



**OFFICE OF THE MUNICIPAL COUNCILLORS OF BARASAT**

**RISHI BANKIM CHANDRA CHATTERJEE ROAD  
BARASAT, KOLKATA - 700 124.**



Phone : 2552-3211  
2562-3535  
Fax No : 2562-6900  
Email : barasat\_05@yahoo.com  
Website : barasatmunicipality.org  
Date : 17/07/2017

Memo No. 35 - BM/43/2017-18

Shri Sunil Mukherjee  
Chairman, Barasat Municipality

*P.O. (Health)*  
*S*

*Dr SUDA*

**ORDER**

In pursuance with the G.O No. 625/MA/C-10/3S-18/2016 dated 05.07.2017 (copy enclosed), this is to inform all concerned that Shri Soumyadipta Banerjee, Sanitary Inspector, will be the Nodal Officer for this emergent nature of work and he will monitor and control the entire work of water logging, cleaning of drains, protect municipal areas from inundation. If required extra man power may be deployed with permission from the undersigned. Mobile No. of the Nodal Officer is 9051780082 and Phone No. of Municipal Control Room is 8777829567 and Whats App No. is 8017361719. Shri Prasanta Debnath will assist Shri Soumyadipta Banerjee in all respect. This order should be carried out immediately and should be widely circulated through our website and public announcement.

In addition the officers are requested to keep sharp monitoring on the use of plastic.

*A S*  
Chairman  
Barasat Municipality  
*Chairman*  
Barasat Municipality

Memo No. 35(1-11) -BM/43/2017-18

Date: 17/07/2017

Copy forwarded for information and necessary action to:

1. The Secretary, UD & MA Deptt., Poura Prashasan Bhavan, DD-I, Sec-I, Salt Lake, Kol - 64
2. The Director, SUDA, ILGUS Bhavan, HC Block, Sec-III, Salt Lake, Kol - 106
3. Shri/Smt. .... Councillor, W/No....., Barasat Municipality
4. The Executive Officer, Barasat Municipality
5. The Finance Officer, Barasat Municipality
6. The Head Clerk, Barasat Municipality
7. The Accountant, Barasat Municipality
8. The Cashier, Barasat Municipality
9. Shri Soumyadipta Banerjee, S.I, Barasat Municipality
10. Shri Sujit Das, S.I, Barasat Municipality
11. Shri Prasanta Debnath, Barasat Municipality
12. Shri Anibrata De, I.T Coordinator, Barasat Municipality
13. Notice Board, Barasat Municipality
14. Order File, Barasat Municipality



*A S*  
Chairman  
Barasat Municipality  
*Chairman*  
Barasat Municipality

*Sahar Bose*  
*Jaleu MA*  
*11/07/18*

GOVERNMENT OF WEST BENGAL  
URBAN DEVELOPMENT & MUNICIPAL AFFIARS DEPARTMENT  
POURA PRASHASAN BHAWAN  
DD-I, SECTOR-I, SALT LAKE, KOLKATA-700064

*Srijit Bose*  
*S.I.*  
*P. discuss with*  
*Hon'ble Chairman*  
*come r/fd*  
*10/7*

No. 625/MA/c-10/3S-18/2016

Date, Kolkata, the 5<sup>th</sup> July, 2017

To:

1. The Chairman/Chairperson, -----Municipality/NAA
2. The Municipal Commissioner, Kolkata MC
3. The Commissioner, Howrah MC/Bidhannagar MC/Asansol MC/ Durgapur MC/ Chandernagore MC/Siliguri MC
4. The Administrator, Buniadpur Municipality

Sub: Cleaning the Drains of your City for avoiding Water Logging ✓

Sir/Madam,

You are aware that in every Rainy Season, Water Logging in different corner of the cities is the basic problem resulting to inconvenience to the citizen and loss of health and economy.

In this connection, you are requested to take the following actions, so that no Water Logging can be observed in your city during this Rainy Season:

1. Arrange Regular Cleaning of all the Drains of your City.
2. Deploy extra Manpower, if required.
3. If there arises any blockage due to Solid Wastes then remove that immediately.
4. If any Water Logging is being observed due to heavy shower, then use sufficient number of pumps for clearing that water.
5. To set up a Control Room and Designate one Official as Nodal Officer for this, so that the State Government and citizen can contact him for necessary purposes. Inform the name and Mobile No. of Nodal Officer to this Office and also widely circulate the same to the citizen.
6. Widely Circulate one Whatsapp No. to all the Citizens for lodging the complaint to the ULB office.
7. Keep sharp monitoring on the citizen on the use of plastic

Fund of 14<sup>th</sup> Finance Commission and West Bengal Urban Employment Programme may be utilized for this purpose, if required, and all types of leaves of the Officials and Engineers attached to the Storm Water Drainage Cleaning Section of your ULB shall be cancelled for effective monitoring.

Your early action in this regard is solicited.

Yours faithfully

*S. F. M. F.*  
(Secretary)

No. 625(4)/MA/c-10/3S-18/2016

Date, Kolkata, the 5<sup>th</sup> July, 2017

Copy forwarded for kind information to:

1. The Hon'ble Mayor, Kolkata MC/Howrah MC/Bidhannagar MC/Asansol MC/Durgapur MC/ Chandernagore MC/Siliguri MC
2. The Hon'ble Commissioner, for districts
3. PS to the Hon'ble MIC, UD & MA Department, GoWB
4. Sr. PA to the Secretary, UD & MA Department, GoWB

*S. F. M. F.*  
(Secretary)

No. 522/MA/0/C-9/3R-1/2004

Dated, the 21st Sept., 2007.

NOTIFICATION

The matter of appointment of Health Officers earlier engaged by the Urban Local Bodies on contractual remuneration on a regular basis was under consideration of the State Government. After due consideration of the matter, the Governor is pleased to consider appointment of following 36 Health Officers to the post of Health Officers in the Municipalities mentioned against the names w.e.f. 01.08.07.

Sl. No.	Name of the Health Officer	Name of the ULB.
1.	Dr. Ajay Kr. Mukhopadhyay	Baranagar
2.	Dr. Tapabrata Chowdhury	Barasat
3.	Dr. Ashutosh Chowdhury	Barrackpore
4.	Dr. Susanta Kr. Paul	Dum Dum
5.	Dr. Manju Maddali	Garulia
6.	Dr. Manas Das	Habra
7.	Dr. Diganta Chatterjee	Halisahar
8.	Dr. Goutam Kr. Saha	Kanchrapara
9.	Dr. Ratan Majumdar	Khardah
10.	Dr. Chandan Chatterjee	Madhyamgram
11.	Dr. Surya Kr. Bhattacharya	Naihati
12.	Dr. Sankar Singha Roy	New Barrackpur
13.	Dr. Apurba Kr. Pal	North Barrackpur
14.	Dr. (Mrs.) Shova Gupta (Karmakar)	Rajarhat Gopalpur
15.	Dr. Samir Kr. Sengupta	Pahihat
16.	Dr. (Mrs.) Shika Malakar	North Dum Dum
17.	Dr. Pankaj Kr. Gupta	South Dum Dum
18.	Dr. Gobindalal Sharma	Titagarh
19.	Dr. Pradyut Baran Chowdhury	Budge Budge
20.	Dr. Shaikh Moaim Ali	Maheshtala
21.	Dr. Subhas Kr. Debnath	Rajpur-Sonarpur
22.	Dr. Dilip Bandopadhyay	Suri
23.	Dr. Pradyut Kanti Mitra	Cooch Behar
24.	Dr. Sunil Kr. Das	Siliguri-M.C.
25.	Dr. Swapan Kr. Mondal	Uluberia
26.	Dr. Partha Sarathi Bhattacharya	Baidyabati
27.	Dr. (Mrs.) Suchita Nandi Majumder	Bhadreswar
28.	Dr. Kartick Ch. Ghosh	Champdani
29.	Dr. Deb Kr. Ghosh	Konnagar
30.	Dr. Shyamal Kr. Ghosh	Krishnanagar

Contd. 2.

(1)	(2)	(3)
31.	Dr. Subrata Pal	Nabadwip
32.	Dr. Tapan Kr. Indra	Santipur
33.	Dr. Abir Banerjee	Bankura
34.	Dr. Prafulla Kr. Saha	Jaipalguri
35.	Dr. Mohit Kr. Santra	Alipurduar
36.	Dr. Ujjwal Mani Mukhopadhyay	Asansol M.C.

The Health Officers shall be in the scale of pay of Rs. 8,000-13,500/- with admissible Dearness Allowance, House Rent Allowance and Medical Allowance.

By order of the Governor,  
Sd/- S. Bhowmick,

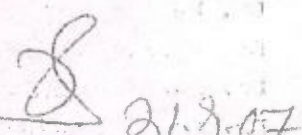
Jt. Secy. to the Government of W. Bengal.

No. 522/1(12)/MA/O/C-9/3R-1/2004

Dated, the 21st Sept., 2007.

Copy forwarded for information and necessary action to :

1. The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. The Finance Department, Government of West Bengal.
3. The Director of Local Bodies, W.B., Purta Bhawan, Salt Lake City, Kolkata-91.
4. Health & Family Welfare Department, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-91.
5. The District Magistrate, \_\_\_\_\_, Dist. \_\_\_\_\_, P.O. \_\_\_\_\_
6. The Treasury Officer, \_\_\_\_\_, Dist. \_\_\_\_\_, P.O. \_\_\_\_\_
7. The Sub-Divisional Officer, \_\_\_\_\_, Dist. \_\_\_\_\_, P.O. \_\_\_\_\_
8. The Mayor /Chairman, \_\_\_\_\_, Dist. \_\_\_\_\_, Corporation / Municipality, P.O. \_\_\_\_\_
9. Dr. \_\_\_\_\_, Health Officer, \_\_\_\_\_, Municipality, \_\_\_\_\_, Dist. \_\_\_\_\_, P.O. \_\_\_\_\_
10. P.S. to Minister-in-Charge of this Department.
11. P.A. to Secretary of this Department.
12. Guard file of Cell-9.

  
Jt. Secy. to the Government of W. Bengal.

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF URBAN DEVELOPMENT & MUNICIPAL AFFAIRS  
(MUNICIPAL AFFAIRS BRANCH)  
POURA PRASHASAN BHAVAN  
DD-I, SECTOR-I, SALT LAKE, KOLKATA-700 064

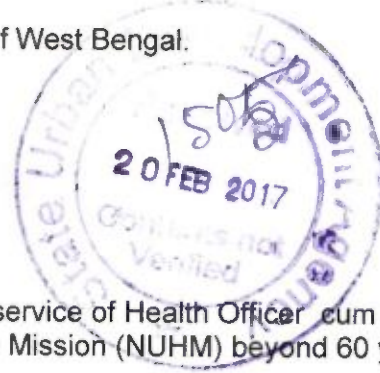
P.O (14)  
21/2

No.103/MA/C-10/3S-17/2014(Pt.)

Dated, Kolkata, the 13<sup>th</sup> February, 2017.

From : The Joint Secretary to the Government of West Bengal.

To : The Director,  
State Urban Development Agency,  
"ILGUS BHAVAN"  
HC-Block, Sector-III,  
Bidhannagar, Kolkata-700 091.



**Sub:** Proposal for extension of tenure of service of Health Officer cum Nodal Officer under National Urban Health Mission (NUHM) beyond 60 years.

Sir,

In enclosing a copy of letter No.1341-BM/SS/2016-17 dated 30.12.2016 received from the Chairman, Barasat Municipality on the subject stated above, I am directed to request you kindly to communicate with the Mission Director, National Health Mission (NHM), Health & Family Welfare Department in this regard.

Yours faithfully,

Encl: As stated above.

Joint Secretary

to the Government of West Bengal.

No.103/1(2)-MA/C-10/3S-17/2014(Pt.)

Dated, Kolkata, the 13<sup>th</sup> February, 2017.

Copy forwarded for information to :-

- 1) The Chairman, Barasat Municipality, Rishi Bankim Chandra Chatterjee Road, Barasat, Kolkata-700 124
- 2) P.S. to Minister-in-Charge, Urban Development & Municipal Affairs Department.

Joint Secretary  
to the Government of West Bengal.

OFFICE OF THE MUNICIPAL COUNCILLORS OF BARASAT

RISHI BANKIM CHANDRA CHATTERJEE ROAD

BARASAT, KOLKATA - 700 124.

192

Phone : 2552-3211

2562-3535

Fax No : 2562-6900

Email : barasat\_05@yahoo.com

Website : barasatmunicipality.org

Date : 30/12/2016



Memo No. 1341 - BM / 55 / 2016 - 17

From : Shri Sunil Mukherjee  
Chairman, Barasat Municipality

PS/UD&MA/3564-D/2017  
10.01.2017

To : The Hon'ble Minister-in-Charge  
Deptt. of Urban Development and Municipal Affairs  
Poura Prashasan Bhawan  
DD - I, Sector - I, Salt Lake, Kolkata - 700 064

JSCSD  
a

Sub: Request for extension of tenure of service of the Health Officer cum Nodal Officer of National Urban Health Mission (NUHM) beyond the age of 60 years.

Revered Sir,

This is for your kind information that Dr. Tapabrata Chowdhury, Health Officer cum Nodal officer under NUHM at Barasat Municipality is going to retire from service on December 31, 2016 at the age of 60 years. As a Health Officer Dr. Tapabrata Chowdhury has been serving Barasat Municipality since 1995. Dr. Tapabrata Chowdhury is a most sincere officer and because of his innate attitude to serve people and stamina to work hard, he is so popular with the inhabitants of Barasat. At present NUHM is running in full swing at Barasat Municipality and being at the helm of this mission with all his experiences he helps me a lot to serve the people.

It is learnt that Govt. of West Bengal has allowed the retired doctors to work in state hospitals up to the age of 65 years. Dr. Tapabrata Chowdhury is physically fit and mentally alert.

I would, therefore, request you to be kind enough to take necessary action and give necessary order so that Dr. Tapabrata Chowdhury can work as Health Officer cum Nodal Officer under NUHM at Barasat Municipality from January 1, 2017 up to the age of 65 years.

Thanking you in anticipation,  
Yours faithfully,

Chairman  
Barasat Municipality  
Chairman  
Barasat Municipality

As directed by HMFC UD&MA  
forwarded to Secretary UD&MA  
for kind perusal.  
10/01/17

Memo No. 1341(1)-BM/55/2016-17

Date: 30/12/2016

Copy forwarded for information & necessary action to:

- 1. The Secretary, Deptt. of Urban Development & Municipal Affairs, Poura Bhawan, DD-I, Sec-I, Salt Lake, Kol - 64

Chairman  
Chairman  
Barasat Municipality

ARUPRATAN MUKHOPADHYAY, WBCS(EXE)  
Private Secretary to  
Minister-in-charge,  
Municipal Affairs &  
Urban Development Deptts.  
Government of West Bengal

Suman Mukherjee (e-10)  
Send to Director SUDA?  
Is it needed to be  
2011

SD-1081  
24/1/17

**Manpower of retirement of UPHCS programme for the year  
2015 at Barasat Municipality.**

	<u>Candidate</u>	<u>Date of birth</u>	<u>Month of retirement</u>
1	Gita Mitra	15-8-1955	Aug-15
2	Sofiya Khatun	3-2-1955	Feb-15
3	Morsheda Ali	2/10/1955	Oct-15
4	Mira Banik	4/3/1955	Mar-15
5	Chhaya Sarker	12/7/1955	Jul-15
6	Maya Ganguli	4/3/1955	Mar-15
7	Mitali Ghosh	5/12/1955	Dec-15
8	Minoti Santra	1/3/1955	3-2015
9	Selina Begum	4/2/1955	Mar-15
10	Firoza Imam	2/5/1955	May-15
11	Kabita Mukherjee	16-3-1955	Mar-15
12	Sankari Mondol	1/2/1955	Jan-15
13	Farida Khatun	3/5/1955	May-15
14	Tapashi Sarker	29-5-1955	May-15

Chairman  
Barasat Municipality

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... **SUDA-Health/105/08/259**

Date ..... **19.12.2013**

**From : Director, SUDA**

**To : The Chairman  
Barasat Municipality**

**Sub. : Sustainability of Adolescent Health Project.**

**Sir,**

With reference to your communication vide no. 610-BM/53/2013-14 dt. 28.11.2013 on the subject mentioned above, this is to inform you that fund release from time to time to your ULB for procurement of drug under UPHCS may be utilized for the said project also.

Thanking you.

Yours faithfully,

  
**Director, SUDA**



**OFFICE OF THE MUNICIPAL COUNCILLORS OF BARASAT**

**RISHI BANKIM CHANDRA CHATTERJEE ROAD**

**BARASAT, KOLKATA - 700 124.**



Phone : 2552 3211

2562 3535

Fax : 2562 6900

Email: - [barasat\\_05@yahoo.com](mailto:barasat_05@yahoo.com)

[info@barasatmunicipality.org](mailto:info@barasatmunicipality.org)

Website: - [www.barasatmunicipality.org](http://www.barasatmunicipality.org)

Date : 28/11/2013

Memo No. 610 BM / S3 / 2013 - 14

**From :** Sri. Sunil Mukherjee,  
Chairman, Barasat Municipality

**To :** The Director  
State Urban Development Agency (SUDA)  
ILGUS Bhawan, Salt Lake-700106

**Sub :-** Seeking support from SUDA for sustainability of adolescent health project.

Sir,

Please Find enclosed the letter from Health Vision and Research vide memo no. HVR/ICF/2013-14/40; dated: 18.9.2013 regarding the above subject line.

In my opinion, the adolescent health projects implemented by Health Vision since March 2013 has a merit for being continued in our municipality. They have implemented successfully till date.

Basic medicines those may be required as suggested by the NGO and our Health Officer are metonidazole, mebendazole, paracetamol, antibiotic ointment, B complex tablets, etc. We require some assistance to provide these basic drugs for adolescents to be served through our sub centers in future. If you principally agree to provide us the fund, we will designate a technical person from the concerned NGO, Health Vision and Research who will workout the details of drug requirement and fund.

We eagerly look forward to hear from you in this matter.

Thanking you.

Encl: As above

Yours faithfully

Chairman  
Barasat Municipality  
Chairman  
Barasat Municipality

Memo no: HVR/ICF/2013-14/40

Dated: 18.09.2013

To  
The Chairman,  
Barasat Municipality,  
Rishi Bankim Chandra Chatterjee Street,  
Barasat, Kolkata-700124

Address for communication  
P-10, Kalyani Housing Estate  
Ground Floor  
Kolkata-700 089



**Health Vision and Research**  
47/7, Dakshin Behala Road,  
P.S. - Thakurpukur,  
Kolkata - 700 061  
Phone : +91-33-3200 9035  
E-mail: health.vision@gmail.com  
Website: www.hvr.org.in

**Sub: Seeking support from SUDA for sustainability of adolescent health project**

Sir,

First of all we like to extend our sincere thanks to you, municipal health officer (s) and other stakeholders of your municipality who extended their support for accomplishment of our project implementation on adolescent health in selected 10 wards of Barasat Municipality since March 2012.

As per agreement with KUSP/ICF, our project will come to end on February 2014. We like to explore possibilities how the key activities of the project would continue after that. During discussions with project staffs and adolescents of the community it appears that basic adolescent services may be continued if we can manage – (1) basic counseling services for adolescent attending the sub centres, (2) can ensure supply of basic medicines including IFA tablets and albendazole/mebendazole and (3) can sustain referral services to the adolescent clinic of the district hospital from the community. Health Vision and Research can arrange a part time counselor and through her will manage basic counseling and referral services after February, 2014. We will not be able to afford cost of basic medicines for adolescents.

For purchasing medicines for adolescents, there is requirement of fund that the municipality might find difficulty to arrange. In this regard we had discussion with staffs of KUSP/ICF in ILGUS Bhawan. It has been assumed that your request to the Director SUDA, ILGUS Bhawan, Salt Lake seeking support for the procurement of drugs for adolescents may be effective. Therefore, we request you that kindly send a formal letter to the Director, SUDA in this regard so that after withdrawal of our project, basic activities are continued and project sustains.

In this regard we have drafted a letter for your kind perusal and enclosed along with this letter. If you approve our prayer and get convinced that the project should be continued, kindly send our drafted letter or the revised letter to the Director, SUDA.

Thanking you,

Encl: As above

Copy forwarded to Municipal Health officer for kind action

Yours faithfully,

Dr. Arup Chakrabarty

**Secretary**  
**HEALTH VISION AND RESEARCH**

Basawat

Municipal Corporation / Municipality

*[Signature]*

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
18,489	6190	4368	1387	412	22	1	—	

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 <sup>th</sup> of June
For June - July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December 2010
For December - January	15 <sup>th</sup> of February
For February - March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*B.M.A.A.T*  
 ..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
13,489	9160	6075	2299	745	39	2	-	-

- Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 <sup>th</sup> of June
For June - July	15 <sup>th</sup> of August <i>2010</i>
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December - January	15 <sup>th</sup> of February
For February - March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No SUDA-Health/105/08/125

Date .....11.06.2009

**From : Director, SUDA****To : The Chairman  
Barasat Municipality****Sub. : Filling-up of the vacant post for FTS under CUDP III & IPP-VIII,  
Barasat Municipality.****Ref. : Your communication bearing no. 2-BM/16/IPP-VIII & CUDP III/2008-09  
dt. 08.04.2009.****Sir,**

With reference to above, I am to inform you that you may select 01 (one) no. of FTSs each for CUDP III and IPP-VIII to fill up the existing vacant post. The guideline for selection of FTS is as under :

- Selection of FTSs may be done from existing regular HHWs who are within the age ~~limit~~ of 50 years on the day of selection and are working for at least six months
- Minimum qualification- Madhyamik pass and is able to do simple arithmetic calculation
- Selection is to be done by Municipal Level Health & Family welfare Committee and approved by BOC in its meeting

You are requested to inform the undersigned the list of selected candidates after approval by BOC in its meeting as per proforma given below :

Sl. No.	Name of the Project	Name of the Selected Candidates for the post of FTS	Age of the Candidate as on the day of selection	Educational Qualification

Contd. to P-2.

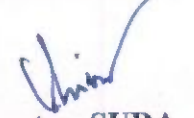
- 2 -

On receipt of the said information, course curriculum for training of FTS will be sent by SUDA to impart training to the selected candidates by your ULB. After completion of such training, you are also requested to intimate the undersigned to take further necessary action with regard to grant of approval for engagement of FTS by your ULB.

For further clarification, if any, you may contact Dr. Shibani Goswami, Project Officer, Health, SUDA (Ph. No. 2359 3184).

Thanking you

Yours faithfully,



Director, SUDA

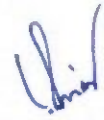
Dt. .. 11.06.2009

o/c

SUDA-Health/105/08/125/1(2)

CC

1. Health Officer, Barasat Municipality
2. Project Officer, Health SUDA



Director, SUDA

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/115/08/91

Date .....25.05.2009

From : Director, SUDA

To : The Chairman  
Barasat Municipality

Sub. : Filling up the vacancy (1 no) for the post of PTMO under IPP-VIII of  
Barasat Municipality.

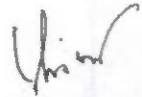
Ref. : Your communication bearing no. 2-BM/16/IPP-VIII & CUDP III/2008-09  
dt. 08.04.2009

Sir,

Selection of PTMO (one no.) for sanctioned post in respect of IPP-VIII is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of Board of Councillors (BOC) in its meeting. Information in respect of positioning of PTMO is to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,



Director, SUDA

dt - 8-4-2009

Phone No. 25523211

25623535

Fax : 25626900

**Office of the Municipal Councillors of Barasat**

Rishi Bankim Chandra Chatterjee Street

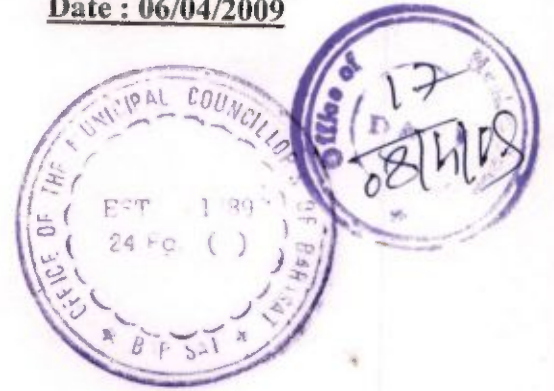
Barasat, North 24 Parganas

Kolkata - 700124.

Date : 06/04/2009

From : Sri Pradip Chakraborty,  
Chairman,  
Barasat Municipality.

To: The Director, SUDA  
Ilgus Bhavan, HC Block,  
Sector-III, Salt Lake City,  
Kolkata-700106.



Sir,

With reference to your Letter No.SUDA-Health/105/08/92 dated 30/03/2009 I am furnishing herewith the information as per format given below. This is for your kind information and necessary action.

Thanking you,

Yours faithfully,

Chairman,  
Barasat Municipality.  
*P Chandra*  
Chairman  
Barasat Municipality

	CUDP-III	IPP-VIII
Sanctioned no. of HHW	30	209
Actual no. of HHW in position	29	196
Sanctioned no. of FTS	06	42
Actual no. of FTS in position	05	41
Sanctioned no. of STS	01	07
Actual no. of STS in position	01	03
Sanctioned no. of Clerk cum Storekeeper	01	07
Actual no. of Clerk cum Storekeeper in position	01	05
Sanctioned no. of PTMO	01	14
Actual no. of PTMO in position	01	13
Sanctioned no. of other category of Staff, if any	Attendant-1 Sweeper-1	AHO-I Attendant-14, Sweeper-7,
Actual no. of other category staff in position.	Atten.-1 Sweep.-1	AHO-I, Att.8, Swee.4

GDA @ 2 / 14/04/09  
Sweep @ 1 / 14/04/09



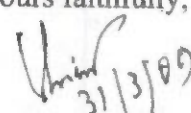
**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/105/08/92**Date **30.03.2009****From : Director, SUDA****To : The Chairman  
Barasat Municipality****Sub. : Vacant post under CUDP III & IPP-VIII.****Ref. : Your communication bearing no. 56/BM/16/IPP-VIII/CUDP III/2008-09  
dt. Nil.****Sir,**

With reference to your communication mentioned above, you are requested to furnish the information as on date as per format given below :

	<b>CUDP III</b>	<b>IPP-VIII</b>
Sanctioned no. of HHW		
Actual no. of HHW in position		
Sanctioned no. of FTS		
Actual no. of FTS in position		
Sanctioned no. of STS		
Actual no. of STS in position		
Sanctioned no. of Clerk cum Storekeeper		
Actual no. of Clerk cum Storekeeper in position		
Sanctioned no. of PTMO		
Actual no. of PTMO in position		
Sanctioned no. of other category of staff, if any, Specify		
Actual no. of other category of staff in position		

Thanking you.

Yours faithfully,

  
**Director, SUDA**

# Office of the Municipal Councillors of Barasat

R.B.C.Road, Barasat,  
North 24 Parganas.

Date :

From: Sri Pradip Chakraborty,  
Chairman,  
Barasat Municipality.

To : The Director,  
SUDA, Salt Lake City,  
Kolkata- 106.



Sir,

This is for your kind information that, some post are lying vacant in IPP-VIII & CUDP-III Health Programme under Barasat Municipality.

Therefore, you are requested to give us necessary guidelines and permission for recruitment the lying vacant post as early as possible.

Thanking you,

Yours faithfully,

*F. Chakraborty*  
Chairman,  
Barasat Municipality.  
**Chairman**  
**Barasat Municipality**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

*Ref No.* SUDA-Health/IPP/CUDP/08/33

*Date* .....15.09.2008

**From : Project Officer  
Health, SUDA**

**To : The Chairman  
Barasat Municipality**

**Sub. : Bill for medicine of CUDP III & IPP-VIII for 1<sup>st</sup> Qtr. of FY 2008-09.**

**Ref. : Your communication bearing No. 34/BM/16/IPP-VIII & CUDP III/2008-09  
dt. 10.09.2008.**

Sir,

With reference to above, you are requested to instruct your office to follow the guideline on submission of SOE, UC & requisition of fund already sent to you under this office memo no. SUDA-Health/KMA ULBs/10/15(41)/2008 dt. 01.08.2008 wherein it was clearly stated the procedure for procurement of drug. As the bills for procurement of drugs are to be paid by the Chairman of the ULB it is not at all necessary to forward those bills to the office of the undersigned.

You are requested to instruct the person concerned to collect bills from this office immediately, as these will be required by you for Audit purpose.

Thanking you.

Yours faithfully,

  
Project Officer

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

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dt. 10.09.2008.

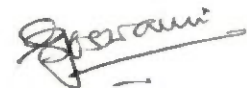
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You are requested to instruct the person concerned to collect bills from this office immediately, as these will be required by you for Audit purpose.

Thanking you.

Yours faithfully,

  
**Project Officer**