

Savings due to non-implementation
of School Health Programme. as on
31.12.10.

<u>Name of U.L.B.</u>	<u>No. of camp.</u>	<u>Total Amount</u> RS.
1. Beldanga.	25	41,150/-
2. Baramagar.	70	1,10,900/-
3. Tufanganj	30	48,900/-
4. Karmagar	100.	1,55,000/-
5. Kalyani	37.	59,750/-
		<u>4,15,700/-</u>



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/2286

Dt. .. 14.02.2011
15

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Jhargram Municipality
420, Circle-7, P.W. Main Road,
P.O.- Jhargram,
Dist. - Paschim Midnapore,
PIN - 721 401.

Sub. : AA & FS for an additional amount in connection with School Health Programme (FY 2010-11) under Health component of KUSP.

Ref. : Your communication bearing no. 337/1 PH-24 dt. 05.02.2011.

Sir,

With reference to the communication mentioned above, AA & FS is hereby accorded for an additional amount of Rs. 31,520/- (Rupees Thiry one thousand five hundred twenty) only in connection with School Health Programme (FY 2010-11) under Health component of KUSP, as requested for.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

1. HO, Jhargram Municipality
2. AFC, Jhargram Municipality
3. Accounting Support Agency

Project Director, CMU



Office of the Councilors

JHARGRAM :: MUNICIPALITY

(Sandhu Ramchand Murmu Sarani)

Jhargram - 721507 :: Paschim Medinipore

Phone - (03221) 255021 :: Telefax - (03221) 255098 :: email: jhargram.municipality@gmail.com

Memo No 337/1 PII-24

Date: 5/2/2011



To:

The Project Director,
CMU, KUSP
ILGUS BHAVAN, HC-BLOCK, SECTOR-3,
BIDHANNAGAR, KOLKATA- 700106.

Sub : Requesting to approve the bill of medicine which has increased the (Drug @ Rs.500) allotment referred on a chart, Memo No CMU-94/2008(Pt-VII)/268 dated 4/05/2010 of C.B.P.H.C.S of Jhargram Municipality

Sir,

With reference to your Memo No CMU-94/2008(pt-VII)/268 dated 04/05/2010 in connection with school health programme this is to inform you that we had already completed 63 camps in 37 school under this project.

All expenditure made under this project as per your budget except the medicine bill.

The medicine bill was received by our office to Rs. 66491.00 which was excess by 34991.00 on your budget.

Under this situation you are requested to allot the excess amount to on 31520 for medicine under KUSP Fund.

Your wish in this matter is highly solicited.

Ranoo
Chairman
CHAIRMAN
Jhargram Municipality

Memo No 337/1 (1) PII-24

Date: 5/2/2011

Copy To:

- 1) 2) Project Officer, SUDA HEALTH WING, ILGUS BHAVAN, HC BLOCK, Sector- III, Bidhan Nagar, Kolkata - 700091.

Ranoo
Chairman
CHAIRMAN
Jhargram Municipality



Memo No. .. CMU-94/2003(Pt. VIII)/ 2 2 5 1

Dt. .. 04.02.2011

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Baranagar Municipality
87, Deshbandhu Road,
P.O.- Alambazar,
Dist.- 24 Parganas (North),
PIN - 700 035.

Sub. : Extension of time period for booking the expenditure in connection with the scheme "Implementation of the programmes and procurement of equipments".

Ref. : Your communication bearing no. 73/IPP-VIII/BM/2010-11 dt. 02.02.2011.

Sir,

Approval is hereby accorded for extension of time period upto February, 2011 for Implementation of the schemes as per memo no. 72/IPP-VIII/BM/2010-11 dt. 17.01.11 of your ULB, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within February, 2011.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

1. HO, Baranagar Municipality
2. AFC, Baranagar Municipality
3. Urban Planner, Baranagar Municipality
4. Accounting Support Agency

Project Director, CMU

Phone: 2577 - 6595

- 0012

Fax : 2577 - 1071

BARANAGAR MUNICIPALITY

87, Deshbandhu Road (E),

Kolkata - 700 035.

Memo No. 73/IPP-VIII/BM/2010-11

Date: 2nd. February, 2011

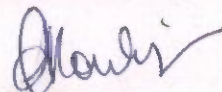
To
The Project Director,
CMU, KUSP,
Salt Lake, Kolkata - 700 106

**Sub: Health Services Improvement Plan DPR for 2009 - 11 under KUSP. Revision.
Our letter No. 72/IPP-VII/BM/2010 - 11 dt. 17. 01. 2011.**

Sir,

This is in reference to your Memo No. CMU - 94/ 2003 (Pt- VIII) / 2167 dt. 20. 01. 2011, in connection with above subject, this is to inform you that some of the projects have been implemented by January 31st. and some projects are to be complied with by February, 2011. The dates of the programmes have already been fixed in the month of February, 2011, and as such, it is requested that extension may kindly be given upto 28th. February, and hence fresh AA & FS may please be accorded for the rest of items as said down in our letter as aforesaid.

Yours faithfully,


Chairman

787,



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/ 2250

Dt. .. 04.02.2011

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairperson
Basirhat Municipality
55, Sahid Dinesh Mazumdar Road,
P.O.- Basirhat,
Dist.- 24 Pgs.(North),
PIN - 743 411.

Sub. : Extension of time period for purchase of equipment under School Health Programme.

Ref. : Your communication bearing no. 2079 dt. 31.01.2011.

Madam,

With reference to your communication mentioned above, approval is hereby accorded for extension of time period upto February, 2011 for completion of purchase of equipment under School Health Programme, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within February, 2011.

Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. HO, Basirhat Municipality
2. AFC, Basirhat Municipality
3. Accounting Support Agency


Project Director, CMU

OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref No. 2079

Date: 31/01/2011

From:

Smt. Krishna Majumdar
Chairperson, Basirhat Municipality

To
The Project Director
CMU, KUSP,
ILGUS Bhawan
Salt Lake
Kolkata - 700 106



Handwritten initials 'HE' and a signature.

Sub.: Extension of time for purchase of equipment under School Health Programme.

Ref.: Memo No. CMU-94/2003 (Pt. VIII)/2178 dtd. 21.01.2011.

Sir,

I would like to thank you for according us administrative approval and financial sanction for purchase of equipment from the unutilized amount under School Health Programme.

Further I would like to inform you that as we have received the AA&FS on 21.01.2011 it is not possible for us to purchase the equipments following the procurement rules of KUSP. Though we have already floated the tender notice on vide Memo No. 2042/1 dtd. 25.01.2011, so we request you to please give us extension of time for the purchase till 25th February, 2011.

Thanking you.

Yours sincerely,

Kr. Majumdar
Chairperson
Basirhat Municipality



Memo No. .. CMU-94/2003(Pt. VIII)/ 2249

Dt. .. 04.02.2011

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Tufanganj Municipality
122, Tufanganj Dhalpal Road,
Dist.- Kooch Behar,
PIN - 736 159.

Sub. : Extension of time period for booking the expenditure in connection with the School Health Programme during FY 2010-11.

Ref. : Your communication bearing no. 147 dt. 01.02.2011.

Sir,

With reference to your communication mentioned above, approval is hereby accorded for extension of time period upto February, 2011 for booking of expenditure in connection with School Health Programme FY 2010-11, as requested for.

Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. HO, Tufanganj Municipality
2. AFC, Tufanganj Municipality
3. Accounting Support Agency


Project Director, CMU



Ex 129

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O- TUFANGANJ : DIST-COOCHBEHAR (WEST BENGAL): PIN-736159

Contact- Ph- (03582)-244256, Fax- (03582)-244659

Email- tufanganj.ulb83@yahoo.in / tufanganj_municipality@india.com

Memo No: 147 Date: 01/02/11

**From: The Chairman
Tufanganj Municipality**

**To : The Director
Health Wing, SUDA
HC Block, Sector-III, Bidhannagar, Kolkata**

Subject: Administrative Approval for School Health Programme

Madam,

This is for your kind information that the sanction for the 'School Health Programme' has been running properly but owing to some departmental inconvenience the utilisation of fund for the last year and the current year has not been reached to your end in time. The following balance is still lying with our account book as reported by the CA firm:-

Estimated AA & FS accorded for Rs.	Memo No	Date	Balance up to Dec, 2010 & 2011
97,900.00	CMU-94/2003(Pt-VII)/ 1114 (10)	18.08.2009	43,417.00
48,900.00	CMU-94/2003(Pt-VII)/ 336 (60)	04.06.2010	48,900.00

The amount for the year (2009-10) has been spent during the month of December'10 which was remain unpaid and not shown in the last UC and shall be reflected in the next quarter. The unspent balance for the current year (2010-11) shall be spent out within the end of February'11.

This is for your kind approval and necessary doing.

tapan.roy up @ gmail. com

(Signature)
01/02/2011

**Chairman
Tufanganj Municipality**



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/2201

Dt. .. 27.01.2011
28

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Suri Municipality
Birbhum Collectorate Office,
P.O.- Suri,
Dist.- Birbhum,
PIN - 731 101.

Sub. : Extension of time period for completion of School Health Programme.

Ref. : Your communication bearing no. 2026/SM dt. 20.01.2011.

Sir,

With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto February, 2011, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within February, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

1. Accounting Support Agency
2. AFC, Suri Municipality

Project Director, CMU

Suri Municipality : Birbhum.

Sri Ujjwal Mukherjee
Chairman,
Suri Municipality, Birbhum.

Ph: 03462-255 534 (Off)
M: 9434045678
Fax: 03462-257 308

Memo No.- 2026 / SM.

Date :- 20.01.2011

To
The Project Manager, CMU
SUDA. ILGUS Bhavan,
H-C Block, Sector III
Bidhan Nagar, Kolkata- 106.



Dr. Goswami
for a. off.
24/1/11

Sub :- Progress report of School Health Programme and Prayer for approval of extension of time limit for 2nd year of School Health Programme.

Sir,

This is for your kind information that out of scheduled 50 health check up camps for the 2nd year of School Health Programme, we have already completed 39 camps. A report in this regard has already been e-mailed to you. Due to annual examination in schools, annual sports, involvement of school teachers in census and other activities, the health check up camps could not be done after 21st dec. 2010. To complete the programme, remaining 11 camps would take a few more weeks.

I, therefore, request you to kindly extend the time limit of the programme up to the end of February, 2011.

Yours faithfully,

Chairman,
Suri, Municipality: Birbhum

Memo No.- / SM.

CHAIRMAN
SURI MUNICIPALITY
SURI, BIRBHUM
Date:-

Copy forwarded for kind information and necessary action to:

The Project Officer, Health, "Health Wing" SUDA. ILGUS Bhavan, H-C Block, Sector III
Bidhan Nagar, Kolkata- 106.



Chairman,
Suri, Municipality: Birbhum

Memo No. ... CMU-94/2003(Pt. VIII)/ 378(9)

Dt. ... 11.06.2010
14

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
..... Municipality

Sub. : Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11- Corrigendum thereof.

Sir,

This office earlier communication bearing no. CMU-94/2003(Pt-VIII)/336(60) dt.04.06.2010 for continuation of School Health programme for the 2nd Year pertaining to your ULB is cancelled.

Fresh estimated expenditure in respect of your ULB is as under:

(Amount in Rs.)

ULB	No. of Health Camp	Meeting with School Teacher for preparation of microplan-working tiffin@Rs.40/- for 60 participants	Fee for Medical Team@ Rs.550/- per camp	Mobility @Rs.500/- per camp	Drug @Rs.500/- per camp	Total
Bishnupur	75	4800.00	41250.00	37500.00	37500.00	121050.00
Suri	50	4800.00	27500.00	25000.00	25000.00	82300.00
Arambag	52	2400.00	28600.00	26000.00	26000.00	83000.00
Birnagar	20	2400.00	11000.00	10000.00	10000.00	33400.00
Taherpur	32	2400.00	17600.00	16000.00	16000.00	52000.00
Purulia	105	4800.00	57750.00	52500.00	52500.00	167550.00
Budge Budge	50	2400.00	27500.00	25000.00	25000.00	79900.00
Beldanga	25	2400.00	13750.00	12500.00	12500.00	41150.00
English Bazar	19	2400.00	10450.00	9500.00	9500.00	31850.00

AA&FS is hereby accorded for the amount as mentioned above against each ULB.

You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

Contd.pg-2

You are also requested to submit Report as per proforma already provided to you through e-mail id: kusp.shp@gmail.com

Thanking you.

Yours faithfully,



Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. AFC, Municipality
3. Accounting Support Agency



Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/ 2178

Dt. .. 20.01.2011

21

From : **Bharat Chandra Saha**
Project Director, CMU

To : **The Chairman**
Basirhat Municipality
55, Sahid Dinesh Mazumdar Road,
P.O.- Basirhat,
Dist.- 24 Pgs.(North),
PIN - 743 411.

Sub. : Administrative Approval and Financial Sanction for Purchase of equipment under School Health Programme.

Ref. : Your communication bearing no. 1993 dt. 12.01.2011.

Sir,

With reference to your communication mentioned above, Administrative Approval and Financial Sanction is hereby accorded for an amount of Rs.45,000/- (Forty five thousand) only for Purchase of equipment, as requested for. The expenditure is to be met within the total sanctioned budget of Rs.179950/- towards Implementaion of School Health Programme for FY 2010-11 and is to be booked under "SHS-School Health Programme".

Procurement should be made as per procurement rules of KUSP. As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

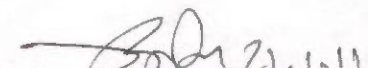
Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. AFC, Basirhat Municipality
2. Urban Planner, Basirhat Municipality
3. Accounting Support Agency


Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/ 2179

Dt. .. 21.01.2011

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Panskura Municipality
P.O.- Panskura,
Dist.- Purba Midnapur,
PIN - 721 139.

Sub. : Implementation of School Health Programme under Health Component of KUSP - Additional AA&FS.

Ref. : Your communication bearing no. PM/PHC/267/2010/1360 dt. 12.01.2011.

Sir,

With reference to your communication mentioned above, further Administrative Approval and Financial Sanction is hereby accorded for Rs.5,250/- (Five thousand two hundred fifty) only for Implementation of School Health Programme for additional 5 numbers of school health check-up camp, as requested for. The sanctioned additional expenditure for the purpose is detailed below:

Item of expenditure	Unit Cost	Total Amount
Fees for medical team	@ Rs.550/-	2,750.00
Mobility Support for Medical Team	@ 500/-	2,500.00
Total		5,250.00

As the KUSP is going to close in March 2011, all the expenditure are to be booked within January, 2010.

Thanking you.

Yours faithfully,

[Signature]
Project Director, CMU

Copy forwarded to :

1. AFC, Panskura Municipality
2. Urban Planner, Panskura Municipality
3. Accounting Support Agency

[Signature]
Project Director, CMU

OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref No.1993.....

Date: 12/01/2011

From:

to discuss with PD.

Smt. Krishna Majumdar
Chairperson, Basirhat Municipality

To
The Project Director
CMU, KUSP,
ILGUS Bhawan
Salt Lake
Kolkata-700 106



HE
12/1

Sub.: Administrative Approval & Financial Sanction for purchasing Medical Equipments.

Sir,

With due respect, I would like to inform you that Basirhat Municipality is implementing School Health Programme under Health component of KUSP vide Memo No.: CMU-94/2003(Pt. VII)/336(60) dtd. 04.06.2010. An amount of total Rs 1, 79,950.00 has been sanctioned for conducting 113 No. of camps. Out of which Rs 56,500.00 has been allotted for purchasing drugs. We have purchased drugs worth Rs 11,492.00. An amount of Rs 45,008.00 has been unutilized.

We require some assistance for purchasing medical equipments from the unutilized fund for successfully running the School Health camps and also for the benefit of the community.

We have attached a list of items required with rate for your approval and necessary action.

Thanking you.

Yours sincerely,

Enclosed: As stated above.

Kr. Majumdar
Chairperson
Basirhat Municipality

List of Items required

Sl. No.	Item	Units	Rate (in Rs.)	Amount (in Rs.)
1	Baby Weighing Machine	8	1,000.00	8,000.00
2	Adult Weighing Machine	8	1,020.00	8,160.00
3	Stethoscope	8	250.00	2,000.00
4	Emergency Light	8	1,500.00	12,000.00
5	B.P. Machine (Automatic)	2	2,300.00	4,600.00
6	B.P. Machine (Manual)	8	1,280.00	10,240.00
Total				45,000.00

Kmazud
Chairperson
Basirhat Municipality

PANSKURA MUNICIPALITY

P.O. - Panskura
Dist. - Purba Medinipur :: Pin - 721139

পাঁশকুড়া পৌরসভা

পোঃ - পাঁশকুড়া ♦ জেলা - পূর্ব মেদিনীপুর

S.T.D. : 03228

Phone : 252312

Fax : 252005

E-mail-Pans-munici

@yahoo.co.in

Memo No.

Memo No-PM/PHC/267/2010/ 1360

Date : 12/1/11

To
The project Manager
Change Management Unit
Kolkata Urban Services for the Poor
ILGUS, Bhavan,
Saltlake, Kolkata-91.



Dr. G. S. Bhowmik
P.O.
19.01.11
Shri. Lalit
19.1.11

Sub-Allotment 78 Camps for the year 2010(2nd Year) in place of 73
Camps in the year 2009(1st year).

Sir,

I would like to inform you that we have Submitted Micro-plan for School health programme 2nd year 2010.contains 78 Camps for Panskura Municipality (Memo No-PM/PHC/267/2010/778 dated-31/08/2010) But in previous year (1st Year) total camps were 73. Therefore, Please give allotment of 78 camps for the 2nd year(2010) from your end.

Please do the needful at the earliest,

Yours faithfully,

Fund required for additional
5 nos of camp.

1. Fees for Medical Team @ 550/- X 5 nos = 2750/-
 2. Mobility support @ RS 500/- X 5 nos = 2500/-
- Total :- RS 5250

Abhan

Chairman

Panskura Municipality

Chairman

Panskura Municipality
Panskura, Purba Medinipur

517, 601, 615

PANSKURA MUNICIPALITY

P.O. - Panskura

Dist. - Purba Medinipur :: Pin - 721139

পাঁশকুড়া পৌরসভা

পোঃ - পাঁশকুড়া ♦ জেলা - পূর্ব মেদিনীপুর

S.T.D. : 03228

Phone : 252312

Fax : 252005

E-mail-Pans-munici

@yahoo.co.in

Memo No.

Date : 19.1.11

Memo No-PM/PHC/267/2010/14/0

To
The project Manager
Change Management Unit
Kolkata Urban Services for the Poor
ILGUS, Bhavan,
Saltlake, Kolkata-91.

Shri Lalit
20.1.11

Sub-Allotment 78 Camps for the year 2010(2nd Year) in place of 73
Camps in the year 2009(1st year).

Sir,

I would like to inform you that we have submitted Micro-plan for School health programme 2nd year 2010.contains 78 Camps for Panskura Municipality (Memo No-PM/PHC/267/2010/778 dated-31/08/2010)

Kindly approve the additional 5 No of camps and no additional fund is required for the purpose.

Please do the needful at the earliest.

Yours faithfully.

Abhan

Chairman
Panskura Municipality
Chairman
Panskura Municipality
Panskura, Purba Medinipur

Date:- 19.1.11

Memo No. PM/PHC/267/2010/14/0(1)/01

Copy forwarded for information & taking necessary action to-

1. Dr. S. Goswami. -Project Officer
(Health wing SUDA.)

Abhan

Chairman
Panskura Municipality
Chairman
Panskura Municipality
Panskura, Purba Medinipur



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/ 2146

Dt. .. 18.01.2011

19

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Basirhat Municipality
55, Sahid Dinesh Mazumdar Road,
P.O.- Basirhat,
Dist.- 24 Pgs.(North),
PIN - 743 411.

Sub. : Extension of time period for completion of School Health Programme.

Ref. : Your communication bearing no. BM/CBPHCS-262 dt. 13.01.2011.

Sir,

With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Accounting Support Agency
2. AFC, Basirhat Municipality


Project Director, CMU

COMMUNITY BASED PRIMARY HEALTH CARE SERVICES**BASIRHAT MUNICIPALITY****NORTH 24 PARGANAS**Ref.No: BM/C.B.P.H.C.S-262Dated, Basirhat: 13/01/2011

From,

Smt. Krishna Mazumdar
Chairperson, Basirhat Municipality

To,

The Project Manager,
CMU, (KUSP), ILGUS BHAVAN,
HC- Block, Sector-III,
Salt Lake, Kolkata- 700 106Shri Lalini
17-01-11H/E
14/Sub: Permission for School Health Check-up camp within January, 2011.

Sir,

With due respect I am to inform you that School Health Programme has been running successfully in this year so far. In this year we have done 89 Nos. of camps in 51 Nos. of School so far. But we can not arrange health camps in the following number of Schools due to lack of time before 31st December, 2010.

Sl.No.	Name of the School	No. of Students	No. of camps	Fee of medical team & mobility support (Rs.)	Estimated project Cost Amount (Rs.)
1.	Bharati Vidyalayatan	99	2	1050.00	2100.00
2.	Amenia Madrasa	30	1	1050.00	1050.00
3.	Raybati Panchanan Primary School	125	2	1050.00	2100.00
4.	Sardarati Primary School	20	1	1050.00	1050.00
5.	Mrijapur Pallymongal Primary School	42	1	1050.00	1050.00
6.	Sainpala Primary School	629	11	1050.00	11550.00
Total		1197	18	(18 x 1050.00)	18900.00

We earnestly want to arrange all this above camps in the above Schools in the month of January, 2011. The Micro Plan of the following Schools is enclosed with this letter. So, I request you to give necessary permission in this above matter as early as possible.

With Thanks.

Yours sincerely,

Kmazumdar
Smt. Krishna Mazumdar
Chairperson
Basirhat Municipality

BASIRHAT MUNICIPALITY

MICRO PLAN

FOR

SCHOOL HEALTH PROGRAMME-2010

Formation of Medica Team

:: Team-A ::

1. Dr. Sheikh Shahin Hassan (M.O.)
2. Dental Hygienist / Optometrist - as available
3. F.T.S. / H.H.W.
4. Attendant

:: Team-B ::

1. Dr. Mihir Kumar Maitra (M.O.)
2. Dental Hygienist / Optometrist - as available
3. F.T.S. / H.H.W.
4. Attendant

BASIC INFORMATION

ABOUT SCHOOLS

Total No. of School under
School Health Check-up
Programme is to be covered

Within January-2011 : 6

Total No. of Students : 945

Health Check up Students per camp : 50 – 60 Nos.

Total Nos. of Camp : 18 (in January-2011)

No. of Camps under Team "A" : 13

No. of Camps under Team "B" : 05

Sl.No.	Name of the School	Ward No.	No. of Students	No. of Camps	Date of Examination	Time	Team No.
1.	Bharati Vidyalayatan	1	99	2	15-01-2011 & 16-01-2011	2-00 pm	B
2.	Amenia Madrasa	12	30	1	17-01-2011	12 Noon	B
3.	Raybati Panchanan Primary School	13	125	2	18-01-2011 & 19-01-2011	1-30 pm	B
4.	Sardarati Primary School	13	20	1	18-01-2011	2-00 pm	A
5.	Mrijapur Pallymongal Primary School	15	42	1	20-01-2011	1-30 pm	A
6.	Sainpala Primary School	8	629	11	21-01-2011, 22-01-2011, 24-01-2011 & 25-01-2011	2-00 pm	A

(18) 1/1/11

89
10
107

Krishna
Smt. Krishna Mazumdar
Chairperson
Basirhat Municipality



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/2148

Dt. .. 18.01.2011
13

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Katwa Municipality
Dak-Bungalow Road,
P.O.- Katwa,
Dist.- Bardhaman,
PIN - 713 130.

Sub. : Extension of time period for completion of School Health Programme.

Ref. : Your communication bearing no. BM/CBPHCS-262 dt. 13.01.2011.

Sir,

With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

1. Accounting Support Agency
2. AFC, Katwa Municipality

Project Director, CMU



KATWA MUNICIPALITY

P.O.- Katwa, Dist.- Burdwan, Pin - 713130

From :
Smt. Subhra Roy
Chairperson
Katwa Municipality

FAX NO - 03453 - 258160
Kat : (03453) 255-160 Chamber
Kat.(03453) 255-005 Office

Memo No 263/R & D Sec (Health)



Dated, Katwa, the 6-1-2011

To
The Project Manager
Change Management Unit, KUSP
ILGUS Bhavan, H.C. Block, Sec-3
Bidhannagar, Kolkata-700106

Dr. Goswami
for passed pt.
17-01-11
Sri Lalit
17-1-11

Sub : Submission of the Revised Micro Plan of School Health Programme for the 2nd year under Health Component of KUSP for 2010-11.

Sir,

With reference to the above I am to submit the Revised Micro Plan of School Health Programme for the pending schools for financial year 2010-11 at your kind disposal.

Please acknowledge the same and do the needful.

Yours faithfully,

Encl : As stated.

S. Roy
Chairperson
Katwa Municipality

No. of camp to be organized by 22/1/11.
48 no,

**Micro Plan for school wise Health Check-up
for implementation of School Health Programme for the Second Year
KATWA MUNICIPALITY**

Sl. No	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks
1.	Abasom T.P. School	195	4	7/1/11 8/1/11	11:30 AM	1 and 2	
2.	Adrasika Pally T.P. School	140	3	10/1/11 18/1/11	11:30 AM	1 and 2	
3.	Kathgola Para T.P. School	142	3	11/1/11 15/1/11	11:30 AM	1 and 2	
4.	Rivetkamanda T.P. School	204	4	12/1/11 13/1/11	11:30 AM	1 and 2	
5.	Sri Krishna Chaitanya T.P. School	156	3	14/1/11 15/1/11	11:30 AM	1 and 2	
6.	College Para T.P. School	150	3	19/1/11 18/1/11	11:30 AM	1 and 2	
7.	Menchhi Bahaddin T.P. School	144	3	19/1/11 20/1/11	11:30 AM	1 and 2	
8.	Kshapakeshi Mafa T.P. School	164	3	21/1/11 22/1/11	11:30 AM	1 and 2	

20

S. Ray

Chairperson
Katwa Municipality
Signature of Chairperson / Health Officer

[Signature]

Health ...unicipality
Katwa

**Micro Plan for school wise Health Check-up
for implementation of School Health Programme for the Second Year**

KATWA MUNICIPALITY

Sl. No	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks
9.	Bogdi Para J.P. School	139	3	28/1/11 29/1/11	11.30pm	1 and 2 2	
10.	Sri Ramkrishna Jr. Basic J.P. School	209	4	10/1/11 11/1/11	7.30AM	1 and 2 1 and 2	
11.	S.R.K. Ward No - 13	75	2	17/1/11	7.30AM	1 and 2	
12.	D.D.C. Ros centre	42	1	12/1/11	9.30AM	2	
13.	Tanakilal Ros centre	45	1	13/1/11	7.30AM	2	
14.	K.D.I. Ros centre	41	1	14/1/11	7.30AM	2	
15.	Sri Ramkrishna Ros centre	46	1	15/1/11	7.30AM	2	
16 to 21	12 Nos. A.E. Centre	226	4	18/1/11 19/1/11	7.30AM	1 and 2 1 and 2	


17
S. Ray
Chairperson
Katwa Municipality

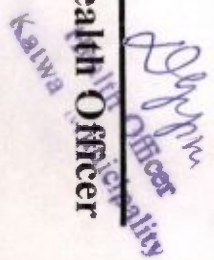
Signature of Chairperson / Health Officer

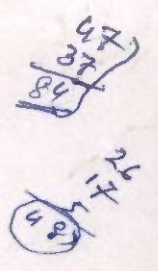
**Micro Plan for school wise Health Check-up
for implementation of School Health Programme for the Second Year**

KATWA MUNICIPALITY

Sl. No	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks
28 29 30 31	10 Nos, Puro Primary School	250	5	20/1/11 21/1/11 22/1/11	7:30 AM	1 and 2 1 and 2 2	


 Chairperson
 Kalwa Municipality
 Signature of Chairperson / Health Officer


 Health Officer
 Kalwa Municipality


 27/1/11
 28/1/11



Memo No. .. CMU-94/2003(Pt. VIII)/ 2073

Dt. .. 11.01.2011

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Baduria Municipality
P.O. - Baduria,
Dist. - 24 Pgs.(North),
PIN - 743 401.

Sub. : Extension of time period for completion of School Health Programme.

Ref. : Your communication bearing no. 803 dt. 06.01.2011.

Sir,

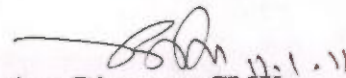
With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

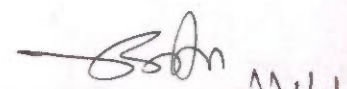
Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Accounting Support Agency
2. AFC, Baduria Municipality


Project Director, CMU

S.T.D.: 953217 : 238-460/237-636 (Off.)

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BADURIA
NORTH 24 PARGANAS****Shri Dipankar Bhattacharjee**
CHAIRMAN
BADURIA MUNICIPALITY
24 PARGANAS (N)Residence :
P.O. & VILL :- PUNRA
DIST. - 24 PARGANAS (N)
PIN CODE NO. - 743427Ref No.....903.....Dated, Baduria the...6/1/.....2011To
The Project Officer,
SUDA (Health)

PO(H)
10/1

(Sub : Extension of Period for the School Health Programme for the session 2010-11)

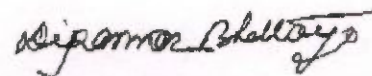
Madam,

Please note that the Primary School Health Programme was hampered due to Annual Examinations of the students but the Primary School Health Programme is going on at our Municipality.

I therefore pray and hope you will be kind enough to extend the period upto 31st January, 2011.

Thanking you.

Yours faithfully,

Chairman
Baduria Municipality
North 24 Parganas.

Memo No. .. CMU-94/2003(Pt. VIII)/2038

Dt. ..03.01.2011

4

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Burdwan Municipality
G.T. Road,
P.O.- Barddhaman,
Dist.- Barddhaman,
PIN - 713 101.

Sub. : Extension of time period for completion of School Health Programme.

Ref. : Your communication bearing no. 164/H/VI-6 dt. 23.12.2010.

Sir,

With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Accounting Support Agency
2. AFC, Burdwan Municipality


Project Director, CMU

BURDWAN MUNICIPALITY

Memo No:- 164/H/4-5

Date:-23.12.2010

**From : The Chairman,
Burdwan Municipality.**



**To : Santanu Mukherjee,
The Project Manager, C.M.U.**

**Sub : Extension of time for completion of School Health
Programme under Health Component of KUSP.**

Sir,

A statement showing progress of the above stated Programme is enclosed herewith for kind perusal.

The progress has been slow due to late commencement of the Programme, intervention of Puja holidays, followed by closure of schools in winter and some other minor causes.

We are sure that the Programme will be completed by January, 2011.

For these reasons, you are requested to fine us this opportunity of one months time by extending the time limit up to January, 2011, for which we shall remain grateful.

Yours faithfully,

Habe.
CHAIRMAN 23/12/10.
Burdwan
Vice - Chairman
Burdwan Municipality

Municipality

Copy forwarded for information to :

1. HEALTH EXPERT, CMU

**MICRO PLAN FOR SCHOOL WISE HEALTH CHECK-UP FOR
IMPLEMENTATION OF SCHOOL HEALTH PROGRAMME OF
BURDWAN MUNICIPALITY.(2nd YEAR) (PROPOSED –MICROPLAN-
EXTENDED)**

SL. NO.	Name of School	No.of Students	No.of Camps	Date of Examination	Time	Team No.	Remarks
1.	MEHEDIBAGAN HARIJAN F.P. SCHOOL	152	3	04.01.11	6A.M.		
2.	RAILWAY MAHILA SAMITY P. SCHOOL	259	5	05.01.11	6A.M.		
3.	ALUDANGA F.P. SCHOOL	216	4	06.01.11	6A.M.		
4.	SADHUMATI BALIKA SIKSHA SADAN	165		07.01.11	6A.M.		
5.	SHIB KUMAR HARIJAN PRIMARY SCHOOL	184	3	08.01.11	6A.M.		
6.	BURDWAN TOWN SCHOOL (PRIMARY)	492	9	10.01.11	6A.M.		
7.	BURDWAN MUNICIPAL GIRLS SCHOOL URBAN JUNIOR	597	10	11.01.11	6A.M.		
8.	BASIC SCHOOL (UNIT - 1&2)	60	1	12.01.11	6A.M.		
9.	ISCHALABAD ADIBASI F.P. SCHOOL	46	1	12.01.11	6A.M.		
10.	BALIDANGA G.S.F.P.	203	4	12.01.11	11A.M.		
11.	SRI SRI KALIMATA F.P.	275	5	13.01.11	6A.M.		
12.	ANNAPURNA S.N.F.P.	137	2	13.01.11	6A.M.		
13.	MIRCHOKA F.P.	45	1	14.01.11	6A.M.		
14.	KHAJA ANOWAR SAHEED BERH	204	3	14.01.11	6A.M.		
15.	HARADHAN DAS F.P.	41	1	14.01.11	6A.M.		
16.	MUNSHI PREMCHAND F.P.	180	3	17.01.11	6A.M.		
17.	RATHTALA ADARSHA VIDYALAYA	164	2	17.01.11	6A.M.		
18.	RATHTALA G.S.F.P.	173	3	18.01.11	6A.M.		
19.	KANCHANNAGAR D. N. DAS PRIMARY	148	2	18.01.11	6A.M.		
20.	IDILPUR RAMKRISHNA F.P.	155	3	19.01.11	6A.M.		
21.	KANCHANNAGAR G.S.F.P.	229	4	20.01.11	6A.M.		
22.	TIKOREHAT MADRASAH PRIMARY	55	1	20.01.11	6A.M.		
23.	MANOHAR DAS VIDYALAYA	258	4	21.01.11	11A.M.		
24.	BHARATI BALIKA VIDYALAYA PRIMARY	310	5	22.01.11	6A.M.		

25.	LAKURDI VIDYAMANDIR PRIMARY SCHOOL	217	3	24.01.11	6A.M.		
26.	GODA F.P. SCHOOL	197	3	25.01.11	6A.M.		
27.	SRI SRI RAMKRISHNA SARADAPITH URBAN JUNIOR BASIC SCHOOL	376	6	27.01.11	6A.M.		
28.	MRITYUNJOY SMRITI PRIMARY SCHOOL	13	1	27.01.11	6A.M.		
29.	C.M.S. HIGH SCHOOL	555	10	28.01.11	11A.M.		
30.	BURDWAN HARIJAN F.P.	64	1	29.01.11	07A.M.		
31.	BURDWAN MUNICIPAL BOYS SCHOOL	324	5	30.01.11	11A.M.		
32.	RASIKPUR M.F.P.	61	1	31.01.11	11A.M.		
33.	KHOSHBAGAN M.F.P.	XX	XX	XX	11A.M.		
34.	BERH M.F.P.	160	3	31.01.11	11A.M.		

Pony
23/12/10
HEALTH OFFICER

Haba
23/12/10
V. CHAIRMAN
Vice - Chairman
Burdwan Municipality

**MICRO PLAN FOR SCHOOL WISE HEALTH CHECK-UP FOR
IMPLEMENTATION OF SCHOOL HEALTH PROGRAMME OF
BURDWAN MUNICIPALITY.(2nd YEAR)**

SL. NO.	Name of School	No.of Students	No.of Camps	Date of Examination	Time	Team No.	Remarks
1.	BAHIR SARBAMANGALA HARIJAN G.S.F.P SCHOOL	187	3	10.08.10	11A.M.	3	completed
2.	SAMIMA KHATUN G.S.F.P. SCHOOL	239	4	13.08.10	11.A.M	4	completed
3.	KESABGANJ PAURA PRATHAMIK VIDYALAYA	183	2	11.08.10	11 A.M.	2	completed
4.	SHARMAPARA HINDI F. P. SCHOOL.	226	4	12.08.10	11A.M.	4	completed
5.	BHANGA KUTHI S.S.K.	124	2	23.09.10	3.30.P.M.	2	completed
6.	SHAMIMA KHATUN S.S.K.	113	2	22.09.10	4.P.M.	2	completed
7.	VIDYASAGAR F.P. SCHOOL	104	2	14.08.10	11A.M.	2	completed
8.	BAHIR SARBAMANGALA F.P. SCHOOL	203	3	03.08.10	11A.M.	3	completed
9.	LAXMIPUR HINDI F.P. SCHOOL	219	4	16.08.10	11A.M,	4	completed
10.	SHASTRI HINDI PRIMARY SCHOOL	226	4	17.08.10	11 A.M	4	completed
11.	TINER PALLI PRIMARY SCHOOL	56	1	04.12.10	6 A.M.	1	completed
12.	RAMASISH HINDI F.P. SCHOOL	170	3	18.08.10	7A.M.	3	completed
13.	MEHEDIBAGAN HARIJAN F.P. SCHOOL	152	3		6A.M.		NOT DONE
14.	RASIKPUR S.S.K.	83	1	15.09.10	4 P.M.	1	completed
15.	LAXMIPUR (HINDI) S.S.K.	73	1	09.09.10	11 A.M.	1	completed
16.	LAXMIPUR (BENGALI) S.S.K.	74	1	08.09.10	11 A.M.	1	completed
17.	SRI HARI BHAJAN HINDI P. SCHOOL	179	4	26.08.10	11 A.M.	4	completed
18.	RAILWAY MAHILA SAMITY P. SCHOOL	259	5		6A.M.		NOT DONE
19.	SUBHASH PALLI P. SCHOOL	191	3	10.11.10	6A.M.	3	completed
20.	SHOLAPUKUR H.D. DUBRAJ URDU F.P. SCHOOL	25	1	15.09.10	6A.M	1	completed
21.	SHOLAPUKUR S.S.K.	75	1	15.09.10	11A.M.	1	completed
22.	HARI BHAJAN S.S.K.	101	2	08.09.10	3.30 P.M.	2	completed
23.	ALUDANGA F.P. SCHOOL	216	4		6A.M.		NOT DONE
24.	DUBRAJDIGHI S.S.K.	157	3	24.09.10	4P.M.	3	completed
25.	ALUDANGA S.S.K.	108	2	24.09.10	4P.M.	2	completed

26.	KHALASIPARA F.P. SCHOOL	138	2	06.09.10	11A.M.	2	completed
27.	PURBA RAIL LOCO COLONY	186	3	30.08.10	6A.M.	3	completed
28.	LOKO SHIB MANDIR P. SCHOOL	185	3	28.08.10	11A.M.	3	completed
29.	GOLGHAR G.S.F.P. SCHOOL	74	1	20.08.10	6A.M.	1	completed
30.	LOCO 14 NO. BASTI S.S.K.	70	1	14.09.10	1.30P.M.	1	completed
31.	KALNA GATE S.S.K.	61	1	25.09.10	11A.M.	1	completed
32.	PRATHAMIK BALIKA VIDYALAYA	104	2	04.12.10	6A.M.	2	completed
33.	GURUNANAK PRIMARY SCHOOL	77	1	04.12.10	6A.M.	1	completed
34.	SADHUMATI BALIKA SIKSHA SADAN	165	3		7A.M.		NOT DONE
35.	BARDHAMAN ADARSHA VIDYALAYA	26	1	04.12.10	6A.M.	1	completed
36.	BANIPITH F.P. SCHOOL	171	3	06.12.10	6A.M.	3	completed
37.	NARI COLONY G.S.F.P. SCHOOL	61	1	06.12.10	6A.M.	1	completed
38.	BISHNUPADA MIDYA VIDYA MANDIR	75	1	06.12.10	6A.M.	1	completed
39.	SHIB KUMAR HARIJAN PRIMARY SCHOOL	184	3		6A.M.		NOT DONE
40.	BURDWAN TOWN SCHOOL (PRIMARY)	492	9		6A.M.		NOT DONE
41.	BURDWAN MUNICIPAL GIRLS SCHOOL URBAN JUNIOR	597	10		11A.M.		NOT DONE
42.	BASIC SCHOOL (UNIT - 1&2)	60	1		6A.M.		NOT DONE
43.	KESHABLAL HARIJAN F.P. SCHOOL	54	1	02.11.10	6A.M.	1	completed
44.	VIDYARTHI SISHU BHABAN	150	3	29.11.10	6A.M.	3	completed
45.	VIVEKANANDA PRIMARY VIDYALAY	31	1	06.12.10	6A.M.	1	completed
46.	SRIPALLI G.S.F.P.	56	1	02.11.10	6A.M.	1	completed
47.	NETAJI G.S.F.P.	186	3	06.12.10	6A.M.	3	completed
48.	ISCHALABAD ADIBASI F.P. SCHOOL	46	1		6A.M.		NOT DONE
49.	DESHBANDHU G.S.F.P.	190	3	30.12.10	6A.M.	3	completed
50.	RAMKRISHNA VIDYAMANDIR	111	2	30.12.10	6A.M.	2	completed
51.	BELARANI F.P. SCHOOL	195	3	03.12.10	6A.M.	3	completed
52.	NILPUR G.S.F.P.	167	3	02.12.10	6A.M.	3	completed
53.	BALIDANGA G.S.F.P.	203	4		6A.M.		NOT DONE
54.	ADARSHA VIDYALAY AMBAGAN	151	3	08.12.10	6A.M.	3	completed

55.	NILPUR HARIPADA F.P.	71	1	01.11.10	11P.M.	1	completed
56.	SUBHASH BIDYA MANDIR G.S.F.P.	175	3	30.11.10	6A.M.	3	completed
57.	3 NO. SANKHARIPUKUR F.P.	62	1	25.11.10	6A.M.	1	completed
58.	4 NO. SANKHARIPUKUR G.S.F.P.	73	1	25.11.10	6A.M.	1	completed
59.	SRI SRI KALIMATA F.P.	275	5		6A.M.		NOT DONE
60.	ANNAPURNA S.N.F.P.	137	2		6A.M.		NOT DONE
61.	VIVEKANANDA F.P.	86	1	29.11.10	6A.M.	1	completed
62.	MIRCHоба F.P.	45	1		6A.M.		NOT DONE
63.	KALIKATA -1 S.S.K.	67	1	06.09.10	7A.M.	1	completed
64.	KALIMATA -2 S.S.K.	73	1	06.09.10	7A.M.	1	completed
65.	MIRCHоба S.S.K.	43	1	04.09.10	7A.M.	1	completed
66.	KHAJA ANOWAR SAHEED BERH	204	3		6A.M.		NOT DONE
67.	TEJGANJ G.S.F.P.	359	6	11.10.10	11A.M.	6	completed
68.	HARADHAN DAS F.P.	41	1		6A.M.		NOT DONE
69.	GOLAHAT BARABALIDANGA F.P.	97	1	29.09.10	11A.M.	1	completed
70.	BURDWAN RAJ COLLEGIATE SCHOOL	383	7	07.12.10	6A.M.	7	completed
71.	PIRBAHARAM GIRLS SCHOOL	44	1	23.11.10	6A.M.	1	completed
72.	ABU MANDAL SMRITI F.P.	80	1	07.12.10	6A.M.	1	completed
73.	SAHACHETAN F.P.	149	3	24.11.10	6A.M.	3	completed
74.	PIRBAHARAM S.S.K.	73	1	27.09.10	4P.M.	1	completed
75.	SAHACHETAN S.S.K.	71	1	25.09.10	4P.M.	1	completed
76.	MAHARANI ADHIRANI BALIKA VIDYALAYA (P)	239	4	01.12.10	6A.M.	4	completed
77.	LAXMI NARAYAN JEW F.P.	55	1	19.11.10	6A.M.	1	completed
78.	SARBAMANGOLA PRIMARY SCHOOL	104	2	08.09.10	11A.M.	2	completed
79.	INDU GUNAMANI SMRITI F.P.	141	2	07.12.10	6A.M.	2	completed
80.	NEHERU VIDYA MANDIR	166	3	22.12.10	6A.M.	3	completed
81.	VIDYASAGAR PATHSALA F.P.	49	1	03.12.10	6A.M.	1	completed
82.	ANJIRBAGAN F.P. SCHOOL	142	2	05.10.10	11A.M.	2	completed
83.	MUNSHI PREMCHAND F.P.	180	3		6A.M.		NOT DONE
84.	RATHTALA ADARSHA VIDYALAYA	164	2		6A.M.		NOT DONE
85.	RATHTALA G.S.F.P.	173	3		6A.M.		NOT DONE

86.	KANCHANNAGAR D. N. DAS PRIMARY	148	2		6A.M.	2	NOT DONE
87.	BELPUKUR G.S.F.P.	414	7	31.08.10	11A.M.	7	completed
88.	BHAGIRATHI DEBI S.S.F.P.	111	2		6A.M.	2	completed
89.	IDILPUR RAMKRISHNA F.P.	155	3		6A.M.	3	NOT DONE
90.	KANCHANNAGAR G.S.F.P.	229	4		6A.M.	4	NOT DONE
91.	IDILPUR S.S.K.	83	1	03.09.10	7A.M.	1	completed
92.	TIKOREHAT MADRASAH PRIMARY	55	1		6A.M.	1	NOT DONE
93.	MANOHAR DAS VIDYALAYA	258	4		11A.M.	4	NOT DONE
94.	BHARATI BALIKA VIDYALAYA PRIMARY	310	5		6A.M.	5	NOT DONE
95.	KALINDI S.S.K.	58	1	04.09.10	4P.M.	1	completed
96.	KATRAPOTA S.S.K.	65	1	16.09.10	11.30.A.M	1	completed
97.	LAKURDI VIDYAMANDIR PRIMARY SCHOOL	217	3		6A.M.		NOT DONE
98.	GODA F.P. SCHOOL	197	3		6A.M.		NOT DONE
99.	GODA DASPARA S.S.K.	84	1	25.08.10	11A.M.	1	completed
100.	SHYAMLAL COLONY F.P.	132	2	19.08.10	11A.M.	2	completed
101.	BABURBAG G.S.F.P. SCHOOL	90	1	19.08.10	11A.M.	1	completed
102.	INDRAPRASTHA G.S.F.P.	115	2	27.08.10	11A.M.	2	completed
103.	BABURBAG S.S.K	50	1	21.08.10	3P.M.	1	completed
104.	BABURBAG PUKUR S.S.K.	66	1	21.08.10	11A.M.	1	completed
105.	SRI SRI RAMKRISHNA SARADAPITH URBAN JUNIOR BASIC SCHOOL	376	6		6A.M.		NOT DONE
106.	NETAJI HINDI F.P. SCHOOL	369	6	22.09.10	11A.M.	6	completed
107.	MRITYUNJOY SMRITI PRIMARY SCHOOL	13	1		6A.M.		NOT DONE
108.	HATAT COLONY S.S.K.	45	1	28.09.10	3P.M.	1	completed
109.	SRI RAMKRISHNA SARADA VIDYAPITH	192	3	26.11.10	6A.M.	3	completed
110.	AKHILESH SMRITI F.P.	141	3	26.11.10	6A.M.	3	completed
111.	AKHILESH SMRITI S.S.K.	73	1	03.09.10	4P.M.	1	completed
112.	NAJMUNNESA G.S.F.P. SCHOOL	71	1	29.11.10	6A.M.	1	completed
113.	NAJMUNNESA S.S.K.	65	1	16.09.10	3.30P.M.	1	completed
114.	BURDWAN HARISABHA HINDU BALIKA VIDYALAYA	499	8	19.11.10	7A.M.	8	completed
115.	C.M.S. HIGH SCHOOL	555	10		11A.M.		NOT DONE



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), ☎ 2432804, 2435444, 2433277, 2433744, 2435282, 2536311

From : Commissioner
Siliguri Municipal Corporation

Memo No. 784/1/SMC/Health/10



Dated : 10/12/10

To
The Project Director,
Change Management Unit
KUSP, ILGUS Bhawan
Kolkata

Sub :- Booking of total expenditure of Rs. 2,77,800/- for the 2nd year Primary School Health Check-up programme for Siliguri Municipal Corporation.

Communication bearing no. CMU-94/2003(PT-VII)/268 dt. 24.05.2010 & CMU-94/2003 (PT-VIII)/983 dt. 31.08.2010

Sir,

As per administrative approval and financial sanction vide letter no. CMU-94/2003(PT-VII)/268 dt. 24.05.2010 & CMU-94/2003 (PT-VIII)/983 dt. 31.08.2010 for the 2nd year Primary School Health Check-up programme the total amount of Rs. 2,77,800/- (Rs. 2,53,500/- + Rs. 24,300/-) may be booked for the said programme as it is expected to finish within March 2011.

Thanking You,

Yours faithfully,

sl/-
Commissioner
Siliguri Municipal Corporation

Memo No. 784/2/SMC/Health/10

Dated : _____

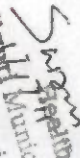
Copy to :-

- ✓ 1. Dr. Shibani Goswami, Project Officer

[Signature]
Commissioner
Siliguri Municipal Corporation

SILIGURI MUNICIPAL CORPORATION
MICRO PLAN OF PRIMARY SCHOOL HEALTH CHECK UP PROGRAMME UNDER HEALTH
COMPONENT KUSP – 2010-2011 (2ND YEAR)

SL. No.	Ward No.	Name of School	Status (Primary / SSK / Non-Formal)	No. of Students Enrolled	Date of Programme	Remarks
1.	1	Swami Swarupananda Pry. School	Primary School	159	10-08-2010	Completed
2.	2	Vibekananda Pry. School	Primary School	95	12-08-2010	Completed
3.	2	Bhanu Bhakta Prathamik Pathshala	Primary School	125	18-08-2010	Completed
4.	2	Rash Bihari Primary School	Primary School	151	19-08-2010	Completed
5.	4	Dinabandhu Primary School	Primary School	196	25-08-2010	Completed
6.	4	Bani Mandir Primary School	Primary School	163	26-08-2010	Completed
7.	5	2 No. Dabgram Primary School	Primary School	140	31-08-2010	Completed
8.	2	Gandhi Shramik Hindi Primary School	Primary School	612	02-09-2010 & 03-09-2010	Completed
9.	18	Gandhi Memorial Hindi Primary School	Primary School	479	23-11-2010 & 24-11-2010	Completed
10.	21	Swami Chaitananda Primary School	Primary School	34	27-11-2010	Completed
11.	20	Kabi Sukanta Pathshala	Primary School	135	30-11-2010	Completed
12.	7	Mahananda Primary School	Primary School	165	02-12-2010	Completed
13.	47	Ramkrishna Pally Primary School	Primary School	159	07-12-2010	Completed
14.	47	Nepali Kalyan Primary School	Primary School	149	08-08-2010	Completed
15.	18	Jagadish Vidya Pith	Primary School	232	08-01-2011	Completed
16.	24	Khudiram Pally Primary School	Primary School	219	07-01-2011	
17.	28	Arobinda Vidya Mandir	Primary School	219	10-01-2011	
18.	23	Udayan Colony Primary School	Primary School	218	11-01-2011	
19.	45	Mallaguri Primary School	Primary School	254	12-01-2011	
20.	10	Vidya Chakra Primary School	Primary School	256	14-01-2011	
21.	37	Saradapally School	Primary School	178	15-01-2011	
22.	46	Rajib Nagar Primary School	Primary School	161	27-01-2011	
23.	35	Bhaktinagar S/C Primary School	Primary School	210	13-01-2011	
24.	31	R.R. Primary School No.1	Primary School	197	28-01-2011	
25.	31	Progati Proyan Pathshala	Primary School	210	29-01-2011	


 Swarnim, Officer
 Siliguri Municipal Corporation
 Narjodhara



Memo No. .. CMU-94/2003(Pt. VIII)/1984

Dt. ..29.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Sonamukhi Municipality
P.O.- Sonamukhi,
Dist.- Bankura,
PIN - 722 207.

Sub. : Extension of time period for completion of School Health Programme.

Ref. : Your communication bearing no. 1063/Health/SM dt. 23.12.2010.

Sir,

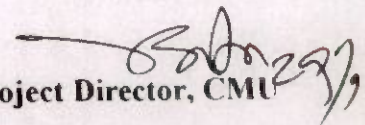
With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

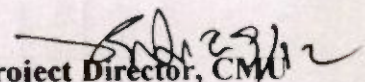
Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Accounting Support Agency
2. AFC, Sonamukhi Municipality
- ✓ 3. Health Ex., CMU


Project Director, CMU



Office of the Councillors of
SONAMUKHI MUNICIPALITY

P.O.- Sonamukhi * Dist.- Bankura * PIN Code - 722 207

(3) (03244) 275-238/988

E-mail:- sonamukhimunicipality@yahoo.com

Website:- www.sonamukhimunicipality.com

Memo No. 1063/Health/SM

Date :- 23-12-2010

TO

The Project Director

C. M.U , K. U. S. P

ILGUS Bhavan

H-C Block , Sector-III, Bidhannagar

Kolkata-7001061,W.B



Shri. Lalit
23.12.10

Sub:- Extension of School Health Programme.

Sir,

This is to inform you that due to some unavoidable circumstances we are unable to complete the School Health Programme during the month of Dec '10. We must complete the School Health Programme within 15th January 2011. This is for your information and taking necessary action please.

Thanking you,

Yours faithfully,

MP



Memo No. .. CMU-94/2003(Pt. VIII)/1858

Dt. .. 24.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
English Bazar Municipality
N.S. Road,
P.O.- Malda,
Dist.- Malda,
PIN - 732 101.

**Sub. : Implementation of School Health Programme for 2nd year
under Health component of KUSP.**


Sir,

With reference to your communication bearing no. 1815/VIII-II/10-11 dt. 21.12.2010, this is to inform you that No. of camps shall be strictly restricted to the sanctioned No. as was detailed in this office memo no. CMU-94/2003(Pt. VIII)/378(9) dt. 14.06.2010.

As the KUSP is going to end in March, 2011 and no additional fund is available out of KUSP fund, it is regretted that there is no scope for sanction of additional No. of camps.

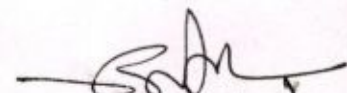
Thanking you.

Yours faithfully,


Project Director, CMU/12

Copy forwarded to :

1. AFC, English Bazar Municipality
2. Urban Planner, English Bazar Municipality
3. Accounting Support Agency


Project Director, CMU



Memo No. .. CMU-94/2003(Pt. VIII)/1813

Dt. .. 21.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Commissioner,
Siliguri Municipal Corporation,
422/376, Municipal Office Road,
P.O.- Siliguri,
Dist.- Darjeeling,
PIN - 734 401.

Sub. : School Health Programme for 2nd year.

Sir,

With reference to your communication vide no. 784/1/SMC/Health/10 dt. 10.12.10, this is to inform you that as the KUSP is going to be closed by March, 2011, School health programme is to be completed and the expenditure is to be booked by January, 2010.

From this office record, it is revealed that only 46 camps have been completed out of sanctioned 162 camps.

This office is yet to receive micro plan upto Jan, 2010. In case of non-receipt of micro plan by 7th Jan, 2011, AA&FS accorded earlier will be treated as automatically cancelled.

Yours faithfully,


Project Director, CMU

Dt. .. 21.12.2010

Memo No. .. CMU-94/2003(Pt. VIII)/1813/1(1)

Copy for kind information to :
Mayor, Siliguri Municipal Corporation


Project Director, CMU

Copy forwarded to :

1. H.O., Siliguri Municipal Corporation
2. AFC, Siliguri Municipal Corporation
3. Accounting Support Agency


Project Director, CMU



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), ☎ 2432804, 2435444, 2433277, 2433744, 2435282, 2536311

From : Commissioner
Siliguri Municipal Corporation

Memo No. 784/1 /SMC/Health/10

Dated : 10/12/10

To
The Project Director,
Change Management Unit
KUSP, ILGUS Bhawan
Kolkata

Sub :- Booking of total expenditure of Rs. 2,77,800/- for the 2nd year Primary School Health Check-up programme for Siliguri Municipal Corporation.

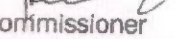
Communication bearing no. CMU-94/2003(PT-VII)/268 dt. 24.05.2010 & CMU-94/2003 (PT-VIII)/983 dt. 31.08.2010

Sir,

As per administrative approval and financial sanction vide letter no. CMU-94/2003(PT-VII)/268 dt. 24.05.2010 & CMU-94/2003 (PT-VIII)/983 dt. 31.08.2010 for the 2nd year Primary School Health Check-up programme the total amount of Rs. 2,77,800/- (Rs. 2,53,500/- + Rs. 24,300/-) may be booked for the said programme as it is expected to finish within March 2011.

Thanking You,

Yours faithfully,


Commissioner
Siliguri Municipal Corporation

Memo No. _____ /SMC/Health/10

Dated : _____

Copy to :-

1. Dr. Shibani Goswami, Project Officer

Commissioner
Siliguri Municipal Corporation

Siliguri sanctioned for 149 school
Camps completed & report
Submitted for → 38 school.
5 camp 46 camp



Office : 2514 2101 / 2990
Hospital : 2514 5418
IPP-VIII : 2514-1674

NORTH DUM DUM MUNICIPALITY
BIRATI, KOLKATA-700 051

Memo NO. NDDM/SHP/3308

DATED 09/12/2010...



HE
Pl.
16.12.10

To
The Project Manager, CMU,
ILGUS Bhavan, Salt Lake City,
Bidhan Nagar, Kolkata - 700091.

Sub : Extension of dates for School Health
Programme 2nd year up to 20th Jan 2011

Sir,

Due to some programmes such as Polio (SNID) , School Exa, it is not possible to complete our School Health Programme within 31st Dec'2010 as per our microplan.

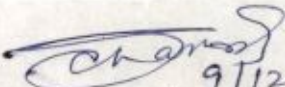
So far we have completed 60 nos.of camps and remaining 33 nos.of camps can be completed within 20th Jan 2011.

This is for your information and necessary action please.

Thanking you.

Yours faithfully,

Copy to : Dr. S. Goswami, Health Expert,
SUDA- for information.


9/12/10
(Sri Sunil Chakraborty)

Chairman,
North Dum Dum Municipality.





Memo No. .. CMU-94/2003(Pt. VIII)/ 1809

Dt. ..21.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Champdany Municipality
1, Poura Bhavan Road,
P.O.- Baidyabati,
Dist.- Hooghly,
PIN - 712 222.

Sub. : Extension of time period for completion of School Health Programme.

Ref. : Your communication bearing no. 821/H/CM dt. 14.12.10.

Sir,

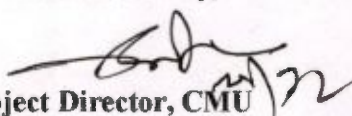
With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.


Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Accounting Support Agency
2. AFC, Champdany Municipality


Project Director, CMU

OFFICE OF THE COUNCILLORS OF CHAMPDANY MUNICIPALITY
1, POURA BHAWAN ROAD, CHAMPDANY
P.O.-BAIDYABATI, DIST.-HOOGHLY, PIN-712222

Memo No. 821/H/CM

Dated, Champdany, the 14th December, 2010

*From : Shri Md. Nasim, Vice-Chairman
Champdany Municipality*

To
The Project Manager,
Change Management Unit,
ILGUS Bhavan,
HC Block, Sector-III
Bidhannagar, Kolkata -700 106



Sub: Continuation of School Health Programme for the 2nd year under Health Component of KUSP upto Dec, 2010 of FY 2010-11

Ref: Your Memo No. CMU-94/2003(Pt.VIII/336(60) dt. 04.06.2010

Sir,

With reference to above we are submitting herewith the Micro Plan for School Health Programme. It is for your kind notice that we have already started the programme with some addition and alteration as per request of school authority.

Please receive and acknowledge.

Thanking you,

Encl : Micro Plan

Yours faithfully,

Vice-Chairman
Champdany Municipality



CHAMPDANY MUNICIPALITY

MICRO PLAN FOR PRIMARY SCHOOL HEALTH PROGRAMME

Sl. No.	Name of School	Ward No.	No. of Students	Session	Date
01	Champdany Girls' School	1	220	Day	12/11/10
02	Sibtala Pry. School	1	135	Morning	13/11/10
03	Champdany G.S.F.P.School	2	64	Day	19/11/10
04	Champdany Arya Kanya School	3	430	Morning	24-26/11/10
05	S.C.M.Road Hindi Pry. School	3	123	Day	22/11/10
06	Champdany Urdu Pry. School	4	131	Morning	27/11/10
07	Sri Harijan Vidyalaya	5	179	Day	30/11/10
08	A.G.Road Hindi Pry. School	6	180	Day	4/12/10
09	Champdany Oriya G.S.F.P. School	7	40	Morning	6/12/10
10	K.B.M.Road Hindi Pry. School	8	395	Day	7/12/10
11	North Brook Hindi Free Pry. Scholl	9	170	Morning	8/12/10
12	The Adabi Society School	10	630	Morning	9-11/12/10
13	Mujahid-Millet Free Pry. School	10	320	Day	13/12/10
14	Experimental School of Fundamental Education	12	98	Day	14/12/10
15	Paschim Khanpukur Pry. School(Hindi Medium)	12	275	Morning	15/12/10
16	Champdany Municipal Pry. School	13	1022	Day	16,18,20,21/12/10
17	Khurigachi Nutanpara Pry. School	13	74	Day	22/12/10
18	Bangasree G.S.F.P. School	14	117	Day	22/12/10
19	Dharmatala Girls' Pry. School	15	240	Morning	23,24/12/10
20	Bhadreswar Biss Free Pry. School	16	255	Day	28/12/10
21	Santipally Pry. School	16	10	Day	3/1/11
22	Bhadreswar Majherpara Sailyasanti Pry. School	16	180	Day	29/12/10
23	Shyamsundar Children Pry. School	17	50	Day	30/12/10
24	Sandhikhon Gyantirtha Pry. School	17	30	Day	3/1/11
25	Champdany Biss Free Pry. School	19	665	Day	4/1/11
26	Hazi Sukur Pry. School	19	226	Day	5-7/1/11
27	Phesuabagan Bari Masjid Pry. School	20	170	Day	8/1/11
28	Arbinda Vidyapith Pry. School	21	45	Day	10/1/11
29	Rabindra Smriti(S) Vidyamandir	21	160	Day	12/1/11



Memo No. .. CMU-94/2003(Pt. VIII)/1775

Dt. .. 15.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
North Dum Dum Municipality
Madhusudan Banerjee Road,
P.O.- Birati,
Dist.- 24 Parganas (North,)
PIN - 700 051.

Sub. : Implementation of School Health Programme under Health component of KUSP during FY 2010-11 (upto Dec, 10) - Extension of time period.

Ref. : Your communication bearing no. NDDM/SHP/3308 dt. 09.12.10.

Sir,

With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for. Expenditure may also be incurred as per Financial Sanction accorded earlier vide this office memo no.CMU-94/2003(Pt.VIII)/336(60) dt. 04.06.2010 during this extended period.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. HO, North DumDum Minicipality
2. AFC, North DumDum Municipality
3. Accounting Support Agency


Project Director, CMU

Fax & ①
Office : (953217) 234 481 / 233 324
Resi. : (M) 9732572736
Guest House : (953217) 233 328
Night Shelter : (953217) 234 007

OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI * DIST. : NORTH 24 PARGANAS
URL : WWW.takimunicipality.in E-mail : chairman.takimunicipality@yahoo.co.in

No.

Dated, Taki 201

From : *Sri Somenath Mukherjee*

Chairman

Taki Municipality

The Project Director, CMU

ILGUS BHAVAN, HC Block

Sector-3, Bidhannagar

Kolkata-700 106

Sub: - Financial Approval for 3 (Three) nos. of additional camp in connection with School Health Programme-2010-2011 (3rd Phase)

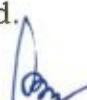
R/Sir/Madam,

In continuation of this Office Memo No.- 1110/T.M. dated-02/12/2010 wanting of financial approval on the above noted subject that will incur an expense of $\{(Rs.550/- \times 3) + (Rs.500/- \times 1)\} = Rs.2150/-$ (Rupees Two thousand One hundred Fifty) for organising 3 Nos. Medical Camp and 01 No. Mobility support which is immediately required as the said programme likely to be completed within the coming week.

It is to be noted in this connection that 30 Nos. of Report (SHP) already sent to your office for the session 2010-11(3rd Phase).

An early necessary action in this regard is solicited.

Thanking you,



(Somenath Mukherjee)
CHAIRMAN
Taki Municipality

Memo No.: 1115/11/T.M.

Date- 3-12-10

Copy forwarded for information & necessary action to:

2. Project Officer (Health Wing), SUDA BHAVAN, Sector-3, Bidhannagar, Kol-91


(Somenath Mukherjee)
CHAIRMAN
Taki Municipality



Memo No. .. CMU-94/2003(Pt. VIII)/1773

Dt. .. 15.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Taki Municipality
P.O.- Taki,
Dist.- 24 Pgs. (North),
PIN - 743 429.

Sub. : Administrative Approval and Financial Sanction for additional three numbers of camp for implementation of School Health Programme.

Ref. : Your communication bearing no. 1115/1/TM dt. 03.12.2010.

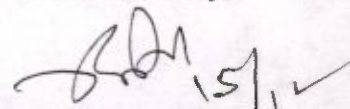
Sir,

AA&FS is hereby accorded for Rs. 2,150/- (Rupees Two thousand one hundred fifty) only for conduct of additional three nos. of school health camp, as requested for.

The expenditure for the purpose is to be met out of KUSP fund available with you and is to be booked under the Account Head "SHS – School Health Programme". You are requested to submit Statement of Expenditure through Accounting Support Agency accordingly. The programme is to be completed by December, 2010. As the KUSP is going to close in March, 2011, all the expenditure are to be booked within December, 2010.

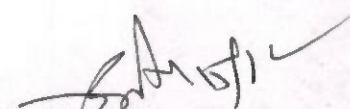
Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

- 1) AFC, Taki Municipality
- 2) Accounting Support Agency


Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/1658

Dt. .. 03.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Englishbazar Municipality
N.S. Road,
P.O.- Malda,
Dist.- Malda,
PIN - 732 101.

Sub. : Implementation of School Health Programme
under Health component of KUSP.

Sir,

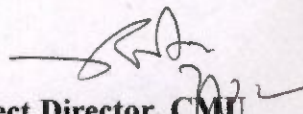
With reference to this office communication vide no. CMU-94/2003(Pt.VIII)/378(9) dt. 14.06.2010 this is to inform you that your response regarding implementation of School Health Programme in FY 2010-11 (upto December, 2010) has not yet been received in spite of repeated reminders over telephone.

Moreover, School Health report has not yet been received by this office for the period 2009-10 vide this office communication no. CMU-94/2003(Pt.VIII)/423 dt. 24.06.2010.

You are requested to instruct your Health Unit to submit Microplan for School Health Programme so that this programme could be completed by December, 2010 through FAX (No. 033 2337 7318 / 2334 7805) by 10th December, 2010. In case of non-receipt of such Microplan within the specified time period, AA & FS accorded under memo no. CMU-94/2003(Pt.VIII)/378(9) dt. 14.06.2010 would be treated as cancelled.

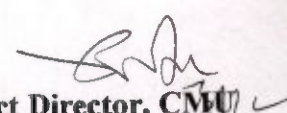
Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Executive Officer, English Bazar Municipality
2. AFC, English Bazar Municipality
3. Urban Planner, English Bazar Municipality
4. Accounting Support Agency


Project Director, CMU



Memo No. CMU-94/2003(Pt. VIII)/ 1626

Dt. .. 02.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Barasat Municipality
73, Rishi Bankim Ch. Road,
P.O.- Barasat,
Dist.- 24 Parganas (South),
PIN - 743 201

Sub. : Implementation of School Health Programme under Health component
of KUSP- Approval for extension of time and financial sanction.

Ref. : Your communication bearing no. 186-BM/61/2010-10 dt. 26.11.10.

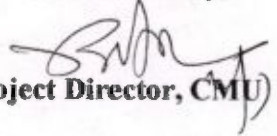
Sir,

Administrative Approval is hereby accorded for extension of time period upto 15.12.2010 towards Implementation of School Health Programme and Financial sanction is accorded for Rs.31,500/- (Thirty one thousand five hundred) only for 30 nos. of health camps (@Rs.550/- towards fee of medical team per camp and and Rs.500/- for mobility expenses per camp).

You are requested to meet up the expenditure out of the KUSP Fund available with you. The expenditure is to be booked under the A/C head "Support to Health Sector – School Health Programme". You are also requested to ensure submission of Statement of Expenditure (SOE) in this regard by January, 2011 through Accounting Support Agency.


Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded for kind information to :

1. HO, Barasat Municipality
2. AFC, Barasat Municipality
3. Accounting Support Agency


Project Director, CMU

Memo No. 186-104/61/2010-10

Shri Lakshmi
2.12.10

Phone: 2552-3211
2562-3535
Fax: 2562-6900

Office of the Municipal Councillors of Barasat

Rishi Bankim Chandra Chatterjee Street,
Barasat, Kolkata - 700124.



Health Ex.
1/2 ✓

From : Shri Sunil Mukherjee,
Chairman, Barasat Municipality.

To : The Project Director, CMU,
ILGUS Bhawan, HC Block,
Salt Lake City, Kol -106.

Date: 26-11-2010.

Sub : Approval for extended time and Financial Assistance for Implementation of
School Health Programme.

Sir,

With reference to your letter no. CMU-94/2003(Ph-VII)/mo (16) Dated 18-05-2009 we have already started the School Health Programme and purchase via tender all the equipments and necessary medicines in last financial year. But due to some unavoidable circumstances we could not complete the programme in time. The programme is going on and is expected to be completed within December 2010.

Therefore, you are requested to give us necessary approval for extension of time and financial assistance. An early action is solicited.

Thanking you,

Yours faithfully


Chairman,
Barasat Municipality.
Chairman
Barasat Municipality


Enclosure: Xerox copies of Microplan.

Micro plan for School wise Health Check-up
for implementation of School Health Programme of

Barasat Municipality.

Sl. No.	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks
1.	Adibashipara Pray. Sch.	112	2	22/11/10	1PM	2	
2	BST MG M(2) GSFP Sch.	145	2	23/11/10	1PM	2	
3	Narendrapally FP	147	2	26/11/10	1PM	2	
4	Purpapara SSKP	125	2	29/11/10	1PM	2	
5	Yeakub Memorial FP	250	4	02/12/10	1PM	4	
6.	Sishu Sikha Centre Kathor Rd.	162	3	03/12/10	1PM	3	
7.	Dwijahari Das F P Sch	171	3	06/12/10	1PM	3	
8.	SSKP	163	3	07/12/10	1PM	3	

1275 21




Signature of Chairman / Health Officer
Health Officer
Barasat Municipality

Micro plan for School wise Health Check-up
for implementation of School Health Programme of

_____ Municipality.

Sl. No.	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks
9.	Chandampur FP Sch.	124 1275	2	09/12/10	1 PM	2	
10	Satyabhavata GSFP	395	7	10/12/10 11/12/10	1 PM	7.	
		1794	30				


Signature of Chairman / Health Officer
Barasat Municipality
Health Officer



Memo No. .. CMU-94/2003(Pt. VIII)/1714

Dt. .. 08.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Bankura Municipality
P.O.- Bankura,
Dist.- Bankura,
PIN - 722 101.

Sub. : Implementation of School health Programme for 2nd year - Additional AA&FS.

Ref. : Your communication bearing no. 1609/VIII - 4 dt. 25.10.10.

Sir,

With reference to your communication mentioned above, additional Administrative Approval and Financial Sanction is hereby accorded for continuation of School Health programme for 15 (fifteen) more primary schools, as requested for.

The estimated expenditure for School Health Programme in respect of your ULB is as under:

(Amount in Rs.)

No. of Health Camp	First Aid Box 15 @ Rs. 800/-	Fee for Medical Team @ Rs.550/- per camp	Mobility support @Rs.500/- per camp	Drug @ Rs. 500/- per camp	Total
27	12,000/-	14,850/-	13,500/-	13,500/-	53,850/-
Rupees (Fifty three thousand eight hundred fifty) only					

As the KUSP is going to close in March 2011, all the expenditure are to be booked within 15th January, 2011.

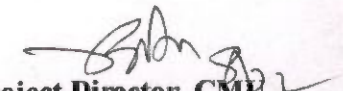
You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. AFC, Bankura Municipality
2. Accounting Support Agency


Project Director, CMU



Office : 2514 2101 / 2990
Hospital : 2514 5418
IPP-VIII : 2514-1674

NORTH DUM DUM MUNICIPALITY
BIRATI, KOLKATA-700 051

Memo NO. NDDM/SHP/3308

DATED09/12/2010...

To
The Project Manager, CMU,
ILGUS Bhavan, Salt Lake City,
Bidhan Nagar, Kolkata - 700091.

Sub : Extension of dates for School Health
Programme 2nd year up to 20th Jan 2011

Sir,

Due to some programmes such as Polio (SNID) , School Exa, it is not possible to complete our School Health Programme within 31st Dec'2010 as per our microplan.

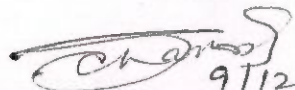
So far we have completed 60 nos.of camps and remaining 33 nos.of camps can be completed within 20th Jan 2011.

This is for your information and necessary action please.

Thanking you.

Yours faithfully,

Copy to : Dr. S. Goswami, Health Expert,
SUDA- for information.


9/12/10
(Sri Sunil Chakraborty)

Chairman,
North Dum Dum Municipality.





KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/1776

Dt. .. 13.12.2010
15

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Memari Municipality
P.O.- Memari,
Dist.- Barddhaman,
PIN - 713 146.

Sub. : Implementation of School Health Programme under Health component of KUSP during FY 2010-11 (upto Dec, 10) - Extension of time period.

Ref. : Your communication bearing no. 1315/XIV/20 dt. 09.12.10.

Sir,

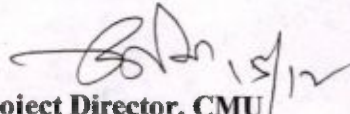
With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for. Expenditure may also be incurred as per Financial Sanction accorded earlier vide this office memo no. CMU-94/2003(Pt.VIII)/336(60) dt. 04.06.2010 during this extended period.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

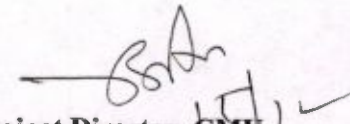
Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

- 1. AFC, Memari Municipality
- 2. Accounting Support Agency


Project Director, CMU

MEMARI MUNICIPALITY.

MEMARI, BURDWAN.

Phone: (0342) 2250825 / 2250942, Fax: (0342) 2250942, E-mail: memarimunicipality@gmail.com

Memo No: 1315 / XIV / 20

Date: 09/12/2010

From: Sri Swapan Bishayee
Chairman
Memari Municipality.



To: The Project Director
Change Management (CMU)
ILGUS BHAVAN, HC Block, Sector – III
Bidhannagar, Kolkata – 700 106



Sub: Request for Approval of Extension of Date till 25.01.2011 for School Health Programme under Memari Municipality

Ref: You Memo No. CMU-94 / 2003 (Pt. VIII) / 336 (60), dated 04.06.2010

Sir,

With reference to your above letter, the Municipality is organizing the School Health Programme in the Primary Schools under the jurisdiction of Municipality.

However, Municipality is organizing the programme in delayed period and it may continue till 25th January 2011. Therefore, I request for your kind approval of Extension of Date till 25th January 2011 for implementation of the said programme.

Thanking you

Yours faithfully

Swapan Bishayee

Chairman
Memari Municipality



Memo No. .. CMU-94/2003(Pt. VIII)/ 1713

Dt. .. 08.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Executive Officer
Kurseong Municipality
13, DOW HILL Road,
P.O.- Kurseong,
Dist.- Darjeeling,
PIN - 734 203.

Sub. : Implementation of School health Programme for 2nd year - Additional AA&FS.

Ref. : Your communication bearing no. 429/M/Gen/10 dt. 16.09.2010.

Sir,

With reference to your communication mentioned above, additional Administrative Approval and Financial Sanction is hereby accorded for continuation of School Health programme for 31 (thirty one) more primary schools, as requested for.

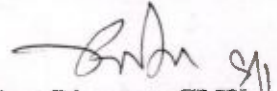
The estimated expenditure for School Health Programme in respect of your ULB is as under:

(Amount in Rs.)				
No. of Health Camp	Fee for Medical Team@ Rs.550/- per camp	Mobility support @ Rs. 500/- per camp	Drug @ Rs. 500/- per camp	Total
37	20,350/-	18,500/-	18,500/-	57,350/-
(Rupees Fifty seven thousand three hundred fifty) only				

As the KUSP is going to close in March 2011, all the expenditure are to be booked within 15th January, 2010. You are requested to submit Micro-Plan for each of 31 schools as per proforma already provided to you by 20.12.2010.

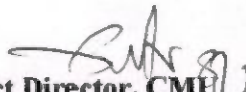
You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. AFC, Kurseong Municipality
2. Accounting Support Agency


Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/1535

Dt. .. 23.11.2010

From : **Bharat Chandra Saha**
Project Director, CMU

24

To : **The Chairman**
Bally Municipality
384, G.T. Road,
P.O.- Bally, Dist.- Howrah,
PIN - 711 201.

Sub. : Release of unutilized School Health Card to Champdany Municipality.

Sir,

School Health Cards were provided to you for conduct of School Health Programme in the year 2009-10. It is learnt that target number of school health camps could not be completed and unutilized School Health Cards are lying with health sector of your ULB.

You are requested to instruct health officer to release 6000 nos. of un-utilized School Health Cards and 400 nos. of Referral Cards to the representative of Champdany Municipality.

Thanking you.

Yours faithfully,

Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VIII)/

Dt. .. 23.11.2010

Copy forwarded to :

1. **Chairman, Champdany Municipality –**

With the request to instruct health sector to collect the said materials.

2. **Health Officer, Bally Municipality**

Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/1741

Dt. .. 10.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Mal Municipality
P.O.- Malbazar,
Dist.- Jalpaiguri,
PIN - 735 221.

Sub. : Implementation of School Health Programme under Health component
of KUSP during FY 2010-11 (upto Dec, 10) - Extension of time period.

Ref. : Your communication bearing no. MM/C/808/2010-11 dt. 08.12.10.

Sir,

With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto January, 2011, as requested for. Expenditure may also be incurred as per Financial Sanction accorded earlier vide this office memo no. CMU-94/2003(Pt VII)/268 dt. 24.05.2010 during this extended period.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

- 1. AFC, Mal Municipality**
- 2. Accounting Support Agency**

Project Director, CMU

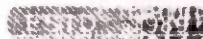


Shri Lalit K
8/9-12-10

Ph. : (03502) 255284, 255384
Fax : 255731
e-mail : malmunicipality@gmail.com

Office of the Councilors of Mal Municipality

P.O. MAL, DIST. JALPAIGURI, PIN - 735 201



Ref. No. MM/C/ 808 /2010-11

Date 08.12.2010

From: The Chairman,
Mal Municipality

To : The Director, SUDA,
Ugus Bhavan, IC Block, Sector III,
Salt Lake,
Kolkata : 700106

Sub: Implementation of School Health Programme within
Mal Municipal area under Health Component of

KUSP.

Ref: Memo No. CMU-94/2003(Pr VII)/268 dt.24.05.10

Sir,

Like previous year, Mal Municipality is going to organize School Health Programme for the students of all the Primary schools and SIKs within Mal Municipal areas during December, 2010 & January, 2011. The detailed Memo Plan for the School Health Programme is enclosed herewith for your information and taking necessary action.

Yours faithfully

Encl: As stated

Chairman
Mal Municipality

Memo No. MM/C/ 808 (3)/2010-11 Dated 08.12.2010

Copy forwarded for information and taking necessary action to : (1) The Project Director, CMU, KUSP, Ugus Bhavan, Sector III, IC Block, Salt Lake, Kolkata 700106 (2) The C.M.O.H, Jalpaiguri, PC & Dist. Jalpaiguri (3) The Superintendent, Mal Sub-Divisional Hospital, Mal, Jalpaiguri with request to spare the doctors for this purpose (4) Dr. Sunil Kumar Bhakta, H.O, Mal Municipality (5) Dr. N.R. Sukul, Mal (6) Dr. Adish Banik (7) Sri P. Mandal, Councilor & Convenor, Health Sub-Committee (8) Smt. Sujeeta Ghosh, Councilor & Opposition Leader, Mal Municipality (05-22) Sri/Smt

..... (23) Office file

Chairman
Mal Municipality

**Micro Plan for School wise Health Check-up for Implementation of School Health Programme of
MAL MUNICIPALITY, PO.MAL, DIST. JALPAIGURI**

13.12.2010 to 27.01.2011

Sl.No.	Name of the School	No. of students	No of Camps	Date of Examination	Time	Team No.	Remarks (Team Members)
1	2 Rupika's Girls' Primary School	394	4	13.12.10	9 11:00AM	7	Dr. S.K. Bhakta, Dr. N.K. Sukul, All Health Staffs, HHWs of concerned Sub-Centre
				14.12.10	11:00AM	2	Dr. Ashu Barik, Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub-Centre
				15.12.10	11:00 AM	1	Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub-Centre
				16.12.10	11:00 AM	2	Dr. Ashu Barik, Dr. S.K. Bhakta All Health Staffs, HHWs of concerned Sub Centre
				18.12.10	11:00AM	1	Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub Centre
				20.12.10	11:00 AM	1	Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre
2	Mal Hindi CSF Primary School	125	2	21.12.10	11:00AM	2	Dr. Ashu Barik, Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub-Centre
				22.12.10	11:00 AM	1	Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned sub Centre
3	Mal Mission Primary School	391	5	23.12.20	11:00AM	4	Dr. Ashu Barik, Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub-Centre
				24.12.10	11:00AM	1	Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub-Centre
				27.12.10	11:00AM	1	Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub-Centre
							Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub-Centre
				29.12.10	11:00 AM	1	Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub-Centre
				30.12.10	11:00 AM	2	Dr. Ashu Barik, Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub Centre
4	Bidyaa Sagar SSK	95	1	03.01.11	11:00AM	1	Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub-Centre

1	2	3	4	5	6	7	8
5	Sukanta SSK	78	1	04.01.11	11.00AM	2	Dr. Atish Banik, Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub- centre
6	Mahazalpara Primary School	154	3	05.01.11	11.00AM	1	Dr. S.K. Bhakta All Health Staffs, HHWs of concerned Sub Centre.
7				06.01.11	11.00AM	2	Dr. Atish Banik, Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre.
8				07.01.11	11.00 AM	2	Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre.
9	Masugini SSK	98	1	08.01.11	11.00AM	1	Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub Centre.
10	Santi Niketan SSK	36	1	10.01.11	11.00AM	1	Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre.
11	Balniki SSK	50	1	11.01.11	11.00AM	2	Dr. Atish Banik, Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre
12	Prati Chand SSK	78	1	12.01.11	11.00AM	1	Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub-Centre
13	Social Welfare Handicapped School	75	1	13.01.11	11.00 AM	2	Dr. Atish Banik, Dr. S.K. Bhakta, All Health Staffs, HHWs of concerned Sub Centre
14	New Mai Jn. Primary School	211	3	14.01.11	11.00AM	1	Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre.
15				15.01.11	11.00AM	1	Dr. S.K. Bhakta All Health Staffs, HHWs of concerned Sub Centre
16	Mal A. Bidya Bhasvan Fry. School	104	1	16.01.11	11.00AM	1	Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre.
17	Mal R.K. Primary School	109	1	18.01.11	11.00 AM	2	Dr. Atish Banik, Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre.
18	Ananda Bidyapan Primary School	190	3	19.01.11	11.00AM	1	Dr. S.K. Bhakta All Health Staffs, HHWs of concerned Sub Centre
19				20.01.11	11.00AM	2	Dr. Atish Banik, Dr. S.K. Bhakta, Dr. N.K. Sukul All Health Staffs, HHWs of concerned Sub Centre

16	Sarada SSK	51	1	21.01.11	11.00AM	1	Dr.S.K.Bhakta , Dr.N.K.Sukul All Health Staffs, HHWs of concerned Sub Centre.
17	Sabhasini Girls' Primary School	81	4	22.01.11	11.00AM	7	Dr.S.K.Bhakta All Health Staffs, HHWs of concerned Sub Centre
18	Nibedita SSK.	45	1	24.01.11	11.00AM	1	Dr.S.K.Bhakta , Dr.N.K.Sukul All Health Staffs, HHWs of concerned Sub Centre
19	Bhanu Bhakta SSK	57	1	26.01.11	11.00AM	2	Dr. Atish Banik, Dr.S.K.Bhakta All Health Staffs, HHWs of concerned Sub Centre
20	Earsa Murga SSK	76	1	25.01.11	11.00AM	1	Dr.S.K.Bhakta All Health Staffs, HHWs of concerned Sub Centre
21	2 No S.P. primary School	146	2	27.01.11	11.00AM	2	Dr.Atish Banik, Dr.S.K.Bhakta All Health Staffs, HHWs of concerned Sub Centre



Dr. Atish Banik
All Health Staffs, HHWs of concerned Sub Centre

Dr. S.K. Bhakta
All Health Staffs, HHWs of concerned Sub Centre

Mul Municipality



Memo No. .. CMU-94/2003(Pt. VIII)/ 1742

Dt. .. 10.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Raniganj Municipality
23, Netaji Subhas Bose Road,
P.O.- Raniganj,
Dist.- Barddhaman,
PIN - 713 347.

Sub. : Implementation of School Health Programme under Health component of KUSP during FY 2010-11 (upto Dec, 10) - Extension of time period.

Ref. : Your communication bearing no. RM/CBPHC/School Health Prog./10-11/396 dt. 09.12.10.

Sir,

With reference to your communication mentioned above, Administrative Approval & Financial Sanction is hereby accorded for extension of time period upto 15th January, 2011 and additional amount of expenditure of Rs.6,200/- (Rupess Six thousand two hundred) only for additional 4 (four) camps, as requested for. Expenditure may also be incurred as per Financial Sanction accorded earlier vide this office memo no. CMU-94/2003(Pt.VIII)/336(60) dt. 04.06.2010 and the present one during this extended period.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

1. AFC, Raniganj Municipality
2. Accounting Support Agency

Project Director, CMU

37
 Shm' Laluni
 9/12/10

Office of Raniganj Municipality

ESTD: 1876

P. O.: Raniganj, Dist.: Bardhaman. Pin: 713347

From:
 Sri Anup Mitra
 Chairman,
 Raniganj Municipality

Phone: (0341) 244 4825, 244 1996
 Fax: (0341) 2447484
 E-mail: raniganj_mn@yahoo.co.in
 Website: www.raniganjmunmunicipality.org

Ref: RM/CHPHC/School Health Prg./10-11/657

Date: 09.12.2010

To
 The Director,
 Health Wing, H.GUS Bhavan,
 H-C Block, Sector III, Bidhan Nagar,
 Kolkata - 700091

Subject: Request to extend the last date of the School Health Programme of KUSP for the session 2010-2011 at least 10 days for arranging all the camps in Raniganj Municipal area.

Madam

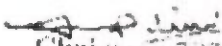
Under ringed has been directed to inform you that 48 health check-up camps of School Health Programme of KUSP, are planned to be held for 21 school of Raniganj Municipal area for the session 2010-2011 as mentioned in the submitted Microplan ref RM/CHPHC/School Health Prg./10-11/657 dt.05.10.2010.

For the same it's a cordial request to extend the last date of the School Health Programme of KUSP for the session 2010-2011 at least 10 days for arranging all the camps in Raniganj Municipal area.

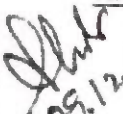
This is for your kind information and approval to take the necessary actions as required.

An early action is solicited.

Yours faithfully


 Chairman 23/12/10

Raniganj Municipality


 09/12/10



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/ 1743

Dt. .. 10.12.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Haldibari Municipality
Station Road,
P.O.- Haldibari,
Dist.- Cooch Behar,
PIN - 735 122.

Sub. : Implementation of School Health Programme under Health component of KUSP during FY 2010-11 (upto Dec, 10) – Extension of time period.

Ref. : Your communication bearing no. 1064/com/Health dt. 09.12.10.

Sir,

With reference to your communication mentioned above, Administrative Approval is hereby accorded for extension of time period upto 15th January, 2011, as requested for. Expenditure may also be incurred as per Financial Sanction accorded earlier vide this office memo no. CMU-94/2003(Pt. VII)/268 dt. 24.05.2010 during this extended period.

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within January, 2011.

You are requested to instruct your office to prepare report in respect of each school as per proforma already provided to you and to send to Health Expert, CMU accordingly.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

1. AFC, Haldibari Municipality
2. Accounting Support Agency

Project Director, CMU

Shri Lalini
9/12/10
PO/HA
9/11/10

STD- 03561
Ph.No- 263264
FAX- 263312

OFFICE OF THE COUNCILLORS HALDIBARI MUNICIPALITY

P.O. Haldibari, Dist. Cooch Behar, Pin No 735122

Memo No *1064/com/Health*

Dated *09/12/2010*

To,
The Project Director,
SUDA,
Kolkata.

Dear Madam,
Due to certain unavoidable circumstances of the school (i.e Annual School Sports etc.) we are unable to complete this School Health Programme by 31st December 2010. I shall be much obliged, if you please allow further extension till 15th January 2011 & we shall be expecting to complete this schedule programme by this time.

I regret for this inconvenience, ^I remain.

Thanking you.

Yours Faithfully

Panash Nath Saha

Health Officer
Hald bari Municipality

STD- 03561
Ph.No- 263264
FAX- 263312

OFFICE OF THE COUNCILLORS HALDIBARI MUNICIPALITY

P.O. Haldibari Dist. Cook Bazar Dist. N. 72100

Memo No

Dated:

SCHEDULE OF HEALTH CAMP

Name of School	Name of Teaching Staff & Cont. No	Date & Time of Camp	Name of Health Worker
Arabindu Smrity RR Pry. School, Talacompany	Rana raj Saha Mob: 9933108220	15.11.2010 16.11.2010 18.11.2010	Ruma Paul Debjani Chakroborty
Dhara Nagar State Plan Pry. School, Dhara Nagar	Sadhan Kr. Kundu Mob: 9800492625	29.12.2010 To 31.12.2010	Ruma Paul Sunanda Sarkar
Purbo para New Pry. School, Purba Para	Rita Sarkar (das0 Mob: 9800690998	18.12.2010 20.12.2010 to 22.12.2010	Ruma Paul Ferdousi Prodhan
Rameshwar Lal Pry. School Kshudiram Pally	Mina Baluya (Roy) Mob: 9932055292	23.12.2010 24.12.2010	Ruma Paul Archana Kundu
Banachad Pry. School Deshbandhu Para	Amit Rakshit Mob: 9434490672	10.11.2010 11.11.2010	Aparna Shill Depali Sarkar
Deshbandhu Hindi School Deshbandhu Para	Paran Ch. Sarkar	27.12.2010 28.12.2010	Aparna Shill Manjusree Dutta
Uttar Para State Plan pry. School, Uttar para	Champaka Sarkar Mob: 9474936012	19.11.2010 20.11.2010 23.11.2010	Aparna Shill Reka Roy
Paschim Para Pry. School, Paschim Para	Svagata Sarkar Mob: 9434350444	06.12.2010 to 08.12.2010	Jagari Nag Ratna Roy
Haldibari Girls' Pry. School Babu Para	Depti Sen Mob: 9474415866	1.12.2010 to 4.12.2010	Jagari Nag Rubi Sarkar
Haldibari R R Pry. School, Hospital Para	Sankar Kr. Sarkar Mob: 9434350444	9.12.2010 to 11.12.2010	Jagari Nag Pampa Mitra
Balandanga Pry. School, Balandanga	Sriymal Das Mob: 9434490615	10.12.2010 to 16.12.2010	Jagari Nag Kalpana Sarkar



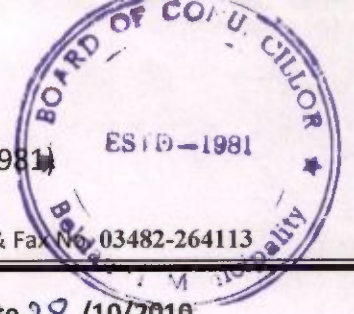
Chairperson.

Office of the Councillors

BELDANGA MUNICIPALITY

P.O. BELDANGA, PIN-742133, DT. MURSHIDABAD (ESTD-1981)

Phone & Fax No. 03482-264113



Memo No. 1885 /III-9(S)/10

Date 28/10/2010

From,
The Chairperson
Beldanga Municipality

To,
Dr. Shibani Goswami.
Project Officer, (Health Wing)
ILGUS BHAVAN,
H.C.BLOCK, Sector- III,
Bidhannagar, Kolkata - 700 091.



Sub.: Inability to organize School Health Programme of Beldanga Municipality.

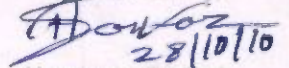
Dear Madam,

We are very sorry to inform you that, we are unable to organize School Health Programme this year due to some unavoidable circumstances. There is scarcity of local resources of manpower is very poor in our municipal area. Due to that it is not possible to run the programme properly.

I hope that, the programme will be organized next year.

Thanking you.

Yours faithfully,


28/10/10

(Anupama Sarkar)
Chairperson
Beldanga Municipality



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Bharat Chandra Saha, IAS
Project Director

Memo No. .. CMU-94/2003(Pt. VIII)/1100

Dt. .. 21.09.2010
22

From : Bharat Chandra Saha
Project Director, CMU

To : The Executive Officer
Kurseong Municipality
13, DOW HILL Road,
P.O.- Kurseong,
Dist.- Darjeeling,
PIN - 734 203.

Sub : School Health Programme for FY 2010-11.

Ref. : Your communication bearing no. 429/MA/Gen/10 dt. 16.09.2010.

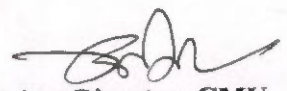
Sir,

With reference to your communication mentioned above, you are requested to forward Micro Plan for 31 nos. of schools as per performa already provided to you for taking necessary action towards sanction of Administrative Approval. .

This is to intimate you that as the KUSP is going to close in March 2011, all the School Health Check-up programme are to be completed within December, 2010.

Thanking you.

Yours faithfully,


Project Director, CMU

To,

The Project Director CMU

ILGUS BHAVAN,

Salt Lake

Shri Lalini
20-09-10



1,49,650
36,150
1,13,500

Sub: Allotment of Fund for School Health Programme for the year 2010-2011

Sir,

As per your Administrative Approval & Financial Sanction vide no. CMU-94/2003(Pt.VII/336(60) dt.04.06.2010, fund for 95 Batches amounting Rs.52250/-, Rs.47500/-, Rs.47500/- have been allotted (for Medical team, Mobility, Medicine purchase respectively).

But as Medicine of 30 batches were left from the last year School Health Programme, we utilized that Medicine in 25 batches of this year, we need Medicine to purchase for only 53 batches this year.

So, Rs.21,000/- from the fund allotted for drug purchase (@500/-X42 batches), Rs.9350/- for Medical team (@550/- X17 batches),Rs.8500/- for Mobility(@500/-X17 batches) to be refunded.

May I request you to acknowledge & consider please.

Date: 25/08/2010

Thanking you

Yours sincerely

20/09/10
G,Basu

AHO, Kamarhati Municipality

A.H.O.

IPP - VIII

Kamarhati Municipality

Fund Allotd = 1,49,650/- ✓
Refund Amount Total = 36,150/-

Amount may be expended RS. 1,13,500/- (2010-11) of SH-Programme instead of amount of AA.F.S. accorded RS. 1,49,650/- of Kamarhati Municipality.

Sushil
21/9/10



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNJT

Memo No. .. CMU-94/2003(Pl. VID/ 336 (60))

Dt. .. 04.06.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor / Chairman
..... Municipal Corporation / Municipality

Sub. : Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11. Estimated cost for each of the ULBs for this programme is enclosed at Annexure - I. If you could not complete School Health Check-up for the estimated no. of camps, AA&FS for the remaining number of camps would be cancelled automatically.

Meeting with the respective School Teacher at ULB level is to be organized for preparation of Micro Plan for the 2nd year School Health Check-up. The said Micro Plan is to be submitted to this office by 30th June, 2010. Procurement of drugs as per earlier approved list is to be made following the DFID norms.

You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

You are also requested to submit Report as per proforma already provided to you through e-mail id: kusp.shp@gmaile.com

Thanking you

Yours faithfully,

K. K. Mukherjee

Project Manager, CMU

K. K. Mukherjee

Project Manager, CMU

Copy forwarded to :

1. Accounts Office, CMU
2. Accounting Support Agency

CC - [unclear]

Estimated expenditure for implementation of School Health Programme
for 2nd year upto Dec, 10 of FY 2010-11

Annexure-I

ULBs	No. of Health Camp	Item of expenditure				Total
		Meeting with school teacher for prep. of Micro Plan - Working tiffin @ Rs.40/- for 60 nos.	Fee for medical team @Rs.550/- per camp	Mobility exp. @Rs.500/- per camp	Drug @Rs.500/- per camp	
Durgapur MC	366	9600.00	201300.00	183000.00	183000.00	576900.00
Gangarampur	102	2400.00	56100.00	51000.00	51000.00	160500.00
Uluberia	70	2400.00	38500.00	35000.00	35000.00	110900.00
Mekhliganj	35	2400.00	19250.00	17500.00	17500.00	56650.00
Kalimpong	14	2400.00	7700.00	7000.00	7000.00	24100.00
Alipharuar	36	2400.00	19800.00	18000.00	18000.00	58200.00
Coopers Camp	32	2400.00	17600.00	16000.00	16000.00	52000.00
Raiganj	162	4800.00	89100.00	81000.00	81000.00	255900.00
Bankura	12	2400.00	5600.00	6000.00	6000.00	21000.00
Bishnupur	49	2400.00	26950.00	24500.00	24500.00	78350.00
Sonamukhi	54	2400.00	29700.00	27000.00	27000.00	86100.00
Bolpur	42	2400.00	23100.00	21000.00	21000.00	67500.00
Suri	23	2400.00	12650.00	11500.00	11500.00	38050.00
Dainhat	68	2400.00	37400.00	34000.00	34000.00	107800.00
Jamuraia	195	2400.00	107250.00	97500.00	97500.00	304400.00
Raniganj	44	2400.00	24200.00	22000.00	22000.00	70600.00
Katwa	124	4800.00	62200.00	62000.00	62000.00	191200.00
Memari	44	2400.00	24200.00	22000.00	22000.00	70600.00
Arambag	26	2400.00	14300.00	13000.00	13000.00	42700.00
Bhadreswar	80	2400.00	44900.00	40000.00	40000.00	126300.00
bandernagore	79	2400.00	43450.00	39500.00	39500.00	124850.00
Rishra	67	2400.00	36050.00	33500.00	33500.00	105500.00
Farakeshwar	32	2400.00	17500.00	16000.00	16000.00	52300.00
srpara-Kotrung	30	2400.00	13500.00	15000.00	15000.00	40900.00
Contai	118	2400.00	61000.00	59000.00	59000.00	160400.00
bandrakona	11	2400.00	6050.00	5500.00	5500.00	19450.00
Birnagar	16	2400.00	6300.00	8000.00	8000.00	22700.00
Nabadvip	156	4800.00	85800.00	78000.00	78000.00	244600.00
Ranaghat	45	2400.00	21750.00	22500.00	22500.00	71150.00
Santipur	24	2400.00	13200.00	12000.00	12000.00	39600.00
Taherpur	23	2400.00	12550.00	11500.00	11500.00	36950.00
nagar-Kalyangar	132	4800.00	77000.00	68000.00	68000.00	213800.00

Esuri	60	4800.00	33000.00	30000.00	30000.00	97800.00
Baranagar	70	2400.00	38500.00	35000.00	35000.00	110900.00
Barrackpore	36	2400.00	19800.00	18000.00	18000.00	58200.00
Kancharapara	95	2400.00	52250.00	47500.00	47500.00	149650.00
Naihati	76	2400.00	41800.00	38000.00	38000.00	120200.00
New Barrackpore	65	2400.00	35750.00	32500.00	32500.00	103150.00
North Dum Dum	108	4800.00	59400.00	54000.00	54000.00	172200.00
Purulia	60	2400.00	33000.00	30000.00	30000.00	95400.00
Budge Budge	100	2400.00	55000.00	50000.00	50000.00	157400.00
Kalna	82	2400.00	45100.00	41000.00	41000.00	129500.00
Dinhata	49	2400.00	26950.00	24500.00	24500.00	78350.00
Kamarhati	95	2400.00	52250.00	47500.00	47500.00	149650.00
Khardah	34	2400.00	18700.00	17000.00	17000.00	55100.00
North Barrackpore	62	2400.00	34100.00	31000.00	31000.00	98500.00
Taki	67	2400.00	36850.00	33500.00	33500.00	106250.00
Champdany	129	4800.00	70950.00	64500.00	64500.00	204750.00
Tamluk	81	2400.00	44550.00	40500.00	40500.00	127950.00
Kandi	71	2400.00	39050.00	35500.00	35500.00	112450.00
Tufanganj	30	2400.00	16500.00	15000.00	15000.00	48900.00
Beldanga	104	4800.00	57200.00	52000.00	52000.00	166800.00
Jiaganj-Azimganj	86	4800.00	47300.00	43000.00	43000.00	138100.00
Ghatal	77	2400.00	42350.00	38500.00	38500.00	121750.00
Basirhat	113	4800.00	62150.00	56500.00	56500.00	179950.00
Konnoger	117	4800.00	64350.00	58500.00	58500.00	186150.00
English Bazar	51	2400.00	28050.00	25500.00	25500.00	81450.00
Diamond Harbour	32	2400.00	17000.00	16000.00	16000.00	52600.00
Mathabhanga	38	2400.00	20900.00	19000.00	19000.00	61300.00
Kalyani	37	2400.00	20350.00	18500.00	18500.00	59750.00



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/1063

Dt. .. 16.09.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Kharar Municipality
85, Kharar,
P.O.- Kharar,
Dist.- Paschim Midnapore,
PIN - 721 222

Sub. : School Health Programme under Health component of KUSP upto Dec, 2010 of FY 2010-11.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for implementation of School Health Programme under Health component of KUSP upto Dec, 2010 of FY 2010-11. Estimated cost for this programme is detailed below.

(Amount in Rs.)					
No. of Health Camp	Training of Teachers, Guardians & others	Fee for Medical Team @ Rs.550/- per camp	Mobility exp. @Rs.500/- per camp	Drug @ Rs. 500/- per camp for 30 camps	Total
50	i) Training materials i.e. folder, pen, notepad @ Rs.30/- for 50 nos. x 1 batch = Rs.1,500/- ii) Working tillin @Rs.40/- x 60 nos = Rs 2,400/- iii) Contingency = Rs.200/- Total = 4,100/-	27,500.00	25,000.00	15,000.00	71,600.00

Meeting with the respective School Teacher at ULB level is to be organized for preparation of Micro Plan for School Health Check-up. The said Micro Plan is to be submitted to this office by 22nd October, 2010. Procurement of drugs as per earlier approved list is to be made following the DFID norms. You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

You are also requested to submit Report as per proforma already provided to you through e-mail id: kusp.shp@gmail.com

Thanking you.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency


Project Director, CMU

Phone No. 03225 - 262235

Fax No. 03225 - 262235

**OFFICE OF THE
COUNCILLORS OF KHARAR MUNICIPALITY**

P.O. - KHARAR :: DIST. - PASCHIM MEDINIPUR

From
Chairman,
KHARAR MUNICIPALITY

Memo No. 190/KHM/10-11



Dated 08/09/2010

To
The Project Director,
C.M.U., ILGUS Bhavan, HC Block
Sector-III, Bidhannagar,
Kolkata - 106

Health Expt
k
Shri Lalun
13.9.10

Sub: Seeking re-approval for implementation of School Health Programme under Health component of KUSP

Sir,

I am to inform you that we have already received the Administrative and Financial sanctions vide your Memo No. CMU-94 / 2003 (Pt-VII) 1084 dated 10.11.2009 regarding school Health Programme.

After receiving sanction we have arranged this programme for 2527 students from 18 different schools. We have already purchased Items mentioned under Annexure I, II, & III worth Rs. 29135.00 but sorry to inform you that we were unable to conduct this programme due to some political disorder.

Now I want to conduct this programme so I am requesting you for sanction required fund and also re-approval for Implementation of School Health Programme under Health component of KUSP for

which I will always remain obliged to you.

Thanking you,

Yours faithfully

08.09.10

Chairman,
Kharar Municipality

Encls :-

- 1) Statement showing the nos. of School with nos. of Student.
- 2) Fund Statement

No. of cent = 50
No of School = 18
No. of Student = 2527.

03225262235
Dr. Bikas Samanta
H.O.
9732637946

1) Train

Statement showing the nos. of School with nos. of Students

SI No.	Name of School	Status (Primary / SSK / Non-formal)	No. of Students enrolled	No. of Camp
1)	Ramkrishna Jaykrishna Prathamik Vidyalaya	Primary	84	1
2)	Kharar Aabyatanik Balika Prathamik Vidyalaya	Primary	32	1
3)	Dighir Par Prathamik Vidyalaya	Primary	44	1
4)	Kharar Purba Para Prathamik Vidyalaya	Primary	52	1
5)	Kharar Santra Para Prathamik Vidyalaya	Primary	49	1
6)	Kharar Mondal Para Prathamik Vidyalaya	Primary	37	1
7)	Udayganja Vidyasagar Prathamik Vidyalaya	Primary	36	1
8)	Udayganja Bag Para Prathamik Vidyalaya	Primary	40	1
9)	Krishnapur Tapsili Prathamik Vidyalaya	Primary	55	1
10)	Udayganja Singhabahini Prathamik Vidyalaya	Primary	69	1
11)	Dalapatipur Prathamik Vidyalaya	Primary	204	4
12)	Dalapatipur Ruidas Palli Prathamik Vidyalaya	Primary	37	1
13)	Dalapatipur Naba Prathamik Vidyalaya	Primary	140	2
14)	Khudiram Sishu Sikshya Kendra	SSK	46	1
15)	Sukanta Sishu Sikshya Kendra	SSK	62	1
16)	Sarat Sishu Sikshya Kendra	SSK	40	1
17)	Kharar Sri Aurobindo Vidyamandir	High School	800	16
18)	Kharar Suryakumar Hemangini Hait Balika Vidyalaya	High School	700	14
Total =			2527	50

Submitted
08.09.10
Chairman,
Kharar Municipality

REQUISITION OF FUND FOR EXPENDITURE OF SCHOOL HEALTH PROGRAMME UNDER KUSP

Sl No.	Item of expenditure	Amount (Rs.)	Amount (Rs.)
	Item of Expenditure for Training of Teacher, Guardian and Others.		
1)	✓ Training Materials i.e Folder, Pen, Note Pad	1,500.00	6,300.00
	Working Tiffin	2,200.00	
	Mobility support to participants	2,000.00	
	Trainers' fees	400.00	
	Contingency	200.00	
	Expenditure of Medical Team		
2)	Doctor (50 x Rs.200/-per Camp)	10,000.00	27,500.00 ✓
	Dentist/Optometrlist (50 x Rs.150/-per Camp)	7,500.00	
	Two Health Workes i.e FTS/HHW @Rs.75/- (50 x Rs.150/-per Camp)	7,500.00	
	Attendant (50 x Rs.50/-per Camp)	2,500.00	
3)	Medicine (Rs. 500/- x 20 Nos)		10,000.00
	Total Rs.		43,800.00

4) / Mobility support 50 x Rs 500- Per camp 25000.00
 Total Rs → 68800.00

Submitted.

ULB
Kharar.
① No. of Health Camp
50

② Training + teaches. Guardian & others.
 1) Training Materials i.e Folder, Pen, Notepad 1500/-
 @ Rs 30 x 50 Nos. x 1 Batch = 1500/-
 2) Working Tiffin: 40 x 60 = 2400/-
 3) Mobility support to participants: 40 x 50 = 2000/-
 x 1 day
 4) Trainers' fee: 200/- x 2 Nos x 1 day = 400/-
 5) Contingency: 200/- x 1 day = 200

N. J. Singh
08-09-10
Chairman,
Kharar Municipality

③ Fees for Medical Team @ Rs 550/- per camp
27,500/-

④ Drug @ Rs 500 for 30 Nos + camp.
15,000/-

⑤ mobility exp @ Rs. 500/- per camp.
25,000/-

⑥ Total.
65,000
9100
↓
74,100/-
71600

may be with sanction.
15/9/10.



H. E

KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/1962

Dt. .. 16.09.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Raiganj Municipality
Municipality Road,
Dist.- Uttar Dianjpur,
PIN - 733 134.

Sub. : AA&FS for payment to Dental Hygienist and Optometrist in respect of School Health Programme under Health Component of KUSP.

Ref. : Your communication bearing no. 171/KUSP/RM/10 dt. 03.09.10.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for payment of Rs. 150/- (One hundred fifty) only to Optometrist, who is one of the members of Medical Team in respect of School Health Programme, per medical team, as requested for. The total additional expenditure for this purpose shall not exceed Rs.24,300/- (Rs. 150/- x 162 camps).

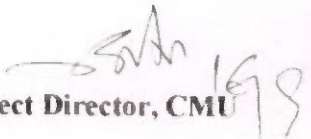
The expenditure is to be incurred out of KUSP fund available with you and SOE be submitted in due course through Accounting Support Agency.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency


Project Director, CMU

E:\Dr. Goewam\KUSP\Letter Head ULB(1).doc

**OFFICE OF THE BOARD OF COUNCILLORS
RAIGANJ MUNICIPALITY
UTTAR DINAJPUR**

Memo No. 171/KUSP/RM/10

Date. 03.09.2010

**From: The Chairman
Raiganj Municipality.**

**To: The Project Director
CMU, KUSP
ILGUS Bhavan, Salt Lake, Kolkata-106**



*Health sector
Exmt
Smt. [Signature]
to pring
15-9-10*



Sub: Sanction of Dental Hygienist and Optometrists both in the 2nd year School Health Camps 2010-11 Under Health Component of KUSP.

Sir,

This is to inform you that we are going to start the 2nd year Health Checkup Camps in Primary Schools in Raiganj Municipal area with effect from 23rd September, 2010. We have done successfully Health Checkup Camps during the previous year. This year during a meeting, held on 28.08.2010, regarding starting of Health Checkup Camps for this year almost all the Head Teachers / Teacher-in-Charges as present in the meeting demanded for presence both of a Dental Hygienist and an Optometrist in each Health Checkup Camp. We have also seen during the previous year that the Students need separately health Checkup Care both by the Dental Hygienist and an Optometrist. It is our experience also that primary School Students are prone to dental and eye ailments which need individual attention both by the attending Dental Hygienist and the Optometrist.

In the guideline regarding Health Checkup Camps issued by the CMU (KUSP), there is mention like - "Dental Hygienist/Optometrlist" which confuses that there shall be either a Dental Hygienist or an Optometrist in the Health Checkup Camps.

In view of the above, since the Teachers have demanded and the Students also need separate care, I would like to request you to kindly sanction separately a Dental Hygienist and an Optometrist for each Health Checkup Camp we are going to organize in the Primary Schools in Raiganj Municipal area this year.

This may kindly be treated as urgent.

Tanking you-

Yours faithfully

[Signature]
Chairman 3.9.10

Raiganj Municipality

162 x 150 = 24,300/-

AA 2 RS accorded for
162 no. Camps Compl of
57 no. Schat. dt. 4.6.10.
Fee for Medical team.
= RS. 550/- Per Camp

RS. 89,100/-

RS. 24,300/-

1,13,400/-

*Addl. Rea
Amount requir
for optometrist
= RS. 150 x 162*

162 x 150



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/355

Dt. .. 31.08.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Bolpur Municipality
27/28, Chandi Das Road (West),
P.O.- Bolpur,
Dist.- Birbhum,
PIN - 731 204.

Sub. : Implementation of School health Programme for 2nd year - Additional AA&FS.

Ref. : Your communication bearing no. 74/BM/DFID/10 dt. 24.08.10.

Sir,

With reference to your communication mentioned above, additional Administrative Approval and Financial Sanction is hereby accorded for continuation of School Health programme for 5 (five) more primary schools, as requested for.

The estimated expenditure for School Health Programme in respect of your ULB is as under:

(Amount in Rs.)

No. of Health Camp	Fee for Medical Team@ Rs.550/- per camp	First Aid Box along with contents @ Rs.800/- per box for 5 schools	Drug @ Rs. 500/- per camp	Total
12	6,600.00	4,000.00	6,000.00	16,600.00
Rupees (Sixteen thousand six hundred) only				

As the KUSP is going to close in March 2011, all the expenditure are to be booked within December, 2010. You are requested to submit Micro-Plan for each of 19 schools as per proforma already provided to you by 10.09.2010.

You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

Yours faithfully,

Project Manager, CMU

Office of the Bolpur Municipality
 Chairman : SRI CHANDRA NATH SINHA
 Vice-Chairman : SRI NARESH CHANDRA BAURI

S. T. D. : 03463
 Office : 252-501
 Fax : 03463-252501
 BOLPUR, BIRBHUM
 PIN - 751204

Ref. No. 74 / BM / DFID / 10



Date 24/8/10

To
 The Project Manager, CMU
 ILGUS Bhavan, Salt Lake,
 Sector III, Kolkata - 700106

Health Exntⁿ
 Smt. Lohani
 30.08.10

Sub: - Requirement for sanction of the added budget of expenditure after inclusion of another 5 Primary Schools under 2nd year Health Component of KUSP.

Ref: - CMU - 94 / 2003 (pt. vii / 336 (60) dated 04/06/2010 and this office memo no. 50 / BM / DFID / 2010 dated 30/06/2010.

Sir,

In continuation of the office memo no. 50/BM/DFID/2010 dated 30/06/2010 the following added budget is placed for your approval after inclusion of another 5 primary Schools in the School Health project, 2nd year, ^{please send} Extra 2,000 (two thousand) Health cards for this year. *urgently.*

- | | |
|--|-----------------------|
| 1. Medicine to be purchased for added 12 camps (5 schools)
at Rs. ⁵⁰⁰ 800/- per camp x 12. | = Rs. 9,600.00 6000/- |
| 2. Medical fees for added 12 camps (5 schools)
at Rs. 550/- per camp x 12 | = Rs. 6,600.00 ✓ |
| 3. 5 First Aid Box Rs. 800/- per box x 5 | = Rs. 4,000.00 ✓ |

16,600/-
 Total Rs. 20,200.00

(Rs. Twenty thousand & two hundred)

Thanking you.

Yours faithfully,

2009-10
 Health checkup. H. School.
 Completed - 14 nos. of School.
 No. of camp. appyed 42 Nos.

Sinha
 24.08.10
 Chairman
 Bolpur Municipality



KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. .. CMU-94/2003(Pt. VIII)/ 984

Dt. .. 31.08.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Bankura Municipality
P.O.- Bankura,
Dist.- Bankura,
PIN - 722 101.

Sub. : Implementation of School health Programme.

Ref. : Your communication bearing no. 1170/DFID dt. 23.08.10.

Sir,

As KUSP is going to close in March 2011, all the school health camps are to be completed by Dec, 2010 including submission of statement of expenditure. Hence, you are requested to submit rational Micro Plan for 96 schools (as proposed by you) by 15.09.2010 as per proforma enclosed herewith for taking further necessary action. You are also requested to specify the number of Medical Teams along with name of the individual team members.

Encl: As stated.

Yours faithfully,

Project Manager, CMU

Micro plan for School wise Health Check-up
for implementation of School Health Programme of

_____ Municipality.

Sl. No.	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks

Signature of Chairman / Health Officer

Office of the Municipal Councillors of Bankura

From: *Shampa Daripa*
CHAIRPERSON, BANKURA MUNICIPALITY



Office: 250367, 250344, 254801
Phone Resi : 255287
E-mail: bankuramunicipality@rediffmail.com

Memo No. 1170/D.F.T.D

Dated, Bankura : 23-08-10

To
The Project Director
C.M.U.
Govt. of West Bengal
ILGUS BHAVAN, HC - BLOCK, Sec - III
Salt Lake
Kolkata - 7001006

Health Exmt
h
Gin Lohia
30.8.10.

Sub: Prayer for implementation of School Health Programme among 96 School in Bankura town including sanctioned 12 (twelve) Schools.

Sir,

In reference of your letter Memo No. CMU - 94/2003 (pt.vid/336(60) dt. 04-06-2010, we are going to start the School Health Programme in the already sanctioned 12 School in our town. But there are 96 Schools including 8 N C L P Schools in our Municipal area. You have sanctioned only 12 Schools for School Health Programme.

Therefore, I earnestly request you to sanction other 84 schools for the said programme, so that each and every student can avail the same. Please do the needful as quick as possible.

With thanks.,
Yours faithfully

Shampa Daripa
Chairperson
Bankura Municipality
21.08.10.

Enclosures :
List of School in Bankura Municipality

k. China
@.D.O

List of School in Bankura Municipality

ক্রমিক সংখ্যা	ওয়ার্ড নং	ছাত্র/ছাত্রীর সংখ্যা	স্কুলের নাম
১	১	৫০	গোপীনাথপুর অরবিন্দ প্রাঃ বিদ্যালয়
২	১	৬২	গোপীনাথপুর প্রাঃ বিদ্যালয়
৩	১	৬০	শ্রী দুর্গা বিদ্যামন্দির
৪	১	৭১	শ্রী দুর্গা প্রাঃ বিদ্যালয়
৫	১	৪০	ভারা বিদ্যামন্দির
৬	২	২৮	অন্নপূর্ণা বিদ্যামন্দির
৭	২	১২৬	শাখারীপাড়া প্রাঃ বিদ্যালয়
৮	৩	১০৪	জনকল্যান প্রাঃ বিদ্যালয়
৯	৪	১০৬	বেলগড়িয়া প্রাঃ বিদ্যালয়
১০	৪	১০০	ডিপোগড়া বিদ্যালয় (স্বাইমারী)
১১	৪	৪০	সেকেন্ড ফিডারোড প্রাঃ বিদ্যালয়
১২	৪	১২২	সুকান্ত স্মৃতি প্রাঃ বিদ্যালয়
১৩	৫	৩৮	জিনাসিনী বিদ্যাপীঠ
১৪	৫	৪২	লালবাজার মুচিপাড়া প্রাঃ বিদ্যালয়
১৫	৫	৩৮	শ্রীকৃষ্ণ বিদ্যাপীঠ
১৬	৫	৪২	সরাস্বতী বিদ্যাপীঠ
১৭	৬	৭৪	হরেশ্বর বিদ্যাপীঠ
১৮	৬	৫৯	কমলা বিদ্যাপীঠ
১৯	৬	২১২	লালবাজার প্রাঃ হিন্দু বিদ্যাপীঠ
২০	৭	৪৮	বাকুড়া ইষ্ট প্রাঃ বিদ্যালয়
২১	৭	৪৭	হরিজন বিদ্যানিকেতন
২২	৭	৪৮	মনসামেলা প্রাঃ বিদ্যালয়
২৩	৭	২৭	সেবাকেন্দ্র প্রাঃ বিদ্যালয়
২৪	৭	২৯৩	গোয়েসকা প্রাঃ বিদ্যালয়
২৫	৮	৭২	বিশুকর্মা মনসামেলা প্রাঃ বিদ্যালয়
২৬	৮	৭৪	যোগীপাড়া দয়াময়ী প্রাঃ বিদ্যালয়
২৭	৮	৩৮	কায়স্থপাড়া প্রাঃ বিদ্যালয়
২৮	৮	৭৪	পাঠকপাড়া প্রাঃ বিদ্যালয়
২৯	৯	৪৭	কেওট পাড়া ষোলআনা প্রাঃ বিদ্যালয়
৩০	৯	৪৫	কন্যা শিক্ষামন্দির
৩১	৯	৫০	রামপুর প্রাঃ বিদ্যালয়

S. Anwar
21.08.10.

List of School in Bankura Municipality

ক্রমিক সংখ্যা	ওয়ার্ড নং	ছাত্র/ছাত্রীর সংখ্যা	স্কুলের নাম
৩২	৯	৬২	রামাই পন্ডিত প্রাঃ বিদ্যালয়
৩৩	১০	৬৩	চন্ডিমাতা প্রাঃ বিদ্যালয়
৩৪	১০	৫৮	নিত্যানন্দ হরিসভা প্রাঃ বিদ্যালয়
৩৫	১০	৫৬	তারানন্দ মনসামেলা প্রাঃ বিদ্যালয়
৩৬	১০	৪৮	শহীদ মুদিরাম প্রাঃ বিদ্যালয়
৩৭	১০	২৯১	কালীমেলা বিদ্যালয় নিকেতন
৩৮	১১	১১৪	ঔষ্ঠানপল্লী বিদ্যানিকেতন
৩৯	১২	১৫৬	বঙ্গবিদ্যালয় প্রাঃ বিদ্যালয়
৪০	১২	১৪৩	বঙ্গবালিকা প্রাঃ বিদ্যালয়
৪১	১২	৮১	হাটমহাতপ প্রাঃ বিদ্যালয়
৪২	১২	৫৩২	বাঁকুড়া গার্লস প্রাঃ বিদ্যালয়
৪৩	১৩	১০৫	অভয়াচরণ প্রাঃ বিদ্যালয়
৪৪	১৩	৮৩	গোবিন্দনগর প্রাঃ বিদ্যালয়
৪৫	১৩	২০৭	লোকপুর প্রাঃ বিদ্যালয়
৪৬	১৩	১১৭	রাজগ্রাম ইন্দুমতী বালিকা প্রাঃ বিদ্যালয়
৪৭	১৩	১১০	শ্যামডাঙ্গা প্রাঃ বিদ্যালয়
৪৮	১৪	৯৭	রাজগ্রাম ইলামবাজার প্রাঃ বিদ্যালয়
৪৯	১৪	৯৬	শিমুলডাঙ্গা নিজগ্রাম প্রাঃ বিদ্যালয়
৫০	১৫	৪৯	লোকপুর হরিজন প্রাঃ বিদ্যালয়
৫১	১৫	১৫৮	কেন্দুয়াডিহি প্রাঃ বিদ্যালয়
৫২	১৬	৪০	শ্যামা প্রাঃ বিদ্যালয়
৫৩	১৬	৪৮	কানকাটা বৈকুণ্ঠনাথ প্রাঃ বিদ্যালয়
৫৪	১৬	৮১	তারা বিদ্যায়তন
৫৫	১৬	৫৫	কেন্দুয়াডিহি মালপাড়া প্রাঃ বিদ্যালয়
৫৬	১৭	৪১	রবীন্দ্র শিক্ষা নিকেতন
৫৭	১৭	৩০৪	শিশুমঙ্গল কেন্দ্র
৫৮	১৮	৫১	ফিডারোড তারা বিদ্যাপীঠ
৫৯	১৮	৫১	গোপীনাথপুর বাউরীপাড়া প্রাঃ বিদ্যালয়
৬০	১৮	১২৩	নির্মলডাঙ্গা প্রাঃ বিদ্যালয়
৬১	১৮	৫৩	সাহেবডাঙ্গা প্রাঃ বিদ্যালয়
৬২	১৯	৬৪	কেঠারডাঙ্গা নেতাজী প্রাঃ বিদ্যালয়
৬৩	১৯	৫৩	কেঠারডাঙ্গা আদর্শ প্রাঃ বিদ্যালয়
৬৪	১৯	১২২	লালজীরাজ মেমোরিয়াল প্রাঃ বিদ্যালয়

২১.০৪.১০



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/ 983

Dt. .. 31.08.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor
Siliguri Municipal Corporation,
422/376, Municipal Office Road,
P.O.- Siliguri,
Dist.- Darjeeling,
PIN - 734 401.

Sub. : AA&FS for payment to Optometrist in respect of School Health Programme under Health Component of KUSP.

Ref. : Communication of The Commissioner, Siliguri Municipal Corporation bearing no. 477/SMC/Health/10 dt. 27.08.10.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for payment of Rs.150/- (One hundred fifty) only to Optometrist, who is one of the members of Medical Team in respect of School Health Programme, per medical team, as requested for. The total expenditure for the purpose shall not exceed Rs.24,300/- (Twenty four thousand three hundred) only.

As the KUSP is going to close in March 2011, all the expenditure are to be booked within December, 2010. The expenditure is to be incurred out of KUSP fund available with you and SOE be submitted in due course through Accounting Support Agency.

Yours faithfully,

Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/ 983/1

Dt. .. 30.08.2010

Copy forwarded to :

The Commissioner, Siliguri Municipal Corporation

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

Project Manager, CMU

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SILIGURI MUNICIPAL CORPORATION

From : Commissioner
Siliguri Municipal Corporation
Siliguri

Memo No. 427 / 7 / SMC / Health / 10

Date : 27.08.10

To Dr. Shibani Goswami
Project officer
C.M.U, KUSP
H.O.U.S. Bhuban, Bidhan Nagar

Shri Lalit
27.8.10

Sir/Madam,

A meeting of 2nd year Primary School Health Check-up programme under Health Component of KUSP organized by Siliguri Municipal Corporation will be held on 06.09.10 at 12:00 noon in the Conference Hall of Siliguri Municipal Corporation.

Smt. Gangotri Datta, Hon'ble Mayor, Siliguri Municipal Corporation will remain present in the meeting.

All concern are requested to make it convenient to attend the said meeting.

Thanking You,

Yours faithfully,


Commissioner
Siliguri Municipal Corporation



Memo No. .. CMU-94/2003(Pt. VIII)/ 919

Dt. .. 24.08.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Taki Municipality
P.O.- Taki,
Dist.- 24 Pgs. (North),
PIN - 743 429.

Sub. : Requirements of medicines etc. for providing FIRST AID BOX contents under School Health Programme.

Ref. : Your communication bearing no. 461/TM dt. 13.08.2010.

Sir,

Approval is hereby accorded for Procurement of required items to replenish contents of First Aid Box, as requested for. The expenditure is to be met out of the already allotted fund under School Health Programme for FY 2010-11.

Procurement should be made as per procurement rules of KUSP. As the KUSP is going to close in March, 2011, all the expenditure are to be booked within December, 2010. The expenditure for the purpose is to be met out of KUSP fund available with you and is to be booked under the Account Head "SHS – School Health Programme". You are requested to submit Statement of Expenditure through Accounting Support Agency accordingly.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/964

Dt. .. 30.08.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Joynagar-Mazilpur Municipality
14, N.S. Road,
P.O.- Jainagar-Mazilpur,
Dist.- 24 Pgs. (South),
PIN - 743 337.

Sub. : Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11.

Sir,

With reference to your communication bearing no. JMM/KUSP/247 dt. 21.08.2010, Administrative Approval and Financial Sanction is hereby accorded for continuation of School Health programme for the 2nd Year.

The estimated expenditure for School Health Programme in respect of your ULB is as under:

(Amount in Rs.)				
No. of Health Camp	Fee for Medical Team@ Rs.550/- per camp	Mobility @Rs.500/- per camp	Drug for entire programme	Total
54	29,700.00	27,000.00	12,000.00	68,700.00
Rupees (Sixty eight thousand seven hundred) only				

As the KUSP is going to close in March 2011, all the expenditure are to be booked within December, 2010.

You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

You are also requested to submit Report as per proforma already provided to you through e-mail id: kusp.shp@gmail.com

Thanking you.

Yours faithfully,

Kr. 30/8/10
Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. AFC, Joynagar-Mazilpur Municipality
3. Accounting Support Agency

Kr. 30/8/10
Project Manager, CMU

Pomod

31

Phone: - 03218-220210 / 228580/228539

Fax No. - 03218-221044

JOYNAGAR MOZILPUR MUNICIPAL OFFICE

P.O. - Jaynagar Mozilpur, Pin Code No. - 743337

South 24 Parganas

Shri Lalit
25.8.10

Memo No.-JMM/ KUSP/247

Dated: - 21.08.2010

To
The Director, CMU,
Ugus Bhavan,
H.C. Block, Sector-III,
Bidhannagar, Kolkata-700 106.

Sub: - Renewal of School Health Programme under Health component of KUSP

Respected Sir,

We started School Health Programme and sent a microplan for school wise health check-up during the financial year 2009-2010, after proper completion of microplan preparation training of Medical team, training of guardians & others, school wise health check-up (partly).

We have already purchased

- 1) Equipments - totally
- 2) First Aid-Box - totally
- 3) Drugs (partly)

You are therefore requested to extend the period of School Health Programme for further one year i.e. for 2010-2011

Thanking you.

* 24-Pgs. (S) *

No.	Name of School
1	Lata Mohapatra S S K
2	Dutta Pra S S K
3	Buror Pra S S K
4	Tilpar S S K
5	12 No. Ward S S K (Chamrasala)
	Heeran S S K
	Harika Dutta Rd. S S K (Chalabara)
	Doripra S S K
	Jangipra S S K (Nun Kernal)

Yours faithfully,
[Signature]
21.08.10
Chairperson

Joynagar Mozilpur Municipality

- Encl - 1) Micro Plan of School wise Health Check-up
2) Detail Sheet of estimated amount Required/already utilized

Review 2010-11
Required approval for 2nd Phase.

①. Camp = 54 →

Meeti Exp	Free for medical	mobility
2400	Team 550	500/-
Nil	Per camp	
	29,700	27,000/-
Drug		
500/-		
27,000/-		
- 15,000		
<u>12,000</u>		



Total No School = 26
No. of camp = 54
No of student = 4368
Start Date = 10.8.10
End Date = 27.12.10

**Micro Plan for School wise Health Check-up
for Implementation of School Health Programme of
Joynagar Mozilpur Municipality
Primary School wise Information**

Sl. No.	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks
1	Charmat Karini F.P. School	476	5	10.06.2010, 16.06.2010, 30.06.2010, 06.09.2010, 13.09.2010	11.30 A.M		
2	Nityakali F.P. School	301	5	13.08.2010, 14.08.2010, 27.08.2010, 28.08.2010, 03.09.2010	11.30 A.M		
3	Kumarpara F.P. School	90	2	26.08.2010, 04.09.2010	11.30 A.M		
4	Nandatal Gribata F.P. School	87	1	31.08.2010	11.30 A.M		
5	Shyamsunder F.P. School	244	4	02.09.10, 08.09.10, 15.09.10, 17.09.10.	11.30 A.M		
6	Srisrishna F.P. School	589	4	05.09.10, 10.09.10, 24.09.10, 01.10.10	11.30 A.M		
7	Hesampur F.P. School	110	2	16.09.10, 23.09.10	11.30 A.M		
8	Panchanan F.P. School	181	3	01.11.10, 08.11.10, 15.11.10	11.30 A.M		
9	Sesimukhi F.P. School	210	3	04.11.10, 11.11.10, 18.11.10.	11.30 A.M		
10	Raktaldas F.P. School	174	2	25.11.10, 02.12.10	11.30 A.M		
11	Mozilpur Bidyapathi F.P. School	395	4	09.12.10, 16.12.10, 23.12.10, 27.12.10	11.30 A.M		
12	Mitra Para F.P. School	181	2	20.09.10, 27.09.10,	11.30 A.M		
13	Prasun Ghosh F.P. School	80	2	08.12.10, 13.12.10	11.30 A.M		
14	Jnanodaina F.P. School	55	1	20.12.10	11.30 A.M		
15	Duerpali F.P. School	276	3	08.08.10, 15.08.10, 22.08.10	11.30 A.M		

Prabir Kumar Halder

Signature of Chairman / Health Officer

HEALTH OFFICER
JAYNAGAR MOZILPUR MUNICIPALITY
SOUTH 2A Pgs. (WB)



2066 / 43

**Micro Plan for School wise Health Check-up
for Implementation of School Health Programme of
Joynagar Mozlipur Municipality
Sishu Sikha Kendra (SSK) wise information**

Sl. No.	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Term No.	Remarks
1	Late Pashupall S S K	75	1	18.03.2010	11.30 A.M.		
2	Dutta Para S S K	125	1	27.03.2010	11.30 A.M.		
3	Burur Chat S S K	55	1	30.03.2010	11.30 A.M.		
4	Tilpara S S K	70	1	03.04.2010	11.30 A.M.		
5	12 No. Ward S S K (Champabata)	58	1	08.04.2010	11.30 A.M.		ALREADY DONE
6	Hasanpur S S K	50	1	22.05.2010	11.30 A.M.		
7	Haridas Dutta Rd. S S K (Chalpara)	62	1	17.07.2010	11.30 A.M.		
8	Dompura S S K	43	1	29.04.2010	11.30 A.M.		
9	Jharpith Sishuayaban (Non formal)	359	3	08.07.2010, 15.07.2010, 29.07.2010	11.30 A.M.		

907 W

Babir Kumar Halder
21/09/10

Signature of Chairperson / Health Officer



HEALTH OFFICER
JOYNAGAR MOZLIPUR MUNICIPALITY
SISHU SIKHA KENDRA (SSK)

Sl. No.	Name of School
1	Chamat Kerhi F.P. School
2	Nityatali F.P. School
3	Kumarpura F.P. School
4	Nandatal Githata F.P. School
5	Shyam Sundar F.P. School
6	Shikrishna F.P. School
7	Hasanpur F.P. School
8	Panchanan F.P. School
9	Saahimul F.P. School
10	Rakhaldas F.P. School
11	Mozlipur Bidyapathi F.P. School
12	Mitra Para F.P. School
13	Prasun Ghosh F.P. School
14	Jnanodainee F.P. School
15	Duerpalli F.P. School

JOYNAGAR MOZILPUR MUNICIPALITY

Estimated Amount Required for School Health Programme under KUSP

Sl.No.	Particulars	No. of Camp organised / to be organised / to during 2009- 2010 to 2010- 2011	Allotment per camp	Total Amount	Amount actually booked	Allotment yet to be received	Remarks
1	Equipment			7200.00	7200.00	Nil	Completed
2	First Aid Box			16727.00	16727.00	Nil	Completed
3	Medicine	54	800.00	43200.00	15101.00	28099.00	Partly Purchased
4	Mobility Support	54	500	27000.00	3360.00	23640.00	
5	Fees for Medical Team	54	550	29700.00	3850.00	25850.00	
Total Amount yet to be received						77,589.00	
(Rupees Seventy Seven Thousand Five Hundred Eighty Nine Only)							

P. S. Sankh.
21.08.10.

Chairperson
Joynagar Mozilpur Municipality



JOYNAGAR MOZILPUR MUNICIPALITY

Estimated Amount Required for School Health Programme under KUSP

Sl.No.	Particulars	No. of Camp organised / to be organised during 2009-2010 to 2010-2011	Allotment per camp	Total Amount	Amount actually booked	Allotment yet to be received	Remarks
1	Equipment			7200.00	7200.00	Nil	Completed
2	First Aid Box			16727.00	16727.00	Nil	Completed
3	Medicine	54	800.00	43200.00	15101.00	28099.00	Partly Purchased
4	Mobility Support	54	500	27000.00	3360.00	23640.00	
5	Fees for Medical Team	54	550	29700.00	3850.00	25850.00	
Total Amount yet to be received						77,589.00	
(Rupees Seventy Seven Thousand Five Hundred Eighty Nine Only)							



P. S. Shanthi.
21.08.10

Chairperson
Joynagar Mozilpur Municipality





KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/363

Dt. .. 30.08.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Purulia Municipality
543, A.N. Mukherjee Street,
P.O.- Purulia,
Dist.- Purulia,
PIN - 723 101.

Sub. : Implementation of School Health Programme under Health Component
of KUSP.

Ref. : Your communication bearing no. EM/HHW31(2) dt. 16.08.2010.

Sir,

With reference to your communication mentioned above, further Administrative Approval and Financial Sanction is hereby accorded for Implementation of School Health Programme for additional 182 numbers of school health check-up camp. The sanctioned additional expenditure for the purpose is detailed below:

Item of expenditure	Unit Cost	Total Amount
Fees for medical team	@ Rs.550/-	1,00,100.00
Mobility Support for Medical Team	@ 500/-	91,000.00
Drug	@ 500/-	91,000.00
Total		2,82,100.00

As the KUSP is going to close in March 2011, all the expenditure are to be booked within December, 2010.

Thanking you.

Yours faithfully,

KJ 30/8/10.
Project Manager, CMU

Copy forwarded to :
Accounting Support Agency

KJ 30/8/10.
Project Manager, CMU

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paid
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OFFICE OF THE COUNCILLOR PURULIA MUNICIPALITY

Memo No: -PM/HHW/

Date: - 16.08.2010

To
Dr. Kallol Kr. Mukherjee
The Project Manager
CMU, KUSP
ILGUS Bhavan, H.C. Block. Sector III
Kolkata - 700106

Shri Lalit
25-8-10



Sub: Forwarding letter with Micro Plan of School Health Program for the year 2010-11

Sir,

Apropos to your communication vide memo no. CMU - 94/2003(pt. - VIII)/378 (9), dated - 14.06.2010, we have received AA & FS for 105 camp under School Health Component of KUSP up to December 2010 of FY 2010 - 11

The above mentioned number of camp was the no. of camp we accomplished in the previous year but not the total number of school in our municipality. This matter was also discussed in the meeting of M.L.H & F.W Committee meeting dated: 27.07.2010 and was amicably resolved to cover all govt. & private primary level school under this program.

We are sending Micro Plan for the school health program of Purulia Municipality for the year 2010 - 11 for your kind consideration and necessary approval.

With Thanks

(Tarokesh Chattopadhyaya)
Chairman, Purulia Municipality

(Hrishikes Mudi), W.B.C.S (Exe)
Addl. District Magistrate (G)
Purulia

Memo No: PM/HHW/31(2)

Date: - 16/08/10

✓ To Dr. S. Goswami, Project Officer, (Health Wing), SUDA, Kolkata.

(Tarokesh Chattopadhyaya)
Chairman, Purulia Municipality

(Hrishikes Mudi), W.B.C.S (Exe)
Addl. District Magistrate (G)
Purulia

scribble

no. of camp = 287
No of school = 113
No of student = 15,462
Start Date = 1.10.10
end Date = 26.10.10
No of Medical Team = 9

16/8/10

Additional Flood
Reason (2010-11)
Camp = 287
approx. No of Camp = 105
Add. No camp = 182
1) Fees for medical team @ RS 50/-
For 182/camp = 1,00,100/-
2) Mob. Equip. @ 500/-
91,000/-
Dms @ 500/-
91,000/-
Total = 2,92,100/-

KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. .. CMU-94/2003(Pt. VIII)/ 378(9)

Dt. .. 11.06.2010

14

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
..... Municipality

Sub. : Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11- Corrigendum thereof.

Sir,

This office earlier communication bearing no. CMU-94/2003(Pt-VIII)/336(60) dt.04.06.2010 for continuation of School Health programme for the 2nd Year pertaining to your ULB is cancelled.

Fresh estimated expenditure in respect of your ULB is as under:

(Amount in Rs.)

ULB	No. of Health Camp	Meeting with School Teacher for preparation of microplan-working tiffin@Rs.40/- for 60 participants	Fee for Medical Team@ Rs.550/- per camp	Mobility @Rs.500/- per camp	Drug @Rs.500/- per camp	Total
Bishnupur	75	4800.00	41250.00	37500.00	37500.00	121050.00
Suri	50	4800.00	27500.00	25000.00	25000.00	82300.00
Arambag	52	2400.00	28600.00	26000.00	26000.00	83000.00
Birnagar	20	2400.00	11000.00	10000.00	10000.00	33400.00
Taherpur	32	2400.00	17600.00	16000.00	16000.00	52000.00
Purulia	105	4800.00	57750.00	52500.00	52500.00	167550.00
Budge Budge	50	2400.00	27500.00	25000.00	25000.00	79900.00
Beldanga	25	2400.00	13750.00	12500.00	12500.00	41150.00
English Bazar	19	2400.00	10450.00	9500.00	9500.00	31850.00

AA&FS is hereby accorded for the amount as mentioned above against each ULB.

You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

Contd.pg-2

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You are also requested to submit Report as per proforma already provided to you through e-mail id: **kusp.shp@gmail.com**

Thanking you.

Yours faithfully,



Project Manager, CMU

Copy forwarded to :

- 1. Accounts Officer, CMU**
- 2. AFC, Municipality**
- 3. Accounting Support Agency**



Project Manager, CMU

Micro plan for School wise Health Check-up
For implementation of School Health Program of
Purulia Municipality

Sl. No.	Name of School	Ward No	No. Of Students	No. Of Camps	Date Of Examination	Time	Team No	Remarks
1	Deshbandhu New Primary School	01	82	02	01.10.10	02 pm	Team A	
2	Chittaranjan Convent School	01	28	01	01.10.10	02 pm	Team B	
3	Deshbandu Road Primary School	01	146	02	01.10.10	02 pm	Team C	
4	S.S.K Alangi danga	01	87	02	01.10.10	02 pm	Team D	
5	N.C.L.P. School	01	50	01	01.10.10	02 pm	Team E	
6	Vivekanondo Primary School	01	150	03	01.10.10	02 pm	Team F	
7	Tapovan D.B.Rd Primary	01	92	02	01.10.10	02 pm	Team G	
8	Balbarai School	01	157	03	01.10.10	02 pm	Team H& B	
9	Deshbandhu Primary School	01	58	01	02.10.10	02 pm	Team A	
10	Chitadanga Primary School	02	127	02	02.10.10	02 pm	Team B	
11	Munsif Danga Prymary School	02	288	06	02.10.10	02 pm	Team C,D & A	
12	Navodoy Primary School	02	920	15	02/03/04.10.10	02 pm	Team E,F,G & H	
13	Sadarpara Primary/School	02	29	01	03.10.10	02 pm	Team A	
14	A.G.P.N. Covent School	02	686	10	03.10.10	02 pm	Team B	
15	Housing Estate Primary School	03	69	01	03.10.10,	02 pm	Team C	
16	Govt Grils High School	03	101	02	03.10.10	02 pm	Team D	
17	Bhatbandh Kamarpara Primary School	04	69	01	04.10.10	02 pm	Team A	
18	Bhatbandh Boys mission School	04	123	02	04.10.10	02 pm	Team B	
19	Bhatbandh Primary Schools	04	106	02	04.10.10	02 pm	Team C	
20	Bhatbandh West Primary Schools	04	85	02	04.10.10	02 pm	Team D	

Signature of Chairman/Health Officer

Babin
Comm. Devp. Officer
H.H.W. Scheme
Purulia Municipality

CHAIRMAN
PURULIA MUNICIPALITY

Babin
16/8/10

Sl. No.	Name of School	Ward No	No. Of Students	No. Of Camps	Date Of Examination	Time	Team No	Remarks
21	S.S.K. Nimtar Bhatbandh	04	61	01	06.10.10	02 pm	Team A	
22	Bridge of Hope	04	123	02	06.10.10	02 pm	Team B	
23	Huchuk para Primary School	05	102	02	06.10.10	02 pm	Team C	
24	Jubilee Prymary School	05	322	05	06.10.10	02 pm	Team D, E & F	
25	Rishi Aurobindo Sishu Vidya Niketan	05	130	02	06.10.10	02 pm	Team G	
26	Manbhumm Muk O Bodhir Vidhya Pith	05	94	02	06.10.10	02 pm	Team H	
27	Sishu Siksh Kendra	05	470	08	08.10.10	02 pm	Team A, B, C & D	
28	Vivekanondo Sishu Mondir	05	112	02	08.10.10	02 pm	Team E	
29	Pathmondar	05	170	03	08.10.10	02 pm	Team F & G	
30	Holy Child School	05	125	02	08.10.10	02 pm	Team H	
31	HuchukParaHorizon Primary School	05	90	02	09.10.10	02 pm	Team A	
32	DSKDAV Pubkic School(jr)	05	106	02	09.10.10	02 pm	Team B	
33	Netaji G S F P School	06	296	05	09.10.10	02 pm	Team C & D	
34	Nadiha Boys Primary School	06	39	01	09.10.10	02 pm	Team E	
35	Nadiha Girl Primary School	06	31	01	09.10.10	02 pm	Team F	
36	Chatanipara Basti Pry School	06	50	01	09.10.10	02 pm	Team G	
37	Dulmi Bouri Para Primary School	07	96	02	09.10.10	02 pm	Team H	
38	Purulia Shiksha Niketan	07	310	05	10.10.10	02 pm	Team A, B & C	
39	Bodhoday Prathamik	07	162	03	10.10.10	02 pm	Team D & E	
40	Chirabari Horizon Primary School	07	165	03	10.10.10	02 pm	Team F & G	

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Bodhi
Comm. Devp. Officer
H.H.W. Scheme
Purulia Municipality

Signature of Chairman/Health Officer

Bodhi
16/18/10

ANVADICINUM VITONRNF
NVMRIVHD

Sl. No.	Name of School	Ward No	No. Of Students	No. Of Camps	Date Of Examination	Time	Team No	Remarks
41	Kalpotaru Sikshayatan	07	110	02	10.10.10	02 pm	Team H	
42	Rambandh Para Shika Kandra	07	71	01	11.10.10	02 pm	Team A	
43	Kasaindaga boys Primary Urdu School	08	68	01	11.10.10	02 pm	Team B	
44	N.C.L.P School ward - 08	08	50	01	11.10.10	02 pm	Team C	
45	Digudi Prymary School	08	150	03	11.10.10	02 pm	Team D & E	
46	Kasai danga Boys Pry School	08	96	02	11.10.10	02 pm	Team F	
47	N.C.L.P School- Ward 09	09	50	01	11.10.10	02 pm	Team G	
48	Kids Heaven School	09	152	03	11.10.10	02 pm	Team H & G	
49	Sishu Mondir	09	120	02	12.10.10	02 pm	Team A	
50	Keika Bouri Para Primary School	09	132	02	12.10.10	02 pm	Team B	
51	Dulmidh Bouri Para Primary School	09	127	02	12.10.10	02 pm	Team C	
52	Keika Primary School	09	69	01	12.10.10	02 pm	Team D	
53	S.S.K Yusufuddin Rajbasai	09	108	02	12.10.10	02 pm	Team E	
54	Sindarpatty Manshamela Primary School	10	31	01	12.10.10	02 pm	Team F	
55	S.S.K Sindarpatty	10	52	01	12.10.10	02 pm	Team G	
56	Dom Para Primary School	10	100	02	12.10.10	02 pm	Team H	
57	Sindarpatty Primary School	10			13.10.10	02 pm	Team A	
58	Locoshed Para Prymary School	11	245	04	13.10.10	02 pm	Team B & C	
59	Manulghuta Prymary School	11	207	04	13.10.10	02 pm	Team D & E	
60	Sarada Sishu Mondir	11	40	01	13.10.10	02 pm	Team F	

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Signature of Chairman/Health Officer

Balki
Comm. Dev. Officer
H.H.W. Scheme
Purulia Municipality

CHAIRMAN
PURULIA MUNICIPALITY

Balki
16/10/10

Sl. No.	Name of School	Ward No	No. Of Students	No. Of Camps	Date Of Examination	Time	Team No	Remarks
61	Nibedita Vidya Niketaon S.S.K	12	200	04	13.10.10	02 pm	Team G & H	
62	Chaterjee Para Girls Primary School	12	68	01	15.10.10	02 pm	Team A	
63	Namo Para Girls Primary School	12	57	01	15.10.10	02 pm	Team B	
64	Chaterjee Para Boys Primary School	12	47	01	15.10.10	02 pm	Team C	
65	Namo Para Boys Primary School	12	70	01	15.10.10	02 pm	Team D	
66	Gandhi Vidyalay	12	174	03	15.10.10	02 pm	Team E & F	
67	Municipal Prymary School	13	308	06	15.10.10	02 pm	Team G, H & A	
68	Kasturba Hindi Girls Primary School	13	82	02	16.10.10	02 pm	Team A	
69	Thakur Sri Sri Lolita Nanda Primary School	14	60	01	16.10.10	02 pm	Team B	
70	Bhagabandh Para Sishumela Prymary School	14	85	02	16.10.10	02 pm	Team C	
71	Bhagabandh Para Shiksha Niketan	14	58	01	16.10.10	02 pm	Team D	
72	Bhajana Ashram Primary School	14	150	03	16.10.10	02 pm	Team E & F	
73	Gullibai Primary School	14	49	01	16.10.10	02 pm	Team G	
74	Nilkuthidanga Boys Primary School	14	104	02	16.10.10	02 pm	Team H	
75	Little Paradise	15	350	07	18/19.10.10	02 pm	Team A, B & C	
76	Kasaidanga Primary School	15	54	01	18.10.10	02 pm	Team D	
77	Doctor Danga Urdu Primary School	15	13	01	18.10.10	02 pm	Team E	
78	Khelaichandi Prymary School	16	235	04	18.10.10	02 pm	Team F & G	
79	Renny Road Prymary School	16	184	03	18.10.10	02 pm	Team H & E	
80	Sadhu Dhanga Primary School	16	97	02	19.10.10	02 pm	Team D	

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Signature of Chairman/Health Officer

Comm. Devy. Officer
H.H.W. Scheme
Purulia Municipality

CHAIRMAN
PURULIA MUNICIPALITY

16/8/10

Sl. No.	Name of School	Ward No	No. Of Students	No. Of Camps	Date Of Examination	Time	Team No	Remarks
81	S.S.N. Primary School	16	114	02	19.10.10	02 pm	Team E	
82	Vidya Sagar Sisunikatan	16	262	05	19.10.10	02 pm	Team F, G & H	
83	Bubbling Buds	17	400	08	20.10.10	02 pm	Team A,B,C & D	
84	Napit Para Pry School	17	427	08	20.10.10	02 pm	Team E, F, G & H	
85	Simuldanga Primary School	16	94	02	22.10.10	02 pm	Team A	
86	Seven Muses School	17	340	07	22.10.10	02 pm	Team B, C & D	
87	Saradamoni Sishuniketan	17	150	03	22.10.10	02 pm	Team E & F	
88	Royal Kids Convent School	18	215	04	22.10.10	02 pm	Team G & H	
89	Madhab Bouri Primary School	18	81	02	23.10.10	02 pm	Team A	
90	Shree Vandana Hindi Prymary School	18	110	02	23.10.10	02 pm	Team B	
91	S.S.K, Sekra Para	18	85	01	23.10.10	02 pm	Team C	
92	Garikhana Boys Primary School	18	144	03	23.10.10	02 pm	Team D & E	
93	Garikhana Girls Primary School	18	141	03	23.10.10	02 pm	Team F & G	
94	N.C.L.P Ward - 18	18	39	01	23.10.10	02 pm	Team H	
95	Pokaband Para Primary School	19	102	02	24.10.10	02 pm	Team A	
96	Jelia Para Primary School	19	68	01	24.10.10	02 pm	Team B	
97	Chitadanga Paradise School	19	50	01	24.10.10	02 pm	Team C	
98	Amla Para girls Primary School	20	92	02	24.10.10	02 pm	Team D	
99	Kadam kuli Primary School	20	88	02	24.10.10	02 pm	Team E	
100	AmlaPara Boys Primary School	20	58	01	24.10.10	02 pm	Team F	

Page 05 of 06

Chairman
Comm. Dev. Officer
H.H.W. Scheme
Punula Municipality

Signature of Chairman/Health Officer

CHAIRMAN
PURULLA MUNICIPALITY

3060

60

16/10/10

Sl. No.	Name of School	Ward No	No. Of Students	No. Of Camps	Date Of Examination	Time	Team No	Remarks
101	SriKrishna Adarsh Pry School	20	26	01	25.10.10	02 pm	Team A	
102	Dorji Para Primary School	20	19	01	25.10.10	02 pm	Team B	
103	Vivekananda sishu Siksha Niketan	21	80	02	25.10.10	02 pm	Team C	
104	Alongi danga Primary School	21	63	01	25.10.10	02 pm	Team D	
105	Sufal pally Primary School	21	83	02	25.10.10	02 pm	Team E	
106	S.S.K Sufall Pally	21	66	01	25.10.10	02 pm	Team F	
107	Kapurbagan Primary School	21	93	02	25.10.10	02 pm	Team G	
108	Chuna Bhai SB Primary School	21	184	03	25.10.10	02 pm	Team H & A	
109	Dhobadiah Primary School	22	205	04	26.10.10	02 pm	Team A & F	
110	Katin Para Primary School	22	163	03	26.10.10	02 pm	Team B & G	
111	Ayesha Kuchi Urdu Pry School	22	340	07	26.10.10	02 pm	Team C, D & E	
112	S.S.K.Sarbagan	22	80	01	26.10.10	02 pm	Team H	
113	N.C.L.P. School, ward - 22	22	50	01	26.10.10	02 pm	Team H	

Page 06 of 06

Signature of Chairman/Health Officer

Handwritten Signature
 Comm. Devd. Officer
 H.H.W. Scheme
 Purulia Municipality

Handwritten Signature
 CHAIRMAN
 PURULIA MUNICIPALITY

Handwritten
 16/10/10



Memo No. .. CMU-94/2003(Pt. VIII)/795

Dt. .. 13.08.2010

From : Bharat Chandra Saha
Project Director, CMU

To : The Chairman
Champdany Municipality
1, Poura Bhavan Road,
P.O.- Baidyabati,
Dist.- Hooghly.

Sub. : Additional AA&FS for health check up of children at Non Formal Education Centre under School Health Programme of KUSP.

Ref. : Your communication bearing no. 341 dt. 30.07.2010.

Sir,


Additional Administrative Approval and Financial Sanction is hereby accorded for an amount of Rs.23,450/- (Twenty three thousand four hundred fifty) only as detailed below for conduct of Health Check of children of Non Formal education centre, as requested for.

Sl. No.	Item of expenditure	Rate	Cost (In Rs.)
1	First Aid Box	@ Rs.795/- x 10 boxes	7950.00
2	Medicine	@ Rs.500/- x 10 nos. of Health camps	5000.00
3	Fees to Medical Team	@ Rs.550/- x 10 nos. of camps	5500.00
4	Mobility support for Medical Team	@ Rs.500/- x 10 nos. of camps	5000.00
Total			23450.00

As the KUSP is going to close in March, 2011, all the expenditure are to be booked within December, 2010

The expenditure is to be incurred out of the KUSP fund available with you and is to be booked under the A/C head "SHS – School Health". The Statement of Expenditure is to be submitted through Accounting Support Agency in due course.

Yours faithfully,


Project Director, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. AFC, Champdany Municipality
3. Accounting Support Agency

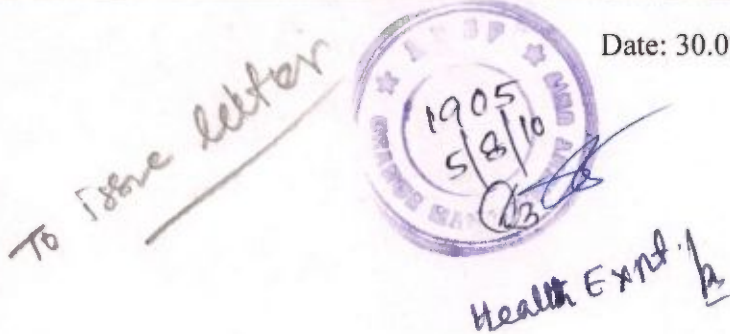

Project Director, CMU

OFFICE OF THE MUNICIPAL COUNCILLORS OF CHAMPDANY
1, POURA BHABAN ROAD, CHAMPDANY
P.O BAIDYABATI, DIST: - HOOGHLY, PIN- 712222

Memo No...341.....

Date: 30.07.2010

To
The Project Director
KUSP, CMU
ILGUS Bhavan
HC Block, Sector III
Salt lake, Kolkata- 700106



Sub: Health Check up of children at Non Formal Education Centres under School Health Programme

Respected Sir,

This is for your kind information that we have successfully completed the first phase School Health Programme within our municipal area. Now this is to inform you that CDS 2 of our Municipality is implementing a non formal education project within our Municipal area under ICF Programme of KUSP, CMU. Nearly 350 drop out and potential drop out children of our locality are admitted in 10 centres. It will be really helpful for these children if we extend the health support through School Health Programme to them.

We will be highly obliged if you kindly give the administrative approval and financial sanction (AA &FS) to conduct the health check up programme and to provide the necessary support for these children. The Micro plan along with tentative budget is enclosed herewith for your kind approval.

Thanking you,

Yours faithfully,


Suresh Mishra
Chairman
Champdany Municipality



Chairman
Champdany Municipality

Tentative budget for Health Check up Programme of Non Formal Education Centres

Sl No	Item of Expenditure	Rate	Cost (in Rs)	Remarks
1	First Aid Box	@ Rs. 795.00 X 10 boxes	7950.00	Content and rate as per the AA & FS
4.	Medicine for School Health Camps	@ Rs. 800.00 ⁵⁰⁰ for 10 no. of camps	8000.00 ^{5000.00}	Medicines provided as per the list of AA& FS
5.	Medical Team	@ Rs.550.00 for 10 no. of camps	5500.00	Rate as per the AA& FS
6.	Mobility support for Medical Team	@Rs 500.00 for 10 Days	5000.00	Rate as per the AA& FS
		Total	26450.00	

23450.00

(In words: Twenty six thousand four hundred fifty only)



**Chairman
Champdany Municipality**

*Chairman
Champdany Municipality*





KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/694

Dt. .. 03.08.2010
4

**From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU**

**To : The Chairman
North Dum Dum Municipality
Madhusudan Banerjee Road,
P.O.- Birati,
Dist.- 24 Parganas (North),
PIN - 700 051.**

Sub. : Continuation of School Health Programme - 2nd year (2010-11).

Sir,

With reference to your communication bearing no. NDDM/IPP-VIII/1982 dt. 22.07.2010, this is to intimate you that there is no scope for providing any additional allowance for clerical staff of the ULB under School Health Programme.

Please bear with us.

Yours faithfully,

KJ
21/8/2010.

Project Manager, CMU



Office : 2514 -2101/ 2990
Hospital : 2514-5418
IPP-VIII : 2514-1674

NORTH DUM DUM MUNICIPALITY

BIRATI, KOLKATA-700 051

No. NDDM /

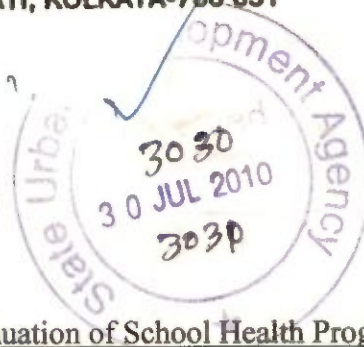
IPP-VII/1982

Dated

22/07/2010

To

The Project Manager, CMU,
ILGUS Bhavan, Salt Lake City,
Bidhan Nagar, Kolkata-91.



Sub : Continuation of School Health Programme 2nd year(i.e.2010-2011).

Sir,

In reference to your letter No.CMU-94/2003(Pt. VII)/336(60) Dated 04/06/2010 this is to inform you that School Health Programme 2nd year will be continued from last week of August, 2010 (Total No. of camp to be organised 93.).

A meeting with the teachers will be held in the 2nd week of August, 2010.

In this connection it is mentioned that few problems arise during conducting the Programme. The clerical staff engaged for handling the store, record keeping, compilation of report etc. are all part-time workers. But they have to work before & after their working hours (i.e. 12.00 noon to 4.00 pm). So some contingency fund is required for providing them extratime working allowance as well as purchasing stationary articles and Xerox work etc.

Thanking you.

Yours faithfully,

Copy to : Dr. S. Goswami, Health Expart,
-for information.

(Sri Sunil Chakraborty)

CHAIRMAN,

NORTH DUM DUM MUNICIPALITY.





KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/ 683

Dt. .. 29.07.2010
02.08.

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Nabadwip Municipality
95 C/1, N.S. Road,
P.O.- Nabadwip,
Dist.- Nadia,
PIN - 741 302.

Sub. : AA&FS for additional fund in connection with School Health Programme.

Ref. : Your communication bearing no. 193/F-49/M&S Cell/N.M/10 dt. 28.06.10 received by this office on 27.07.2010.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for an amount of Rs.33,300/- (Thirty three thousand three hundred) only in connection ^{with} purchase of 41 nos. of First Aid Box with contents @Rs.800/- each and Rs.500/- for Photography documentation of training and School Health Check-up camps.

The expenditure is to be incurred out of the KUSP fund available with you and is to be booked under the A/C head "SHS – School Health". The Statement of Expenditure is to be submitted through Accounting Support Agency in due course.

Yours faithfully,

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. AFC, Nabadwip Municipality
3. Accounting Support Agency

Project Manager, CMU

E:\Dr. Goswami\KUSP\Letter Head ULBa(1).doc

1 copy

Phone No. 240008
241279
SID. 03472

Singh
28.6.10

Office of the Board of Councillors
NABADWIP MUNICIPALITY
P.O.-Nabadwip, Dist.-Nadia

Memo No. 193/F-49/M&S cell/NM/10

Date 28.6.10

From:
The Chairman,
Nabadwip Municipality,
Nabadwip, Nadia.

To
The Project Manager, CMU,
(Dept of Municipal Affairs, Govt. of W. B)
ILG S Bhawan, H-C Block,
Sector-III, Bidhannagar,
Kolkata-700106.

Ref: CMU-94(2005) (Pt. VII) 375 (5) R 04.0610
Sub: Requirement of fund for School Health programme.

Sir Madam,

Last year (2009-10) this office ^{had} alone School Health check-up Camps successfully. In this year (2010-11) we already get AA & PS for implementation of School Health Programme.

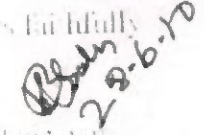
Last year we covered 20 (twenty) nos. school & for that we purchase 20 (twenty) no. of First Aid Box. In this year we want to cover additional 41 (forty one) nos. of schools & for that 41 (forty one) nos. of First Aid Box. are required.

So, necessary fund may please be release.

Further we also required fund for photography of training & camps (Approximate amount Rs. 500/-) of School Health Check-up Programme.

Necessary approval may kindly be given.

With thanks,

Yours faithfully

Chairman



2009-10 → 20 Nos. School Health Check-up Camps
2010-11 → Addl. 41 Nos School Health check-up to be done.
Requid Fund (First Aid Box) 41 No. School X 800 = 32,800/-
Photography = RS 500/-
RS 33,300/-



Placed herewith communication of the Chairman, Habra Municipality bearing no. HM/1006/PH/09 dt. 16.09.09 requesting for grant of approval for an amount of Rs.1200/- (Instead of Rs.800/-) towards procurement of medicine per camp of School Health Programme consisting of 50-60 nos. of students involving additional cost of Rs.56,000/- for this FY only.

Moreover, it may create precedence. Under the circumstances we may inform the ULB to adhere to the already sanctioned fund for purchase of drug.

Draft letter is enclosed for signature, if approved.

PD, cmv

Goswami
06.10.09.

7/11

Placed herewith comm. of the Chairman, Nabadwip Mpe. bearing no. 193/F-49/M&S cell/N.M/10 dt. 28.06.10 requesting for grant of approval for additional fund of Rs.33300/- towards purchase of 41 nos. of First Aid Box (These schools were not covered in last year) and photography documentation of training and school health check up camps.

Draft letter is enclosed for signature, if approved.

Goswami
29.7.10

PM, cmv

2/8/10

H.E.



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/464

Dt. .. 29.06.2010
01.07.

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor
Durgapur Municipal Corporation
P.O.- Durgapur,
Dist.- Burdhaman,
PIN - 713 201.

Sub. : AA&FS for payment to Optometrist in respect of School Health Programme under Health Component of KUSP.

Ref. : Communication of Medical Officers/Project Officer, IPP-VIII(Extn.), Durgapur Municipal Corporation bearing no. DMC/HD/92 dt. 18.06.10.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for payment of Rs. 150/- (One hundred fifty) only to Optometrist not exceeding Rs. 54,900/- (Rupees Fifty four thousand nine hundred) only for 366 nos. of School Health Camps, as requested for.

The expenditure is to be incurred out of KUSP fund available with you and SOE be submitted in due course through Accounting Support Agency.

Yours faithfully,

KP. 29/6.

Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VIII)/464/1(1)

Copy forwarded to :

Medical Officers/Project Officer,
IPP-VIII(Extn.), Durgapur Municipal Corporation

Dt. .. 29.06.2010
01.07.

KM. 29/6.

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

KM. 29/6.

Project Manager, CMU

Phone Nos : (0343) 254-5842

254-6994

254-6107

254-5828

Fax No. : 254-6472

EPABX

Mayor

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR-713216

DIST.—BURDWAN

Ref. No. DMC/HD/92

Date 18-06-2010



To
The Project Manager , CMU
Kolkata Urban Services For the Poor
ILGUS Bhavan , HC Block, Sector - 3
Bidhannagar, Kolkata - 700106

Health Exmt
25/6/2010
Sx John
22.6.10

Sir,

This is for your kind information that the Durgapur Municipal Corporation Continuing the School Health Programme in the year 2010-11. Earlier you have already been sanctioned one optimistic vide Memo No. CMU-94/2003(Pt. VII)/2221 dated 09/12/2010 for each camp @Rs.150/- per Camp.

It is found from your letter No.CMU-94/2003(Pt. VII)/336(60) dated 04/06/2010 sanctioned only 550/- per camp as medical expenses instead of Rs.700/- per camp.


So, you are requested to sanction Rs.700/- per camp as medical expenses as earlier for School Health Programme for the year 2010-11.

Kindly arrange to send the approval of Rs.2,56,200/- instead of Rs.2,01,300/- as medical team expenses for School Health Programme within the Durgapur Municipal Corporation Area.

Kindly treat this letter as urgent.

Thanking you,

Yours faithfully,


Medical Officer / Project Officer, IPP – VIII Ext.
Durgapur Municipal Corporation
Incharge
18.6.2010



8599
14/12/09

KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/2221

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor
Durgapur Municipal Corporation
P.O.- Durgapur,
Dist.- Burdhaman,
PIN - 713 201.

Dr. ... 09.12.2009
To
for m/a - K
18/12

Sub. : AA&FS for payment to Optometrist in respect of School Health Programme under Health Component of KUSP.

Ref. : Communication of Medical Officers/Project Officer, IPP-VIII(Extn.), Durgapur Municipal Corporation bearing no. DMC/HD/166 dt. 30.10.09.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for payment of Rs.150/- (One hundred fifty) only to Optometrist, who is one of the members of Medical Team in respect of School Health Programme, per medical team, as requested for.

The expenditure is to be incurred out of KUSP fund available with you and SOE be submitted in due course through Accounting Support Agency.

Yours faithfully,

for 10/12/09

Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/2221/1(1)

Dt. .. 09.12.2009
To

Copy forwarded to :

Medical Officers/Project Officer,
IPP-VIII(Extn.), Durgapur Municipal Corporation

for 10/12/09

Project Manager, CMU

Copy forwarded to :

1. Financial Advisor, CMU
2. Accounts Officer, CMU
3. Accounting Support Agency

Atanu Sadhana
for m/a pt.
24/12

for 10/12/09

Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VID/463

Dt. ..01.07.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Berhampore Municipality
P.O.- Berhampore,
Dist.- Murshidabad,
PIN - 742 101

Sub. : Administrative Approval and Financial Saction for purchase Drug for implementation of School Health Programme under Health Component of KUSP.

Ref: Your communication bearing no. 280(2)KUSP/BM dt. 21.06.10

Sir,

Further to this office communication no. CMU-94/2003(Pt. VII)/268 dt. 24.05.2010, Administrative Apporval & Financial Sanction for purchase of Drug is hereby accorded @Rs800/- per camp instead of Rs.500/-; thus not exceeding Rs.80,000/- (Eighty thousand only) for 100 nos. of camps, as requested for.

The expenditure is to be met out of KUSP Fund available with you and is to be booked under the A/c Head "SHS-School Health Programme".

Thanking you.

Yours faithfully,


Project Manager, CMU .

Memo No. .. CMU-94/2003(Pt. VIII)/463/1(2)
Copy forwarded to :

Dt. ..01.07.2010

1. Accounts Officer, CMU
2. Accounting Support Agency, CMU


Project Manager, CMU

BERHAMPORE MUNICIPALITY

KUSP WING

Berhampore ★ Murshidabad

Memo No. : 280(2) KUSP/B.M

Date : 21.6.10

To.
Project Director
.....
CMU, KUSP
.....
-ILGUS Bhavan, Kolkata -106-.....

Sub :- Revision of allotment of Expenditure grant for drugs for implementation of School Health Programme under health component of KUSP for 2nd year up to December' 10 of FY - 2010-11 .



Sir ,

This is to inform you that according to a letter from your office vide memo no. CMU-94/2003(Pt. VIII)/ 922 (4) dt 22.07.2009 Berhampore Municipality was allotted Rs. 800/- for medicines (drugs) per camp for School Health Programme under health component of KUSP for last FY - 2009-10 where as this FY under the same programme an allotment of Rs. 500/- only for medicine / drug per school health camp have been given to Berhampore Municipality (letter no.CMU-94/2003(Pt. VIII)/268 dt 24.05.2010.

I therefore request you to kindly revise the said allotment amount and make it same (Rs. 800/- per Camp) as the last FY .

Thanking you .

Yours faithfully

Chairman

Berhampore Municipality

Chairman

Berhampore Municipality


21.6.10



H.E.

KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. VIII)/ 423

Dt. .. 24.06.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Englishbazar Municipality
N.S. Road,
P.O.- Malda,
Dist.- Malda,
PIN - 732 101.

Sub. : Non-Submission of School Health Report for the FY 2009-10.

Sir,

You may be aware that Administrative Approval and Financial Sanction was accorded vide this office memo no. CMU-94/2003(Pt. VII)/1113(6) dt. 18.08.2009 for Implementation of School Health Programme under Health Component of KUSP during FY 2009-10. It is learnt that 19 schools have already been covered under the said programme. But School Health Report as per proforma already provided to you has not yet been received by this office.

You are requested to look into the matter and instruct the concerned personnel to submit the said report each for 19 schools by 9th July, 2010 positively.

Thanking you.

Yours faithfully,

Project Manager, CMU

Health Extnt - nl
↓

UTTARPARA KOTRUNG MUNICIPALITY



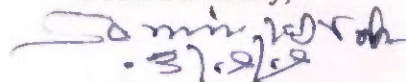
To,
The Project Director, CMU,
KUSP
ILGUS Bhaban,
HC Block,
Sector 3, Bidhannagar,
Kolkata 700106.

NO-1/1402
dt 4/9/09

Sir,

This is to inform you that Administrative Approval and Financial Sanction have been accorded for implementation of the two Projects viz, 1) implementation of School Health Programme under Health Component of KUSP and 2) implementation of Adolescent Health Care Programme under Health Component of KUSP. The two projects in question are due to be completed by September, 2009. But due to our preoccupation for implementing different projects of the State Government the two KUSP Projects in questions could not be completed in time. I would therefore pray to your kind self for extension of time frame of the two Projects in question up to March 2010. In anticipation of your approval we have started the implementation of the Projects.

Yours Faithfully,



Dr. Samir Kumar Naskar
Assistant Health Officer
Uttarpara Kotrung Municipality



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/ 378(9)

Dt. .. 11.06.2010
14

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
..... Municipality

Sub. : Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11- Corrigendum thereof.

Sir,

This office earlier communication bearing no. CMU-94/2003(Pt-VIII)/336(60) dt.04.06.2010 for continuation of School Health programme for the 2nd Year pertaining to your ULB is cancelled.

Fresh estimated expenditure in respect of your ULB is as under:

(Amount in Rs.)

ULB	No. of Health Camp	Meeting with School Teacher for preparation of microplan-working tiffin@Rs.40/- for 60 participants	Fee for Medical Team@ Rs.550/- per camp	Mobility @Rs.500/- per camp	Drug @Rs.500/- per camp	Total
Bishnupur	75	4800.00	41250.00	37500.00	37500.00	121050.00
Suri	50	4800.00	27500.00	25000.00	25000.00	82300.00
Arambag	52	2400.00	28600.00	26000.00	26000.00	83000.00
Birnagar	20	2400.00	11000.00	10000.00	10000.00	33400.00
Taherpur	32	2400.00	17600.00	16000.00	16000.00	52000.00
Purulia	105	4800.00	57750.00	52500.00	52500.00	167550.00
Budge Budge	50	2400.00	27500.00	25000.00	25000.00	79900.00
Beldanga	25	2400.00	13750.00	12500.00	12500.00	41150.00
English Bazar	19	2400.00	10450.00	9500.00	9500.00	31850.00

AA&FS is hereby accorded for the amount as mentioned above against each ULB.

You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

Contd.pg-2

E:\Dr. Goswami\KUSP\Letter Head ULBs(1).doc

You are also requested to submit Report as per proforma already provided to you through e-mail id: **kusp.shp@gmail.com**

Thanking you.

Yours faithfully,



Project Manager, CMU

Copy forwarded to :

- 1. Accounts Officer, CMU**
- 2. AFC, Municipality**
- 3. Accounting Support Agency**



Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/ 377

Dt. .. 14.06.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Uluberia Municipality
G.T. Road, Uluberia Town,
P.O. - Uluberia,
Dist.- Howrah,
PIN - 711 315.

Sub. : Approval for payment of expenditure in connection with (1) Adolescent Health Care Programme (2) School Health Programme and booking the said expenditure in the month of June, 2010.

Ref. : Your communication bearing no. UM/1290 dt. 10.06.2010.

Sir,

Approval is hereby accorded for payment of expenditure in connection with (1) Adolescent Health Care Programme (2) School Health Programme and booking the said expenditure in the month of June, 2010, as requested for.

Thanking you.

Yours faithfully,

Project Manager, CMU

CC

Accounting Support Agency

Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. .. CMU-94/2003(Pt. VIII)/376

Dt. .. 14.06.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Pujali / Kamarhati / Taki Municipality.

Sub. : Continuation of School Health Programme under Health Component of
KUSP upto Dec, 2010 of FY 2010-11 - Issuance of Corrigendum.

Sir,

This office earlier communication vide memo no. CMU-94/2003(Pt.VII)/268 dt.25.05.2010 issued to Pujali Municipality and CMU-94/2003(Pt.VIII)/363(60) dt.04.06.2010 issued to Kamarhati & Taki Municipality respectively on continuation of School Health Programme, the period of programme will be for (3rd year) third year instead of (2nd year) second year, others remaining unchanged.

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to :

1. AFC, Pujali / Kamarhati / Taki Municipality
2. Accounting Support Agency

Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VIII)/375

Dt. .. 14.06.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Taki Municipality
P.O.- Taki,
Dist.- 24 Pgs. (North),
PIN - 743 429.

Sub. : Approval for Miscellaneous expenditure in connection with School Health Programme and booking the said expenditure within the month of July, 2010.

Ref. : Your communication bearing no. 303/T.M dt. 09.06.2010.

Sir,

Approval is hereby accorded for payment of Miscellaneous expenditure of Rs.5000/- (Rupees Five thousand) only in connection with School Health Programme and booking the said expenditure within the month of July, 2010, as requested for. The expenditure is to be booked under the A/c Head "SHS-School Health Programme".

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to :

1. AFC, Taki Municipality
2. Accounting Support Agency

Project Manager, CMU

Fax & ☎:
Office : (953217) 234 481 / 233 324
Resl. : (953217) 233 285
Guest House : (953217) 233 328
Night Shelter : (953217) 234 007

OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI * DIST. : NORTH 24 PARGANAS
URL : WWW.takimunicipality.in E-mail : chairman.takimunicipality@yahoo.co.in

No. 303/T.M.

Dated, Taki09-06-..... 2000

From : *Dilip K. Banerjee*
Chairman
Taki Municipality



Health Exp.
h

To:
Project Director, CMU
ILGUS BHAVAN, HC BLOCK
Sector-III, Bidhannagar
Kolkata- 700 106

Sub: Approval for Miscellaneous Expenses to conduct School Health Programme within the specific allotted expenses.

Your Communication Memo No. - CMU-94/2003(Pt.VI),

Dated- 14.09.2009

R/Sir,

In connection with your communication mentioned above I am to inform that the conveyance expenses per camp as per requirement has been sanctioned from your end Rs.500/- (Rupees Five hundred only). We have already completed 72 camps for the FY-2009-10 as per Micro Plan submitted earlier to your office. Hence without violating order maximum permissible limit for conveyance expenses would be- Rs. 500/- X 72 = Rs.36,000.00 (Rupees Thirty Six thousand only). However, we have tried to minimise expenses without hiring car as far as possible. We have only spent Rs.19,400/- (Nineteen thousand Four hundred approx.) for the purpose of fuel purchase and Rs.5,000/- (Rupees Five thousand only) for Miscellaneous Expenses which is given in detail in SOE (Abstract) in this connection enclosed herewith.

Hope, you would approve said amount after verifying and justifying the expenses for the purpose it has been already spent.

Thanking you,

Encl: As stated above.

D.K. Banerjee
9/6/10
Chairman
Taki Municipality

Memo No:

Dated :

Copy forwarded for information and necessary action to :-

1. Project Officer, SUDA (Health Wing), SUDA Bhavan, HC Block, Sector-3, Bidhannagar, Kol-106
2. Executive Officer, Taki Municipality, Taki, North 24 Parganas
3. Accounts & Finance Co-ordinator, Taki Municipality, Taki North 24 Parganas.

D.K. Banerjee
9/6/10
Chairman
Taki Municipality

*Project Officer
Taki
Bidhannagar*

SCHOOL HEALTH PROGRAMME -2009-10

Community Based Pr. Health Care Services

Taki Municipality

Statement of Expenditure (Abstract)

Miscellaneous Expenses	:	Rs. 2,600.00
Tiffin for attending M-Team personnel		
Xerox of reports	:	Rs.200.00
Purchase of A4 paper (export quality)	:	Rs.500.00
(500X2)=1000 pcs		
Others Expenses (Khata, File etc. for Office record)		Rs.700.00
Tea & Biscuits	:	Rs.1000.00

TOTAL= Rs.5, 000.00

(Rupees Five thousand Only.)


9/6/10
Chairman.
TAKI MUNICIPALITY.



HABRA MUNICIPALITY

(ESTD.-1979)

POURA BHAWAN

PROMODE DASGUPTA SARANI, P.O. HABRA, NORTH 24 PARGANAS, PIN - 743263

Ref. No.



Date. *5th June*

2nd year School Health Programme Habra Municipality (July'2010 – December'2010)

*Awaras
ms supply.*

Requisition

- i) Health Cards for student newly admitted in class 1 & other classes as per roll strength = 2,150
- ii) Referral Cards = 750

*Received Health card 2000 nos.
and Referral card 300 nos.
Rishiraj Sarkar
16.6.10*

Stara
11/6/10
Chairman
Habra Municipality
Chairman
HABRA MUNICIPALITY

Issued to Habra



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. ... CMU-94/2003(Pt. VID/ 336 (60)

Dt. .. 04.06.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor / Chairman
~~Diamond Harbour~~ Municipal Corporation / Municipality

Sub. : Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11. Estimated cost for each of the ULBs for this programme is enclosed at Annexure - I. If you could not complete School Health Check-up for the estimated no. of camps, AA&FS for the remaining number of camps would be cancelled automatically.

Meeting with the respective School Teacher at ULB level is to be organized for preparation of Micro Plan for the 2nd year School Health Check-up. The said Micro Plan is to be submitted to this office by 30th June, 2010. Procurement of drugs as per earlier approved list is to be made following the DFID norms.

You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

You are also requested to submit Report as per proforma already provided to you through e-mail id. kusp.shp@gmail.com

Thanking you

Yours faithfully,

Kr. 04/06/2010

Project Manager, CMU

Kr. 04/06/2010

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

...

**Estimated expenditure for implementation of School Health Programme
for 2nd year upto Dec, 10 of FY 2010-11**

ULBs	No. of Health Camp	Item of expenditure.				Total
		Meeting with school teacher for prep. of Micro Plan - Working tiffin @ Rs.40/- for 60 nos.	Fee for medical team @Rs.550/- per camp	Mobility exp. @Rs.500/- per camp	Drug @Rs.500/- per camp	
Durgapur MC	366	9600.00	201300.00	183000.00	183000.00	576900.00
Gangarampur	102	2400.00	56100.00	51000.00	51000.00	160500.00
Uluberia	70	2400.00	38500.00	35000.00	35000.00	110900.00
Mekhliganj	35	2400.00	19250.00	17500.00	17500.00	56650.00
Kalimpong	14	2400.00	7700.00	7000.00	7000.00	24100.00
Alipour	36	2400.00	19800.00	18000.00	18000.00	58200.00
Coopers Camp	32	2400.00	17600.00	16000.00	16000.00	52000.00
Raiganj	162	4800.00	89100.00	81000.00	81000.00	255900.00
Bankura	12	2400.00	6600.00	6000.00	6000.00	21000.00
✓ Bishnupur	75 48	2400.00	26950.00	24500.00	24500.00	78350.00
Sonamukhi	54	2400.00	29700.00	27000.00	27000.00	86100.00
Bolpur	42	2400.00	23100.00	21000.00	21000.00	67500.00
Suri	50 28	2400.00	12650.00	11500.00	11500.00	38050.00
Dainhat	68	2400.00	37400.00	34000.00	34000.00	107800.00
Jamuria	195	2400.00	107250.00	97500.00	97500.00	304500.00
Raniganj	44	2400.00	24200.00	22000.00	22000.00	70600.00
Katwa	124	4800.00	62200.00	62000.00	62000.00	197000.00
Memari	44	2400.00	24200.00	22000.00	22000.00	70600.00
Arambag	52 25	2400.00	14300.00	13000.00	13000.00	42700.00
Bhadreswar	80	2400.00	44000.00	40000.00	40000.00	128400.00
Chandernagore	79	2400.00	43450.00	39500.00	39500.00	124850.00
Rishra	67	2400.00	36650.00	33500.00	33500.00	106250.00
Tarakeshwar	32	2400.00	17300.00	16000.00	16000.00	50300.00
Uttarpara-Kotrung	30	2400.00	13500.00	15000.00	15000.00	40900.00
Contai	118	2400.00	64900.00	59000.00	59000.00	186300.00
Chandrakona	11	2400.00	6050.00	5500.00	5500.00	18450.00
Birnagar	20 15	2400.00	6300.00	8000.00	8000.00	27200.00
Nabadwip	156	4800.00	85800.00	78000.00	78000.00	246600.00
Ranaghat	45	2400.00	24750.00	22500.00	22500.00	72200.00
Santipur	24	2400.00	13200.00	12000.00	12000.00	39600.00
Taherpur	32 27	2400.00	12650.00	11500.00	11500.00	38050.00
Ashokenagar-Kalyangar	132	4800.00	72000.00	66000.00	66000.00	204400.00

Poduria	60	4800.00	33000.00	30000.00	30000.00	97800.00
Baranagar	70	2400.00	38500.00	35000.00	35000.00	110900.00
Barrackpore	36	2400.00	19800.00	18000.00	18000.00	58200.00
Kancharapara	95	2400.00	52250.00	47500.00	47500.00	149650.00
Naihata	76	2400.00	41800.00	38000.00	38000.00	120200.00
New Barrackpore	59 65	2400.00	35750.00	32500.00	32500.00	103150.00
North Dum Dum	93 108	4800.00	59400.00	54000.00	54000.00	172200.00
Purulia	105 60	2400.00	33000.00	30000.00	30000.00	95400.00
Budge Budge	50 100	2400.00	55000.00	50000.00	50000.00	157400.00
Kalna	82	2400.00	45100.00	41000.00	41000.00	129500.00
Dinhata	31 48	2400.00	26950.00	24500.00	24500.00	78350.00
Kamarhati	95	2400.00	52250.00	47500.00	47500.00	149650.00
Khardah	34	2400.00	18700.00	17000.00	17000.00	55100.00
North Barrackpore	62	2400.00	34100.00	31000.00	31000.00	98500.00
Taki	72 87	2400.00	36850.00	33500.00	33500.00	106250.00
Champdany	129	4800.00	70950.00	64500.00	64500.00	204750.00
Tamluk	81	2400.00	44550.00	40500.00	40500.00	127950.00
Kandi	71	2400.00	39050.00	35500.00	35500.00	112450.00
Tufanganj	30	2400.00	16500.00	15000.00	15000.00	48500.00
Beldanga	25 104	4800.00	57200.00	52000.00	52000.00	166000.00
Jiaganj-Azimganj	86	4800.00	47200.00	43000.00	43000.00	138100.00
Ghatal	77	2400.00	42350.00	38500.00	38500.00	121750.00
Basirhat	113	4800.00	62150.00	56500.00	56500.00	179950.00
Konnagar	117	4800.00	64350.00	58500.00	58500.00	186150.00
English Bazar	19 87	2400.00	20350.00	25500.00	25500.00	81450.00
Diamond Harbour	32	2400.00	17000.00	16000.00	16000.00	52000.00
Mathabhanga	38	2400.00	20900.00	19000.00	19000.00	61300.00
Kalyani	37	2400.00	20350.00	18500.00	18500.00	59750.00



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. ... CMU-94/2003(Pl. VID/ 336 (40)

Dt. .. 04.06.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor / Chairman
..... Municipal Corporation / Municipality

Sub. : Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11. Estimated cost for each of the ULBs for this programme is enclosed at Annexure - I. If you could not complete School Health Check-up for the estimated no. of camps, AA&FS for the remaining number of camps would be cancelled automatically.

Meeting with the respective School Teacher at ULB level is to be organized for preparation of Micro Plan for the 2nd year School Health Check-up. The said Micro Plan is to be submitted to this office by 30th June, 2010. Procurement of drugs as per earlier approved list is to be made following the DFID norms.

You are requested to book the expenditure under the A/c Head "SHS-School Health Programme" and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

You are also requested to submit Report as per proforma already provided to you through e-mail id. kusp.shp@gmail.com

Thanking you

Yours faithfully,

Ki 04/06/2010

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

Ki 04/06/2010

Project Manager, CMU

**Estimated expenditure for implementation of School Health Programme
for 2nd year upto Dec, 10 of FY 2010-11**

ULBs	No. of Health Camp	Item of expenditure				Total
		Meeting with school teacher for prep. of Micro Plan - Working tiffin @ Rs.40/- for 60 nos.	Fee for medical team @Rs.550/- per camp	Mobility exp. @Rs.500/- per camp	Drug @Rs.500/- per camp	
Durgapur MC	366	9600.00	201300.00	183000.00	183000.00	576900.00
Gangarampur	102	2400.00	56100.00	51000.00	51000.00	160500.00
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Mekhliganj	35	2400.00	19250.00	17500.00	17500.00	56650.00
Kalimpong	14	2400.00	7700.00	7000.00	7000.00	24100.00
Alipurduar	36	2400.00	19800.00	18000.00	18000.00	58200.00
Coopers Camp	32	2400.00	17600.00	16000.00	16000.00	52000.00
Raiganj	162	4800.00	89100.00	81000.00	81000.00	255900.00
Bankura	12	2400.00	6600.00	6000.00	6000.00	21000.00
Bishnupur	49	2400.00	26950.00	24500.00	24500.00	78350.00
Sonamukhi	54	2400.00	29700.00	27000.00	27000.00	86100.00
Bolpur	42	2400.00	23100.00	21000.00	21000.00	67500.00
Suri	23	2400.00	12650.00	11500.00	11500.00	38050.00
Dainhat	68	2400.00	37400.00	34000.00	34000.00	107800.00
Jamuraia	195	2400.00	107250.00	97500.00	97500.00	304650.00
Raniganj	44	2400.00	24200.00	22000.00	22000.00	70600.00
Katwa	124	4800.00	68200.00	62000.00	62000.00	197000.00
Memari	44	2400.00	24200.00	22000.00	22000.00	70600.00
Arambag	26	2400.00	14300.00	13000.00	13000.00	42700.00
Bhadreswar	80	2400.00	44000.00	40000.00	40000.00	126400.00
Chandernagore	79	2400.00	43450.00	39500.00	39500.00	124850.00
Rishra	67	2400.00	36850.00	33500.00	33500.00	106250.00
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Contai	118	2400.00	64900.00	59000.00	59000.00	185300.00
Chandrakona	11	2400.00	6050.00	5500.00	5500.00	19450.00
Birnagar	16	2400.00	8800.00	8000.00	8000.00	27200.00
Nabadwip	156	4800.00	85800.00	78000.00	78000.00	246600.00
Ranaghat	45	2400.00	24750.00	22500.00	22500.00	72150.00
Santipur	24	2400.00	13200.00	12000.00	12000.00	39600.00
Taherpur	23	2400.00	12650.00	11500.00	11500.00	38050.00
Ashokenagar-Kalyangar	132	4800.00	72600.00	66000.00	66000.00	209400.00

Baduria	60	4800.00	33000.00	30000.00	30000.00	97800.00
Baranagar	70	2400.00	38500.00	35000.00	35000.00	110900.00
Barrackpore	36	2400.00	19800.00	18000.00	18000.00	58200.00
Kancharapara	95	2400.00	52250.00	47500.00	47500.00	149650.00
Naihati	76	2400.00	41800.00	38000.00	38000.00	120200.00
New Barrackpore	65	2400.00	35750.00	32500.00	32500.00	103150.00
North Dum Dum	108	4800.00	59400.00	54000.00	54000.00	172200.00
Purulia	60	2400.00	33000.00	30000.00	30000.00	95400.00
Budge Budge	100	2400.00	55000.00	50000.00	50000.00	157400.00
Kalna	82	2400.00	45100.00	41000.00	41000.00	129500.00
Dinhata	49	2400.00	26950.00	24500.00	24500.00	78350.00
Kamarhati	95	2400.00	52250.00	47500.00	47500.00	149650.00
Khardah	34	2400.00	18700.00	17000.00	17000.00	55100.00
North Barrackpore	62	2400.00	34100.00	31000.00	31000.00	98500.00
Taki	67	2400.00	36850.00	33500.00	33500.00	106250.00
Champdany	129	4800.00	70950.00	64500.00	64500.00	204750.00
Tamluk	81	2400.00	44550.00	40500.00	40500.00	127950.00
Kandi	71	2400.00	39050.00	35500.00	35500.00	112450.00
Tufanganj	30	2400.00	16500.00	15000.00	15000.00	48900.00
Beldanga	104	4800.00	57200.00	52000.00	52000.00	166000.00
Jiaganj-Azimganj	86	4800.00	47300.00	43000.00	43000.00	138100.00
Ghatal	77	2400.00	42350.00	38500.00	38500.00	121750.00
Basirhat	113	4800.00	62150.00	56500.00	56500.00	179950.00
Konnogar	117	4800.00	64350.00	58500.00	58500.00	186150.00
English Bazar	51	2400.00	28050.00	25500.00	25500.00	81450.00
Diamond Harbour	32	2400.00	17600.00	16000.00	16000.00	52000.00
Mathabhanga	38	2400.00	20900.00	19000.00	19000.00	61300.00
Kalyani	37	2400.00	20350.00	18500.00	18500.00	59750.00



KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. .. CMU-94/2003(Pt. VIII)/ 355

Dt. .. 09.06.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Berhampore Municipality
P.O.- Berhampore,
Dist.- Murshidabad,
PIN - 742 101.

Sub. : Continuation of School Health Programme for the 2nd year
under Health component of KUSP upto Dec., 2010 of FY 2010-11.

Ref. : Your communication bearing no. 278/2/KUSP/BM dt. 04.06.2010.

Sir,

With reference to your communication mentioned above, further Administrative Approval and Financial Sanction is hereby accorded for Rs. 2,600/- (Rupees Two thousand six hundred) only for conduct of meeting with School teacher and others for preparation of microplan towards implementation of School Health Programme for 2nd year upto December, 2010, as requested for.

Thanking you.

Yours faithfully,

RW 9/6/2010

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

RW 9/6/2010

Project Manager, CMU

BERHAMPORE MUNICIPALITY

KUSP WING

Berhampore, Murshidabad

Memo No. : 278/2/KUSP/BM.

Date : 04-06-2010



To: Dr. Shibani Goswami, Health Expf.
SUDA, CMU, KUSP, ILLUS Pharam
HC-Block, Salt Lake, Sector III, Kol-106

Sub :- Continuation of School Health Programme for 2nd year under the health Component of KUSP.

Ref:- CMU-94/2003(pt-vii)/268.

Sn. Lakti
8.6.10



Sir,

In reference to the above, I wish to draw your kind notice to the fact that in the estimated expenditure for the above said programme for this year, you have provided working Tiffin @ 40/- per head for only 60 nos, of participants for a meeting with teachers for preparation of Micro plan in this regard which not may not be appropriate Berhampore Municipality area. As there are 85 no, of Primary School there and if we call the abovesaid meeting with the teachers. At least one teacher representative we have to invite, therefore the participation will automatically cross the limit of 60 persons. Beside this there will be several Municipal staff and officers who are related with their programme and played important roles in previous years programme. Thus the total number of participants of the abovesaid meeting will reach 100 hears. Moreover the contingency charge for the meeting (Chair, Mike, Table, Flower stand) are not mention in the above letter.

In therefore request you to kindly approved working tiffin for 100 nos, of participants contingency charge (Approximately Rs. 1000/-) for the Micro-Plan Meeting at Berhampore Municipality under school Health programme for this Financial year.

Beside this, I would like to request you to kindly send a detail Budget format for different activities under this programme for this year.

Thanking you.

Yours faithfully

Chairman

Berhampore Municipality

Chairman

Berhampore Municipality

Extra Fund Required

1. Meeting Exp. (Add 40 Nos + Participants)
@ RS 40 X 40 = 1600

2. Contingency Exp = 1000

Already sanctioned: 2400/- ~~2600/-~~ = 5000/-

2600/- Addl. Amount required

4/6/10



Memo No. .. CMU-94/2003(Pt. V. I)/347

Dt. .. 07. 6.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Balurghat Municipality
246/218, College Road,
P.O.- Balurghat,
Dist.- Dakshin Dinajpur.
PIN - 733 101.

Sub. : Continuation of School Health Programme for the 2nd year
under Health component of KUSP upto Dec., 2010 of FY 2010-11

Ref. : Your communication bearing no. 278/IPP-VIII (Extn.)/29/2010
dt. 02.06.2010.

Sir,

With reference to your communication mentioned above, further Administrative approval and Financial Sanction is hereby accorded for Rs. 7,600/- (Rupees Seven thousand six hundred) only for conduct of meeting with School teacher and others for preparation of microplan towards implementation of School Health Programme for 2nd year upto December, 2010, as requested for.

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

Project Manager, CMU

OFFICE OF THE

IPP-VIII (EXTN.)

BALURGHAT MUNICIPALITYBALURGHAT - DAKSHIN DINAJPUR
PHONE NO. - 03522 - 270557Memo No. 278 /IPP-VIII(Extn.)/29/2010Dated 02.6.10To
The Project Manager
CMU, KUSP
ILGIS Bhaban, Sector-III
Salt Lake, Kolkata - 700 016,Sub :- Continuation of School Health Programme for the 2nd year under Health Component of KUSP upto December, 2010 of Fy 2010-11.

Ref :- Your Memo No. CMU-94/2003(Pt.VII)/268 dt. 24.05.2010.

Sir,

In acknowledging receipt of the above letter I am to invite your kind attention to the followings and needs your approval.

- (i) In the estimated expenditures the fund under meeting head has been approved for only 60 heads. But you know that we have 39 Pry School and 110 SSK Centres where the total Nos. stands to 149. so the 60 Nos. will be quite inadequate for holding the meeting, I propose the following accordingly :-

(a) Teacher-in-charge. Pry School	-	39
(b) In-charge, SSK	-	110
(c) FTS, IPP-VIII (Extn.)	-	12
(d) Councillors	-	23
(e) Secretary, Ward Committee	-	23
(f) Others, (M.O./H.O./IPP-VIII(Extn) & SSK) Officials	-	<u>13</u> 220 members.

Proposed expenditures

i) Flex / Sound and Misc.	-	Rs. 1,200/-
ii) Tiffin (220 X 40)	-	<u>RS. 8,800/-</u>
		Rs. 10,000/-

Accordingly the fund for meeting may be revised and sanctioned to Rs. 10,000/-

- (ii) That you have asked to send the Micro Plan by 15th June, 2010. As the summer vacation has already been started in some schools and some will be started very soon which will continue upto end of this month so it is not possible to hold the meeting before 1st week of July. And it is expected that we will be able to send the Micro-Plan by 15th July, 2010.

Contd..... Page / 2

- (iii) That as this year the academic session will be upto December we have a mind to take up the programme from August, 2010 and complete it before the stipulated period.
- (iv) That the total nos. of Health Camps have been fixed to 302 in this year also. It was fixed on the basis of Roll strength of the students for 2009. But as in this year we have not yet been able to get the student strength which may vary and we will be able to finalize the nos. of camps on getting the student strength for which the process has been started.

Hope your necessary instruction in the above matters.

Thanking you,

Yours faithfully

sdh
Chairman
IPP-VIII (Extn.)
Balurghat Municipality

Memo No. 278/1 /IPP-VIII(Extn.)/29/2010

Dated 02.6.10.

Copy to :-

- ✓ Dr. S. Goswami, Project Officer SUDA (Health), ILGUS Bhaban, Kolkata - 106 for information and necessary action.
(FAX NO. - 033-2334-7805)

Chairman
Chairman
IPP-VIII (Extn.)
Balurghat Municipality

sdh
27/6/10



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 268

Dt. .. 24.05.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor / Chairman
..... Municipal Corporation / Municipality

Sub. : Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11.

Sir,

Administrative Approval and Financial Sanction is hereby accorded for Continuation of School Health Programme for the 2nd year under Health component of KUSP upto Dec, 2010 of FY 2010-11. Estimated cost for each of the ULBs for this programme is enclosed at Annexure – I. If you could not complete School Health Check-up for the estimated no. of camps, AA&FS for the remaining number of camps would be cancelled automatically.

Meeting with the respective School Teacher at ULB level is to be organized for preparation of Micro Plan for the 2nd year School Health Check-up. The said Micro Plan is to be submitted to this office by 15th June, 2010. Procurement of drugs as per earlier approved list is to be made following the DFID norms.

You are requested to book the expenditure under the A/c Head “SHS-School Health Programme” and to ensure submission of Statement of Expenditure in this regard in each month through Accounting Support Agency accordingly.

You are also requested to submit Report as per proforma already provided to you through e-mail id: kusp.shp@gmail.com

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

Project Manager, CMU

Estimated expenditure for implementation of School Health Programme for 2nd year upto Dec, 10 of FY 2010-11						
ULBs	No. of Helath Camp	Item of expenditure				Total
		Meeting with school teacher for prep. of Micro Plan - Working tiffin @ Rs.40/- for 60 nos.	Fee for medical team @Rs.550/- per camp	Mobility exp. @Rs.500/- per camp	Drug @Rs.500/- per camp	
Haldibari	22	2400.00	12100.00	11000.00	11000.00	36500.00
Siliguri MC	162	2400.00	89100.00	81000.00	81000.00	253500.00
Kurseong	8	2400.00	4400.00	4000.00	4000.00	14800.00
Mirik	50	2400.00	27500.00	25000.00	25000.00	79900.00
Islampur	57	2400.00	31350.00	28500.00	28500.00	90750.00
Kaliyaganj	97	2400.00	53350.00	48500.00	48500.00	152750.00
Balurghat	302	2400.00	166100.00	151000.00	151000.00	470500.00
Berhampur	100	2400.00	55000.00	50000.00	50000.00	157400.00
Jhargram	63	2400.00	34650.00	31500.00	31500.00	100050.00
Panskura	73	2400.00	40150.00	36500.00	36500.00	115550.00
Egra	41	2400.00	22550.00	20500.00	20500.00	65950.00
Haldia	267	2400.00	146850.00	133500.00	133500.00	416250.00
Burdwan	333	2400.00	183150.00	166500.00	166500.00	518550.00
Howrah MC	96	2400.00	52800.00	48000.00	48000.00	151200.00
Habra	140	2400.00	77000.00	70000.00	70000.00	219400.00
Sainthia	55	2400.00	30250.00	27500.00	27500.00	87650.00
Mal	50	2400.00	27500.00	25000.00	25000.00	79900.00
Panihati	160	2400.00	88000.00	80000.00	80000.00	250400.00
Dum Dum	55	2400.00	30250.00	27500.00	27500.00	87650.00
Pujali	60	2400.00	33000.00	30000.00	30000.00	95400.00
Rajpur-Sonarpur	250	2400.00	137500.00	125000.00	125000.00	389900.00
Rajarhat-Gopalpur	70	2400.00	38500.00	35000.00	35000.00	110900.00
Chakdah	56	2400.00	30800.00	28000.00	28000.00	89200.00
South Dum Dum	80	2400.00	44000.00	40000.00	40000.00	126400.00

[Handwritten signature]



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. VII)/2794

Dt. .. 05.02.2010
08

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman

..... Municipality

Sub. : Implementation of School Health Programme under Health Component of KUSP.

Sir,

I am to refer to this office earlier communication bearing memo no. CMU-94/2003(Pt. VII)/2149 dt. 02/03.12.2009 on the subject mentioned above. From this office record, it is learnt that School Health Check-up Programme has not yet been started by your ULB.

You are requested to start the Health Check-up of school students by 24th February, 2010 with an intimation along with Micro Plan to the undersigned well in advance. In absence of receipt of such information latest by 24.02.2010, AA&FS already accorded to you will stand as automatically cancelled.

Thanking you.

Yours faithfully,


Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/2794/1(2)

Dt. .. 05.02.2010
08

Copy forwarded to :

1. HO / AHO, Municipality
2. AFC, Municipality


Project Manager, CMU

List of Municipalities:

1. **Kalimpong**
2. **Kurseong**
3. **Mirik**
4. **Mekhligan**
5. **Mathabhanga**
6. **Dhupguri**
7. **Diamong Harbour**
8. **Jaynagar-Mazilpur**
9. **Basirhat**
10. **Krishnagar**
11. **Jamuraia**
12. **Jalpaiguri**
13. **Ghatal**
14. **Rajarhat-Gopalpur**
15. **Hooghly-Chinsurah**



**KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT**

Memo No. .. CMU-94/2003(Pt. VII)/ 45

Dt. .. 07.04.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor / Chairman

..... Municipal Corporation / Municipality

Sub. : Progress Report in connection with implementation of School Health Programme under Health component of KUSP.

Sir,

You may be aware that AA & FS has already been accorded to your ULB for implementation of School Health Programme.

You are requested to furnish the progress report on School Health Programme as detailed below by 19.04.2010 :

a) **Physical Report upto 31.03.2010**

No. of Schools planned for Health Check-up	No. of Health Check-up Camps Estimated	No. of Health Check-up Camps Completed	No. of Schools Completed for Health Check-up	No. of Schools for which Report submitted

b) **Financial Report upto 31.03.2010**

(Amount in Rs.)

Actual total expenditure incurred	Total expenditure booked & submitted to Accounting Support Agency

In addition to above information, you are also requested to submit School-wise Health Check-up report till March, 2010 (if not already submitted), as per proforma already provided.

Thanking you.

Yours faithfully,

[Signature]
Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/ 45

Dt. .. 07.04.2010

CC

HO / AHO, Municipal Corporation / Municipality

[Signature]
Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/109

Dt. .. 21.04.2010
23

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Burdwan Municipality
G.T. Road,
P.O.- Barddhaman,
Dist.- Barddhaman,
PIN - 713 101.

Sub. : Extension of time period for completion of School Health Programme.

Ref. : Your communication bearing no. 71/H/VI dt. 13.04.10.

Sir,

Administrative Approval is hereby accorded for completion of School Health Programme by May, 2010 & Financial Saction not exceeding Rs.3,55,200/- (Rupees Three lakhs fifty five thosand two hundred) only as per Micro Plan submitted by you vide your communication mentioned under reference.

You are requested to book the expenditure under the A/C head "SHS- School Health Programme" and submit SOE through Accounting Support Agency in due course.

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency
3. AFC, Burdwan Municipality

Project Manager, CMU

BURDWAN MUNICIPALITY

Memo No:-

7/4/10



Date:-13.04.2010

From : The Chairman,
Burdwan Municipality.

To : Dr. Kallol Kumar Mukherjee,
The Project Manager, C.M.U.

Sub : Extension of time for completion of School Health Programme under Health Component of KUSP.

Health. Expt
kw
20/4.
Sri Lalun
20.4.10

Ref:- Your communication bearing no.CMU-94/2003(Pt.VII)/41 dated 06.04.10.

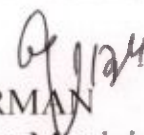
Sir,

With reference to your communication mentioned above, following information^s of the above stated Programme is enclosed herewith for kind perusal.

- Expenditure incurred for School Health Programme during FY 2009-2010-Rs.2,97,228/-
- Expenditure booked & submitted to Accounting Support Agency during FY 2009-2010-Rs 1,79,142/-
- Micro Plan for completion of School Health Programme for remaining schools as per proforma enclosed at Annexure - I.
- Budget for completion of of School Health Programme for remaining schools as per proforma enclosed at Annexure - II.

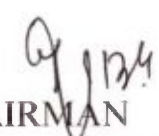
Thanking you.

Yours faithfully,


CHAIRMAN
Burdwan Municipality
Dt..13/04/2010

Copy forwarded for information to :

1. HEALTH EXPERT, CMU .


CHAIRMAN
Burdwan Municipality

No. of School = 138
Checked up.
Completed.
Up to hand = 61
Remain
no. of School = 69 - 192 days.

Annexure-I

**MICRO PLAN FOR SCHOOL WISE HEALTH CHECK-UP FOR
IMPLEMENTATION OF SCHOOL HEALTH PROGRAMME OF
BURDWAN MUNICIPALITY.**

SL.No.	Name of School	No.of Students	No.of Camps	Date of Examination	Time	Team No.	Remarks
1.	TINER PALLI PRIMARY SCHOOL	56	1	19/04/10	6A.M.	1	
2.	MEHEDIBAGAN HARIJAN F.P. SCHOOL	152	2	19/04/10	6A.M.	2	
3.	RAILWAY MAHILA SAMITY P. SCHOOL	259	4	20/04/10	6A.M.	4	
4.	SUBHASH PALLI P. SCHOOL	191	3	20/04/10	6A.M.	3	
5.	SHOLAPUKUR H.D. DUBRAJ URDU F.P. SCHOOL	25	1	21/04/10	6A.M.	1	
6.	ALUDANGA F.P. SCHOOL	216	3	21/01/10	6A.M.	3	
7.	GOLGHAR G.S.F.P. SCHOOL	74	1	21/04/10	6A.M.	1	
8.	PURBA RAIL LOCO COLONY	186	3	22/04/10	6A.M.	3	
9.	PRATHAMIK BALIKA VIDYALAYA	104	2	22/04/10	6A.M.	2	
10.	GURUNANAK PRIMARY SCHOOL	77	1	22/04/10	6A.M.	1	
11.	BARDHAMAN ADARSHA VIDYALAYA	26	1	23/04/10	6A.M.	1	
12.	BANIPITH F.P. SCHOOL	171	3	23/04/10	6A.M.	3	
13.	NARI COLONY G.S.F.P. SCHOOL	61	1	23/04/10	6A.M.	1	
14.	BISHNUPADA MIDYA VIDYA MANDIR	75	1	24/04/10	6A.M.	1	
15.	SHIB KUMAR HARIJAN PRIMARY SCHOOL	184	3	24/04/10	6A.M.	3	
16.	BURDWAN TOWN SCHOOL (PRIMARY)	492	8	26/04/10	6A.M.	8	
17.	BURDWAN MUNICIPAL GIRLS SCHOOL URBAN JUNIOR	597	10	27/04/10	6A.M.	10	
18.	BASIC SCHOOL (UNIT - 1&2)	60	1	26/04/10	6A.M.	1	
19.	KESABLAL HARIJAN F.P. SCHOOL	54	1	27/04/10	6A.M.	1	
20.	VIDYARTHI SISHU BHABAN	150	3	28/04/10	6A.M.	3	
21.	VIVEKANANDA PRIMARY VIDYALAY	31	1	28/04/10	6A.M.	1	
22.	SRIPALLI G.S.F.P	56	1	28/04/10	6A.M.	1	
23.	NETAJI G.S.F.P.	186	3	29/04/10	6A.M.	3	
24.	ISCHALABAD ADIBASI F.P. SCHOOL	46	1	29/04/10	6A.M.	1	
25.	DESHBANDHU G.S.F.P.	190	3	29/04/10	6A.M.	3	
26.	RAMKRISHNA VIDYAMANDIR	111	2	30/04/10	6A.M.	2	
27.	BELARANI F.P. SCHOOL	195	3	30/04/10	6A.M.	3	
28.	NILPUR G.S.F.P.	167	3	03/05/10	6A.M.	3	
29.	BALIDANGA G.S.F.P.	203	3	03/05/10	6A.M.	3	
30.	ADARSHA VIDYALAY AMBAGAN	151	3	04/05/10	6A.M.	3	
31.	SUBHASH BIDYA MANDIR G.S.F.P.	175	3	04/05/10	6A.M.	3	

32.	3 NO. SANKHARIPUKUR F.P.	62	1	05/05/10	6A.M.	1	
33.	4 NO. SANKHARIPUKUR G.S.F.P.	73	1	05/05/10	6A.M.	1	
34.	SRI SRI KALIMATA F.P.	275	5	05/05/10	6A.M.	5	
35.	ANNAPURNA S.N.F.P.	137	2	06/05/10	6A.M.	2	
36.	VIVEKANANDA F.P.	86	1	06/05/10	6A.M.	1	
37.	MIRCHOKA F.P.	45	1	06/05/10	6A.M.	1	
38.	KHAJA ANOWAR SAHEED BERH	204	3	07/05/10	6A.M.	3	
39.	HARADHAN DAS F.P.	41	1	08/05/10	6A.M.	1	
40.	BURDWAN RAJ COLLEGIATE SCHOOL	383	7	08/05/10	6A.M.	7	
41.	PIRBAHARAM GIRLS SCHOOL	44	1	07/05/10	6A.M.	1	
42.	ABU MANDAL SMRITI F.P.	80	1	10/05/10	6A.M.	1	
43.	SAHACHETAN F.P.	149	3	10/05/10	6A.M.	3	
44.	MAHARANI ADHIRANI BALIKA VIDYALAYA (P)	239	4	10/05/10	6A.M.	4	
45.	LAXMI NARAYAN JEW F.P.	55	1	11/05/10	6A.M.	1	
46.	INDU GUNAMANI SMRITI F.P.	141	2	11/05/10	6A.M.	2	
47.	NEHERU VIDYA MANDIR	166	3	11/05/10	6A.M.	3	
48.	VIDYASAGAR PATHSALA F.P.	49	1	12/05/10	6A.M.	1	
49.	MUNSHI PREMCHAND F.P.	180	3	12/05/10	6A.M.	3	
50.	RATHITALA ADARSHA VIDYALAYA	164	3	13/05/10	6A.M.	3	
51.	RATHITALA G.S.F.P.	173	3	13/05/10	6A.M.	3	
52.	KANCHANNAGAR D. N. DAS PRIMARY	148	2	14/05/10	6A.M.	2	
53.	BHAGIRATHI DEBI S.S.F.P.	111	2	14/05/10	6A.M.	2	
54.	IDILPUR RAMKRISHNA F.P.	155	3	15/05/10	6A.M.	3	
55.	KANCHANNAGAR G.S.F.P.	229	4	15/05/10	6A.M.	4	
56.	TIKOREHAT MADRASAH PRIMARY	55	1	17/05/10	6A.M.	1	
57.	LAKURDI VIDYAMANDIR PRIMARY SCHOOL	217	4	18/05/10	6A.M.	4	
58.	BIHARATI BALIKA VIDYALAYA PRIMARY	310	5	17/05/10	6A.M.	5	
59.	GODA F.P. SCHOOL	197	3	18/05/10	6A.M.	3	
60.	SRI SRI RAMKRISHNA SARADAPITH URBAN JUNIOR BASIC SCHOOL	376	6	19/05/10	6A.M.	6	
61.	MRITYUNJOY SMRITI PRIMARY SCHOOL	13	1	19/05/10	6A.M.	1	
62.	SRI RAMKRISHNA SARADA VIDYAPITH	192	3	20/05/10	6A.M.	3	
63.	AKHILESH SMRITI F.P.	141	3	20/05/10	6A.M.	3	
64.	NAJMUNESA G.S.F.P. SCHOOL	71	1	21/05/10	6A.M.	1	
65.	BURDWAN HARISABHA HINDU BALIKA VIDYALAYA	499	8	21/05/10	6A.M.	8	
66.	C.M.S. HIGH SCHOOL	555	10	22/05/10	6A.M.	10	
67.	BURDWAN MUNICIPAL BOYS SCHOOL	324	5	24/05/10	6A.M.	5	
68.	BIDYARTHI BHABAN GIRLS PRIMARY	495	8	25/05/10	6A.M.	8	
69.	KHOSH BAGAN M.F.P.	25	1	24/05/10	6A.M.	1	

Sokan
13/04/10.

Signature of Health Officer

Ag 13/4

Signature of Chairman

Annexure-II

Budget for completion of remaining School Health Programme during FY 2010-11

Item	Unit Rate (In.Rs.)	No of Camp	Total Cost (In.Rs.)
Fees for Medical Team	550	192	105600
Mobility for Medical Team	500	192	96000
Purchase of Drugs	800	192	153600
Total			355200



Signature of Chairman



KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. .. CMU-94/2003(Pt. VII)/108

Dt. .. 21.04.2010
23

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Mayor
Durgapur Municipal Corporation
P.O.- Durgapur,
Dist.- Burdhaman,
PIN - 713 201.

Sub. : Extention of time for completion of School Health Programme under Health component of KUSP.

Ref. : Your communication bearing no. DMC/HD/22 dt. 20.04.2010.

Sir,

With reference to your communication mentioned above, you are requested to furnish the following information by 30.04.2010 to take necessary action by this end for granting approval with regard to extension of time, as requested for :

- Micro Plan for completion of School Health Programme for remaining schools as per proforma given below:

Sl. No.	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks
Total							

From the records it is seen that you have already submitted School Health Check up report only for 33 Schools out of 57 completed. Hence, you are also requested to submit the said report for the remaining 24 Schools by 30.04.2010.

Thanking you.

Yours faithfully,

R.K.
Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/

Dt. .. 21.04.2010

CC

Health Officer, Durgapur MC

R.K.
Project Manager, CMU

Phone Nos. : (0343) 254-6482
 254-6994
 254-6108
 254-6828
 Fax No. 254-6472

EPABX

Mayor

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR-713216
 DIST.-BURDWAN

Ref. No. DMC/HD/22

Date 20/4/2010

To
 The Project Manager, CMU
 Kolkata Urban Services For the Poor
 ILGUS Bhaban, HC Block, Sector-3
 Bidhannagar, Kolkata - 700106.

Singh
 20.4.10

Sub : Financial approval for 2nd phase School Health Programme.

Sir,

I like to inform you that Durgapur Municipal Corporation has already completed 1st Phase School Health Programme in the year 2009-2010. In this year we completed the said programme in 57 nos School through 125 nos camp.

In the year 2009-2010 Financial involvement is as below :

1. Meeting Expenses Rs.25,200/-
2. First Aid Box & School Health Programme Equipment(2 Set) Rs.1,36,300/-
3. Mobility Support Rs.62,500/-
4. Medical Team Expenses Rs.87,500/-
5. Medicine Rs.46,361/-

Total Rs.3,57,861/-

As per previous letter no.CMU-94/2003(Pt.VII)/1084 Dated 10/08/2009 we have already started the above programme (2nd Phase) i.e. the 2010-2011, because during the first phase we could not cover total school. Now we have started the programme in rest of the schools. So, necessary financial approval may please be given for 2nd phase programme.

In the year 2010-2011 estimated financial involvement is as below :

Total Number of School - 200, Estimated Camp - 366

1. Mobility Support Rs.1,83,000/-
2. Medical Team Expenses Rs.2,56,200/-
3. Medicine Expenses Rs.2,92,800/-

Total Rs.7,32,000/-

Thanking you.

Yours faithfully,

[Signature]
 20.4.2010
 Medical Officer / Project Officer, IPP - VIII Ext.
 Durgapur Municipal Corporation

Total No.
 School = 200

Checked up

Copies = 57

upto, 14/10

Report received

143

for 33 school.

out of 57

Talked with HFC, (9433497050)
for submission received on a
16/07

S.T.D. 03225
Ph. No. - Office 255059
Resi.-255-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

Ghatal * Paschim Medinipur

file

From: Chairman, Ghatal Municipality.
P.O.-Ghatal, Dt.- Paschim Medinipur

Memo No. 473

Dated 3/03/10

To
The Project Manager, CMU
ILGUS BHAVAN, HC Block
Sector - 3, Bidhannagar
Kolkata - 700106



Health Frnd
S. Lalbari
8/4/10

Sub :- Relating to Release of fund as incured
School Health Programme under this Municipality
Ref :- Memo No. CMU 94/2003 (Pt.VII)/1359 Date - 08.09.09

Sir,

Persuant to the G.O as referred above, we have successfully completed the School Health Programme, the time to time report of which has duly been communicated to your end.

In view as above, You are requested to please may release the fund Rs.1,92,250.00 under this Municipality.

May be released
9.4.10.

Expenditure for Training of Teachers Guardians and others.

Sl. No.	Item of Expenditure	Rate	Cost (Rs.)
1.	Training Material	Rs. 30/-x50nosx4 batches	6000.00
2.	Working Tiffin	Rs. 40/-x55nosx1day	2200.00
3.	Mobility Support to Participants	Rs. 40/-x50nosx1day	2000.00
4.	Trainers "Fee"	Rs.200/-x2x1day	400.00
5.	Contingency	Rs. 200/-x1day	200.00
Total Estimated Expenditure (I)			10800.00

Estimated Expenditure Per Medical Team.

Sl. No.	Category of Personal Medical Team	Total number of camp	Expenses (Rs.)
1.	Doctor	77	15400.00
2.	Dentist / Optometrist	77	11550.00
3.	Two Health Worker FTS / HHW	77x2	11550.00
4.	Attendant	77	3850.00
Total Estimated Expenditure (II)			42350.00

Mobility support (Conveyance Expenses)for School Health Check Camp (Rs. 500/-PC)	77	38500.00
Total Estimated Expenditure (III)		38500.00

Purchase of logistics.

I)	Equipments sets (Rs.6000/-)		6000.00
II)	First Aid Box (Rs. 800/- Per box)	45	36000.00
III)	Drugs (Rs. 800/- Per Camp)	77	61600.00
Total Estimated Expenditure (IV)			103600.00

Gross Total Estimated Expenditure (I+II+III+IV) = 1,92,250.00

This is for favour of your information and taking necessary action please.

Thanking You.

Yours faithfully,

Bchoudhri
Chairman
Ghatal Municipality

31.3.10
Ghatal Municipality



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/44

Dt. .. 06.04.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Taki Municipality
P.O.- Taki,
Dist.- 24 Pgs. (North),
PIN - 743 429.

Sub. : AA & FS for holding additional six nos. of camps
under School Health Programme.

Ref. : Your communication bearing no. 1648/TM dt. 11.03.2010.

Sir,

AA & FS is hereby accorded for holding six nos. of additional camp under School Health Programme during FY 2010-11. The expenditure for each of the camp shall be as per guideline issued to you under this office earlier communication vide memo no. CMU-94/2003(Pt. VII)/1500 dt. 14/17.09.2009.

You are requested to submit Statement of Expenditure to Accounting Support Agency accordingly.

Thanking you.

Yours faithfully,

Project Manager, CMU

Copy forwarded to :

1. Accounts Officer, CMU
2. Accounting Support Agency

Project Manager, CMU

Fax & ☎
Office : (953217) 234 481 / 233 324
Resi. : (953217) 233 285
Guest House : (953217) 233 328
Night Shelter : (953217) 234 007

OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI * DIST. : NORTH 24 PARGANAS
URL : WWW.takimunicipality.in E-mail : chairman.takimunicipality@yahoo.co.in

No. 1648/T.M.

Dated, Taki 11-03-2010

From : *Dilip Kr. Banerjee*
Chairman
Taki Municipality

To:
The Project Director, CMU
ILGUS BHAVAN, HC Block
Sector-3, Bidhannagar
Kolkata-700 106

Health Ent -
B



Sub: - Financial Approval regarding additional enrolled students to bring under School Health Programme-2010-2011

{Our earlier communication bearing letter no.-1381/T.M. dated- 02/02/2010}

R/Sir/Madam,

In connection with the School Health Programme (2010-11) I do hereby inform you that due to certain rise of enrolled students of some primary and SSK schools of this Municipal Area an approval to run the programme is needed from your end. In the last financial year (2009-10) we have got 3384 nos. enrolled students in Primary, SSK and non-formal schools. But, in this FY (2010-11) we have received 3713 nos. enrolled students from those schools.

Therefore, total 329 students have to be incorporated with this programme. In which additional 6 nos. of camp will be brought under the School Health Check Up. Hope, we will get necessary approval and financial support from your end to run the programme unlike the previous year.

Thanking you,

Yours faithfully,

D. K. Banerjee
Chairman
Taki Municipality

Encl: As stated.

Memo No.:

Date-

Copy forwarded for information & necessary action to:

1. Project Officer (Health Wing), SUDA BHAVAN, Sector-3, Bidhannagar, Kol-91

D. K. Banerjee
Chairman
Taki Municipality

Fees for Medical
Medicines for
Drugs

Taken @ 550/- X 6 = 3300
" @ 500/- X 6 = 3000
@ 500/- X 6 = 3000

Total : 1100/-
9300/-

**REPORT OF ENROLLED STUDENTS IN THE PRIMARY SCHOOLS under
TAKI MUNICIPAL AREA (2010-2011)**

Sl. No.	Name of School	Wd. No.-	Status Pr./SSK	Class-I	Class-II	Class-III	Class-IV	Class-V	Total Enrolled
1	Jalalpur F.P. School *	1	Primary	8	6	8	7	X	29
2	Beonkati F.P. School *	1	Primary	8	15	12	9	X	44
3	Jalalpur R.K. Mission Vidyalaya *	1	Primary	11	14	9	11	X	45
4	Saidpur R.N.U.P. Schopol *	2	Primary	9	8	16	10	X	43
5	Pir Abdur Rahaman F.P. School *	2	Primary	18	15	14	6	X	53
6	Sukhdeb Siromoni Smriti F.P. School *	2	Primary	6	11	4	10	X	31
7	Bipin Behari F.P. School ⇨	3	Primary	10	8	8	6	X	32
8	Uttarpalli F.P. School ⇨	3	Primary	35	28	27	45	X	150
9	Taki Bhabanath F.P. School ⇨	4	Primary	15	26	24	26	X	100
10	Taki S.L. Girls' Junior Basic School	4	Primary	40	54	38	47	X	200
11	Taki Govt. School ⇨	5	Primary	48	40	57	58	56	259
12	Basanti Debi F.P. School ⇨	7	Primary	16	28	12	22	X	78
13	Thuba Prantik F.P. School *	8	Primary	21	26	17	23	X	112
14	Taki R.K. Mission Vidyalaya	9	Primary	54	47	54	54	X	221
15	Taki R. K. Mission Sarada Vidyapith	9	Primary	52	58	45	48	X	220
16	Jugia Gandhi Smriti Harjan F.P. School *	9	Primary	15	21	21	29	X	102
17	Town Hasnabad F.P. School *	10	Primary	34	24	27	21	X	106
18	Balaram Dalal F.P. School ⇨	11	Primary	50	62	61	47	X	250
19	Binod Colony G.S.F.P. School *	12	Primary	23	29	36	42	X	156
20	Rajipur Adarsha F.P. School *	12	Primary	40	18	25	23	X	145
21	Rajipur F.P. School *	13	Primary	22	24	21	24	X	91
22	Laskarnagar F.P. School	14	Primary	12	12	15	20	X	59
23	Town Hasnabad G.S.F.P. School ⇨	15	Primary	70	65	67	75	X	300
24	Subhasnagar F.P. School *	16	Primary	5	6	23	10	X	44
TOTAL=									2870
25	Taki Poura Child Labour Welfare School	16	Primary	14	22	11	3		50

SLM
**CHAIRMAN
TAKI MUNICIPALITY**

Sl.	SISHU SIKSHA KENDRA	Wd.	Status	CL-I	CL-II	CL-III	CL-IV	CL-V	Total Enrolled
1	SSK Centre *	1	SSK	24	21	23	21	X	100
2	SSK Centre *	5	SSK	40	25	21	20	X	106
3	SSK Centre X	6	SSK	48	21	22	21	X	132
4	SSK Centre *	8	SSK	41	34	29	25	X	129
5	SSK Centre	9	SSK	39	22	21	20	X	102
6	SSK Centre ⇨	10	SSK	20	21	23	22	X	86
7	SSK Centre *	12	SSK	23	28	23	25	X	131
8	SSK Centre ⇨	14	SSK	30	21	21	21	X	93
9	SSK Centre *	16	SSK	24	22	21	20	X	120
10	Lokedeep Siksha Niketan ⇨	9	NGO	28	15	10	X	X	53
Total=									1052

* Signifies the School situated at SLUM area
⇨ Signifies the School situated close to SLUM area.

ABEPO
**CHAIRMAN
TAKI MUNICIPALITY**

**REPORT OF ENROLLED STUDENTS IN THE PRIMARY SCHOOLS under
TAKI MUNICIPAL AREA (2009-10)**

Sl. No.	Name of School	Wd. No.-	Status Pr./SSK	Class-I	Class-II	Class-III	Class-IV	Class-V	Total Enrolled
1	Jalalpur F.P. School *	1	Primary	8	6	8	7	X	29
2	Beonkati F.P. School *	1	Primary	8	15	12	9	X	44
3	Jalalpur R.K. Mission Vidyalaya *	1	Primary	11	14	9	11	X	45
4	Saidpur R.N.U.P. Schopol *	2	Primary	9	8	16	10	X	43
5	Pir Abdur Rahaman F.P. School *	2	Primary	18	15	14	6	X	53
6	Sukhdeb Siromoni Smriti F.P. School *	2	Primary	6	11	4	10	X	31
7	Bipin Behari F.P. School ⇨	3	Primary	10	8	8	6	X	32
8	Uttarpalli F.P. School ⇨	3	Primary	35	28	27	45	X	135
9	Taki Bhabanath F.P. School ⇨	4	Primary	15	26	24	26	X	91
10	Taki S.L. Girls' Junior Basic School	4	Primary	40	54	38	47	X	179
11	Taki Govt. School ⇨	5	Primary	48	40	57	58	56	259
12	Basanti Debi F.P. School ⇨	7	Primary	16	28	12	22	X	78
13	Thuba Prantik F.P. School *	8	Primary	21	26	17	23	X	87
14	Taki R.K. Mission Vidyalaya	9	Primary	54	47	54	54	X	209
15	Taki R. K. Mission Sarada Vidyapith	9	Primary	52	58	45	48	X	203
16	Jugia Gandhi Smriti Harijan F.P. School *	9	Primary	15	21	21	29	X	86
17	Town Hasnabad F.P. School *	10	Primary	34	24	27	21	X	106
18	Balaram Dalal F.P. School ⇨	11	Primary	50	62	61	47	X	220
19	Binod Colony G.S.F.P. School *	12	Primary	23	29	36	42	X	130
20	Rajipur Adarsha F.P. School *	12	Primary	40	18	25	23	X	106
21	Rajipur F.P. School *	13	Primary	22	24	21	24	X	91
22	Laskarnagar F.P. School	14	Primary	12	12	15	20	X	59
23	Town Hasnabad G.S.F.P. School ⇨	15	Primary	70	65	67	75	X	277
24	Subhasnagar F.P. School *	16	Primary	5	6	23	10	X	44
TOTAL=									2637
25	Taki Poura Child Labour Welfare School	16	Primary	14	22	11	3		50


CHAIRMAN
TAKI MUNICIPALITY

Sl.	SISHU SIKSHA KENDRA	Wd.	Status	CL-I	CL-II	CL-III	CL-IV	CL-V	Total Enrolled
1	SSK Centre *	1	SSK	24	21	23	21	X	89
2	SSK Centre *	5	SSK	40	25	21	20	X	106
3	SSK Centre *	6	SSK	48	21	22	21	X	112
4	SSK Centre *	8	SSK	41	34	29	25	X	129
5	SSK Centre	9	SSK	39	22	21	20	X	102
6	SSK Centre ⇨	10	SSK	20	21	23	22	X	86
7	SSK Centre *	12	SSK	23	28	23	25	X	99
8	SSK Centre ⇨	14	SSK	30	21	21	21	X	93
9	SSK Centre *	16	SSK	24	22	21	20	X	87
10	Lokedeep Siksha Niketan ⇨	9	NGO	28	15	10	X	X	53
Total=									956

* Signifies the School situated at SLUM area
⇨ Signifies the School situated close to SLUM area.


CHAIRMAN
TAKI MUNICIPALITY



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 41

Dt. .. 06.04.2010
8

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Burdwan Municipality
G.T. Road,
P.O.- Barddhaman,
Dist.- Barddhaman,
PIN - 713 101.

Sub. : Extention of time for completion of School Health Programme
under Health component of KUSP.

Ref. : Your communication bearing no. 223/1(H)/XII-6 dt. 25.03.2010.

Sir,


With reference to your communication mentioned above, you are requested to furnish the following information by 19.04.2010 to take necessary action by this end for granting approval with regard to extension of time, as requested for :

- Expenditure incurred for School Health Programme during FY 2009-10 – Rs.
- Expenditure booked & submitted to Accounting Support Agency during FY 2009-10 - Rs.
- Micro Plan for completion of School Health Programme for remaining schools as per proforma enclosed at Annexure - I.
- Budget for completion of remaining School Health Programme as per proforma enclosed at Annexure – II.

From the records it is seen that you have already submitted School Health Check up report only for 10 Schools out of 61 completed. Hence, you are also requested to submit the said report for the remaining 51 Schools by 19.04.2010.

Thanking you.

Yours faithfully,



Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. VII)/ 41

Dt. .. 06.04.2010
8

CC

Health Officer, Burdwan Municipality


Project Manager, CMU

Annexure - I

**Micro Plan for School wise Health Check-up
for implementation of School Health Programme of**

_____ Municipality

Sl. No.	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks
Total							

.....
Signature of Chairman / Health Officer

Annexure - II

Budget for completion of remaining School Health Programme during FY 2010-11

Item	Unit Rate (In. Rs.)	No. of Camp	Total Cost (In. Rs.)
Fees for Medical Team			
Mobility for Medical Team			
Purchase of Drugs			
Total			

.....
Signature of Chairman

Sri Laluri
1.4.10

BURDWAN MUNICIPALITY

Memo No:- 223/1(H)XII-6

Date:-25.03.2010

From : The Chairman,
Burdwan Municipality.

To : Dr. Kallol Kumar Mukherjee,
The Project Manager, C.M.U.



Sub : Extension of time for completion of School Health Programme under Health Component of KUSP.

Sir,

A statement showing progress of the above stated Programme is enclosed herewith for kind perusal.

The progress has been slow due to late commencement of the Programme, intervention of Puja holidays, earlier annual examination, followed by closure of schools in winter and some other minor causes.

We are sure that the Programme will be completed by May, 2010.

For these reasons, you are requested to fine us this opportunity of two months time by extending the time limit up to May 2010 for which we shall remain grateful.

Yours faithfully,

A handwritten signature in green ink, likely of the Chairman.

CHAIRMAN
Burdwan Municipality

Copy forwarded for information to :

- ✓ 1. HEALTH EXPERT, CMU


School Camps - 130.
Completed - 61 by March '10

TOTAL NO OF WARDS:- 35
TOTAL NO OF SCHOOL:-130
TOTAL ENROLMENT:-20019

SO FAR COMPLETED:-

WARD NO	COMPLETED/TOTAL	NO OF STUDENT
1.	6/6	1072
2.	2/2	307
3.	6/8	805/1053
4.	3/6	355/830
5.	2/3	265/481
6.	4/6	454/714
7.	1/4	165/372
8.	0/2	0/231
9.	0/5	0/1408
10.	0/5	0/477
11.	0/3	0/347
12.	0/3	0/565
13.	0/1	0/151
14.	1/2	71/246
15.	0/2	0/135
16.	3/7	183/726
17.	1/3	359/604
18.	1/1	97/97
19.	2/6	144/800
20.	1/3	104/398
21.	0/3	0/356
22.	1/2	142/322
23.	0/2	0/337
24.	2/6	497/1140
25.	3/6	381/963
26.	1/2	84/281
27.	5/5	453/453
28.	0/1	0/376
29.	2/3	414/427
30.	1/3	73/406
31.	1/2	65/136
32.	0/2	0/1054
33.	2/2	139/139
34.	0/1	0/324
35.	3/4	408/903
M.F.P.	7/8	1362/1387
TOTAL	61/130	8399/20019


HEALTH OFFICER
BURDWAN MUNICIPALITY


Chairman
Burdwan Municipality

Micro plan for School wise Health Check-up for implementation of
School Health Programme of **BURDWAN**
MUNICIPALITY

SL. NO	NAME OF THE SCHOOL	NO.OF STUDENTS	NO.OF CAMPS	DATE OF EXAMINATION	TIME	TEAM NO.	REMARKS
1.	BELPUKUR G.S.F.P.	414	5	01/12/2009	11A.M.	A.B.C.D.E.	
2.	LAXMIPUR(BENGLI) S.S.K.	74	1	04/12/2009	11A.M.	F.	
3.	BAHIR SARBAMONGALA F.P.SCHOOL	203 ✓	3	05/12/2009 ✓	11A.M.	A.B.G.	
4.	SHARMAPARA HINDI F.P. SCHOOL	226 ✓	4	07/12/2009 ✓	11A.M.	A.D.H.Q.	
5.	BAHIR SARBOMONGALA HARIJAN G.S.F.P.	187 ✓	3	08/12/2009 ✓	11A.M.	C.K.P.	
6.	SAMIMA KHATUN G.S.F.P.	239	4	08/12/2009	11A.M.	L.M.N.S.	
7.	DUBRAJDIGHI M.F.P.	410 ✓	6	09/12/2009 ✓	11A.M.	A.L.S.Q.R.B.	
8.	NAJMUNNESA S.S.K.	65	1	09/12/2009	3.30P.M.	I.	
9.	KALMATA-1 S.S.K.	67	1	09/12/2009	7A.M.	T.	
10.	KALIMATA-2 S.S.K.	73	1	09/12/2009	7A.M.	N.	
11.	LAXMIPUR(HINDI) S.S.K.	73	1	10/12/2009	11A.M.	U.	
12.	RASIKPUR S.S.K.	83	1	10/12/2009	4P.M.	N.	
13.	KHALASIPARA F.P.	138 ✓	2	11/12/2009 ✓	11A.M.	B.C.	
14.	NILPUR HARIPADA F.P.	71	1	11/12/2009	11A.M.	S	
15.	LOCO SHIBMANDIR PRIMARY SCHOOL	185 ✓	3	12/12/2009 ✓	11A.M.	A.F.G.	
16.	VIDYASAGAR F.P.	104	1	12/12/2009	11A.M.	U.	
17.	GODA M.F.P.	280 ✓	5	15/12/2009 ✓	11A.M.	B,E,G,R,S.	
18.	GODA DASPARA S.S.K.	84	1	15/12/2009	11A.M.	S	
19.	MIRCHOBA S.S.K.	43	1	18/12/2009	7A.M.	N	
20.	BERH M.F.P	160	3	18/12/2009	11A.M.	A,L,U.	
21.	NILPUR M.F.P	206 ✓	3	21/12/2009 ✓	11A.M.	A,B,S.	
22.	SANKHARIPUKUR GOVT.HOUSING F.P.	220	4	22/12/2009	11A.M.	B,C,K.	
23.	TEJGANJ G.S.F.P.	359	6	23/12/2009	11A.M.	A,B,C,F,G,U.	
24.	DUBRAJDIGHI S.S.K.	157 ✓	2	23/12/2009 ✓	4.P.M.	L,S.	
25.	ANJIRBAGAN F.P.SCHOOL	142	2	24/12/2009	11A.M.	A,U.	
26.	SHOLAPUKUR	75	1	16/01/2010	11A.M.	B	

Micro plan for School wise Health Check-up for implementation of
 School Health Programme of **BURDWAN**
MUNICIPALITY 66

	S.S.K						
27.	SADHUMATI BALIKA SIKSHA SADAN	165	3	08/02/2010	7A.M.	F,C	
28.	NANDALAL MISTRI M.F.P	100	2	25/02/2010	11A.M.	A,B	
29.	LOCO 14.NO.BASTI S.S.K	70	1	08/03/2010	1.30P. M.	F.	
30.	HARIBHJAN S.S.K	101	2	08/03/2010	3.30P. M.	D,K.	
31.	SARBOMONGALA PRIMARY SCHOOL	104	2	09/03/2010	11A.M	F,C.	
32.	BHANGA KUTHI S.S.K.	124	2	09/03/2010	3.30P. M.	S,U.	
33.	BURDWAN HARIJAN F.P.	64	1	11/03/2010	7A.M	S	
34.	CHAYANBAG S.S.K.	75	1	11/03/2010	11A.M	A	
35.	SRI HARIBHAJAN HINDI P.SCHOOL	179	4	17/03/2010	11A.M.	A,B,D,F.	
36.	KESABGANJ PAURA PRATHAMIK VIDYALAYA	183 ✓	2	19/03/2010 ✓	11A.M.	A,C.	
37.	LAXMIPUR HINDI F.P.SCHOOL	219	4	19/03/2010	11A.M.	B,G,K,U.	
38.	RASIKPUR M.F.P SCHOOL	56	1	20/03/2010	11A.M	F.	
39.	SHASTRI HINDI PRIMARY SCHOOL	226	4	20/03/2010	11A.M.	A,B,C,D.	
40.	GOLAHAT BALIDANGA	97	1	22/03/2010	11A.M.	B.	
41.	KATRAPOTA S.S.K.	65	1	22/03/2010	11.30A. M.	C.	
42.	SAMIMA KHATOON S.S.K.	113	2	22/03/2010	4P.M.	G,F.	
43.	BIDYARTHI BHABAN GIRLS S.S.K.	88	1	22/03/2010	6.P.M.	A.	
44.	IDILPUR S.S.K.	83	1	23/03/2010	7A.M.	C	
45.	BABURBAG G.S.F.P.	90	1	23/03/2010	11A.M.	U	
46.	INDRAPRASTHA G.S.F.P.	115	2	23/03/2010	11A.M.	F,G	
47.	AKHILESH SMRITI S.S.K.	73	1	23/03/2010	4P.M.	A	
48.	BHATCHHALA G.S.F.P.	100	2	24/03/2010	11A.M.	F,U.	
49.	SHYAMLAL COLONY F.P.	132	2	24/03/2010	11A.M.	A.C.	

Micro plan for School wise Health Check-up for implementation of
School Health Programme of **BURDWAN**
MUNICIPALITY

50.	SAHACHETAN S.S.K.	71	1	24/03/2010	4P.M.	B.	
51.	RAMASISH HINDI F.P.	170	3	25/03/2010	7A.M.	D,G,H.	
52.	KALNAGATE S.S.K.	61	1	25/03/2010	11A.M.	B.	
53.	BABURBAG PUKURPAR S.S.K.	66	1	25/03/2010	11A.M.	C.	
54.	KALINDIPARA S.S.K.	58	1	25/03/2010	4P.M.	A.	
55.	NETAJI HINDI F.P. SCHOOL	369	5	26/03/2010	11A.M.	A,B,D,E, F.	
56.	BABURBAG S.S.K.	50	1	26/03/2010	3P.M.	U.	
57.	ALUDANGA S.S.K.	108	2	26/03/2010	4P.M.	C.	
58.	MONOHAR DAS VIDYALAYA	258	4	27/03/2010	11A.M.	B,C,E,G	
59.	PIRBAHARAM S.S.K.	44	1	27/03/2010	4P.M.	D.	
60.	ALAMGANJ M.F.P.	145	2	29/03/2010	11A.M.	A,C.	
61.	HATAT COLONY S.S.K.	45	1	29/03/2010	3P.M.	B.	

Devi
HEALTH OFFICER
BURDWAN MUNICIPALITY

Agg
Chairman
Burdwan Municipality

Micro plan for School wise Health Check-up for implementation of
School Health Programme of **BURDWAN**
MUNICIPALITY

SCHOOL WISE REPORT ON HEALTH CHECK – UP OF STUDENTS

- 1) NILPUR M.F.P.
- 2) GODA M.F.P.
- 3) DUBRAJDIGHI S.S.K.
- 4) BAHIR SARBOMONGALA F.P.
- 5) BAHIR SARBOMONGALA HARIJAN G.S.F.P.
- 6) SHARMAPARA HINDI.F.P.SCHOOL.
- 7) DUBRAJDIGHI M.F.P.
- 8) LOCO SHIBMANDIR PRIMARY SCHOOL
- 9) KHALASPARA F.P.
- 10) KESABGANJ PAURA PRATHAMIK VIDYALAYA

ANOTHER 51 SCHOOL WISE REPORT SEND WITHIN 2 WEEKS .


HEALTH OFFICER
BURDWAN MUNICIPALITY



o/c

KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 54

Dt. .. 09.04.2010

From : Dr. Kallol Kr. Mukherjee
Project Manager, CMU

To : The Chairman
Baranagar Municipality
87, Deshbandhu Road,
P.O.- Alambazar,
Dist.- 24 Parganas (North),
PIN - 700 035.

Sub. : Implementation of School Health Programme - Extension of time period.

Ref. : Your communication bearing no. 60/IPP-VIII/BM/2009-10 dt. 06.04.2010.

Sir,

With reference to your communication mentioned above, you are requested to furnish the following information by 19.04.2010 to take necessary action by this end for granting approval with regard to extension of time, as requested for :

- Expenditure incurred for School Health Programme during FY 2009-10 – Rs.
- Expenditure booked & submitted to Accounting Support Agency during FY 2009-10 - Rs.
- Micro Plan for completion of School Health Programme for remaining schools (60 camps) as per proforma enclosed at Annexure - I.

From the records it is seen that though you have already completed Health Check up for 10 nos. of camps, school wise completion report is yet to be received by this office. Hence, you are also requested to submit the said report by 19.04.2010.

Thanking you.

Encl: As stated

Yours faithfully,

Kr. 9/4/2010

Project Manager, CMU

Phone : 2577 - 6595

- 0012

Fax : 2577 - 1071

BARAMAGAR MUNICIPALITY

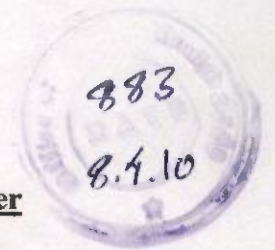
87, Deshbandhu Road (E),
Kolkata - 700 035.

Memo No. 60/1 P P-VII/BM/2009-10

Date: 6th. April 2010.

To
The Project Manager,
CMU. KUSP.
ILGUS Bhawan, Salt Lake.

*Sri Lakshmi to put up the
8.4.10*



**Sub: - Implementation of School Health Programme under
Health Component of KUSP for the FY - 2010 -11.**

Sir,

This is to inform you that vide your Memo No. - CMU - 94/2003 (Pt - VII)/1358 dt 08.09.09, this Municipality has started the above programme as per Micro plan which submitted to your goods office. Amount of expenditure for holding 70 Nos. camps in different school was estimated Rs. 76, 900/-. Be it added that, in the FY - 2009 - 10, in formations of holding of camps expenditure incurred are as follows -

1. No. of camps - 10
2. No. of students examined - 432

Expenditure in FY - 2009 - 10.

1	Training of Teachers, Guardians & others in 5 Batches	Rs. 27, 894/- <i>25,200/-</i>
2	Expenditure for Medical Team <i>(10 NO Camps)</i>	Rs. 5, 200/- <i>5,500/-</i>
3	Procurement of Medicines <i>(70 NO Camps)</i>	Rs. 39, 837/-
4	Procurement of Equipments for examination of students Health	Rs. 2, 995/- ✓
5	Procurement of First Aid Box <i>(24 NO School)</i>	Rs. 19, 080/- ✓ <i>19200</i>
6	Mobility Support, Conveyance for holding of 10 nos. camps	Rs. 4, 990/- ✓ <i>5000/-</i>
Total Expenses Incurred, Rs.		Rs. 99, 996/- ✓

Now that we will start the rest of camps ie. 60 numbers in the FY - 2010 - 11, the following fund is required: -

1	For Medical Team Rs. 550/- × 60	Rs. 33, 000/-
2	Conveyance & others expenditure Rs. 500/- × 60	Rs. 30, 000/-
		} <i>63000/-</i>

So the amount of Rs. 63, 000/- may please be sanction and accordingly AA & FS be accorded for the said amount.

With thanks,

Yours faithfully,

Aray
Chairman