Municipality.

Municipal Office,  
Budge Budge

Yours faithfully

02.12.13  
Chairperson

Budge Budge Municipality

Date:- 03/12/2013

02.12.13  
Chairperson

Budge Budge Municipality

GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUB-DIVISIONAL OFFICER, ALIPORE ,  
SOUTH 24-PARGANAS  
NEW TREASURY BUILDING 3<sup>RD</sup> FLOOR

Memo No... 292 ...../Sdo(s)

Dated 26.08.2013

To  
Dr. Pradyut Baran Chowdhury  
Health Officer Budge Budge Municipality  
South 24-Parganas

**Sub: Notice for Retirement.**

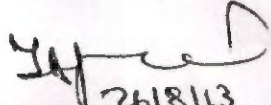
The undersigned has to inform him that he is due to retire on 30<sup>th</sup> June 2014 on superannuation in terms of Finance Department's No. 422-F(pen) Dated 7.4.2003 read with No. 1315-F (Pen) dt. 14.10.96

He is therefore requested to submit the following particulars in connection with his pension case at an early date for submission of the same to the appropriate authority in advance .

1. 4 copies of Joint Passport size photograph (with wife/Husband)
2. Application for pension in Form No. 5 in triplicate.
3. Name of Nominee of L.T.A. pension.
4. Nomination for Death Gratuity.
5. Specimen Signature (4 Copies)
6. Application in Form 'C' for Commutation of pension in triplicate .
7. Descriptive Roll of his/her family stating relationship with him/her.
8. Annexure for issuing pension for PHB in triplicate (Applicable to the residence under K.M.C.)
9. Pension Account for any Public Sector Bank of applicable.

This may be treated as urgent.

Enclosure : Forms in C/W Pension Paper.

  
26/8/13  
Sub-Divisional Officer, Alipore  
South 24-Parganas

**BUDGE BUDGE MUNICIPALITY**

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: [www.BudgeBudgeMunicipality.org](http://www.BudgeBudgeMunicipality.org)E-mail ID : [chairmanbbm@gmail.com](mailto:chairmanbbm@gmail.com)

From .

**PHULU DEY**

CHAIRPERSON

**Budge Budge Municipality**

Residence :

358/2, M. G. Road

P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. B/B/M /1974

Date: 02/12/2013

To  
The Secretary,  
Municipal Affairs Department  
Govt. of West Bengal  
Writers' Buildings  
Kolkata - 700001

PO (4)  
12/12/13

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Yours faithfully

Enco :- As stated.

Municipal Office ,  
Budge Budge

Memo No:-

/1974(3)

Date:-

02/12/2013

Copy forwarded for information and necessary action to:-

- 1) The Director , SUDA, ILGUS BHAVAN, Salt Lake City, Kol -91
- 2) SDO, Alipore, South 24 Parganas
- 3) The Vice-Chairman, Budge Budge Municipality.

PO (4)  
02.12.13

Chairperson  
Budge Budge Municipality

PO (4)  
02.12.13

Chairperson  
Budge Budge Municipality

**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUB-DIVISIONAL OFFICER, ALIPORE ,  
SOUTH 24-PARGANAS  
NEW TREASURY BUILDING 3<sup>RD</sup> FLOOR**

Memo No. 292...../Sdo(s)

Dated 26.08.2013

To  
Dr. Pradyut Baran Chowdhury  
Health Officer Budge Budge Municipal;ity  
South 24-Parganas

**Sub: Notice for Retirement.**

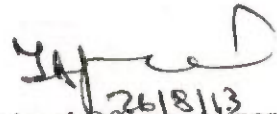
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9. pendion Account for any Public Sector Bank of applicable.

This may be treated as urgent.

Enclosure : Forms in C/W Pension Paper.

  
26/8/13  
Sub-Divisional Officer, Alipore  
South 24-Parganas

**BUDGE BUDGE MUNICIPALITY**

**Reporting Format for Groth Monitoring of Under - Five Children**

MONTH OF DECEMBER-2012

Total No. of U-5 Children	No. of U-5 Children		No. of U-5 Children With					No. of Mal-nutrition Case	
	Children Weighed	Weight	Gr-1	Gr-11	Gr-111	Gr-1v	Referred	Hospitalised	
4510	4478	3014	973	445	43	3	46	0	

Report to be Submitted at two (2)monthly interval as detailed below;

Period of Reporting ---- 2011	Report to be Sent by
For April - May	15th of June ---2012
For June - July	15th of August ---2012
For August - September	15th of October---2012
For October - November	15th of December---2012
For December - January	15th of February---2012
For February - March	15th of April---2012

\* Report to be prepared at Sub - Centre Level by FTS.

\* All the Under - Five Children are to be Weight at two monthly interval.

\* Gr - 1 & Gr - 11 Malnutrition necessary counselling on nutrition is to be given at Sub-Centre level.

\* Gr. 111 & Gr. Iv Mal- nutrition Case are to be referred immediately to the specialist/ hospital for taking Corrective measures.

*[Signature]*  
Health Officer

Budge Budge Municipality

*[Handwritten notes and signatures]*  
Ref # 11/11/12  
11.11.12

**BUDGE BUDGE MUNICIPALITY**

**Reporting Format for Groth Monitoring of Under - Five Children**

MONTH OF APRIL-2012

Total No. of U- 5 Children	No. of U- 5 Children Weighed	No. of U- 5 Children With				No. of Mal- nutrition Case		
		Normal Weight	Gr- 1	Gr -11	Gr - 111	Gr - 1v	Referred	Hospitalised
4510	4497	3048	947	459	41	2	43	0

Report to be Submitted at two (2) monthly interval as detailed below:

Period of Reporting ---- 2011	Report to be Sent by
For April - May	15th of June ---2011
For June - July	15th of August ---2011
For August - September	15th of October---2011
For October - November	15th of December---2011
For December - January	15th of February---2011
For February - March	15th of April---2012

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- \* Gr. 111 & Gr. Iv Mal- nutrition Case are to be referred immediately to the specialist/ hospital for taking Corrective measures.

Health Officer  
 Budge Budge Municipality

**BUDGE BUDGE MUNICIPALITY**

**Reporting Format for Groth Monitoring of Under - Five Children**


MONTH OF FEBRUARY-2011

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition Case	
		Normal Weight	Gr-1	Gr-11	Gr-1v	Referrec	Hospitalised	
4894	4856	3344	979	481	3	52	0	

Report to be Submitted at two (2) monthly interval as detailed below:

Period of Reporting --- 2011	Report to be Sent by
For April - May	15th of June ---2011
For June - July	15th of August ---2011
For August - September	15th of October ---2011
For October - November	15th of December ---2011
For December - January ✓	15th of February ---2011
For February - March	15th of April ---2011

- \* Report to be prepared at Sub - Centre Level by FTS.
- \* All the Under - Five Children are to be Weight at two monthly interval.
- \* Gr - 1 & Gr - 11 Maintenance necessary counselling on nutrition is to be given at Sub-Centre level .
- \* Gr. 111 & Gr. Iv Mal-nutrition Case are to be referred immediately to the specialist hospital for taking Corrective measures.

  
 Health Officer  
 Budge Budge Municipality

**HEALTH OFFICER**  
 Budge Budge Municipality



*Chandra*  
16.1.12

**BUDGE BUDGE MUNICIPALITY**

**Reporting Format for Groth Monitoring of Under - Five Children**

MONTH OF DECEMBER-2011

Total No. of U-5 Children	No. of U-5 Children	No. of U-5 Children With					No. of Mal-nutrition Case	
		Children Weighed	Normal Weight	Gr-1	Gr-11	Gr-1v	Referred	Hospitalised
4894	4845	3331	984	476	51	3	54	0

Report to be Submitted at two (2) monthly interval as detailed below.

Period of Reporting --- 2011	Report to be Sent by
For April - May	15th of June --2011
For June - July	15th of August --2011
For August - September	15th of October--2011
For October - November	15th of December--2011 ✓
For December - January	15th of February--2011
For February - March	15th of April--2011

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*P. Prasad*  
Health Officer  
Budge Budge Municipality  
**HEALTH OFFICER**  
BUDGE MUNICIPALITY

Sukumar Barik

Residence -Cum-Chamber's Address

Advocate

HIGH COURT, CALCUTTA  
Bar Association, Room No.2  
Tel.2248-3169/3190,2243-7363,  
Fax:033-2248-2313.

O. S. CELL  
Docket No. 9654  
Assigned to O.S.R.M.

8/1, Mother Teresa Road,  
Raghunathpur, Pujali, Budge Budge  
South 24 Parganas, Kolkata-700138.  
9433105828(M), 03324823982(R)  
Dated.

RM No  
39/11  
1537  
15712

L M S

20.11.2011

To,  
1. The Director of Local Bodies,  
Government of West Bengal,  
& Ex-Officio Joint Secretary,  
Department of Municipal Affairs,  
Purta Bhavan(first floor)  
Bidhan Nagar(Salt Lake City),  
Kolkata-700091.

2. The Director,  
Health Program, C. M. D. A.  
Sudha Health Wings,  
Elgus Bhaban(near 14 water Tank),  
Salt Lake City.  
Kolkata-700106.

3. The District Magistrate,  
South 24 Parganas,  
Alipore, Kolkata- 700027.

4. The Chairman,  
Budge Budge Municipality,  
71, M. G. Road, Budge Budge,  
South 24 Parganas, Kolkata-700137.

5. The Executive Officer,  
Budge Budge Municipality.  
71, M. G. Road, Budge Budge,  
South 24 Parganas, Kolkata-700137.



Tapes Bach  
K. Talwar  
20/11



Memo No 1067  
Forwarded to The Director  
Health Program C.M.D.A  
Sudha Health Wings, Elgus Bhaban  
(Near 14 water Tank) Salt Lake City  
Kolkata-700106.  
for taking his necessary action  
from his new ed.  
21/12/11

21/12/11  
Officer-in-Charge  
Revenue Munshikhanana Deptt.  
Alipore South 24 Parganas  
15/12/11

In re : W.P. No. 3610 (W) of 2011.  
Aparna Manna & Ors.

...Petitioners.

-Versus-

The State of West Bengal & Ors.

....Respondents.

Dear Sir(s),

This is to inform you that I on behalf of the Petitioners moved a Writ Application against refusal to regularize the post of the petitioners after giving appointment as permanent Staff of the Budge Budge Municipality as per Government Circular being Memo No. 292/1(20)/DLB/C-3/3GM-2/92 dated, the 22<sup>nd</sup>. January, 1997, in the Hon'ble

Signature

*Sukumar Barik*

*Advocate*

**HIGH COURT, CALCUTTA**

Bar Association, Room No.2  
Tel.2248-3169/3190,2243-7363,  
Fax:033-2248-2313.

**Residence -Cum-Chamber's Address**

8/1, Mother Teresa Road,  
Raghunathpur, Pujali, Budge Budge  
South 24 Parganas. Kolkata-700138.  
9433105828(M), 03324823982(R)  
Dated.

2

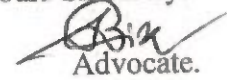
High Court on 15.11.2011 before His Lordship the Hon'ble Justice Soumitra Pal, upon notice to you.

After hearing all the parties, His Lordship has been pleased to direct the Respondent No. 2, i.e. the Director of Local Bodies, Government of West Bengal, & ex-officio joint Secretary, Department of Municipal Affairs, Purta Bhavan (first floor), Bidhan Nagar (salt lake city), Kolkata-700091, to consider the Case of petitioners who are working in the Budge Budge Municipal Hospital and Maternity Center as Health Worker and also working as Health Worker under C U D P-III, under the control and supervision of Budge Budge Municipality since the year, 1988 within 8 weeks after giving opportunity to all the parties and pass a reasoned Order.

I applied for Xerox Certified Copy of the said solemn Order dated 15.11.2011 on the very day and I assure to produce shortly when it would be available. May I further request you not to fill up any Vacancy of Budge Budge Municipality till the consideration of the Case of the Writ Petitioners.

Thanking You.

Yours Sincerely.

  
Advocate.

*Sukumar Barik*

*Advocate*

High Court, Calcutta.  
Bar Association, Room No.2.

Chamber-Cum- Residential Address

Raghunathpur, 8/1, Mother Teresa Road.  
Pujali, Budge Budge, Kolkata- 700138.  
Ph. No. 9433105828 (m) & 8420265526(m)

20.11.2011

To,  
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& Ex-Officio Joint Secretary,  
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Bidhan Nagar (Salt Lake City),  
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Salt Lake City.  
Kolkata-700106.

3. The District Magistrate,  
South 24 Parganas,  
Alipore, Kolkata-700027.

4. The Chairman,  
Budge Budge Municipality,  
71, M. G. Road, Budge Budge,  
South 24 Parganas, Kolkata-700137.

5. The Executive Officer,  
Budge Budge Municipality,  
71, M. G. Road, Budge Budge,  
South 24 Parganas, Kolkata-700137.

In re : W.P. No. 3610 (W) of 2011.

Aparna Manna & Ors.

...Petitioners.

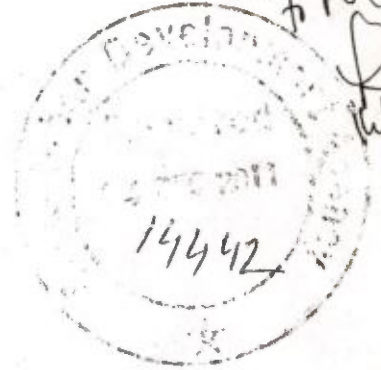
-Versus-

The State of West Bengal & Ors.

....Respondents.

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*Sukumar Barik*

*Sukumar Barik*

*Advocate*

High Court, Calcutta.  
Bar Association, Room No.2.

Chamber-Cum- Residential Address

Raghunathpur, 8/1, Mother Teresa Road.  
Pujali, Budge Budge, Kolkata- 700138.  
Ph. No. 9433105828 (m) & 8420265526(m)

2

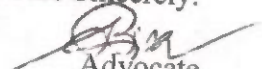
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Thanking You.

Yours Sincerely.

  
Advocate.

*Handwritten notes:*  
 11.8.11  
 MR. YD  
 [Signature]


**BUDGE BUDGE MUNICIPALITY**  
 Reporting Format for Groth Monitoring of Under - Five Children  
 MONTH OF JUNE-2011

Total No. of U-5 Children	No. of U-5 Children		No. of U-5 Children With					No. of Mal-nutrition Case	
	Children	Wcighed	Normal	Gr-1	Gr-11	Gr-111	Gr-1v	Referred	Hospitalised
4894	4758		3242	987	468	58	3	61	0

Report to be Submitted at two (2) monthly interval as detailed below:

Period of Reporting --- 2011	Report to be Sent by
For April - May	15th of June ---2011 ✓
For June - July	15th of August ---2011
For August - September	15th of October ---2011
For October - November	15th of December ---2011
For December - January	15th of February ---2011
For February - March	15th of April ---2011

- \* Report to be prepared at Sub - Centre Level by FTS.
- \* All the Under - Five Children are to be Weight at two monthly interval.
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- \* Gr. 111 & Gr. Iv Mal-nutrition Case are to be referred immediately to the specialist/ hospital for taking Corrective measures.

  
 Health Officer  
 Budge Budge Municipality

**BUDGE BUDGE MUNICIPALITY**

**Reporting Format for Groth Monitoring of Under - Five Children**

Total No. of U-5 Children	No. of U-5 Children		No. of U-5 Children With				No. of Mal-nutrition Case	
	Children Weighed	Weight	Normal	Gr-1	Gr-11	Gr-1v	Referred	Hospitalised
5001	4963	3675	848	410	28	2	30	0

Report to be Submitted at two (2) monthly interval as detailed below;

Period of Reporting ---- 2011	Report to be Sent by
For April - May	15th of June ---2011
For June - July	15th of August ---2011
For August - September	15th of October---2011
For October - November	15th of December---2011
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*P. K. ...*  
Health Officer  
Budge Budge Municipality

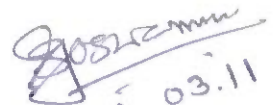
*11.3.11*  
*Charm*

Budge Budge Mpe

Sub. : WP No. 3610(W) of 2010, Smt. Aparna Manna and others (Petitioners) Vs. The State of West Bengal & others (Respondents)

- One of the respondents at serial no. 3 may be seen. Such type of post i.e. Director, Health Programme, CMDA, SUDA Health Wing does not exist at SUDA. Hence Director, SUDA is not at all a party.
- CUDP III Health Programme was implemented during FY 1987-88 and KMDA (the then CMDA) was the implementing agency. SUDA has got no role in implementation of the project. The O & M responsibility of CUDP III has been vested upon SUDA with effect from 01.04.2008.
- The Municipality engaged the Health workers and extended the tenure <sup>during</sup> for the years on which SUDA has no role & responsibility. Allotment of additional work to Health workers at Maternity Home by the Municipality is not known to SUDA and for which SUDA does not provide any fund since 01.04.2008.
- There is no male Honorary Health Workers as mentioned by the petitioners.
- All the information pertaining to the petitioners are not at all available with Health Wing, SUDA.

o/c

  
03.03.11



**BUDGE BU - 3E MUNICIPALITY**

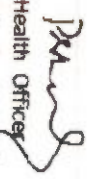
Reporting Format for Growth Monitoring of Under - Five Children

Total No. of U- 5 Children	No. of U- 5 Children Weighed	Normal Weight	No. of U- 5 Children With				No. of Mal- nutrition Case	
			Gr- 1	Gr- 11	Gr- 111	Gr- 1v	Referred	Hospitalised
5001	4813	3393	1083	307	29	1	30	

Report to be Submitted at two (2) monthly interval as detailed below;

Period of Reporting	Report to be Sent by
For April - May	15th of June
For June - July	15th of August - 2010
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

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 Health Officer  
 Budge Budge Municipality

*Handwritten mark*

Total No. of U-5 Children	No. of U-5 Children Children Weighed	No. of U-5 Children With					No. of Mal-nutrition Case	
		Normal Weight	Gr-1	Gr-11	Gr-111	Gr-1v	Referred	Hospitalised
5001	4932	3558	1058	296	20	0	20	

Report to be Submitted at two (2) monthly interval as detailed below:

Period of Reporting	Report to be Sent by
For April - May	15th of June
For June - July	15th of August -2010
For August - September	15th of October
For October - November	15th of December ✓
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For February - March	15th of April,

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*Handwritten Signature*  
 Health Officer  
 Budge Budge Municipality

**Health Officer**  
**Budge Budge Municipality**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. ....  
SUDA-Health/111/08/215**

**Date .....  
14.09.2010**

**From : Director, SUDA**

**To : The Chairman  
Budge Budge Municipality**

**Sub. : Procurement of Medicine from CMS approved firms.**

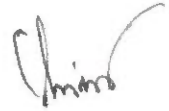
**Ref. : Your communication bearing no. 1127 dt. 18.08.2010.**

**Sir,**

With reference to above, I am to inform you that you may procure medicine as per approved list from CMS approved firms & at CMS approved rates.

Thanking you.

Yours faithfully,



**Director, SUDA**

OFFICE OF THE COUNCILLORS

**BUDGE BUDGE MUNICIPALITY**

71, Mahatma Gandhi Road, Budge Budge, 24 Parganas (S), Pin - Kolkata - 700137

Visit Us.: www. BudgeBudgeMunicipality.com

E-mail ID : chairman@budgebudgemunicipality.com

From :

**PHULU DEY**

CHAIRPERSON

Budge Budge Municipality

Residence :

358/2, M. G. Road

P.O. &amp; P.S.- Budge Budge

Dist.- South 24 Parganas

Ph.: 2482 0648

Mob.: 9874524466

Ref. No. .... 1127

Date..... 18.8.10

To

The Project Director  
Change Management Unit  
State Urban Development Agency  
ILGUS BHAVAN  
HC BLOCK, Sector - III  
Bidhannagar, Kolkata -700091



Health Expt  
h

**Sub :- Procurement of Medicine from CMS approved firms.**

Sir,

Reference your earlier order, we cannot procure the Medicines of HAU - I under CUDP - III, HAU - I & II under IPP - VIII, ESOPD & MATERNITY HOME without the approval of CMS listed approved firms. We are already procured the 1<sup>st</sup> quarter Medicines of 2010 -2011 and inviting the quotations from CMS approved firms and it has been observed that D. B. Enterprise of 111, M.C. Garden Road, Kolkata - 30 submitted the quotation, having authorization letter of CMS approved firm- No - V473/202 of BENGAL DRUGS & PHARMACEUTICALS WORKS.

This letter informs that whether we can procure the quotation of any supplier having authorization letter of any CMS approved firms.

Your earlier action in this matter is highly solicited.

Thanking you ,

Yours faithfully

*Phulu Dey*  
18/8/10

Chairperson

Budge Budge Municipality

Municipal Office,  
Budge Budge

Memo No .....

Date.....

Copy forwarded for information to:-

- 1) The Vice-Chairman,
- 2) The Executive Officer,
- 3) The Finance Officer,
- 4) The Health Officer,

Budge Budge Municipality.

do

do

do

Municipal Office,  
Budge Budge

Chairperson  
Budge Budge Municipality



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. **SUDA-Health/111/08/698**

Date .....**15.03.2010**

**From : Director, SUDA**

**To : The Chairman  
Budge Budge Municipality**

**Sub. : Filling-up of the vacant post for Honorary Health Worker, Attendant and  
Ayah under IPP-VIII, Budge Budge Municipality.**

**Ref. : Your communication bearing no. 2642 dt. 26.02.2010.**

**Sir,**

I am to inform you that the matter on filling up the vacancy for the posts as mentioned above has been referred to the Department for policy decision. Necessary action will be taken on receipt of decision from the Department.

Yours faithfully,



**Director, SUDA**

*Death in File no 538/09*

# OFFICE OF THE COUNCILLORS BUDGE BUDGE MUNICIPALITY

71, Mahatma Gandhi Road, Budge Budge, 24-Parganas.(s), Pin- Kolkata - 700137

Visit Us. : [www.BudgeBudgeMunicipality.com](http://www.BudgeBudgeMunicipality.com)

E-mail ID : [chairman@budgebudgemunipality.com](mailto:chairman@budgebudgemunipality.com)

From :

**BHULU KANTI SARKAR**  
CHAIRMAN  
BUDGE BUDGE MUNICIPALITY

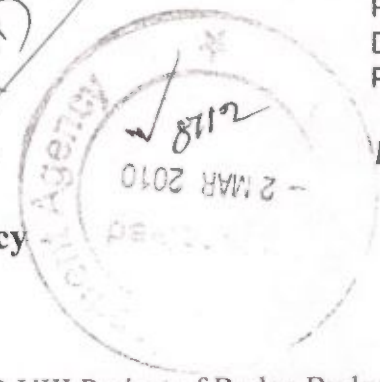
Residence :

17/4, A.M. Ghosh Road,  
P.O. & P.S. - Budge Budge.  
Dist. - South 24-Parganas.  
Phone : 2480 2140

Ref No. To.....

2642

PO(H)



Dated : 26.2.10

The Director  
State Urban Development Agency  
HC Block, Salt Lake City

**Sub :- Filling up the vacant posts of IPP-VIII Project of Budge Budge Municipality.**

Madam ,

I am to inform you that the following posts are now lying vacant due to death of the engaged staffs for the posts which we want to fill up urgently in our Municipality. Project activity is hampered due to the absence of the staffs .

1) **Honorary Health Worker :-**

HHWS of 2 blocks in ward no -16 and ward no - 18 are lying vacant due to death of HHWS.

2) **Attendant :-** One post in ESOPD now lying vacant due to death of the attendant.

3) **4 Ayas / Attendant in OT :-** Now lying Vacant .

Please let me know the procedure of filling up the vacant posts.

Sincerely Yours

*B. K. Sarkar*  
Chairman 25.2.10

Budge Budge Municipality.

17

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/111/08/698**

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Yours faithfully,



**Director, SUDA**