

Placed herewith comm. of the Chairman, Diamond Harbour Mpl. bearing no. JNNURM/A 491/DHM dt. 31-07-10 regarding recruitment of Multipurpose Helper - cum store keeper cum clerk under CBPHCS.

Draft letter is enclosed for signature, if approved.

S. S. 22mm  
02-08-10

S. S. 22mm  
02/08/10

Despatched.

Placed herewith comm. of the Chairman, Joybager-Majilpur Mpl. bearing no. JMM/HW/18C dt. 26.07.10 <sup>(File A)</sup> seeking clarification regarding entitlement of leave in connection with Contracted employees under CBPHCS.

In our comm. vide no. SUDA-63 ULDS/33/08/325(63) dt. 08.11.2008 <sup>(File B)</sup>, we informed the chairman to follow Model Leave Rules of Municipal Employees (Rule 24) in case of contracted employees engaged under CBPHCS.

The chairman in his letter has quoted sub Rule 1 of Model Leave Rule 24 of Mpl. Employee and has sought for clarification.

In this connection, this is to state that Dept. of MA in his comm. vide no. 452(130)/MA/C-10/35-45/2007 dt. 7.6.2010 <sup>(File C)</sup>, has instructed to give a gap of at least 1 day in between two successive contractual engagements. Submitted for kind advice.

S. S. 22mm  
03-08-10

We have no authority to issue any clarification of rule framed by the Govt. So let us move the Dept. dt. 03/08/10

Director, SUDA

PO(H)

Director, SUDA

PO(H)

Placed herewith comm. of the Chairman,  
Diamond Harbour. Mpe. bearing no. Health  
Case /A-277 / others dt. 02.06.09  
requesting to depute an officer to  
participate in the interview board  
for selection of 100.  
Draft letter is enclosed for signature,  
if approved.  
Submitted.

[Signature]  
08.06.09

[Signature]  
9/6/09

[Signature]  
09.06.09

Despatched.

Director, SUDA  
PO (H)

Placed herewith comm. of the Chairman,  
Diamond Harbour Mpe. bearing no ~~5000~~ Health  
Case /A-418 / DHM dt. 19.07.10 requesting  
for enhancement of allotment of fund  
for purchase of drugs to treat add.  
no. of BPL families.

Approval for ~~to~~ inclusion add. no.  
of BPL families is to be received  
from the Dept. Moreover, no fund  
for purchase of schedule drugs  
for the present beneficiary has  
been received from DHF.

Hence, we may regret the proposal  
of the Chairman for the time being.  
Draft letter is enclosed for signature,  
if approved.

[Signature]  
28.7.10

[Signature]  
28.7.10

Despatched.

Director, SUDA

Placed hereunder a copy of Quotation Notice vide no. Health/A-835(3) floated by Diamond Harbour Mpl. The URB is supposed to procure medicine from CMS approved firm at CMS approved rate for which we have already issued comm.

We may write to the chairman. Draft letter is enclosed for signature, if approved.

S. Dasgupta  
26.11.10

Director, SUDA

PO(H)

ljued.

1/11/12

Placed hereunder comm. of the chairman, Diamond Harbour regarding the receipt. Draft letter is placed hereunder for signature.

let  
5/11/12

Despatched.

S. Dasgupta

Director, SUDA

PO(H)

Placed hereunder comm. of the Chairman, Diamond Harbour Mpl. vide no. 306/Health care(RCH)/DHM/13 dt. 26.03.13 submitting proposal for deployment of Male & Female Assistant under Urban RCH. There is no such fund provision.

Draft letter is placed hereunder for signature, if approved.

S. Dasgupta  
9.4.13.

Director, SUDA

PO(H)

let  
10/4/13

Placed here with comm. of the chairman,  
Diamond Harbour Mpe. vide no. 593/Health/DHM/UB  
dt. 27.06.13 submitting SOE under Urban  
RCH. There is observation which may be  
intimated to the ULB.  
Draft letter is placed here with for signature,  
if approved.

~~Director, SUDA~~

14/08/13

14.08.13

PO (H)

WJ  
mny

It is revealed from this office record that  
SOEs submitted by Diamond Harbour  
Mpe need clarification for which Aects.  
Assistant of CBPDC had been contacted  
over telephone several times. Aects.  
Asst. is reluctant to come to SUDA  
for such clarification, as a result outstanding  
balance with ULB of 25.91 lakhs  
we may write to the Chairman for  
sending him to SUDA.  
Draft letter is placed here with for signature,  
if approved.

~~Director, SUDA~~

27.11.13

PO (H)

WJ  
27/11/13

Though chairman, Diamond Harbour was  
requested to send Aects. Asst. of CBPDC to SUDA  
for reconciliation of AEs since 2011, no one  
has reported till date. We may issue  
reminder to the ULB. Draft letter is placed  
here with for signature, if approved.

~~Director, SUDA~~

05.12.13

PO (H)

WJ  
staly

In spite of repeated com. Diamond Harbour Mpe. SOEs. He may write to the chairman. Draft letter is placed herefor signature, if approved.

Director, SUDA

PO (H)

Goswami  
18.02.14

Wt  
18/2/14

Reminder. 4 may be issued to Diamond Harbour Mpe. Draft letter is placed herefor signature, if approved.

Director, SUDA

PO (H)

Goswami  
29.2.14

Wt  
29/2/14

Reminder-5 may be issued to Diamond-Harbour Mpe. Draft letter is placed herefor signature, if approved.

Director, SUDA

PO (H)

Goswami  
4.3.14

Wt  
4/3/14

From the SOEs submitted by the UDA, it is revealed that hono. is being paid to 17 nos. of staff whereas entitlement is 16. He may write to the chairperson. Draft letter is placed herefor signature, if approved.

Director, SUDA

PO (H)

Goswami  
11.7.14

Wt  
11/7/14

This is to state that there is a mismatch regarding the balance of fund under CBPITC lying with the Diamond-Harbour Mpe.

FO(H), SUDA may visit the ULB on 16.7.2014 for reconciliation.

Accordingly draft letter is placed hereunder for signature, if approved.

S. Ramu  
14.7.14

Director, SUDA

PO(H)

WT  
14/7/14

As ordered, the ULB visited Diamond Harbour Municipality for checking of accounts & reconciliation between balance as raised in this office with their balance shown in the SOB.

Necessary observations is enclosed opposite in the tour report for ~~the~~ further instructions. Submitted.

P.O (AP)

16/10/2014

Tour Report submitted by FO(H) for visit to Diamond Harbour Mpe on 16.07.2014 may be ~~perused~~ seen.

It may be seen that ① the ULB has engaged HHW's beyond the sanctioned no. and payment of honorarium is being done out of CBPITC fund.

② The ULB is having an unutilised amount of Rs. 21,00,240/- as per this office record. Hence, fund is not released for the 3rd Qtr. of FY 2014-15.

Under the circumstances, a letter may be issued to the chairman regarding use of project fund for the sanctioned no. of man-power only and non-admittance of expenditure used for other purpose so far.

Furthermore, the ULB may be requested to reconcile the A/c's after proper verification of A/c's related documents.

Submitted for kind advice.

Director, SUDA  
~~FA~~

S. S. S. S. S.  
16.10.14

opinion re. WT 16/10/14

F.O. (H)  
P. I. Speak  
G. S. S.

Enclosed opposite a draft letter to chairperson, Diamond Harbour Upl. for submission of SOB since July-2014. It is also written in the letter that there is a huge balance lying with them amounting to Rs 12,08,366/- after admitting of SOB upto Apr-2015 for which we are not in a position to release fund to them. It may also be observed that they have not submitted SOB's regularly.

The letter is placed for kind signature.

P.O. (H)  
Addl. Director  
FA

S. S. S. S. S.  
23/06/2015  
23.12.15

This is to state that Diamond Harbour Upl. has not yet submitted SOB for the provisions & present fund. We may write to the ULB for submission of the same. Draft letter is placed herefor signature, if approved.

S. S. S. S. S.  
13.8.15

Director, SUDA  
PO (H)

WT 13/8/15

FOC(H), SUDA will visit your ~~the~~ planned  
Kashon Mpl. 28.9.15 for reconciliation  
of A/Cs. This may be informed to the  
UZS. Draft letter is placed hereafter  
for signature, if approved.

Director SUDA

FO(H)

24.9.15

24.9.15



Placed herewith SOB submitted by Diamond Harbour Mpl. for different periods, which are due/not submitted within time/misrepresented by booking under loan instead of headwise booking. The paper are checked thoroughly and following details may be admitted subject to the condition that they are not already taken into account in our sheet.

Sl. NO	Month	Total Amt Submitted	Admissible Amount	Headwise Booking			
				9	10	13	15
1.	Aug, 12	203350f	203350f	-	-	203350	-
2.	Aug, 12	154425f	154425f	-	-	154425	-
<del>3.</del>	<del>July, Aug, 12</del>	<del>175260f</del>	<del>169860f</del>	<del>106360f</del>	<del>63500f</del>	-	-
*4.	Apr, 14	291609f	240009f	-	-	240009f	-
5.	May, 14	9600f	9600f	-	-	-	9600f
6.	June, 14	15300f	15300f	-	-	-	15300f
7.	July, 14	16530f	16530f	-	-	-	16530f
8.	Aug, 14	18714f	18714f	-	-	-	18714f
*9.	Sep, 14	398218f	169860	106360f	163500f	-	-
*10.	Dec, 14	201226f	5775f	-	-	-	5775f
11.	Jan, 15	176260f	-	-	-	-	-
*12.	March, 15	22024f	-	-	-	-	-
TOTAL		<u>1682516f</u>	<u>650563f</u>				

Submitted.

P.O(H)

10/04/15