

GOURANGA GOSWAMI  
CHAIRMAN  
KALNA MUNICIPALITY  
KALNA, BURDWAN

KALNA MUNICIPALITY OFFICE  
PHONE NO (☎): -255004(03454)  
FAX NO: -256242(03454)

Memo.No. 376/DFID

Date: - 05.10.07

NOTICE



Sealed Quotations are invited from the bonafied Agency/Company/ Manufacturer/Leading Dealers etc. for supply of office furniture, equipments etc. in connection with DFID Assisted HHW Scheme of Kalna Municipality.

Brief description, specification and the required no. of different office articles mentioned in the annexed list. The Quotationers may remain present at the time of opening of quotations on the scheduled date time in the Chamber of the undersigned.

The undersigned reserve the right to cancel one/all quotation without assigning any reason what so ever.

- Last date of Submission of Quotation: 15.10.07 upto 2 p.m.
- Opening of that Quotation: 15.10.07 at 3 p.m.


Enclo: - As stated above.

Memo No. 376 (1)/DFID Dt. 05-10-07

sdt  
Chairman,  
Kalna Municipality

Copy to: -

- ✓ 1) The Project Officer, Health Wing (SUDA) Ilgus Bhavan, Bidhannagar, Kolkata-91.
- 2) The Project Director, H.H.W Scheme of Kalna Municipality.
- 3) The Postmaster, Kalna.
- 4) Kalna Municipality Office Notice Board.

  
Chairman,  
Kalna Municipality  
Chairman  
Kalna Municipality

List of Furniture & Equipment along with specification and required no.

FURNITURE

| SN  | ITEM NAME                 | TECHNICAL SPECIFICATION  | QUANTITY |
|-----|---------------------------|--|----------|
| 01. | Patient Examination Table | Length 6.5 ft. and Width 4 ft.   | 01       |
| 02. | Pencil Torch              | Everady Made (02 Battery Steel Body)   | 04       |
| 03. | Screen Partition          | Three (3) fold, length 6.5 ft., 12ft.  | 04       |
| 04. | Water Purifier            | Voltage 230 V-AC, 20 w UV Lamp, Water flow rate not less than 3 Ltrs./min, water pressure within the range of 0.4 kg/sq.cm to 2.0 kg/sq.cm | 04       |

EQUIPMENTS

| SN  | ITEM NAME        | TECHNICAL SPECIFICATION   | QUANTITY |
|-----|------------------|---|----------|
| 01. | BP Instrument    | Clock Type (MDF)  | 03       |
| 02. | Large Scissors   | 8" (Stainless Steel)  | 04       |
| 03. | Stethoscope      | Professional – Grade – Lightweight Dual Head Stethoscope with handcrafted chest piece combines diaphragm & bell flexibility and full rotation acoustic valve stem to provide sensitive acoustics and professional performance.  | 03       |
| 04. | Thermometer      | Hicks Oval  | 20       |
| 05. | Tongue Depressor | Steel made  | 03       |
| 06. | Bag              | Material: Foam Leather, Colour: Brown, Height: 12", Horizontal Length: 12.5", Width: 5.5", Inner Hard board container size: 12" (L) x 7" (H) x 5" (W), Handle including shoulder strap, Width: 1", round the bag with hanging position of 14" length, Bag is to be fitted with full chain, with good quality lining having inner box made of cloth pasted hard board with three partitions. On the outer side of the bag – two pockets, sizes of each: 6.5" (H) x 12" (B) for carrying booklets and exercise book, with velco fitted flap (width of flap 2.5"), "HHW KIT" in round shape is to be inscribed centrally on the outer front side of bag. | 15       |

  
Chairman,  
Kalna Municipality

**Krishnagar Municipality**  
**DFID Assisted HHW Scheme**

Dr. De-  
to complete  
28/11/07

Memo No. 251/DFID/18-1(A)07

Dt. 10/11/07

To  
The Astha  
N C Sarkar Road, Nediarpada  
Krishnagar, Nadia.



Sub :- Supply order of Furniture & Equipments for DFID Assisted HHW Scheme, Krishnagar Municipality.

Sir,

The rate offered by you for supplying the following furniture & equipments are accepted. You are, therefore, requested to supply the furniture & equipments within 15 (fifteen) days at DFID office within Municipal Tourist Lodge, Krishnagar, Nadia as per quantity stated below.

| Sl No.            | Description of Item   | Quant.         |
|-------------------|---|----------------|
| <b>Furniture</b>  |   |                |
| 1                 | Almirah without Locker  | 1 ✓            |
| 2                 | Sataranji (Dari)  | 2 ✓            |
| 3                 | Emergency Light   | 1 ✓            |
| 4                 | Metal Shelving Racks  | 3              |
| 5                 | Padlock   | 2 ✓            |
| 6                 | Plastic buckets with cover  | 3 ✓            |
| 7                 | Plastic chairs without arms   | 10 ✓           |
| 8                 | Plastic Mugs  | 2 ✓            |
| 9                 | Steel chairs without arms   | 3 ✓            |
| 10                | Steel Office table  | 2 ✓            |
| 11                | Steel revolving stool   | 2 ✓            |
| 12                | Patient Examination Table   | 1 ✓            |
| 13                | Folding Foam Coir Mattress for Examination Table with rexine cover. | 1 ✓            |
| 14                | Pillow foam with cover  | 2 ✓            |
| 15                | Mackintosh sheet  | 2 ✓            |
| 16                | Coloured Drawer Sheet   | 2 ✓            |
| 17                | Screen Partition in 3 folds with 2 sets of curtains                 | 1 ✓            |
| 18                | Almirah with Locker (Godrej Co.)                                    | 1 - ✓          |
| 19                | Steel Chair with arms (Godrej Co.)                                  | 1 - ✓          |
| <b>Equipments</b> |   |                |
| 1                 | Fax Machine   | 1 ✓            |
| 2                 | Jug with handle   | 2 ✓            |
| 3                 | Kerosene Stove  | 1 ✓            |
| 4                 | Saucepan with lid   | 2              |
| 5                 | Thermometer   | 3 ✓            |
| 6                 | Weighing Machine (Adult)  | 3              |
| 7                 | Child weighing Machine (spring balance)                             | 1 ✓            |
| 8                 | Baby weighing Jacket  | 1 ✓            |
| 9                 | Weighing machine (Child)  | 1 ✓            |
| 10                | BP Instrument   | 1 ✓            |
| 11                | Tongue Depressor  | 2 ✓            |
| 12                | Stethoscope   | 3              |
| 13                | Pregnancy Kit   | 2 boxes (Span) |

Sd/-

Chairman  
&  
President  
MLH & FW Committee.  
Krishnagar Municipality.

Memo No:- 251(6)/DFID/18-1(A)07

Date:- 10/11/07

Copy forwarded for necessary action to :-

- ✓ Project Officer, Dr. Shibani Goswami, Healthwings SUDA, Kolkata - 91.
2. Project Director DFID Assisted HHW Scheme, Krishnagar Municipality, ADM (General), Nadia.
3. Executive Officer, Krishnagar Municipality.
4. Assistant CMOH (sadar) Nadia.
5. Health Officer, Krishnagar Municipality.
6. Store Keeper Cum Clerk, DFID Assisted HHW Scheme, Krishnagar Municipality.

*(Handwritten Signature)*

Chairman  
&  
President  
MLH & FW Committee.  
Krishnagar Municipality.

**DFID ASSISTED HHW SCHEME****Jangipur Municipality**

P.O.: Raghunathganj ★ Dist.: Murshidabad ★ PIN : 742 225

File  
1.11.07

No. : .....

Dated : .....

Sealed Tenders are hereby invited from the bonafied local tenderers for supplying of the following items for D.F.I.D. assisted Honorary Health Workers Scheme, Jangipur Municipality.

List of Items

| <u>Furniture</u>                | <u>Quantity</u> |
|---------------------------------|-----------------|
| 1. Almirah without locker       | 5               |
| 2. Chair for computer           | 1               |
| 3. Display Board                | 1               |
| 4. Emergency Light              | 4               |
| 5. File Cabinet                 | 2               |
| 6. Half Secretariat Table       | 1               |
| 7. Litter Bin                   | 4               |
| 8. Metal Shelving Racks         | 2               |
| 9. Notice Board                 | 1               |
| 10. Plastic Bucket with cover   | 4               |
| 11. Plastic Chairs without arms | 15              |
| 12. Plastic Mugs                | 4               |
| 13. Steel Chair without arms    | 8               |
| 14. Steel Office Table          | 5               |
| 15. Steel Revolving Stool       | 6               |
| 16. Stepping Stools             | 4               |
| 17. Stretcher                   | 4               |
| 18. Water Purifier              | 1               |
| <u>Equipments</u>               |                 |
| 19. Computer                    | 1               |
| 20. Fax Machine                 | 1               |
| 21. Jug with handle             | 4               |
| 22. BP Instrument               | 5               |
| 23. Stethoscope                 | 4               |
| 24. Weighing Machine (Adult)    | 6               |



Last date and time of dropping of tender papers : 29<sup>th</sup> October, 2007 up to 3-00 p.m.

Date and time of opening of tenders : 29<sup>th</sup> October, 2007 after 3-30 p.m.

Tenderers should quote their rates inclusive of all taxes etc. as per tender norms. Tender should be dropped in the specified tender box kept in the MMC (Municipal Management Cell) Office, DFID assisted HHW Scheme, Jangipur Municipality.

Details specification can be had from the concern department of the Jangipur Municipality, P.O. - Raghunathganj, Dist. - Murshidabad on all working days.

The undersigned reserves the right to accept and / or reject any or all the tenders without assigning any reason thereof and in not bound to accept the lowest or any of the tender

sd/-  
Chairman  
Jangipur Municipality

Memo No. : JM/DFID/389(1)/07

Dated: 13.10.07

Copy forwarded to : -

1. Project Officer, Health-Wing, SUDA., ILGUS BHAVAN, H-C Block, Sector - III, Bidhannagar, Kol-106.
2. S.D.O. - Jangipur & Project Director, DFID assisted HHW Scheme, Jangipur Municipality.
3. A.C.M.O.H. - Jangipur, P.O.: Raghunathganj, Dist. - Murshidabad.
4. Superintendent, Jangipur S.D. Hospital, P.O.: Raghunathganj, Dist. - Murshidabad.
5. Accountant, Jangipur Municipality.

Chairman  
Jangipur Municipality

Sub. : Proposal for procurement of required furniture & equipment by the ULBs in respect of Honorary Health Worker Scheme in 11 Non-KMA ULBs.

A budget provision had been kept during FY 2006-07 for procurement of required quantity of furniture & equipment for an amount of Rs. 8.25 lakhs and Rs. 3.90 lakhs respectively in respect of Honorary Health Worker Scheme in 11 Non-KMA ULBs. In the communication of Project Director, HSDI and Special Secretary to the Govt. of West Bengal bearing no. HFW/HSDI/13/07 dt. 18<sup>th</sup> January, 2007 releasing the fund for Rs. 256.90 lakhs, it was indicated in Para-2 to submit details of furniture. Subsequently, in the meeting with Project Director, HSDI, the same was discussed <sup>on 15.2.07,</sup> Accordingly the list of furniture & equipment have been obtained from the ULBs and the item-wise total requirement has been summarized as indicated at enclosure I, II & III. With regard to enclosure III, it is to mention here that proposal have been submitted by some of the ULBs for procurement of equipments like ECG Machine, Generator & Xerox machine which are outside the previous approved list. However, the ULBs have expressed need for the said requirement to extensify the health care service delivery to the population and better management.

The estimated budget during 2006-07 for equipment & furniture had been kept for an amount of Rs. 8.25 lakhs & Rs. 3.90 lakhs respectively. It may be seen from enclosure I, II & III that the cost estimate for equipment & furniture is Rs. 7.13 lakhs and Rs. 8.09 lakhs.

Hence, re-appropriation of fund for furniture from the budget head of Equipment and Documentation may kindly be permitted.

There will be no requirement of additional fund for the purpose.

Submitted for kind approval.

*Director SUDA*

*U. No. SUDA-67/2006/23 dated 23.1.07*

*S. S. Ghoshal 12.4.07*

*Project Director (HSDI) & Spl. Secy. Hq. Hwdptt.*

*Proposal as above may please be approved.*

*17/4/07*

*P.u. immediately As discussed,*

*D.I. No. SS(P)-3644  
SUD/HRM 25/04*

*(RHM)*

*7/5/07*

Discussion with the Jt. Secy, DHFW, OSD, DHFW and MIES officer, Health, SUDA held on 09.07.2007 may be referred to.

This is to mention here that in the Budget Estimate for FY. 2006-07 (copy enclosed for ready reference), the amount for equipment and furniture had been kept for Rs. 8.25 lacs and 3.90 lacs respectively.

Estimated expenditure towards procurement of equipment and furniture are Rs. 7.13 lacs and Rs. 8.09 lacs.

Hence, there will be a savings of Rs. 1.12 lacs (Rs. 8.25 - 7.13) in the budget of "Equipment" head.

Now, in case of procurement of furniture estimated expenditure exceeds the budget estimate by Rs. 4.19 lacs (Rs. 3.90 - Rs. 8.09) which may be re-appropriated from savings against from equipment head i.e.

Rs. 1.12 lacs and the rest amount of Rs. 3.07 lacs may be re-appropriated from the budget head of "Documentation"

where Rs. 40.00 lacs has been kept.

Submitted for kind approval.

Sy/Sudam  
12.07.07

**Sub. : Proposal for procurement of required furniture & equipment by the ULBs in respect of Honorary Health Worker Scheme in 11 Non-KMA ULBs.**

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Hence, re-appropriation of fund for furniture from the budget head of Equipment and Documentation may kindly be permitted.

There will be no requirement of additional fund for the purpose.

Submitted for kind approval.

*Director, SUDA*  
*... SUDA-67/2006/30*  
*23.1.07*

*[Signature]*  
12.4.07

*Proposal as above may please be approved.*

*Project Director (HSDI)*  
*& Spl. Secy. H & F.W. Deptt.*

*[Signature]*  
17/4/07

O.I.No. SS(P).....  
HSDI/NRHM  
H & F.W. Department  
3844  
25/04

*P.w. immediately*  
*[Signature]*  
*As discussed, H.*  
*[Signature]*  
7/5/07

State Urban Development Agency, Health Wing, West Bengal

- 2 -

Discussion with the Jt. Secy, DHFW, OSD, BHFW and MIES officer, Health, SUDA held on 09.07.2007 may be referred to.

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Now, in case of procurement of furniture estimated expenditure exceeds the budget estimate by Rs. 1.19 Lakhs (Rs. 3.90 - Rs. 8.09) which may be re-appropriated from savings against from equipment head i.e. Rs. 1.12 Lakhs and the rest amount of Rs. 3.07 Lakhs may be re-appropriated from the budget head of "Documentation" where Rs. 40.00 Lakhs has been kept.

Submitted for kind approval.

S/Sudhakar  
12.07.07



**SUMMARY ON ITEM-WISE REVISED ESTIMATED PROJECT BUDGET  
DURING FY 2006 - 07**

(Rs. in lakhs)

| Sl. No.                | Item of Expenditure    | Estimated Budget during FY 2006 - 07 |
|------------------------|------------------------|--------------------------------------|
| <b>NON - RECURRING</b> |                        |                                      |
| 1.                     | Equipment              | 8.25                                 |
| 2.                     | Furniture              | 3.90                                 |
| 3.                     | Construction           |                                      |
|                        | a) Sub-Centre          | 216.00                               |
|                        | b) OPD                 | 55.00                                |
| 4.                     | I.E.C Aids & Materials | 5.50                                 |
| 5.                     | Renovation works       | 5.60                                 |
| 6.                     | Documentation          | 40.00                                |
| 7.                     | Printing of HMIS forms | 3.30                                 |
| 8.                     | NGO Involvement        | 5.50                                 |
|                        | <b>SUB - TOTAL</b>     | <b>343.05</b>                        |
| <b>RECURRING</b>       |                        |                                      |
| 9.                     | Honorarium             | 69.37                                |
| 10.                    | Salaries               | 66.12                                |
| 11.                    | Rent                   | 7.26                                 |
| 12.                    | Training               | 8.98                                 |
| 13.                    | Drug                   | 75.55                                |
| 14.                    | I.E.C.                 | 5.09                                 |
| 15.                    | Operating Cost         | 24.53                                |
|                        | <b>SUB - TOTAL</b>     | <b>256.90</b>                        |
|                        | <b>GRAND - TOTAL</b>   | <b>599.95</b>                        |

*S. Goswami*

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
HEALTH SYSTEMS DEVELOPMENT INITIATIVE  
SWASTHYA BHAVAN (4<sup>TH</sup> FLOOR) 'B' WING  
GN-29, SECTOR-V, SALT LAKE  
KOLKATA - 700 091

No.HFW/HSDI/13/07

Dated, the 18<sup>th</sup> January, 2007

From : A.K.Das, IAS,  
Project Director (HSDI) &  
Special Secretary to the Govt. of W.B.

To : Dr. Shibani Goswami,  
Project Officer, Health, SUDA.

Sub : Release of fund in connection with in implementation Honorary Health Workers' scheme up to 31.03.2007 in 11 non-KMA Municipalities

Ref : No.259 - S/06 dt. 20.4.2006 and No. 1333/MA/C-10/3S-55/2005 dt. 08.12.2006 of the Principal Secretary, Municipal Department and No. 357 - JS(SB)/06 dt. 26.12.2006 of the Joint Secretary, M.A. Department & her letter No.SUDA-Health/DFID/04/730 dated 09.03.2006

Madam,

This is to inform you that a sum of Rs.256.90 lakh (Rupees two crore fifty six lakh and ninety thousand) is hereby released in your favour towards the recurring expenditures as per the Revised Budget for the year 2006 - 07 sent by the Municipal Affairs Department vide the letters under reference for implementing the Honorary Health Workers' Scheme in 11 non-KMA Municipalities up to 31<sup>st</sup> March, 2007.

2. Regarding the non-recurring part of the Budget, being Rs. 343.05 lakh, you are requested to submit details of plans and estimates for construction/ repair - renovation of the Sub-Centres including their outstanding portions, and the details of furniture / medicines you propose to purchase during the financial year 2006-07, for taking further action from this Department. Regarding the procurement of medicines it is suggested that the medicines should be purchased at the approved rates of the Central Medical Stores, Kolkata.

3. It may be noted that the funds so released should be strictly spent for the purposes as mentioned in the Revised Budget as sent by the Municipal Affairs Deptt. (including the enhancements of Honorarium approved by the M.A.Deptt). Re-appropriation of fund from one item/sub-item to another may only be done after having prior concurrence to that effect from the undersigned. All expenditures should be made following the usual financial formalities.

4. An item-wise Statement of Expenditure (SoE) and Utilization Certificate (UC) in respect of the amounts so released, may kindly be sent to the undersigned by 30<sup>th</sup> April, 2007 at the latest.

5. You are requested to kindly send your authorized representative to collect the cheque from the HSDI Project Office at Swasthya Bhawan, immediately.

Yours faithfully,

  
Special Secretary

No. HFW/HSDI/ 13 /07

Dated, the 18<sup>th</sup> January, 2007

Copy forwarded for information and necessary action to the :

1. Principal Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata -700001
2. Joint Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata -700001
3. Commissioner, Family Welfare, and Spl. Secretary, Health & Family Welfare Department
4. Executive Director, West Bengal State Health & Family Welfare Samiti
5. Joint Director (Accounts), HSDI
6. Accountant, HSDI
7. Guard File
8. Office Copy

  
Special Secretary

**HHW Scheme  
Requirement list of Furniture**

|                   |                              | <b>Total</b> |                           |                  |
|-------------------|------------------------------|--------------|---------------------------|------------------|
| <b>SN</b>         | <b>ITEM NAME</b>             | <b>Qty.</b>  | <b>UNIT RATE<br/>(RS)</b> | <b>Total</b>     |
| <b>FURNITURES</b> |                              |              |                           |                  |
| 1                 | Almirah without locker       | 35           | 5000.00                   | 175000.00        |
| 2                 | Chair for computer           | 4            | 1200.00                   | 4800.00          |
| 3                 | Computer Table               | 3            | 6000.00                   | 18000.00         |
| 4                 | Darl                         | 6            | 800.00                    | 4800.00          |
| 5                 | Display Board                | 1            | 2500.00                   | 2500.00          |
| 6                 | Emergency Light              | 5            | 800.00                    | 4000.00          |
| 7                 | File Cabinet                 | 25           | 4400.00                   | 110000.00        |
| 8                 | Half Secreteriat Table       | 2            | 4000.00                   | 8000.00          |
| 9                 | Liter Bin                    | 8            | 320.00                    | 2560.00          |
| 10                | Metal Shelving Racks         | 12           | 4500.00                   | 54000.00         |
| 11                | Notice Board                 | 4            | 1000.00                   | 4000.00          |
| 12                | Padlock                      | 2            | 100.00                    | 200.00           |
| 13                | Patient Examination Table    | 2            | 2000.00                   | 4000.00          |
| 14                | Pencil Torch                 | 4            | 100.00                    | 400.00           |
| 15                | Plastic Bucket with cover    | 7            | 70.00                     | 490.00           |
| 16                | Plastic chairs without arms  | 97           | 400.00                    | 38800.00         |
| 17                | Plastic Mugs                 | 6            | 20.00                     | 120.00           |
| 18                | Revolving Chairs for doctors | 5            | 2000.00                   | 10000.00         |
| 19                | Screen Partition             | 5            | 1000.00                   | 5000.00          |
| 20                | Steel Chair without arms     | 53           | 2000.00                   | 106000.00        |
| 21                | Steel Office Table           | 42           | 3000.00                   | 126000.00        |
| 22                | Steel Revolving Stool        | 12           | 1200.00                   | 14400.00         |
| 23                | Stepping Stools              | 4            | 600.00                    | 2400.00          |
| 24                | Strecher                     | 4            | 2000.00                   | 8000.00          |
| 25                | Water Purifier               | 12           | 7500.00                   | 90000.00         |
| 26                | White Board                  | 4            | 4000.00                   | 16000.00         |
| <b>TOTAL</b>      |                              |              |                           | <b>809470.00</b> |

**HHW Scheme  
Requirement List of Equipments**

| SN                | ITEM NAME                                | Qty. | UNIT RATE<br>(RS) | Total            |
|-------------------|--|------|-------------------|------------------|
| <b>EQUIPMENTS</b> |  |      |                   |                  |
| 1                 | Albumin test kit<br>(pack of 100 strips) | 10   | 400.00            | 4000.00          |
| 2                 | Baby Weighing Machine                    | 1    | 2000.00           | 2000.00          |
| 3                 | BCG Syringe with needle                  | 50   | 5.00              | 250.00           |
| 4                 | Blood Sugar Measuring Instrument         | 1    | 4000.00           | 4000.00          |
| 5                 | Bowl (Enamel)                            | 6    | 250.00            | 1500.00          |
| 6                 | BP Instrument                            | 9    | 1000.00           | 9000.00          |
| 7                 | Computer                                 | 2    | 60000.00          | 120000.00        |
| 8                 | Digital Thermometer                      | 3    | 300.00            | 900.00           |
| 9                 | Dissecting Forceps (Non toothed)         | 3    | 150.00            | 450.00           |
| 10                | Fax Machine                              | 3    | 20000.00          | 60000.00         |
| 11                | Jug with handle                          | 6    | 100.00            | 600.00           |
| 12                | Kerosene Stove                           | 1    | 500.00            | 500.00           |
| 13                | Kidney Tray                              | 3    | 400.00            | 1200.00          |
| 14                | Large Scissors                           | 4    | 150.00            | 600.00           |
| 15                | Laser Printer                            | 2    | 10000.00          | 20000.00         |
| 16                | Needle 23 G                              | 100  | 3.00              | 300.00           |
| 17                | Overhead Projector                       | 2    | 18000.00          | 36000.00         |
| 18                | Pregnancy Kit<br>(pack of 100 strips)    | 12   | 800.00            | 9600.00          |
| 19                | Refrigerator                             | 2    | 10000.00          | 20000.00         |
| 20                | Saucepan with lid                        | 1    | 200.00            | 200.00           |
| 21                | Screen Overhead Projector                | 2    | 3000.00           | 6000.00          |
| 22                | Sterilizer                               | 3    | 5000.00           | 15000.00         |
| 23                | Stethoscope                              | 8    | 500.00            | 4000.00          |
| 24                | Syringe 1ml (Glass Van)                  | 50   | 3.00              | 150.00           |
| 25                | Syringe 2ml (Glass Van)                  | 150  | 3.00              | 450.00           |
| 26                | Syringe 5ml (Glass Van)                  | 100  | 3.00              | 300.00           |
| 27                | Thermometer                              | 23   | 50.00             | 1150.00          |
| 28                | Tongue Depressor                         | 3    | 80.00             | 240.00           |
| 29                | Urine collecting Container               | 1300 | 15.00             | 19500.00         |
| 30                | Weighing Machine (Adult)                 | 4    | 1000.00           | 4000.00          |
| 31                | Weighing Machine (Child)                 | 1    | 1000.00           | 1000.00          |
|                   | <b>TOTAL</b>                             |      |                   | <b>342890.00</b> |

## HHW Scheme

### List of Equipments (additional requirement)

|   | EQUIPMENTS   |   |           |                   |
|---|--|---|-----------|-------------------|
| 1 | ECG Machine  | 1 | 25000.00  | 25000.00          |
| 2 | Generator  | 1 | 45000.00  | 45000.00          |
| 3 | Xerox Machine  | 1 | 300000.00 | 300000.00         |
|   | <b>TOTAL</b>   |   |           | <b>370000.00</b>  |
|   | GRAND TOTAL of<br>furniture, equipment<br>include addml. |   |           | <b>1522360.00</b> |

**HHW Scheme  
Requirement <sup>of</sup> List of Furnitures**

| SN                | ITEM NAME                    | Qty. | UNIT RATE<br>(RS) | Total            |
|-------------------|------------------------------|------|-------------------|------------------|
| <b>FURNITURES</b> |                              |      |                   |                  |
| 1                 | Almirah without locker       | 35   | 5000.00           | 175000.00        |
| 2                 | Chair for computer           | 4    | 1200.00           | 4800.00          |
| 3                 | Computer Table               | 3    | 6000.00           | 18000.00         |
| 4                 | Dari                         | 6    | 800.00            | 4800.00          |
| 5                 | Display Board                | 1    | 2500.00           | 2500.00          |
| 6                 | Emergency Light              | 5    | 800.00            | 4000.00          |
| 7                 | File Cabinet                 | 25   | 4400.00           | 110000.00        |
| 8                 | Half Secreteriat Table       | 2    | 4000.00           | 8000.00          |
| 9                 | Liter Bin                    | 8    | 320.00            | 2560.00          |
| 10                | Metal Shelving Racks         | 12   | 4500.00           | 54000.00         |
| 11                | Notice Board                 | 4    | 1000.00           | 4000.00          |
| 12                | Padlock                      | 2    | 100.00            | 200.00           |
| 13                | Patient Examination Table    | 2    | 2000.00           | 4000.00          |
| 14                | Pencil Torch                 | 4    | 100.00            | 400.00           |
| 15                | Plastic Bucket with cover    | 7    | 70.00             | 490.00           |
| 16                | Plastic chairs without arms  | 97   | 400.00            | 38800.00         |
| 17                | Plastic Mugs                 | 6    | 20.00             | 120.00           |
| 18                | Revolving Chairs for doctors | 5    | 2000.00           | 10000.00         |
| 19                | Screen Partition             | 5    | 1000.00           | 5000.00          |
| 20                | Steel Chair without arms     | 53   | 2000.00           | 106000.00        |
| 21                | Steel Office Table           | 42   | 3000.00           | 126000.00        |
| 22                | Steel Revolving Stool        | 12   | 1200.00           | 14400.00         |
| 23                | Stepping Stools              | 4    | 600.00            | 2400.00          |
| 24                | Strecher                     | 4    | 2000.00           | 8000.00          |
| 25                | Water Purfler                | 12   | 7500.00           | 90000.00         |
| 26                | White Board                  | 4    | 4000.00           | 16000.00         |
|                   | <b>TOTAL</b>                 |      |                   | <b>809470.00</b> |

**HHW Scheme  
Requirement List of Equipments**

| SN                | ITEM NAME                                | Qty. | UNIT RATE<br>(RS) | Total            |
|-------------------|--|------|-------------------|------------------|
| <b>EQUIPMENTS</b> |  |      |                   |                  |
| 1                 | Albumin test kit<br>(pack of 100 strips) | 10   | 400.00            | 4000.00          |
| 2                 | Baby Weighing Machine                    | 1    | 2000.00           | 2000.00          |
| 3                 | BCG Syringe with needle                  | 50   | 5.00              | 250.00           |
| 4                 | Blood Sugar Measuring Instrument         | 1    | 4000.00           | 4000.00          |
| 5                 | Bowl (Enamel)                            | 6    | 250.00            | 1500.00          |
| 6                 | BP Instrument                            | 9    | 1000.00           | 9000.00          |
| 7                 | Computer                                 | 2    | 60000.00          | 120000.00        |
| 8                 | Digital Thermometer                      | 3    | 300.00            | 900.00           |
| 9                 | Dissecting Forceps (Non toothed)         | 3    | 150.00            | 450.00           |
| 10                | Fax Machine                              | 3    | 20000.00          | 60000.00         |
| 11                | Jug with handle                          | 6    | 100.00            | 600.00           |
| 12                | Kerosene Stove                           | 1    | 500.00            | 500.00           |
| 13                | Kidney Tray                              | 3    | 400.00            | 1200.00          |
| 14                | Large Scissors                           | 4    | 150.00            | 600.00           |
| 15                | Laser Printer                            | 2    | 10000.00          | 20000.00         |
| 16                | Needle 23 G                              | 100  | 3.00              | 300.00           |
| 17                | Overhead Projector                       | 2    | 18000.00          | 36000.00         |
| 18                | Pregnancy Kit<br>(pack of 100 strips)    | 12   | 800.00            | 9600.00          |
| 19                | Refrigerator                             | 2    | 10000.00          | 20000.00         |
| 20                | Saucepan with lid                        | 1    | 200.00            | 200.00           |
| 21                | Screen Overhead Projector                | 2    | 3000.00           | 6000.00          |
| 22                | Sterilizer                               | 3    | 5000.00           | 15000.00         |
| 23                | Stethoscope                              | 8    | 500.00            | 4000.00          |
| 24                | Syringe 1ml (Glass Van)                  | 50   | 3.00              | 150.00           |
| 25                | Syringe 2ml (Glass Van)                  | 150  | 3.00              | 450.00           |
| 26                | Syringe 5ml (Glass Van)                  | 100  | 3.00              | 300.00           |
| 27                | Thermometer                              | 23   | 50.00             | 1150.00          |
| 28                | Tongue Depressor                         | 3    | 80.00             | 240.00           |
| 29                | Urine collecting Container               | 1300 | 15.00             | 19500.00         |
| 30                | Weighing Machine (Adult)                 | 4    | 1000.00           | 4000.00          |
| 31                | Weighing Machine (Child)                 | 1    | 1000.00           | 1000.00          |
|                   | <b>TOTAL</b>                             |      |                   | <b>342800.00</b> |



### HHW Scheme

#### List of Equipments (additional requirement)

|   | EQUIPMENTS         |   |           |                   |
|---|--------------------|---|-----------|-------------------|
| 1 | ECG Machine        | 1 | 25000.00  | 25000.00          |
| 2 | Generator          | 1 | 45000.00  | 45000.00          |
| 3 | Xerox Machine      | 1 | 300000.00 | 300000.00         |
|   | <b>TOTAL</b>       |   |           | <b>370000.00</b>  |
|   | <b>GRAND TOTAL</b> |   |           | <b>1522360.00</b> |

5006 2667

### LIST OF AA&FS ACCORDED TO DFID ULBS

| SN | Name of ULB  | AA&FS accorded for Furniture | AA&FS accorded for Equipments | Total            |
|----|--------------|------------------------------|-------------------------------|------------------|
| 1  | Bankura      | Rs. 28,000.00                | Rs. 3,72,000.00               | Rs. 4,00,000     |
| 2  | Berhampur    | Rs. 50,000.00                | -                             | Rs. 50,000.00    |
| 3  | Bishnupur    | Rs. 1,15,000.00              | Rs. 63,000.00                 | Rs. 1,78,000.00  |
| 4  | Bolpur       | Rs. 40,000.00                | Rs. 1,06,000.00               | Rs. 1,46,000.00  |
| 5  | Cooch Bihar  | Rs. 46,000.00                | -                             | Rs. 46,000.00    |
| 6  | Jangipur     | Rs. 1,18,400.00              | Rs. 93,400.00                 | Rs. 2,11,800.00  |
| 7  | Kalna        | Rs. 36,000.00                | Rs. 16,000.00                 | Rs. 52,000.00    |
| 8  | Krishnanagar | Rs. 50,000.00                | Rs. 30,000.00                 | Rs. 80,000.00    |
| 9  | Medinipur    | Rs. 1,42,000.00              | Rs. 10,000.00                 | Rs. 1,52,000.00  |
| 10 | Purulia      |                              |                               |                  |
| 11 | Suri         | Rs. 68,000.00                | Rs. 51,000.00                 | Rs. 1,19,000.00  |
|    | Grand Total  | Rs. 6,93,400.00              | Rs. 7,41,400.00               | Rs. 14,34,800.00 |

Department Approval = 15,22,360

14,34,800

Rs. 87,560 - Balance

→ Given to Purulia

FORM

*As per telephonic instruction, the columns are to be filled.*

11/8/07

**MONTHLY REPORT OF HAU  
FOR**

\* CUDP-III / CSIP / IIP-VIII / IFF-VIII(Extn.) / RCH Sub-Project Asansol / HHW SCHEME

Report for the month of July Year 2007

Name of the Municipality / Corporation JANGIPUR MUNICIPALITY

HAU No. : 2011 (15 PS) No. of reporting SAs : 4 (Four)

POSITION AS ON 1<sup>ST</sup> APRIL, 2007

|                                    |      |                                  |       |
|------------------------------------|------|----------------------------------|-------|
| 1. No. of Beneficiary Families     | 3714 | 2. No. of Beneficiary Population | 22459 |
| 2. No. of Eligible Couples         | 3238 | 4. No. of Infants (under 4 year) | 344   |
| 3. No. of Children (1 to 45 years) | 1584 |                                  |       |

| Sl. No. | Services  | Performance in the reporting month | Cumulative performance April, 2007 |
|---------|---|------------------------------------|------------------------------------|
| 1.      | <b>Antenatal Care</b>   |                                    |                                    |
| 1.1     | Ante Natal cases Registered   |                                    |                                    |
|         | (a) New   |                                    |                                    |
|         | (i) Before 12 weeks   | 5                                  | 25                                 |
|         | (ii) After 12 weeks   | 12                                 | 64                                 |
|         | (b) Old   |                                    |                                    |
| 1.2     | No. of Pregnant women who had 3 check-ups   | 15                                 | 31                                 |
| 1.3     | Total No. of high risk pregnant women   |                                    |                                    |
|         | a) Attended   |                                    | 2                                  |
|         | b) Referred   |                                    |                                    |
| 1.4     | No. of TT doses   |                                    |                                    |
|         | a) TT <sub>1</sub>  | 1                                  | 64                                 |
|         | b) TT <sub>2</sub>  | 9                                  | 61                                 |
|         | c) Booster  | 2                                  | 4                                  |
| 1.5     | No. of pregnant women under treatment for Anaemia   |                                    |                                    |
| 1.6     | No. of pregnant women give blood tests for Anaemia  | 27                                 | 111                                |
| 2.      | <b>Natal Care</b>   |                                    |                                    |
| 2.1     | Total No. of deliveries conducted   |                                    |                                    |
|         | a) Normal   | 24                                 | 73                                 |
|         | b) Forceps  |                                    | 1                                  |
|         | c) Caesar   | 2                                  | 7                                  |
| 2.2     | Place of delivery   |                                    |                                    |
|         | a) Home   | 15                                 | 43                                 |
|         | b) Institution  | 11                                 | 38                                 |
| 2.3     | Age of mother at the time of delivery   |                                    |                                    |
|         | a) Less than 20 years   | 1                                  | 3                                  |
|         | b) 20 years and above   | 25                                 | 78                                 |
| 2.4     | No. of complicated Delivery cases referred to Govt. / Non-Govt. Hospital / Nursing Home / Maternity Homes |                                    | 1                                  |

\* Put tick mark (✓) whichever is applicable.

HHW Scheme  
Requirement List of Equipments

| SN                | ITEM NAME                                | Qty. | UNIT RATE<br>(RS) | Total            |
|-------------------|--|------|-------------------|------------------|
| <b>EQUIPMENTS</b> |  |      |                   |                  |
| 1                 | Albumin test kit<br>(pack of 100 strips) | 10   | 400.00            | 4000.00          |
| 2                 | Baby Weighing Machine                    | 1    | 2000.00           | 2000.00          |
| 3                 | BCG Syringe with needle                  | 50   | 5.00              | 250.00           |
| 4                 | Blood Sugar Measuring Instrument         | 1    | 4000.00           | 4000.00          |
| 5                 | Bowl (Enamel)                            | 6    | 250.00            | 1500.00          |
| 6                 | BP Instrument                            | 9    | 1000.00           | 9000.00          |
| 7                 | Computer                                 | 2    | 60000.00          | 120000.00        |
| 8                 | Digital Thermometer                      | 3    | 300.00            | 900.00           |
| 9                 | Dissecting Forceps (Non toothed)         | 3    | 150.00            | 450.00           |
| 10                | Fax Machine                              | 3    | 20000.00          | 60000.00         |
| 11                | Jug with handle                          | 6    | 100.00            | 600.00           |
| 12                | Kerosene Stove                           | 1    | 500.00            | 500.00           |
| 13                | Kidney Tray                              | 3    | 400.00            | 1200.00          |
| 14                | Large Scissors                           | 4    | 150.00            | 600.00           |
| 15                | Laser Printer                            | 2    | 10000.00          | 20000.00         |
| 16                | Needle 23 G                              | 100  | 3.00              | 300.00           |
| 17                | Overhead Projector                       | 2    | 18000.00          | 36000.00         |
| 18                | Pregnancy Kit<br>(pack of 100 strips)    | 12   | 800.00            | 9600.00          |
| 19                | Refrigerator                             | 2    | 10000.00          | 20000.00         |
| 20                | Saucepan with lid                        | 1    | 200.00            | 200.00           |
| 21                | Screen Overhead Projector                | 2    | 3000.00           | 6000.00          |
| 22                | Sterilizer                               | 3    | 5000.00           | 15000.00         |
| 23                | Stethoscope                              | 8    | 500.00            | 4000.00          |
| 24                | Syringe 1ml (Glass Van)                  | 50   | 3.00              | 150.00           |
| 25                | Syringe 2ml (Glass Van)                  | 150  | 3.00              | 450.00           |
| 26                | Syringe 5ml (Glass Van)                  | 100  | 3.00              | 300.00           |
| 27                | Thermometer                              | 23   | 50.00             | 1150.00          |
| 28                | Tongue Depressor                         | 3    | 80.00             | 240.00           |
| 29                | Urine collecting Container               | 1300 | 15.00             | 19500.00         |
| 30                | Weighing Machine (Adult)                 | 4    | 1000.00           | 4000.00          |
| 31                | Weighing Machine (Child)                 | 1    | 1000.00           | 1000.00          |
|                   | <b>TOTAL</b>                             |      |                   | <b>342800.00</b> |

## HHW Scheme

### Requirement List of Equipments

| SN                | ITEM NAME                                | Qty. | Bol | Pur | Jan | Sur | Coo | Bis | Kri | Ban | Ber | Kal | Med |
|-------------------|--|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>EQUIPMENTS</b> |  |      |     |     |     |     |     |     |     |     |     |     |     |
| 1                 | Albumin test kit<br>(pack of 100 strips) | 10   |     |     |     | 10  |     |     |     |     |     |     |     |
| 2                 | Baby Weighing Machine                    | 1    | 1   |     |     |     |     |     |     |     |     |     |     |
| 3                 | BCG Syringe with needle                  | 50   |     |     |     | 50  |     |     |     |     |     |     |     |
| 4                 | Blood Sugar Measuring Instrument         | 1    |     |     |     |     |     | 1   |     |     |     |     |     |
| 5                 | Bowl (Enamel)                            | 6    |     |     |     | 6   |     |     |     |     |     |     |     |
| 6                 | BP Instrument                            | 9    | 1   |     |     | 2   |     | 3   |     |     |     | 3   |     |
| 7                 | Computer                                 | 2    | 1   |     | 1   |     |     |     |     |     |     |     |     |
| 8                 | Digital Thermometer                      | 3    |     |     |     |     |     | 3   |     |     |     |     |     |
| 9                 | Dissecting Forceps (Non toothed)         | 3    |     |     |     | 3   |     |     |     |     |     |     |     |
| 10                | Fax Machine                              | 3    | 1   |     | 1   |     |     |     | 1   |     |     |     |     |
| 11                | Jug with handle                          | 6    |     |     | 4   |     |     |     | 2   |     |     |     |     |
| 12                | Kerosene Stove                           | 1    |     |     |     |     |     |     | 1   |     |     |     |     |
| 13                | Kidney Tray                              | 3    |     |     |     |     |     | 3   |     |     |     |     |     |
| 14                | Large Scissors                           | 4    |     |     |     |     |     |     |     |     |     | 4   |     |
| 15                | Laser Printer                            | 2    |     |     |     |     |     |     |     | 1   |     | 1   |     |
| 16                | Needle 23 G                              | 100  |     |     |     | 100 |     |     |     |     |     |     |     |
| 17                | Overhead Projector                       | 2    | 1   |     |     |     |     | 1   |     |     |     |     |     |



## Bolpur

| SN                | ITEM NAME                   | QUANTITY  | UNIT RATE<br>(RS) | TOTAL            |
|-------------------|-----------------------------|-----------|-------------------|------------------|
| <b>FURNITURES</b> |                             |           |                   |                  |
| ✓ 1               | File Cabinet                | 3         | ✓ 4400.00         | 13200.00         |
| ✓ 2               | Plastic chairs without arms | 20        | ✓ 400.00          | 8000.00          |
| ✓ 3               | Steel Office Table          | 5         | ✓ 3000.00         | 15000.00         |
| ✓ 4               | White Board                 | 1         | ✓ 4000.00         | 4000.00          |
|                   | <b>TOTAL</b>                | 40, 200   |                   | <b>40200.00</b>  |
| <b>EQUIPMENTS</b> |                             |           |                   |                  |
| ✓ 5               | Baby Weighing Machine       | 1         | ✓ 2000.00         | 2000.00          |
| ✓ 6               | BP Instrument               | 1         | ✓ 1000.00         | 1000.00          |
| ✓ 7               | Computer                    | 1         | ✓ 60000.00        | 60000.00         |
| ✓ 8               | Fax Machine                 | 1         | ✓ 20000.00        | 20000.00         |
| ✓ 9               | Jug with handle             |           | ✓ 100.00          | 0.00             |
| ✓ 10              | Overhead Projector          | 1         | ✓ 18000.00        | 18000.00         |
| ✓ 11              | Screen Overhead Projector   | 1         | ✓ 3000.00         | 3000.00          |
| ✓ 12              | Weighing Machine (Adult)    | 1         | ✓ 1000.00         | 1000.00          |
| ✓ 13              | Weighing Machine (Child)    | 1         | ✓ 1000.00         | 1000.00          |
|                   | <b>TOTAL</b>                | 10, 6000  |                   | <b>106000.00</b> |
|                   | <b>Grand total</b>          | 146, 200. |                   | <b>146200.00</b> |

Memo No. 219 dated 24.08.06.

## Purulia

| SN                | ITEM NAME              | QUANTITY | UNIT RATE<br>(RS) | TOTAL           |
|-------------------|------------------------|----------|-------------------|-----------------|
| <b>FURNITURES</b> |                        |          |                   |                 |
| ✓1                | Almirah without locker | 1        | ✓ 5000.00         | 5000.00         |
| ✓2                | File Cabinet           | 4        | ✓ 4400.00         | 17600.00        |
| ✓3                | Steel Office Table     | 5        | ✓ 3000.00         | 15000.00        |
| ✓4                | Water Purifier         | 1        | ✓ 7500.00         | 7500.00         |
|                   | <b>TOTAL</b>           |          |                   | <b>45100.00</b> |
| <b>EQUIPMENTS</b> |                        |          |                   |                 |
| ✓5                | Refrigerator           | 1.00     | ✓ 10000.00        | 10000.00        |
|                   | <b>TOTAL</b>           |          |                   | <b>10000.00</b> |
|                   | <b>Grand Total</b>     |          |                   | <b>55100.00</b> |



## Jangipur

| SN                | ITEM NAME                   | QUANTITY | UNIT RATE<br>(RS) | TOTAL            |
|-------------------|-----------------------------|----------|-------------------|------------------|
| <b>FURNITURES</b> |                             |          |                   |                  |
| ✓1                | Almirah without locker      | 5        | ✓ 5000.00         | 25000.00         |
| ✓2                | Chair for computer          | 1        | ✓ 1200.00         | 1200.00          |
| ✓3                | Display Board               | 1        | ✓ 2500.00         | 2500.00          |
| ✓4                | Emergency Light             | 4        | ✓ 800.00          | 3200.00          |
| ✓5                | File Cabinet                | 2        | ✓ 4400.00         | 8800.00          |
| ✓6                | Half Secreteriat Table      | 1        | ✓ 4000.00         | 4000.00          |
| ✓7                | Liter Bin                   | 4        | ✓ 320.00          | 1280.00          |
| ✓8                | Metal Shelving Racks        | 2        | ✓ 4500.00         | 9000.00          |
| ✓9                | Notice Board                | 1        | ✓ 1000.00         | 1000.00          |
| ✓10               | Plastic Bucket with cover   | 4        | ✓ 70.00           | 280.00           |
| ✓11               | Plastic chairs without arms | 15       | ✓ 400.00          | 6000.00          |
| ✓12               | Plastic Mugs                | 4        | ✓ 20.00           | 80.00            |
| ✓13               | Steel Chair without arms    | 8        | ✓ 2000.00         | 16000.00         |
| ✓14               | Steel Office Table          | 5        | ✓ 3000.00         | 15000.00         |
| ✓15               | Steel Revolving Stool       | 6        | ✓ 1200.00         | 7200.00          |
| ✓16               | Stepping Stools             | 4        | ✓ 600.00          | 2400.00          |
| ✓17               | Strecher                    | 4        | ✓ 2000.00         | 8000.00          |
| ✓18               | Water Purifier              | 1        | ✓ 7500.00         | 7500.00          |
|                   | <b>TOTAL</b>                |          |                   | <b>118440.00</b> |
| <b>EQUIPMENTS</b> |                             |          |                   |                  |
| ✓19               | Computer                    | 1        | ✓ 60000.00        | 60000.00         |
| ✓20               | Fax Machine                 | 1        | ✓ 20000.00        | 20000.00         |
| ✓21               | Jug with handle             | 4        | ✓ 100.00          | 400.00           |
|                   | <b>TOTAL</b>                |          |                   | <b>80400.00</b>  |
|                   | <b>Grand Total</b>          |          |                   | <b>198840.00</b> |

## Suri

| SN                | ITEM NAME                      | QUANTITY | UNIT RATE<br>(RS) | TOTAL            |
|-------------------|--------------------------------|----------|-------------------|------------------|
| <b>FURNITURES</b> |                                |          |                   |                  |
| ✓1                | Almirah without locker         | 3        | ✓5000.00          | 15000.00         |
| ✓2                | File Cabinet                   | 2        | ✓4400.00          | 8800.00          |
| ✓3                | Metal Shelving Racks           | 4        | ✓4500.00          | 18000.00         |
| ✓4                | Notice Board                   | 2        | ✓1000.00          | 2000.00          |
| ✓5                | Plastic chairs without arms    | 40       | ✓400.00           | 16000.00         |
| ✓6                | White Board                    | 2        | ✓4000.00          | 8000.00          |
|                   | <b>TOTAL</b>                   |          |                   | <b>67800.00</b>  |
| <b>EQUIPMENTS</b> |                                |          |                   |                  |
| ✓6                | Albumin test kit               | 10       | ✓400.00           | 4000.00          |
| ✓7                | BCG Syringe with needle        | 50       | ✓5.00             | 250.00           |
| ✓8                | Bowl (Enamel)                  | 6        | ✓250.00           | 1500.00          |
| ✓9                | BP Instrument                  | 2        | ✓1000.00          | 2000.00          |
| ✓10               | Dissecting Forceps (Non tooth) | 3        | ✓150.00           | 450.00           |
| ✓11               | Needle 23 G                    | 100      | ✓3.00             | 300.00           |
| ✓12               | Pregnancy Kit                  | 10       | ✓800.00           | 8000.00          |
| ✓13               | Sterilizer                     | 3        | ✓5000.00          | 15000.00         |
| ✓14               | Stethoscope                    | 2        | ✓500.00           | 1000.00          |
| ✓15               | Syringe 2ml (Glass Van)        | 100      | ✓3.00             | 300.00           |
| ✓16               | Syringe 5ml (Glass Van)        | 100      | ✓3.00             | 300.00           |
| ✓17               | Urine collecting Container     | 1000     | ✓15.00            | 15000.00         |
| ✓18               | Weighing Machine (Adult)       | 3        | ✓1000.00          | 3000.00          |
|                   | <b>TOTAL</b>                   |          |                   | <b>51100.00</b>  |
|                   | <b>Grand Total</b>             |          |                   | <b>118900.00</b> |

Memo No. 1590 dated 20.2.07.

## Bishnupur

| SN   | ITEM NAME                             | QUANTITY | UNIT RATE<br>(RS) | TOTAL            |
|--|---------------------------------------|----------|-------------------|------------------|
| <b>FURNITURES</b>                                  |                                       |          |                   |                  |
| ✓1   | Almirah without locker                | 4        | ✓ 5000.00         | 20000.00         |
| ✓2   | Chair for computer                    | 1        | ✓ 1200.00         | 1200.00          |
| ✓3   | Computer Table                        | 1        | ✓ 6000.00         | 6000.00          |
| ✓4   | Dari                                  | 2        | ✓ 800.00          | 1600.00          |
| ✓5   | Half Secreteriat Table                | 1        | ✓ 4000.00         | 4000.00          |
| ✓6   | Plastic chairs without arms           | 12       | ✓ 400.00          | 4800.00          |
| ✓7   | Steel Chair without arms              | 21       | ✓ 2000.00         | 42000.00         |
| ✓8   | Steel Office Table                    | 8        | ✓ 3000.00         | 24000.00         |
| ✓9   | Water Purifier                        | 1        | ✓ 7500.00         | 7500.00          |
| ✓10  | White Board                           | 1        | ✓ 4000.00         | 4000.00          |
|  | <b>TOTAL</b>                          |          |                   | <b>115100.00</b> |
| <b>EQUIPMENTS</b>                                  |                                       |          |                   |                  |
| ✓11  | Blood Sugar Measuring Instr           | 1        | ✓ 4000.00         | 4000.00          |
| ✓12  | BP Instrument                         | 3        | ✓ 1000.00         | 3000.00          |
| ✓13  | Digital Thermometer                   | 3        | ✓ 300.00          | 900.00           |
| ✓14  | Kidney Tray                           | 3        | ✓ 400.00          | 1200.00          |
| ✓15  | Overhead Projector                    | 1        | ✓ 18000.00        | 18000.00         |
| ✓16  | Pregnancy Kit<br>(pack of 100 strips) | 2        | ✓ 800.00          | 1600.00          |
| ✓17  | Screen Overhead Projector             | 1        | ✓ 3000.00         | 3000.00          |
| ✓18  | Stethoscope                           | 3        | ✓ 500.00          | 1500.00          |
| ✓19  | Syringe 1ml (Glass Van)               | 50       | ✓ 3.00            | 150.00           |
| ✓20  | Syringe 2ml (Glass Van)               | 50       | ✓ 3.00            | 150.00           |
| ✓21  | Urine collecting Container            | 300      | ✓ 15.00           | 4500.00          |
|  | <b>TOTAL</b>                          |          |                   | <b>38000.00</b>  |
| <b>List of Equipments (additional requirement)</b> |                                       |          |                   |                  |
|  | <b>EQUIPMENTS</b>                     |          |                   |                  |
| ✓22  | ECG Machine                           | 1        | ✓ 25000.00        | 25000.00         |
|  | <b>TOTAL</b>                          |          |                   | <b>25000.00</b>  |
|  | <b>Grand Total</b>                    |          |                   | <b>178100.00</b> |

Memo. No. 688/DAID/xi-8 - date - 8.8.07

## Krishnanagar

| SN                | ITEM NAME                   | QUANTITY | UNIT RATE<br>(RS) | TOTAL           |
|-------------------|-----------------------------|----------|-------------------|-----------------|
| <b>FURNITURES</b> |                             |          |                   |                 |
| ✓1                | Almirah without locker      | 1        | ✓ 5000.00         | 5000.00         |
| ✓2                | Dari                        | 2        | ✓ 800.00          | 1600.00         |
| ✓3                | Emergency Light             | 1        | ✓ 800.00          | 800.00          |
| ✓4                | Metal Shelving Racks        | 4        | ✓ 4500.00         | 18000.00        |
| ✓5                | Padlock                     | 2        | ✓ 100.00          | 200.00          |
| ✓6                | Plastic Bucket with cover   | 3        | ✓ 70.00           | 210.00          |
| ✓7                | Plastic chairs without arms | 10       | 400.00            | 4000.00         |
| ✓8                | Plastic Mugs                | 2        | 20.00             | 40.00           |
| ✓9                | Steel Chair without arms    | 3        | 2000.00           | 6000.00         |
| ✓10               | Steel Office Table          | 2        | 3000.00           | 6000.00         |
| ✓11               | Steel Revolving Stool       | 2        | 1200.00           | 2400.00         |
|                   | <b>TOTAL</b>                |          |                   | <b>44250.00</b> |
| <b>EQUIPMENTS</b> |                             |          |                   |                 |
| ✓12               | Fax Machine                 | 1        | ✓ 20000.00        | 20000.00        |
| ✓13               | Jug with handle             | 2        | ✓ 100.00          | 200.00          |
| ✓14               | Kerosene Stove              | 1        | ✓ 500.00          | 500.00          |
| ✓15               | Saucepan with lid           | 1        | ✓ 200.00          | 200.00          |
| ✓16               | Thermometer                 | 3        | ✓ 50.00           | 150.00          |
|                   | <b>TOTAL</b>                |          |                   | <b>21050.00</b> |
|                   | <b>Grand Total</b>          |          |                   | <b>65300.00</b> |

## Bankura

| SN                | ITEM NAME                 | QUANTITY | UNIT RATE<br>(RS) | TOTAL           |
|-------------------|---------------------------|----------|-------------------|-----------------|
| <b>FURNITURES</b> |                           |          |                   |                 |
| ✓1                | Almirah without locker    | 2        | ✓5000.00          | 10000.00        |
| ✓2                | Patient Examination Table | 1        | ✓ 2000.00         | 2000.00         |
| ✓3                | Screen Partition          | 1        | ✓1000.00          | 1000.00         |
| ✓4                | Water Purifier            | 4        | ✓7500.00          | 30000.00        |
|                   | <b>TOTAL</b>              |          |                   | <b>43000.00</b> |
| <b>EQUIPMENTS</b> |                           |          |                   |                 |
| ✓5                | Laser Printer             | 1        | ✓10000.00         | 10000.00        |
|                   | <b>TOTAL</b>              |          |                   | <b>10000.00</b> |

### List of Equipments (additional requirement)

|    | EQUIPMENTS         |   |           |                  |
|----|--------------------|---|-----------|------------------|
| ✓6 | Generator          | 1 | 45000.00  | 45000.00         |
| ✓7 | Xerox Machine      | 1 | 300000.00 | 300000.00        |
|    | <b>TOTAL</b>       |   |           | <b>345000.00</b> |
|    | <b>Grand Total</b> |   |           | <b>398000.00</b> |

| Berhampur         |                        |          |                   |                 |
|-------------------|------------------------|----------|-------------------|-----------------|
| SN                | ITEM NAME              | QUANTITY | UNIT RATE<br>(RS) | TOTAL           |
| <b>FURNITURES</b> |                        |          |                   |                 |
| ✓ 1               | Almirah without locker | 10       | ✓ 5000.00         | 50000.00        |
|                   | <b>TOTAL</b>           |          |                   | <b>50000.00</b> |
|                   | <b>Grand Total</b>     |          |                   | <b>50000.00</b> |

Memo. NO 41 / HHW / DFMS . AM-07 dt. 15.01.07.

| <b>Cooch Behar</b> |                              |                 |                           |                 |
|--------------------|------------------------------|-----------------|---------------------------|-----------------|
| <b>SN</b>          | <b>ITEM NAME</b>             | <b>QUANTITY</b> | <b>UNIT RATE<br/>(RS)</b> | <b>TOTAL</b>    |
| <b>FURNITURES</b>  |                              |                 |                           |                 |
| ✓1                 | Almirah without locker       | 2               | ✓5000.00                  | 10000.00        |
| ✓2                 | File Cabinet                 | 6               | ✓4400.00                  | 26400.00        |
| ✓3                 | Revolving Chairs for doctors | 5               | ✓2000.00                  | 10000.00        |
|                    | <b>TOTAL</b>                 |                 |                           | <b>46400.00</b> |
|                    | <b>Grand Total</b>           |                 |                           | <b>46400.00</b> |

Memo No :- DPID/14/07      date = 13.7.07.

| <b>Kalna</b>      |                           |                 |                           |                 |
|-------------------|---------------------------|-----------------|---------------------------|-----------------|
| <b>SN</b>         | <b>ITEM NAME</b>          | <b>QUANTITY</b> | <b>UNIT RATE<br/>(RS)</b> | <b>TOTAL</b>    |
| <b>FURNITURES</b> |                           |                 |                           |                 |
| ✓1                | Patient Examination Table | 1               | ✓2000.00                  | 2000.00         |
| ✓2                | Pencil Torch              | 4               | ✓100.00                   | 400.00          |
| ✓3                | Screen Partition          | 4               | ✓1000.00                  | 4000.00         |
| ✓4                | Water Purifier            | 4               | ✓7500.00                  | 30000.00        |
|                   | <b>TOTAL</b>              |                 |                           | <b>36400.00</b> |
| <b>EQUIPMENTS</b> |                           |                 |                           |                 |
| ✓5                | BP Instrument             | 3               | ✓1000.00                  | 3000.00         |
| ✓6                | Large Scissors            | 4               | ✓150.00                   | 600.00          |
| ✓7                | Laser Printer             | 1               | ✓10000.00                 | 10000.00        |
| ✓8                | Stethoscope               | 3               | ✓500.00                   | 1500.00         |
| ✓9                | Thermometer               | 20              | ✓50.00                    | 1000.00         |
| ✓10               | Tongue Depressor          | 3               | ✓80.00                    | 240.00          |
|                   | <b>TOTAL</b>              |                 |                           | <b>16340.00</b> |
|                   | <b>Grand Total</b>        |                 |                           | <b>52740.00</b> |

Memo No. 303 / of ID dated 23.2.07.



## Medinipur

| SN                | ITEM NAME                | QUANTITY | UNIT RATE<br>(RS) | TOTAL            |
|-------------------|--------------------------|----------|-------------------|------------------|
| <b>FURNITURES</b> |                          |          |                   |                  |
| ✓1                | Almirah without locker   | 7        | ✓5000.00          | 35000.00         |
| 2                 | Chair for computer       | 2        | ✓1200.00          | 2400.00          |
| ✓3                | Computer Table           | 2        | ✓6000.00          | 12000.00         |
| ✓4                | Dari                     | 2        | ✓800.00           | 1600.00          |
| ✓5                | File Cabinet             | 8        | ✓4400.00          | 35200.00         |
| ✓6                | Liter Bin                | 4        | ✓320.00           | 1280.00          |
| ✓7                | Metal Shelving Racks     | 2        | ✓4500.00          | 9000.00          |
| ✓8                | Notice Board             | 1        | ✓1000.00          | 1000.00          |
| ✓9                | Steel Chair without arms | 21       | ✓2000.00          | 42000.00         |
| ✓10               | Steel Office Table       | 17       | ✓3000.00          | 51000.00         |
| ✓11               | Steel Revolving Stool    | 4        | ✓1200.00          | 4800.00          |
| ✓12               | Water Purifier           | 1        | ✓7500.00          | 7500.00          |
|                   | <b>TOTAL</b>             |          |                   | <b>202780.00</b> |
| <b>EQUIPMENTS</b> |                          |          |                   |                  |
| ✓13               | Refrigerator             | ✓1       | ✓10000.00         | 10000.00         |
|                   | <b>TOTAL</b>             |          |                   | <b>10000.00</b>  |
|                   | <b>Grand Total</b>       |          |                   | <b>212780.00</b> |

# D.F.I.D. ASSISTED H.H.W. PROJECT

## BANKURA MUNICIPALITY

**PRESIDENT :**

Smt. Siuli Midya  
Chairperson, Bankura Municipality  
Phone : 250367 (O)

**Secretary :**

Dr. Abir Banerjee  
H.O Bankura Municipality  
Phone : 259269/257751/254406  
Mobile : 9434183427

Memo No. A/10/G/en/DFID/422

Date 26-5-06

To  
The Project Officer  
Health Wing, SUDA  
H-C Block, Sector III, Bidhannagar  
Kolkata-91



Madam,

The following articles may kindly be supplied to this Project Office at the earliest as the same have already been exhausted.

- |                    |   |          |
|--------------------|---|----------|
| 1. Urine Container | - | 12 Boxes |
| 2. Pregnancy Strip | - | 12 Boxes |
| 3. Albumin Strip   | - | 12 Boxes |

Yours faithfully

  
Health Officer  
Bankura Municipality

**Health Officer**  
**Bankura Municipality**

# D.F.I.D. ASSISTED H.H.W. PROJECT BANKURA MUNICIPALITY

**PRESIDENT :**  
Smt. Siuli Midya  
Chairperson, Bankura Municipality  
Phone : 250367 (O)



**Secretary :**  
Dr. Abir Banerjee  
H.O Bankura Municipality  
Phone : 259269/257751/254406  
Mobile : 9434183427

Memo No. A/2/Gen/DFID/687

Date 24-05-2007

25 MAY 2007

To  
The Project Officer  
Health Wing, SUDA  
H-C Block, Sector-III, Bidhannagar

Sub: Requirement of Office Furniture and equipments etc.  
Ref: This Office Memo No. A/2/Gen/DFID/630 Dated 21-02-07

Madam,

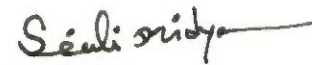
With reference to above this is inform that the office furniture and equipments noted in the memo under reference are urgently required for running the office work smoothly. Specially one 6 KV Generator (in place of 4 KV) is required immediately to keep the immunisation materials safely during load shedding as load shedding in Bankura is going on for long period.

Therefore, I would request you to kindly allow us to purchase one Generator (6KV) and the other items immediately after observing all official formalities. Copy of this Memo bearing no A/2/Gen/DFID/630 Dated 21-02-07 is enclosed hereto for ready reference.

Encl : 1 (One) Sheet

Yours faithfully

  
Health Officer  
Bankura Municipality  
Health Officer  
Bankura Municipality

  
Chairman  
Bankura Municipality  
Chairman  
Bankura Municipality  
Up 24.05.07

# D.F.I.D. ASSISTED H.H.W. PROJECT BANKURA MUNICIPALITY

**PRESIDENT :**

Smt. Siuli Midya  
Chairperson, Bankura Municipality  
Phone : 250367 (O)

**Secretary :**

Dr. Abir Banerjee  
H.O Bankura Municipality  
Phone : 259269/257751/254406  
Mobile : 9434183427

Memo No. A/2/Gen/D.F.I.D/630

Date 21.02.07

To  
The Project Officer  
Health Officer, SUDA  
H-C Block, Sector - III, Bidhannagar  
Kolkata-700091

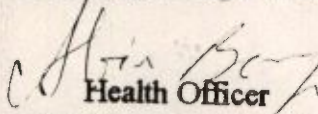
Sub: Requirement office furniture and equipments etc.

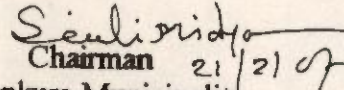
Madam,

With reference to above this is to report that the following furniture and equipments are urgently required for D.F.I.D Assisted HHW Project, Bankura Municipality. It may kindly be noted that one 4KV generator is urgently required to run the office work smoothly and to combat the load shading as load shading in Bankura town is a common feature and maximum.

| <u>Name of the furniture</u>                                  | <u>No. of furniture required</u> |
|---|----------------------------------|
| 1. Steel Almirah without locker                               | 2 (Two)                          |
| 2. Iron chest (Small size)<br>(To keep the undisbursed money) | 1 (One)                          |
| 3. Generator (4KV)  | 1(One)                           |
| 4. Xerox Machine  | 1(One)                           |

Necessary approval may kindly be accorded to purchase the above furniture and equipments after observing all legal formalities.

  
Health Officer  
Bankura Municipality  
Health Officer  
Bankura Municipality

  
Chairman 21/2/07  
Bankura Municipality  
Chairman  
Bankura Municipality

# D.F.I.D. ASSISTED H.H.W. PROJECT

## BANKURA MUNICIPALITY

**PRESIDENT :**

Smt. Siuli Midya  
Chairperson, Bankura Municipality  
Phone : 250367 (O)

**Secretary :**

Dr. Abir Banerjee  
H.O Bankura Municipality  
Phone : 259269/257751/254406  
Mobile : 9434183427

Memo No. A/2/Gen/D.F.I.D/530

Date 21.02.07

To  
The Project Officer  
Health Officer, SUDA  
H-C Block, Sector - III, Bidhanagar  
Kolkata-700091

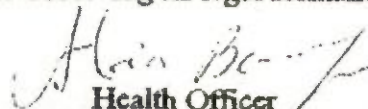
Sub: Requirement office furniture and equipments etc.

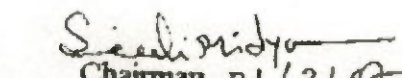
Madam,

With reference to above this is to report that the following furniture and equipments are urgently required for D.F.I.D Assisted H.H.W Project, Bankura Municipality. It may kindly be noted that one 4KV generator is urgently required to run the office work smoothly and to combat the load shading as load shading in Bankura town is a common feature and maximum.

| <u>Name of the furniture</u>                                  | <u>No. of furniture required</u> |
|---|----------------------------------|
| 1. Steel Almirah without locker                               | 2 (Two)                          |
| 2. Iron chest (Small size)<br>(To keep the undisbursed money) | 1 (One)                          |
| 3. Generator (4KV)  | 1(One)                           |
| 4. Xerox Machine  | 1(One)                           |

Necessary approval may kindly be accorded to purchase the above furniture and equipments after observing all legal formalities.

  
Health Officer  
Bankura Municipality

  
Chairman 21/2/07  
Bankura Municipality

**Requisition for fund (Revised)**  
**Under H.H.W Scheme, Health Wings DFID**  
**Berhampore Municipality**

| Month     | Salary & honorarium  | Drug (Medicine) | Operating cast | Training | Furniture                                 | Renovation of HP & SHP                | Local printing | Total       | Remarks                                |
|-----------|--|-----------------|----------------|----------|---|---------------------------------------|----------------|-------------|--|
| 1. Feb 07 | 103,000/-<br>A rear honorarium for grass root up January, 07<br>5,00,000/-<br>6,03,000/- | 56,000/-        | 10,000/        | 8,000/-  | 8 Almira for 8 SHP @ Rs. 5000/- = 40,000/ | Renovation of 3 SHP & HP Rs. 20,000/- | 7000/          | 7,44,000/-  | Renovate on work for Other 5 SHP & MMC |
| 2. Mar 70 | 1,03,000/-   | 56000.00        | 10,000/        | 8,000/-  | -   | -                                     | 7000/-         | 1,84,000    |  |
|           | 7,06,000/  | 1,12,000        | 20,000/        | 16,000/- | 40,000/-                                  | 20,000/-                              | 14,000/        | 9,28,000.00 |  |

Balance in hand... Rs 1,80,779.00

Total Rs 7,47,221.00

Say Rs 7.50 Lacs Only

Memo No... *AI* / HHW/DFID/ *BM-07* date... January 07, *15/1*

To

Dr. Shibani Goswami,  
 Project officer, Health wing  
 DFID SUDA Ilgus Bhavan  
 Sector III, Bhdannagar, Kolkata

Madam,

As per your telephone direction a break up requisition for release of fund for 2 months is submitted with a request to release the amount as early as possible.

Yours Faithfully

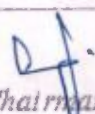
*[Signature]*  
 Chairman and President  
 Berhampore Municipality

*15/2/07*

# DFID Assisted Honorary Health Workers Scheme Under Bishnupur Municipality

## List of Furniture Still Needed

| Sl.No. | Item Name                          | Quantity Required | Quantity Received | Stock Book Page                                  | Still Needed |
|--------|------------------------------------|-------------------|-------------------|--|--------------|
| 1.     | Steel Almirah without locker       | 8 pcs.            | 3 pcs.            | Page No.-33 - 2pcs<br>&<br>page No. - 87 - 1 pc. | 5 pcs.       |
| 2.     | Chair Plastic Moulded without arms | 60 pcs.           | 16 pcs.           | Page No. - 29 &30.                               | 44 pcs.      |
| 3.     | Tool                               | 6 pcs.            | 6 pcs.            | Page No. - 70.                                   | Nil          |
| 4.     | Table                              | 15 pcs.           | 4 pcs.            | Page No.- 71 & 72.                               | 11 pcs.      |
| 5.     | Computer Table                     | 2 pcs.            | 1 pc.             | Page No. - 73.                                   | 1 pc.        |
| 6.     | Computer Revolving Chair           | 2 pcs.            | Nil               | Nil  | 2 pcs.       |
| 7.     | Refrigerator - 165 ltr.            | 1 pc.             | 1 pc.             | Page No.-35.                                     | Nil.         |
| 8.     | Sataranji (Dari)                   | 2 pcs.            | Nil               | Nil  | 2 pcs.       |
| 9.     | Water Purifier                     | 1 pc.             | Nil               | Nil  | 1 pc.        |
| 10.    | Half Secretariate Table            | 1 pc.             | Nil               | Nil  | 1 pc.        |
| 11.    | Steel Chair                        | 21 pcs.           | Nil               | Nil  | 21 pcs.      |
| 12.    | Overhead Projector                 | 1 pc.             | Nil               | Nil  | 1 pc.        |
| 13.    | Screen Overhead Projector          | 1 pc.             | Nil               | Nil  | 1 pc.        |
| 14.    | Automatic Slide Projector          | 1 pc.             | Nil               | Nil  | 1 pc.        |
| 15.    | White Board                        | 1 pc.             | Nil               | Nil  | 1 pc.        |

  
Chairman,

Bishnupur Municipality.

**Furniture: Detail and Budget.**

Details of Furniture required for training, SHP, HP, and MMC are listed below:

| Sl. No.                       | Item                                     | Quantity Required |
|-------------------------------|--|-------------------|
| <b>Furniture for Training</b> |  |                   |
| 1.                            | Steel Almirah without locker             | 1                 |
| 2.                            | Chair Plastic Moulded                    | (40)              |
| 3.                            | Table                                    | 2                 |
| 4.                            | File Cabinet                             | 2                 |
| <b>Furniture for SHP</b>      |  |                   |
| 1.                            | Steel Almirah without locker             | 1                 |
| 2.                            | Steel Office Table                       | 2                 |
| 3.                            | Steel Chair without arms                 | 3                 |
| 4.                            | Plastic Moulded Chair without arms       | (10)              |
| 5.                            | Revolving stool steel                    | 2                 |
| 6.                            | Sataranji (Dari)                         | 2                 |
| <b>Furniture for HP</b>       |  |                   |
| 1.                            | Steel Almirah without locker             | 2                 |
| 2.                            | Metal Shelving Racks                     | 2                 |
| 3.                            | Steel Chair without arms                 | 10                |
| 4.                            | Plastic Moulded Chair                    | (20)              |
| 5.                            | Steel Office Table                       | 6                 |
| 6.                            | Revolving Stool                          | 2                 |
| 7.                            | File Cabinet                             | 2                 |
| 8.                            | Refrigerator - 165 ltr.                  | (1)               |
| <b>Furniture for MMC</b>      |  |                   |
| 1.                            | Half Secretariate Table                  | 1                 |
| 2.                            | Office Table Steel                       | 7                 |
| 3.                            | Chair                                    | 8                 |
| 4.                            | Chair for visitors                       | 30                |
| 5.                            | Almirah without locker                   | 4                 |
| 6.                            | File Cabinet                             | 6                 |
| 7.                            | Table for Computer                       | 2                 |
| 8.                            | Chair for Computer                       | 2                 |
| 9.                            | Liter Bin                                | 4                 |
| 10.                           | Notice Board                             | (1)               |
| 11.                           | Display Board (Documentation soft board) | (1)               |
| 12.                           | Water purifier                           | 1                 |

The estimated budget for Furniture:

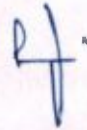
| Item         | Unit Rate in lakhs | No. of Units | Amount (in Lakhs) |
|--------------|--------------------|--------------|-------------------|
| For training | 0.25               | 1            | 0.25              |
| For SHP      | 0.17               | 3            | 0.51              |
| For HP       | 0.61               | 1            | 0.61              |
| For MMC      | 1.15               | 1            | 1.15              |
| <b>Total</b> |                    |              | <b>2.52</b>       |



Annexure - X

**Equipment: Detail and Budget**

| SL No.                        | Item                      | Quantity Required |
|-------------------------------|---------------------------|-------------------|
| <b>Equipment for Training</b> |                           |                   |
| 1.                            | Overhead Projector        | 1                 |
| 2.                            | Screen Overhead Projector | 1                 |
| 3.                            | Automatic Slide Projector | 1                 |
| 4.                            | White Board               | 1                 |
|                               |                           |                   |



Chairman  
BISHNUPUR MUNICIPALITY

# DFID Assisted Honorary Health Workers Scheme Under Bishnupur Municipality

## *List of Medical Equipment Needed*

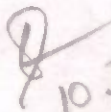
| Sl.No. | Item Name  | Quantity Required |
|--------|--|-------------------|
| 1.     | Blood Presser measuring Instrument<br>(Sphygmomanometer) | 3pcs.             |
| 2.     | 2 ml Syringe (Glass Van)                                 | 50 pcs.           |
| 3.     | 1 ml Syringe (Glass Van)                                 | 50 pcs.           |
| 4.     | Kidney Tray  | 3 pcs.            |
| 5.     | Urine Collecting Pot                                     | 300 pcs.          |
| 6.     | Strip for Pregcolour (Pregnancy) Test                    | 200 pcs.          |
| 7.     | Blood Sugar Measuring Instrument                         | 1 pc.             |
| 8.     | E.C.G. Machine   | 1 pcs.            |
| 9.     | Stethoscopes   | 3 pc.             |
| 10.    | Digital Thermometers                                     | 3 pc.             |

  
Chairman,

Bishnupur Municipality.  
Chairman  
Bishnupur Municipality

CDO has been asked to forward  
final composite list - under the  
signature of chairman, with date  
& memo. no.

2/27/07 1:22 PM  
FAX NO - 03244-256317

  
10.8.27.  
1-20 pm.

# OFFICE OF THE COUNCILLORS OF BISHNUPUR MUNICIPALITY


Memo No. 683/D.P.I.D./XI-8.

Dated, Bishnupur, the 8/8/20

## To : DFID Assisted Honorary Health Workers Scheme Under Bishnupur Municipality

### List of Furniture Still Needed

| Sl.No. | Item Name                          | Quantity Required | Quantity Received | Stock Book Page                                 | Still Needed |
|--------|------------------------------------|-------------------|-------------------|---|--------------|
| 1.     | Steel Almirah without locker       | 8 pcs.            | 4 pcs.            | Page No.-33 - 2pcs<br>&<br>Page No.- 87 - 1 pc. | 4 pcs.       |
| 2.     | Chair Plastic Moulded without arms | 60 pcs.           | 48 pcs.           | Page No.- 29 & 30.                              | 12 pcs.      |
| 3.     | Tool                               | 6 pcs.            | 6 pcs.            | Page No.- 70.                                   | Nil          |
| 4.     | Table                              | 15 pcs.           | 7 pcs.            | Page No.- 71 & 72.                              | 8 pcs.       |
| 5.     | Computer Table                     | 2 pcs.            | 1 pc.             | Page No.- 73.                                   | 1 pc.        |
| 6.     | Computer Revolving chair           | 2 pcs.            | 1 pc.             |   | 1 pc.        |
| 7.     | Refrigerator - 105 ltr.            | 1 pc.             | 1 pc.             | Page No.-35.                                    | Nil.         |
| 8.     | Saaranji (Daru)                    | 2 pcs.            | 0 pcs.            | Nil   | 2 pcs.       |
| 9.     | Water Purifier                     | 1 pc.             | 0 pcs.            | Nil   | 1 pc.        |
| 10.    | Half Secretariate Table            | 1 pc.             | 0 pcs.            | Nil   | 1 pc.        |
| 11.    | Steel Chair                        | 21 pcs.           | 0 pcs.            | Nil   | 21 pcs.      |
| 12.    | Overhead Projector                 | 1 pc.             | 0 pcs.            | Nil   | 1 pc.        |
| 13.    | Screen Overhead Projector          | 1 pc.             | 0 pcs.            | Nil   | 1 pc.        |
| 14.    | Automatic Slide Projector          | 1 pc.             | 0 pcs.            | Nil   | 1 pc.        |
| 15.    | White Board                        | 1 pc.             | 0 pcs.            | Nil   | 1 pc.        |

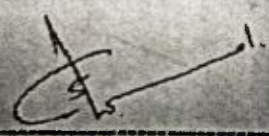
  
 Chairman,  
 Bishnupur Municipality.

| Sl. No.   | Services   | No. of Eligible couple already protected (as existing on 31 <sup>st</sup> March preceding year) | Performance in the reporting month July 07 |  | Cumulative performance since April 07 including carried over performance (a+b-c) |
|-----------|--|---|--|--|--|
|           |  |   | No. of new Acceptors                       | Nos. Discontinued OR taken off for crossing Eligible age |  |
|           |  | (a)   | (b)  | (c)  |  |
| <b>12</b> | <b>Contraceptive Services</b>                                |   |  |  |  |
| 12.1      | Male Sterilisation   |   |  |  |  |
|           | a) Conventional  | 11  |  |  | 11   |
|           | b) no Scalpel  | -   |  |  | -  |
| 12.2      | Female Sterilisation   |   |  |  |  |
|           | a) Abdominal   | 1567  |  |  | 1567   |
|           | b) Laparoscopic  | 236   |  |  | 236  |
| 12.3      | Total IUD insertions   | 35  | 1  | 1  | 35   |
| 12.3.1    | Cases followed up  |   |  |  |  |
| 12.3.2    | Complications  |   |  |  |  |
| 12.4      | No. of CC users  |   |  |  |  |
|           | a) No. of OP users   | 1667  | 23   | 17   | 1673   |
|           | b) No. of Condom users                                       | 745   | 28   | 15   | 756  |
| 12.5      | Total Nos. of protected by all methods (12.1+12.2+12.3+12.4) | 4261  | 50   | 33   | 4278   |
| 12.6      | No. of eligible couples accepted sterilization               |   | Performance in the reporting month         |  | Cumulative performance since April 07 to July 07                                 |
| 12.6.1    | Having 2 living children                                     | 957   |  |  | 957  |
| 12.6.2    | Having 3 or more living children                             | 857   |  |  | 857  |
| 12.7      | No. of CC distributed  |   |  |  |  |
| 12.7.1    | No. of OP Cycle distributed                                  |   |  |  |  |
| 12.7.2    | No. of Condoms distributed                                   |   |  |  |  |
| 13.       | Abortions  |   |  |  |  |
|           | a) Spontaneous   |   |  | 1  | 5  |
|           | b) No. of MTPs done  |   |  | 3  | 4  |
|           | c) Deaths  |   |  |  |  |
| 14.       | Deaths   |   |  |  |  |
|           | a) Maternal Deaths (as in Sl. No. 5)                         |   |  | 1  | 5  |
|           | b) Child Deaths (as in Sl. No. 11)                           |   |  | 17   | 51   |
|           | c) Other Death except Sl. No. 5 & 11                         |   |  | 18   | 56   |
| 14.1      | Total Death = Sl. No. 14(a+b+c)                              |   |  |  |  |

| 15. | IEC Activities              | Held                                      |          | Attendance |        |
|-----|-----------------------------|---|----------|------------|--------|
|     |                             | Topics                                    | No. Held | Male       | Female |
|     | 1. Group Discussion         | Health Fund and all health related topics | 30       | 98         | 435    |
|     | 2. Deployment of Folk Media |   |          |            |        |
|     | 3. Others (Specify)         |   |          |            |        |

Shampa Pramanick (ANM)

ANM  
 Health and Family Welfare Officer  
 [unclear] Municipality

  
 Signature of Health Officer  
 Date: 9.8.07

# OFFICE OF THE COUNCILLORS OF BISHNUPUR MUNICIPALITY


Memo No. 688/L.S.I.D./XI-8.

Dated, Bishnupur, the 6/8/.....20

## DFID Assisted Honorary Health Workers Scheme Under Bishnupur Municipality

### List of Medical Equipment Needed

| Sl.No. | Item Name  | Quantity Required |
|--------|--|-------------------|
| 1.     | Blood Presser measuring Instrument<br>(Sphygmomanometer) | 300 pcs.          |
| 2.     | 2 ml Syringe (Glass Van)                                 | 50 pcs.           |
| 3.     | 1 ml Syringe (Glass Van)                                 | 50 pcs.           |
| 4.     | Kidney Tray  | 1 pcs.            |
| 5.     | Urine Collecting Pot                                     | 300 pcs.          |
| 6.     | Strip for Pregcolour (Pregnancy) Test                    | 200 pcs.          |
| 7.     | Blood Sugar Measuring Instrument                         | 1 pc.             |
| 8.     | E.C.G. Machine   | 1 pcs.            |
| 9.     | Stethoscopes   | 3 pcs.            |
| 10.    | Digital Thermometers                                     | 1 pc.             |

  
 Chairman  
 Bishnupur Municipality.

| Sl. No. | Services  | Performance month | In the July | Reporting 07 | Cumulative April 07 | Performance to July 07 | sin |
|---------|---|-------------------|-------------|--------------|---------------------|------------------------|-----|
| 8.      | <b>Vaccine preventable diseases under 5 years</b> |                   |             |              |                     |                        |     |
| a)      | Diphtheria  | M                 | F           | T            | M                   | F                      |     |
|         | i) Cases  |                   |             |              |                     |                        |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| b)      | Poliomyelitis                                     |                   |             |              |                     |                        |     |
|         | i) Cases  |                   |             |              |                     |                        |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| c)      | Neo Natal Tetanus                                 |                   |             |              |                     |                        |     |
|         | i) Cases  |                   |             |              |                     |                        |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| d)      | Tetanus other than Neo Natal                      |                   |             |              |                     |                        |     |
|         | i) Cases  |                   |             |              |                     |                        |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| e)      | Whooping Cough                                    |                   |             |              |                     |                        |     |
|         | i) Cases  |                   |             |              |                     |                        |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| f)      | Mumps   |                   |             |              |                     |                        |     |
|         | i) Cases  |                   |             |              | 1                   | 4                      |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| 8.1     | <b>Other specified communicable diseases</b>      |                   |             |              |                     |                        |     |
| a)      | Malaria   |                   |             |              |                     |                        |     |
|         | i) Cases  |                   |             |              |                     |                        |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| b)      | Tuberculosis                                      |                   |             |              |                     |                        |     |
|         | i) Cases  |                   |             |              |                     |                        |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| c)      | Leprosy   |                   |             |              |                     |                        |     |
|         | i) Cases  |                   | 1           |              |                     | 1                      |     |
|         | ii) Deaths  |                   |             |              |                     |                        |     |
| 9.      | <b>ARI under 5 years (Pneumonia)</b>              |                   |             |              |                     |                        |     |
| a)      | Cases   | 9                 | 8           | 17           | 16                  | 16                     |     |
| b)      | Treated with Co-Trimoxazole                       | 7                 | 7           | 14           | 7                   | 8                      |     |
| c)      | Deaths  | -                 | -           | -            | -                   | -                      |     |
| 10.     | <b>Acute Diarrhoea Diseases under 5 years</b>     |                   |             |              |                     |                        |     |
| a)      | Cases   | 6                 | 5           | 11           | 20                  | 17                     |     |
| b)      | Treated with ORS                                  | 5                 | 5           | 10           | 12                  | 12                     |     |
| c)      | Deaths  | -                 | -           | -            | -                   | -                      |     |
| 11.     | <b>Child Deaths</b>                               |                   |             |              |                     |                        |     |
| a)      | under 1 week                                      |                   | 1           | 1            | 3                   | 1                      |     |
| b)      | 1 week to under 1 month                           |                   |             |              |                     |                        |     |
| c)      | 1 month to under 1 year                           |                   |             |              |                     |                        |     |
| d)      | 1 year to under 5 years                           |                   |             | 1            | 1                   |                        |     |

Procurement of Furniture outstanding:

| NO.                           | ITEM                                       | QUANTITY REQUIRED | OUTSTANDING |
|-------------------------------|--|-------------------|-------------|
| <b>Furniture for Training</b> |  |                   |             |
| 1.                            | Steel Almirah without locker               | 1                 | 20          |
| 2.                            | Chair Plastic Moulded                      | 2                 | 2           |
| 3.                            | Table                                      | 2                 | 2           |
| 4.                            | File Cabinet                               |                   |             |
| <b>Furniture for SHP</b>      |  |                   |             |
| 1.                            | Steel Almirah without locker               | 1                 |             |
| 2.                            | Steel Office Table                         | 2                 |             |
| 3.                            | Steel Chair without arms                   | 3                 |             |
| 4.                            | Plastic Moulded Chair without arms         | 10                |             |
| 5.                            | Revolving Stool Steel                      | 2                 |             |
| 6.                            | Sataranji (Dari)                           | 2                 |             |
| <b>Furniture for HP</b>       |  |                   |             |
| 1.                            | Steel Almirah without locker               | 2                 |             |
| 2.                            | Metal Shelving Racks                       | 2                 |             |
| 3.                            | Steel Chair without arms                   | 10                |             |
| 4.                            | Plastic Moulded Chair                      | 20                |             |
| 5.                            | Steel Office Table                         | 6                 |             |
| 6.                            | Revolving Stool Steel                      | 2                 |             |
| 7.                            | File Cabinet                               | 2                 |             |
| 8.                            | Refrigerator 165 lit.                      | 1                 |             |
| <b>Furniture for MM</b>       |  |                   |             |
| 1.                            | Half Secretariat Table                     | 1                 | 3           |
| 2.                            | Steel Office Table                         | 7                 |             |
| 3.                            | Chair                                      | 8                 |             |
| 4.                            | Chair for Visitors                         | 30                |             |
| 5.                            | Steel Almirah without locker               | 5                 | 1           |
| 6.                            | File Cabinet                               | 7                 |             |
| 7.                            | Table for Computer                         | 2                 |             |
| 8.                            | Chair for Computer                         | 2                 |             |
| 9.                            | Liter Bin                                  | 1                 |             |
| 10.                           | Notice Board                               | 1                 |             |
| 11.                           | Display Board (Computerisation soft Board) | 1                 |             |
| 12.                           | Water Purifier                             | 1                 |             |

*Bolpur Municipality*

F) Procurement of Equipment outstanding:

| SL. NO.                       | ITEM   | QUANTITY REQUIRED | OUTSTANDING     |
|-------------------------------|--|-------------------|-----------------|
| <b>Equipment for Training</b> |  |                   |                 |
| 1.                            | Overhead Projector   | 1                 | 1               |
| 2.                            | Screen Overhead Projector  | 1                 | 1               |
| 3.                            | Automatic Slide Projector  | 1                 | 1               |
| 4.                            | White Board  | 1                 | 1               |
| <b>Equipment for SHIP</b>     |  |                   |                 |
| 1.                            | Patient Examination Table  | 1                 | 1               |
| 2.                            | Folding Four Coir Mattress for Examination Table with Rexine cover | 2                 | 1               |
| 3.                            | Pillow Fouts with cover  | 2                 |                 |
| 4.                            | Mackintosh Sheet   | 2                 |                 |
| 5.                            | Coloured Drawer Sheet  | 2                 |                 |
| 6.                            | Steps for Patient use  | 2                 |                 |
| 7.                            | Screen Partition in 3 folds with 2 sets of curtain                 | 1                 |                 |
| 8.                            | Portable steam Sterilizer  | 1                 |                 |
| 9.                            | Vaccine Carrier  | 1                 |                 |
| 10.                           | Weighing Machine (Adult Portable)                                  | 1                 | 1 (not working) |
| 11.                           | Child Weighing Machine (Portable hanging spring balance)           | 1                 | 1 (not working) |
| 12.                           | Child Weighing Jacket  | 1                 |                 |
| 13.                           | 2 kg. Standard Iron Weight   | 1                 |                 |
| 14.                           | Baby weighing Machine with tray and spring bottom                  | 1                 | 1               |
| 15.                           | Blood pressure instrument (sphygmomanometer-mercurial type)        | 1                 | 1 (not working) |
| 16.                           | Hypodermic syringe   |                   | 1 (not working) |
| 17.                           | Hypodermic syringe needle  | 5 doz Each        |                 |
| 18.                           | Tuberculin syringe   | 4 doz Each        |                 |
| 19.                           | Hypodermic needle for tuberculin syringe                           | 6 nos<br>2 doz    | 2 doz           |
| 20.                           | Scissors Straight  |                   |                 |
| 21.                           | Artery Forceps Straight  | 3                 |                 |
| 22.                           | Cheate Forceps-Instrument lifter                                   | 6                 |                 |
| 23.                           | Instrument tray with lid   | 1                 |                 |
| 24.                           | Bowl stand with 3 legs   | 2                 |                 |
| 25.                           | Tongue Depressor for children                                      | 1                 |                 |
| 26.                           | Stethoscope  | 2                 |                 |
| 27.                           | Saucepan with lid and handle                                       | 1                 |                 |
| 28.                           | Emergency Light (chargeable battery set)                           | 1                 |                 |



| Sl. NO.                  | ITEM  | QUANTITY REQUIRED   | OUTSTANDING |
|--------------------------|---|---------------------|-------------|
| 30.                      | Bucket plastic with cover and handle          | 2                   |             |
| 31.                      | Mug Plastic                                   | 2                   |             |
| 32.                      | Jug with handle                               | 2                   |             |
| 33.                      | Plastic Bucket with lid                       | 1                   |             |
| 34.                      | Padlock (normal)                              | 2                   |             |
| 35.                      | Thermometer clinical (Hicks)                  | 3                   |             |
| 36.                      | IUD Insertion kit                             |                     |             |
|                          | A. Sponge holding forceps                     | 2                   |             |
|                          | B. Disposable Gloves Sterile                  | 6 doz Each size     |             |
|                          | C. Cusco Di. valve vaginal speculum for adult | 1                   |             |
|                          | D. Forceps Vulsellum 9"                       | 1                   |             |
|                          | E. Sterilization tray with cover              | 1                   |             |
|                          | F. Straight Artery forceps 9"                 | 1                   |             |
|                          | G. Urine Sound 8" Graduated, Flexible         | 1                   |             |
|                          | H. Scissors Mayo 7 1/2" straight              | 1                   |             |
|                          | I. IUD inserter                               | 1                   |             |
|                          | J. Dressings Forceps 6"                       | 1                   |             |
| 37.                      | Pregnancy Test strip                          | 1 pkt               |             |
| 38.                      | Strip for Albumin & Urin test                 | 1 pkt               |             |
| 39.                      | Hemoglobin-nitro                              | 1 pkt               |             |
| 40.                      | Urin test container                           | 30                  |             |
| Equipment for HP         |   | Equipment for 1 SHP |             |
| <b>Equipment for MMC</b> |   |                     |             |
| 1.                       | Computer Monitor, LPR, Printer                | 2                   | 1           |
| 2.                       | Fax Machine                                   | 1                   | 1           |

Equipment for HP is equivalent to equipment for 1 SHP.

*R. Chakraborty*  
01/01/2007

Member M.M.O.

Chief D.P.I.O. ASSISTANT S.D.A. SGTANM

**DFID ASSISTED HHW SCHEME  
UNDER COOCH BEHAR MUNICIPALITY**

**STATEMENT OF FURNITURE WHICH HAS BEEN ALREADY  
PURCHASED FOR HP, SHP & MMC**

| Sl No.                   | Item                          | Quantity Required | Already Purchased |
|--------------------------|-------------------------------|-------------------|-------------------|
| <b>Furniture for SHP</b> |                               |                   |                   |
| 1                        | Steel Almira without Locker   | 1 X 4 = 4         | 4                 |
| 2                        | Steel Office Table            | 2 X 4 = 8         | 8                 |
| 3                        | Steel Chair without Arms      | 3 X 4 = 12        | 12                |
| 4                        | Plastic Chair without Arms    | 10 X 4 = 40       | 40                |
| 5                        | Revolving Stool (Steel)       | 2 X 4 = 8         | 8                 |
| 6                        | Sataranlee                    | 2 X 4 = 8         | 8                 |
| 7                        | Patient Examination Table     | 1 X 4 = 4         | 4                 |
| <b>Furniture for HP</b>  |                               |                   |                   |
| 1                        | Steel Almira without Locker   | 2                 | 2                 |
| 2                        | Metal Shelving Racks          | 2                 | 2                 |
| 3                        | Steel Chair without Arms      | 2                 | 2                 |
| 4                        | Plastic Chair                 | 20                | 20                |
| 5                        | Steel Office Table            | 6                 | 6                 |
| 6                        | Revolving Stool               | 2                 | 2                 |
| 7                        | File Cabinet                  | 2                 | 2                 |
| 8                        | Refrigerator (165 Lit.)       | 1                 | 1                 |
| <b>Furniture for MMC</b> |                               |                   |                   |
| 1                        | Half Secretariat Table        | 1                 | 1                 |
| 2                        | Office Table (Steel)          | 7                 | 7                 |
| 3                        | Chair for Visitors            | 30                | 30                |
| 4                        | Almira without Locker         | 4                 | 4                 |
| 5                        | File Cabinet                  | 6                 | 6                 |
| 6                        | Computer Table                | 2                 | 2                 |
| 7                        | Chair for Data Entry Operator | 2                 | 2                 |
| 8                        | Notice Board                  | 1                 | 1                 |
| 9                        | Display Board                 | 1                 | 1                 |

Beah  
to

*Handwritten signature*

CFID ASSISTED HHW SCHEME  
UNDER COOCH BEHAR MUNICIPALITY

STATEMENT OF FURNITURE WHICH HAS BEEN NECESSARY FOR  
HP, SHP & MMC

| Sl. No. | Item                          | Quantity Required | REMARKS |
|---------|-------------------------------|-------------------|---------|
| 1       | File Cabinet (For SHP)        | 1 X 4 = 4         |         |
| 2       | File Cabinet (For HP)         | 2                 |         |
| 3       | Revolving Chair (For Doctors) | 5                 |         |
| 4       | Almiran without Locker        | 2                 |         |

Sum  
to the

31-12-2018

**DFID ASSISTED HHW SCHEME****Jangipur Municipality**

P.O.: Raghunathganj ★ Dist.: Murshidabad ★ PIN : 742 225

Memo No.: JM/DFID/...324/07

Dated: 8/5/07

To  
The Project Officer,  
Health-Wing, SUDA,

Subject: Requisition for Medical equipments and others.

Madam,

I am glad to inform you that in Jangipur Municipality a great response is found on Health Care Services at SHP Level as well as Block Level. A large number of BPL peoples are taking Health Care facilities from their respective SHP and HHW. Presently all HHWs, ANM and PHN are trained to measure blood pressure of a subject. Due to disorder and lack of some medical equipments, ULB is facing difficulties.

As per workload two sets of following instruments are required for each SHP. Present picture with requirement is stated below –

| <u>Equipment</u>          | <u>Achieved</u>            | <u>Out of order</u> | <u>Requirement</u> |
|---------------------------|----------------------------|---------------------|--------------------|
| 1. Sphygmomanometer       | 5 (including one portable) | 2                   | 5                  |
| 2. Stethoscope            | 7                          | 3                   | 4                  |
| 3. Weight Machine (Adult) | 4                          | 2                   | 6                  |
| 4. Patient Trolley        | ---                        | ---                 | 2                  |

In addition with this I am to inform more that one training session is urgently required for routine and microscopic examination on blood ad others as stated by SUDA.

Kindly you may consider it as an addition to the letter no. JM/DFID/303/07 dated 23.02.2007.

This is for your kind information and necessary action.

Thanking you.

Yours faithfully,

*Narash Ch. Mandal*

C.D.O.

DFID assisted HHW Scheme  
Jangipur Municipality

*To check up the earlier list submitted by him and had been included in the earlier list. It that he use so, we should submit clearance in DHPW*



**HHW SCHEME (D.F.I.D.)**  
**JANGIPUR MUNICIPALITY**  
**P.O. – Raghunathganj ❖ Dist. – Murshidabad**

Resolution of Municipal Management Cell (MMC) Meeting

No.- 5 MMC Meeting held on 10.01.07 at 3-30 p.m. at Municipality Office.



**Members Present: -**

1. Chairman, Jangipur Municipality.
2. A.H.O., DFID assisted HHW Scheme, Jangipur Municipality.
3. President, Jangipur Lions Club.
4. Secretary, Jangipur C.D.S.

Chairman, Jangipur Municipality took the chair.

21 FEB 2007

Under DFID assisted HHW Scheme, the MMC Committee is supported by Health & Family Welfare Committee and approved by Procurement Committee, It is resolved that –

1. One File Cabinet (4 drawers with wheel), 15 (fifteen) Satarangees and 4 (four) Plastic Bouquets with lid (16 L) are considered to purchase from local market.

sd/

**Chairman**  
**Jangipur Municipality**

Memo No. : JM/DFID/200/7/07

Dated : 16/02/2007

**Copy forwarded to –**

- ✓ 1. Project Officer, Health Wing, SUDA, "ILGUS BHAVAN", H-C Block, Sector – III, Bidhannagar, Kolkata – 91.
2. S.D.O. & Project Director, DFID assisted HHW Scheme, Jangipur Municipality.
3. Chairman, Jangipur Municipality.
4. A.C.M.O.H., Jangipur Subdivision., Dist. - Murshidabad.
5. Superintendent of Jangipur S.D. Hospital, Jangipur Subdivision, Dist. –Murshidabad.
6. President, Jangipur Lions Club.
7. Secretary, Jangipur C.D.S.

**Chairman**  
**Jangipur Municipality**

Memo No. : JM/DFID/..... 303/07

Dated..... 23/2/07

FURNITURE REQUIREMENTS

|                                    | FURNITURE                          | TARGET                       | ACHIEVEMENT | REQUIREMENTS |
|------------------------------------|------------------------------------|------------------------------|-------------|--------------|
| (A) M. M. C.                       | Half Secretariat Table             | 1                            | NIL         | 1 ✓          |
|                                    | Office Table Steel                 | 7                            | 4           |              |
|                                    | Chair                              | 8                            | NIL         |              |
|                                    | Chair for visitor                  | 30                           | 15          |              |
|                                    | Almirah without Locker             | 5                            | 1           | 4            |
|                                    | File Cabinet                       | 7                            | NIL         | 2            |
|                                    | Table for Computer                 | 2                            | 2           |              |
|                                    | Chair for Computer                 | 2                            | 2           | 1            |
|                                    | Literbin                           | 4                            | NIL         | 4            |
|                                    | Notice Board                       | 1                            | NIL         | 1            |
|                                    | Display Board                      | 1                            | NIL         | 1            |
|                                    | Water Purifier                     | 1                            | NIL         | 1            |
|                                    | (B) H. P.                          | Steel Almirah without locker | 2           | NIL          |
| Metal Shelving Racks               |                                    | 2                            | NIL         | 2            |
| Steel Chair without Arms           |                                    | 10                           | 8           |              |
| Plastic Moulded chair without Arms |                                    | 20                           | NIL         |              |
| Steel Office table                 |                                    | 2                            | 4           |              |
| Revolving Stool Steel              |                                    | 2                            | 2           |              |
| File Cabinet                       |                                    | 2                            | NIL         |              |
| Refrigerator                       | 1                                  | 1                            |             |              |
| (C) S.H. P.                        | Steel Almirah without Locker       | 4                            | 4           |              |
|                                    | Steel Office Table                 | 3                            | 1           | 3            |
|                                    | Steel Chair without Arms           | 2                            | 3           | 2            |
|                                    | Plastic Moulded Chair without Arms | 40                           | 4           |              |
|                                    | Revolving Stool Steel              | 3                            | 2           | 3            |
|                                    | Sataranji                          | 8                            | 8           |              |
|                                    | Saucepan                           | 4                            | 4           |              |
|                                    | Emergency light                    | 4                            | NIL         | 4            |
|                                    | Kerosine Stove                     | 4                            | 4           |              |
|                                    | Plastic Bucket                     | 4                            | NIL         | 4            |
|                                    | Map Plastic                        | 4                            | 4           | 4            |
|                                    | Jug with Handle                    | 4                            | 4           | 4            |
| (D) TRAINING                       | Steel Almirah without Locker       | 1                            | 1           |              |
|                                    | Chair without Arms                 | 65                           | 50          | 15           |
|                                    | Half Secretariat Table             | 2                            | 2           |              |
|                                    | File Cabinet Steel                 | 2                            | 2           |              |
| (D) IN ADDITION                    | Stretcher                          |                              |             | 4            |
|                                    | Patient Stairs                     |                              |             | 4            |

Goswami  
H O

a) Procurement of furniture & equipment outstanding:

|                 | Furniture                                   | Target            | Achievement        | Outstanding        |
|-----------------|---|-------------------|--------------------|--------------------|
| (A) M.M.C       | 1. Half Secretariat Table                   | 1                 | Nil                | 1 ✓                |
|                 | 2. Office Table Steel                       | 7                 | 4                  | 3                  |
|                 | 3. Chair                                    | 8                 | Nil                | 8                  |
|                 | 4. Chair for visitors                       | 30                | 15                 | 15                 |
|                 | 5. Almira without Locker                    | 5                 | Nil                | 5                  |
|                 | 6. File Cabinet                             | 7                 | Nil                | 7                  |
|                 | 7. Table for Computer                       | 2                 | 2                  |                    |
|                 | 8. Chair for Computer                       | 2                 | 2                  |                    |
|                 | 9. Liter Bin                                | 4                 | Nil                | 4                  |
|                 | 10. Notice Board                            | 1                 | Nil                | 1                  |
|                 | 11. Display Board                           | 1                 | Nil                | 1                  |
|                 | 12. Water Purifier                          | 1                 | Nil                | 1                  |
|                 |   | <b>Equipments</b> | <b>Target</b>      | <b>Achievement</b> |
|                 | 1. Computer & Monitor, UPS and Printer      | 2 each            | 1 each             | 1 each             |
|                 | 2. FAX Machine                              | 1                 | Nil                | 1                  |
| (B) H.P.        | <b>Furniture</b>                            | <b>Target</b>     | <b>Achievement</b> | <b>Outstanding</b> |
|                 | 1. Steel Almira without locker              | 2                 | Nil                | 2                  |
|                 | 2. Metal Shelving Racks                     | 2                 | Nil                | 2                  |
|                 | 3. Steel chair without arms                 | 10                | 8                  | 2                  |
|                 | 4. Plastic Molded Chair without arms        | 20                | Nil                | 20                 |
|                 | 5. Steel Office Table                       | 6                 | 4                  | 2                  |
|                 | 6. Revolving Stool Steel                    | 2                 | 2                  |                    |
|                 | 7. File Cabinet                             | 2                 | Nil                | 2                  |
| 8. Refrigerator | 1   | 1                 |                    |                    |
| (C) S.H.P.      | 1. Steel Almira without Locker              | 4                 | Nil                | 4                  |
|                 | 2. Steel Office Table                       | 8                 | 1                  | 7                  |
|                 | 3. Steel Chair without arms                 | 12                | 3                  | 9                  |
|                 | 4. Plastic moulded chair without arms       | 40                | 4                  | 36                 |
|                 | 5. Revolving Stool Steel                    | 8                 | 2                  | 6                  |
|                 | 6. Sataranji (Dari)                         | 8                 | 8                  |                    |
|                 | <b>Equipments</b>                           | <b>Target</b>     | <b>Achievement</b> | <b>Outstanding</b> |
|                 | 1. Saucepan with lid and handle             | 4                 | 4                  |                    |
|                 | 2. emergency Light (Chargeable battery set) | 4                 | Nil                | 4                  |
|                 | 3. Kerosene Stove                           | 4                 | 4                  |                    |
|                 | 4. Bucket plastic with cover and handle     | 8                 | Nil                | 8                  |
|                 | 5. Mug plastic                              | 8                 | 2                  | 6                  |
|                 | 6. Jug with handle                          | 8                 | 4                  | 4                  |
|                 | 7. Plastic bucket with lid                  | 4                 | 4                  |                    |
|                 | 8. Padlock (navtal)                         | 8                 | 8                  |                    |
|                 | 9. Thermometer clinical (Hicks)             | 12                | Nil                | 12                 |

**GOURANGA GOSWAMI**

CHAIRMAN

KALNA MUNICIPALITY  
KALNA, BURDWAN

KALNA MUNICIPALITY OFFICE

PHONE NO (R): -256004(03454)

FAX NO: -256242(03454)

D.U.No. 303/DFIB

Date: - 23/2/2007

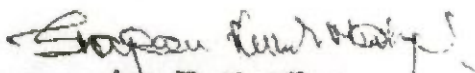
To  
Dr. Shibani Goswami,  
Project Officer,  
Health Wings, SUDA,  
Ilgus Bhawan, HC Block, Sector-V,  
Bidhannagar,  
Kolkata-700091.


Sub: Proposal for equipments & materials

Madam,

Sending a proposal for equipments for I.H.W. project Kalna Municipality for the year 2007 - 08 mentioned below.

| Sl.No.    | Item                                    | Quantity   | Unit Rate (Rs) | Total Amount (Rs) | Remarks   |
|-----------|---|------------|----------------|-------------------|---|
| 1.        | Water purifier                          | (01+03)=04 | 5000.00        | 20,000.00         | 01 for MMC & Rest for 03 SHPS                   |
| 2.        | Printer (Laser)                         | 01         | 4500.00        | 4500.00           | Existing Printers are not functioning properly. |
| 3.        | Patient Examination Table               | 01         | 9500.00        | 9500.00           | For IIP   |
| 4.        | Partition for Patient Examination Table | 04         | 1500.00        | 6000.00           | For HP & SHP                                    |
| 5.        | B.P Instrument                          | 03         | 500.00         | 1500.00           | Properly not functioning.                       |
| 6.        | Stethoscope                             | 03         | 300.00         | 900.00            | Properly not functioning.                       |
| 7.        | Thermometer                             | 20         | 40.00          | 800.00            | Properly not functioning.                       |
| 8.        | Tongue Depressor                        | 03         | 50.00          | 150.00            | Properly not functioning.                       |
| 9.        | Pencil Torch                            | 04         | 100.00         | 400.00            | For observation of tongue                       |
| 10.       | Big Sessiers                            | 04         | 150.00         | 600.00            | For cutting gauge & cotton.                     |
| TOTAL Rs- |   |            |                | 47,350.00         |   |

  
Asst. Health Officer,  
Honoury Health Worker Project  
Kalna Municipality.

  
Chairman  
Kalna Municipality

23/2/07



**GOURANGA GOSWAMI**

CHAIRMAN

KALNA MUNICIPALITY  
KALNA, BURDWAN

KALNA MUNICIPALITY OFFICE

PHONE NO (☎): -255004(03454)

FAX NO: -256242(03454)

D.O.No. 301/DFID

Date: - 19/2/07.

Madam,

Apropos Project Proposal submitted by us all of the furniture and equipments except a water purifier, either procured by us or send by your office. Now we are requesting you to permit us to procure further the under mentioned equipment for MMC, HP & SHP.

| Sl.No. | Item                                       | Quantity   | Remarks   |
|--------|--|------------|---|
| 1.     | Water purifier                             | (01+03)=04 | 01 for MMC &<br>Rest for 03 SHPS                      |
| 2.     | Printer (Laser)                            | 01         | Existing Printers<br>are not functioning<br>properly. |
| 3.     | Patient Examination Table                  | 01         | For HP  |
| 4.     | Partition for Patient<br>Examination Table | 01         | For HP  |

  
Chairman  
Kalna Municipality  
Muz

# Krishnagar Municipality

## DFID Assisted HHW Scheme

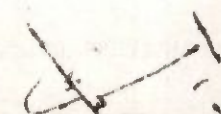
Details of furniture and equipments required for the new SHC at HP

### A. Furniture -

| Sl No. | Description                         | Quantity |
|--------|-------------------------------------|----------|
| 1      | Steel Almirah with out locker       | 1        |
| 2      | Steel office Table                  | 2        |
| 3      | Steel Chair with out arms           | 3        |
| 4      | Plastic Moulded chair with out arms | 10       |
| 5      | Revolving tool steel                | 2        |
| 6      | Sataranji (Dari)                    | 2        |

### B. Equipments -

| Sl No. | Description  | Quantity |
|--------|--|----------|
| ✓ 1    | Patient Examination Table                                      | 1        |
| ✓ 2    | Folding Foam Coir Mattress Examination Table with rexine cover | 1        |
| 3      | Pillow Foam with cover   | 2        |
| ✓ 4    | Mackintosh Sheet   | 2        |
| ✓ 5    | Coloured Drawer Sheet  | 2        |
| 6      | Steps for patient use  | 2        |
| ✓ 7    | Screen partition in 3 folds with 2 sets of curtain             | 1        |
| ✓ 8    | Weighing Machine (Adult Portable)                              | 1        |
| ✓ 9    | Child Weighing Machine (Portable hanging spring balance)       | 1        |
| 10     | Baby weighing Jacket   | 1        |
| ✓ 11   | 2 Kg Standard Iron Weight                                      | 1        |
| ✓ 12   | Child Weighing Machine with tray and spring bottom             | 1        |
| ✓ 13   | Blood pressure instrument (sphygmomanometer-mercurial type)    | 1        |
| 14     | Longue depressor for children                                  | 2        |
| 15     | Stethoscope  | 1        |
| 16     | Bucket plastic with cover and handle                           | 2        |
| 17     | Emergency Light (Chargeable battery set)                       | 1        |
| 18     | Kerosene Stove   | 1        |
| 19     | Saucepan with lid and handle                                   | 1        |
| 20     | Mug Plastic  | 2        |
| 21     | Jug with handle  | 2        |
| 22     | Plastic bucket with lid  | 1        |
| 23     | Padlock (navtal)   | 2        |
| 24     | Thermometer clinical (High)                                    | 3        |
| 25     | Pregnancy Test Strip   | 1 pkt.   |

  
Health Officer 14.8.07  
Krishnagar Municipality

Finalised in discussion with the state health system. However certain suggestions are immediately possible:

- a. Designate a weekly once afternoon special clinic- or a thrice a week evening clinic (or some such variation) in these hospitals for attending to RCH referrals from KMDA. Only those with referral slips will attend. All those with referral slips would receive a feed back note to the sub-center so that the follow up would be done there. Referrals would be for only well defined agreed upon indications: e.g. RTIs that have not responded to primary treatment, safe abortion services, sterilisation services, cases needing elective caesarean section etc. This is more relevant where there are no ULB run maternity homes but given the fact of user fees and how it is currently excluding the poor and also the fact that HHWs are in fact referring more to such hospitals than to ULB run hospitals – such a referral arrangement should not be resisted on turf considerations alone. If an incentive package is offered to the doctor in the state hospital, resistance to this can be overcome and more motivation obtained. This would be essential if it is an evening clinic-, as it would cut into private practice time.

- b. Strengthen the credit self help group arrangements so that the invisible costs of such care can be met. A lower-rate insurance repayment made out to the self help group n to meet drug costs may also be required in the vulnerable groups in special circumstances when drugs are not available in the hospital. A special credit mechanism in addition to the self-help group may also be needed.

#### 10.2.5.3.2 Private Sector partners:

10.2.5.3.2.1 Public-private partnerships can be forged in various ways, for instance through collaborating on sterilisation services

#### 10.2.5.3.2.2 Sterilisation Services:

The single most important challenge and current barrier to improving performance in fertility control is ease of access to sterilisation services. The second most important challenge in this is to increase males seeking these services (see section on gender sensitivity in the ULB). The minimum process indicator for meeting this challenge is to have in every ULB at least one if not three health care facilities where on a fixed day of the week – the HHW can refer any person who needs the service to a family planning clinic. And in the same week on another day the operation should be completed and the HHW should receive the necessary feedback form attesting to its completion. This may be the maternity home ULB, or it may be a special clinic in an ULB, or it may be a private clinic who agrees to provide these services at a fixed rate of reimbursement. (The government of India would pay the reimbursement cost readily). If a private clinic is recruited to play this role – it would need the entire processes of advertisement, inspection, accreditation and MOU so as to

**DFID Assisted HIW Scheme  
Krishnagar Municipality**

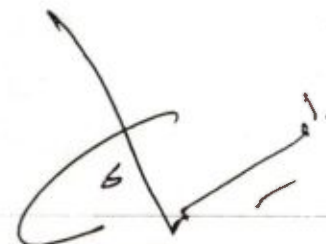
To  
The Project Officer  
SUDA Health Wing

Attention Please :- Medical Specialist SUDA Health Wing

The following items are yet to be purchased to run the project effectively. Presently we have no SHP at HP. Please refer to our letter bearing Memo No. – 61/DFID/18-1(A) 2006 dated 27.03.2006 in this regard.

**Items :-**

1. Furniture of SHP at HP.
2. Equipments of SHP at HP.
3. Specialized open rack for medicine to keep airy a normal temperature, as the medicines are damaged in the Almira which has been purchased as per order.
4. A separate fax machine is required.



**Health Officer 19.2.07  
Krishnagar Municipality**





# Krishnagar Municipality

Krishnagar :-741101

CHAIRMAN IN COUNCIL  
Chairman

**UDAY KUMAR MITRA**

Vice Chairman

**ASHIM SAHA**

Members:-

**SAJAL BIKASH BHADAR**

**DILIP SHARMA**

**SUPRAVAT GHOSH**

Resi-254111 & 253596

224111

Offi:- 252240  
9434129345(M)  
Resi:-252989

STD 03472  
Office:- 252989  
Chairman's Resi:- 254111  
Water Works:- 252985  
Touring Lodge: 395696

Chairman's Office  
Chamber & FAX No. 252455  
DFID Office & FAX 257499

## DFID Assisted HHW Scheme

Memo 61/DFID/18-1(A) 2006 Dated 27.03.06

To:

Dr. Shibani Goswami

Project Officer

Health Wing, SUDA, Huges Bhawan

Sub:- Request for the Sanction of Equipments for HP (Health Post) for the DFID Assisted HHW Scheme of Krishnagar Municipality.

Respected Madam,

We have got the equipments for the Seven (7) SHPs in time. Please refer to the discussion held between you and CDO and very recently with the Accounts Assistant (DFID KM) about the sanction of the equipment for the HP. These equipments are very essential to make the HP as the Main Health Centre of the DFID Assisted HHW Scheme of the Krishnagar Municipality. Otherwise HP will be treated automatically only as Health Administrative Office of the Scheme as we have already set up seven (7) SHPs as per the Project Proposal. Please note that fund, as well as order may be placed for this purpose if the arrangements for sending the equipments are not possible.

Your kind and judicious consideration will be highly appreciated. The detailed list of the equipment is enclosed herewith.

Thanking you

Sd/-

Chairman

Krishnagar Municipality

&

President MLH & FW Committee

Memo 61(5)/DFID/18-1(A) 2006 Dated 27.03.06

Copy forwarded for information and necessary action to:-

- 1> Project Director DFID Assisted HHW Scheme Krishnagar Municipality & ADM(G) Nadia.
- 2> Sri Sashigopal Sarkar CIC Health, Krishnagar Municipality.
- 3> Sri Debabrata Biswas member MLH & FW Committee & TPO (SJSRY) Krishnagar Municipality.
- 4> Dr. Shyamal Kumar Ghosh Health Officer Krishnagar Municipality.
- 5> Dr. Asim Kr. Joardder CDO DFID Assisted HHW Scheme Krishnagar Municipality.



Chairman

Krishnagar Municipality

&

President MLH & FW Committee

o/c  
28/3/06

OFFICE OF THE COUNCILORS OF MIDNAPORE MUNICIPALITY  
MIDNAPORE

Memo No. 2924 /DFID

Dated. 10.08.07

From: - Chairman  
Midnapore MunicipalityTo: - Dr. Shibani Goswami  
Project Officer  
SUDA Health-Wing  
ILGUS BHAVAN

Sub: - Approval for purchasing Furniture

Madam.

## List of Furniture required:-

| <u>Item</u>               | <u>Quantity</u> |
|---------------------------|-----------------|
| 1. File Cabinet           | 6               |
| 2. Office Table Steel     | 7               |
| 3. Chair of Computer      | 2               |
| 4. Table for Computer     | 2               |
| 5. Refrigerator-165 ltr.  | 1               |
| 6. Almirah without Locker | 4               |
| 7. Liter Bin              | 4               |
| 8. Notice Board           | 1               |

Above noted furniture are required for the smooth running of DFID Assisted HHW Scheme under Midnapore Municipality. It is placed before Health & Family Welfare Committee and also forwarded to your kind approval.

*Shibani Goswami*  
10/8/07  
Chairman

Midnapore Municipality

## MIDNAPORE MUNICIPALITY

### A) STATUS ON AVAILABILITY OF MANPOWER AT DIFFERENT LEVELS OF PROGRAMME MANAGEMENT :-

| Levels of programme Management | Category of Manpower  | Manpower        |                         |
|--------------------------------|-----------------------|-----------------|-------------------------|
|                                |                       | Nos. Sanctioned | Actual Nos. in position |
| I) At MMC Level                | H.O./ A.H.O           | 1               | 1                       |
|                                | P.H.N.                | 1               | 1                       |
|                                | C.D.O.                | 1               | 1                       |
|                                | Account Assistant     | 1               | 1                       |
|                                | Data Entry Operator   | 1               | 1                       |
| II) At Health Post Level       | P.T.M.O               | 3               | 2                       |
|                                | A.N.M.                | 3               | 3                       |
|                                | Storekeeper cum clerk | 1               | -                       |
| III) At Sub Health Post Level  | First Tier Supervisor | 8               | 8                       |
| IV) At Project Block Level     | H.H.W. s              | 38              | 38                      |

### B) FINANCIAL STATUS UPTO JUNE , 2006

| Fund received from CCC, SUDA | SOE submitted to CCC, SUDA for the month of          |                                   | Remarks<br>( If SOE not submitted for any of the specified month ) |
|------------------------------|--|-----------------------------------|--|
|                              | Amount of U.C. already submitted to SUDA up to March | Amount of U.C. sending up to June |  |
| 17,55,000                    | 14,47,946  | 2,49,500                          |  |

### C) STATUS ON TRAINING OF GRASS ROOT LEVEL HEALTH FUNCTIONARIES TILL DATE DURING FY-2006-07 :-

| Training Component  | DATES   |                 | Remarks   |
|---|---|-----------------|---|
|   | Conducted   | To be Conducted |   |
| HMIS & Family Schedule<br>( 3 days duration )                                 | 5 <sup>th</sup> June to 10 <sup>th</sup> June<br>(two batches)  | April- May      | The faculty members are :-<br>(1) Dr. T.K.Mondal<br>(2) Dr. Lahiri<br>(3) Dr. Sukumar Mallick<br>(4) Dr. Swapan Mallick<br>(5) Dr. Goutam Dutta |
| Reproductive & Child Health<br>( 3 days duration )                            | 19 <sup>th</sup> June to 24 <sup>th</sup> June<br>(two batches) | May - June      | The faculty members are :-<br>(1) Dr. T.K.Mondal<br>(2) Dr. Goutam Dutta<br>(3) Dr. Sukumar Mallick<br>(4) Dr. Swapan Mallick                   |
| Food & Nutrition and Growth Monitoring of U-5 children<br>( 2 days duration ) | 25 <sup>th</sup> July to 28 <sup>th</sup> July<br>(two batches) | July            | The faculty members are :-<br>(1) Miss Aditi Dey  |
| STD/HIV/AIDS<br>( 2 days duration )   |   | August-Sept.    |   |

A) Status on I.E.C. activities :-

| Items  | Performance Status during April to June , 2006 |                  | Topics covered   | Topics no. of participants |        |                   |
|--|--|------------------|--|----------------------------|--------|-------------------|
|  | Month  | No. of Camp held |  | Male                       | Female |                   |
| Group discussion by HHW                          |  |                  |  |                            |        |                   |
| Group Discussion at SHP level by FTS/ PHN or ANM | April  | 07               | (1) Importance of Child Immunization   | 31                         | 189    | 220               |
|  | May  | 08               | (2) Various Infected diseases ; A.R.I. ; Vitamin & its Importance role in Human body       | 23                         | 217    | 240               |
|  | June   | 08               | (3) Importance of Growth Monitoring Chart :- Problem & Supervision of Handicapped Children | 18                         | 222    | 240<br><u>700</u> |
| Any other initiative taken by the ULB            |  |                  |  |                            |        |                   |

E) Services rendered at Sub-Center will be reviewed on the basis of HMIS & Sub-Center report already submitted by the ULB ( for the period April to June , 2006 ) .

F) Procurement of furniture & equipment outstanding :-

| Name of items                        | Quantity Sanctioned | Actual Quantity | Require |
|--------------------------------------|---------------------|-----------------|---------|
| <b>Furniture for Training :-</b>     |                     |                 |         |
| 1. Steel Almirah without locker      | 1                   | -               | 1       |
| 2. Chair Plastics Molded             | 40                  | 40              | -       |
| 3. Table                             | 2                   | -               | 2       |
| 4. File Cabinet                      | 2                   | -               | 2       |
| <b>Furniture for SHP :-</b>          |                     |                 |         |
| 1 Steel Almirah with locker          | 01                  | -               | 01      |
| 2 Steel Office Table                 | 02                  | -               | 02      |
| 3 Steel Chair without arms           | 03                  | -               | 03      |
| 4 Plastic Moulded Chair without arms | 10                  | 10              | -       |
| 5 Revolving stool steel              | 02                  | -               | 02      |
| 6 Sataranji (Dari)                   | 02                  | -               | 02      |



| <b>Furniture for H.P. :-</b> |  |    |    |    |
|------------------------------|--|----|----|----|
| 1                            | Steel Almirah without locker             | 02 | -  | 02 |
| 2                            | Metal Shelving Racks                     | 02 | -  | 02 |
| 3                            | Steel Chair without arms                 | 10 | -  | 10 |
| 4                            | Plastic Moulded Chair                    | 20 | 20 | 20 |
| 5                            | Steel Office Table                       | 06 | -  | 06 |
| 6                            | Revolving Stool                          | 02 | -  | 02 |
| 7                            | File Cabinet                             | 02 | -  | 02 |
| 8                            | Refrigerator - 165 ltr                   | 01 | -  | 01 |
| <b>Furniture for MMC</b>     |  |    |    |    |
| 1                            | Half Secretariate Table                  | 01 | 01 | -  |
| 2                            | Office Table Steel                       | 07 | -  | 07 |
| 3                            | Chair                                    | 08 | -  | 08 |
| 4                            | Chair for Visitors                       | 30 | 30 | -  |
| 5                            | Almirah without locker                   | 04 | 1  | 03 |
| 6                            | File Cabinet                             | 06 | 2  | 04 |
| 7                            | Table for Computer                       | 02 | -  | 02 |
| 8                            | Chair for Computer                       | 02 | -  | 02 |
| 9                            | Liter Bin                                | 04 | -  | 04 |
| 10                           | Notice Board                             | 01 | -  | 01 |
| 11                           | Display Board (Documentation soft Board) | 01 | 01 | -  |
| 12                           | Water Purifier                           | 01 | -  | 01 |

**F) Status on Procurement of Medicine :-**

| <b>Medicine procure for SHPs upto the month of.....</b> | <b>Cost Involvement ( in Rs.)</b> |
|---|-----------------------------------|
| Folifer Large   | 68,100                            |
| ORS (Walyte)  | -                                 |
| Acigene (Antacid)                                       | 26,145                            |
| Rentac - 150  | -                                 |
| Dicyclomine   | -                                 |
| Ascabiol  | -                                 |
| Paracetamol (Pyregesic)                                 | 54825                             |

**F) Status on availability of Vaccines, Folifer Tablets, Oral Pill & Condom from the office concerned of Dept. of Health & Family Welfare :-**

| Name of Item     | Quantity Received   | Remarks   |
|------------------|---|---|
| <b>Vaccines</b>  | <u>Date :- 21/12/05</u><br>B.C.G—100 Dose<br>DPT--100 Dose<br>Measles---100 Dose<br>Vitamin A Oil---2 Bottle<br>Disposal Syringe -1000 Pisces<br>D.T.---100 Dose<br><u>Date :- 6/3/06</u><br>DPT--100 Dose<br>T.T.—200 Dose<br>Vitamin A Oil---3 Bottle<br><u>Date :- 13/4/06</u><br>Vitamin A Oil---4 Bottle | The Vaccine supplied by Supdt. of district Hospital through Dept. of Health , Midnapore Municipality. |
| <b>Folifer</b>   | <u>Date :- 12/6/06</u><br>6570 Strips   | Our M.M.C. Level stock is available   |
| <b>Oral Pill</b> | Nil   |   |
| <b>Condom</b>    | 4690 Pieces   | The Vaccine supplied by Supdt. of district Hospital through Dept. of Health, Midnapore Municipality.  |

Dr. DC  
21-8-07

DFID - ASSISTED HONORARY HEALTH WORKERS SCHEME  
PURULIA MUNICIPALITY  
PURULIA

Memo No: PM/DFID/HHW/78

Date: 21/8/07

To  
Dr. Shibani Goswami  
The Project Officer  
Health Wing, SUDA  
Kolkata



Sub: - Request for approval for procurement of materials

24 AUG 2007

Madam,

Please find enclosed here with the list of furniture & equipment for our DFID - Assisted HHW Scheme in Purulia Municipality for use in MMC/HP/SHP level for different purpose.

Dr. Goswami

| Sl. No | Item   |    | Quantity Required |
|--------|--|----|-------------------|
| 01     | Filic cabinet                                    | 06 | 06 no             |
| 02     | Steel Almira with locker                         | 02 | 02 no             |
| 03     | Metal shelving racks                             | 05 | 05 no             |
| 04     | Plastic Molded Chair                             | 10 | 10 no             |
| 05     | Ceiling Fan                                      | 02 | 02 no             |
| 06     | Spring balance for new born with color indicator | 35 | 35 no             |
| 07     | B. P. Instrument                                 | 07 | 35 no             |
| 08     | Stethoscope                                      | 07 | 35 no             |
| 09     | <del>Factoscope</del>                            | X  | 35 no             |
| 10     | Glucometer                                       | 06 | 06 no             |
| 11     | <del>Electronic B. P. Instrument</del>           | X  | 06 no             |
| 12     | Thermometer                                      | 42 | 70 no             |

With Thanks

(Health Officer)

Purulia Municipality

**DFID - ASSISTED HONORARY HEALTH WORKER SCHEME  
PURULIA MUNICIPALITY  
PURULIA**

Memo No: *PH/DFID/HHW/52*

Date: - *6/7/07*

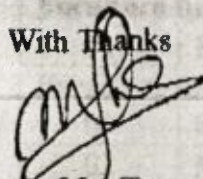
To  
Dr. S. Goswami  
The Project Officer  
Health Wing, SUDA  
Kolkata

Sub: - Revised list of the status on procurement of Furniture & Equipment.

Madam,

Please find enclosed herewith the revised list of the status on procurement of Furniture & Equipment. There is a little alteration in this new list, which has been highlighted in the list by the color pen.

With Thanks



Health Officer  
(Purulia Municipality)

03244256317

**DFID - ASSISTED HONORARY HEALTH WORKERS SCHEME  
PURULIA MUNICIPALITY  
PURULIA**

Memo No: DFID(HHW)/519

Date: 24.2.07

To  
Dr. Shibani Goswami  
The Project Officer  
Health Wing, SUDA  
Kolkata

**Sub: - Request for approval for procurement of materials**

Madam,

This is to inform you that we need the following furniture & equipment for our SHP/MMC level. This material does not include in the list submitted by us in project proposal and duly approved by Health Wing, SUDA.

| Sl No                    | Item   | Quantity Required |
|--------------------------|--|-------------------|
| <b>Furniture for SHP</b> |  |                   |
| 01                       | File cabinet                                     | 02 nos            |
| <b>Furniture for MMC</b> |  |                   |
| 01                       | Steel Almirah without locker                     | 01 nos            |
| 02                       | Metal shelving racks                             | 10 nos            |
| 03                       | Exhaust fans                                     | 02 nos            |
| <b>Equipment for SHP</b> |  |                   |
| 01                       | Spring balance for new born with color indicator | 35 nos            |
| 02                       | B. P. Instrument                                 | 35 nos            |
| 03                       | Stethoscope                                      | 35 nos            |
| 04                       | Faetoscope                                       | 35 nos            |
| 05                       | Glucometer                                       | 06 nos            |
| 06                       | Electronic B. P. Instrument                      | 06 nos            |
| 07                       | Thermometer                                      | 70 nos            |

With Thanks



(Health Officer)

Purulia Municipality

**DFID – ASSISTED HONORARY HEALTH WORKER SCHEME  
PURULIA MUNICIPALITY  
PURULIA**

Memo No: PM/DFID/HH-W/59

To  
Dr. S. Goswami  
The Project Officer  
Health Wing, SUDA  
Kolkata



Date: - 6/7/07

13 JUL 2007

**Sub: - Revised list of the status on procurement of Furniture & Equipment.**

Madam,

Please find enclosed herewith the revised list of the status on procurement of Furniture & Equipment. *There is a little alteration in this new list, which has been highlighted in the list by the color pen.*

With Thanks

Health Officer  
(Purulia Municipality)

Talked with COO. will send.  
later- reconfirm- thro FAX  
to-day. to await.

10.8.07.

**DFID - ASSISTED HONORARY HEALTH WORKERS SCHEME  
PURULIA MUNICIPALITY  
PURULIA**

1. Status on procurement of furniture & equipment outstanding: -

| Sl. No                           | Item  | Quantity Sanctioned | Quantity procured | Outstanding | Remarks  |
|----------------------------------|---|---------------------|-------------------|-------------|--|
| <b>Equipment for training: -</b> |   |                     |                   |             |  |
| 1.                               | Overhead projector  | 01                  | 01                | Nil         |  |
| 2.                               | Screen overhead projector   | 01                  | 01                | Nil         |  |
| 3.                               | Automatic slide projector   | 01                  | 01                | Nil         |  |
| 4.                               | White board   | 01                  | 01                | Nil         |  |
| <b>Equipment for S.H.P</b>       |   |                     |                   |             |  |
| 01                               | Patient examination table   | 06                  | 06                | Nil         |  |
| 02                               | Folding foam coir mattress for examination table with rexine cover. | 06                  | 06                | Nil         |  |
| 03                               | Pillow foam with cover  | 12                  | 12                | Nil         |  |
| 04                               | Mackintosh sheet cover  | 12                  | 12                | Nil         |  |
| 05                               | Colored drawer sheet  | 12                  | 12                | Nil         |  |
| 06                               | Steps for patient use   | 06                  | 06                | Nil         |  |
| 07                               | Screen partition with 03 folds with 2 sets of curtain               | 06                  | 06                | Nil         |  |
| 08                               | Portable steam stabilizers  | 06                  | 06                | Nil         |  |
| 09                               | Vaccine carrier   | 06                  | 06                | Nil         |  |
| 10                               | Weighing machine (adult portable)                                   | 06                  | 06 + 06=12        | ----        | 6 nos of weighing scale were purchased after approval of MLH & FW Committee. |
| 11                               | Child weighing machine (portable hanging spring balance)            | 06                  | 06                | Nil         |  |
| 12                               | Baby weighing jacket  | 06                  | 06                | Nil         |  |
| 13                               | 02 kg standard weight   | 06                  | 06                | Nil         |  |
| 14                               | Baby weighing machine with tray and spring bottom                   | 06                  | 06                | Nil         |  |
| 15                               | Blood pressure instrument (sphygmomanometer - numerical type)       | 06                  | 06 + 02=08        | ----        | 2 nos of BP instrument were purchased after approval of MLH&FW Comm.         |
| 16                               | Hypodermic syringe  | 30 doz              | 30 doz            | Nil         |  |
| 17                               | Hypodermic syringe needle   | 24 doz              | 24 doz            | Nil         |  |
| 18                               | Tuberculin syringe  | 36 nos              | 36 nos            | Nil         |  |
| 19                               | Hypodermic needle for tuberculin syringe                            | 12 doz              | 12 doz            | Nil         |  |
| 20                               | Scissor straight  | 18                  | 18                | Nil         |  |
| 21                               | Artery forceps straight   | 36                  | 36                | Nil         |  |
| 22                               | Cheatle forceps - instrument lifter                                 | 06                  | 06                | Nil         |  |
| 23                               | Instrument tray with 03 lid   | 12                  | 12                | Nil         |  |
| 24                               | Bowl stand with 03 legs   | 06                  | 06                | Nil         |  |
| 25                               | Tongue depressor for children                                       | 12                  | 12                | Nil         |  |

| Sls No                     | Item  | Quantity Sanctioned | Quantity procured | Outstanding | Remarks                    |
|----------------------------|---|---------------------|-------------------|-------------|----------------------------|
| 26                         | Stethoscope                                   | 06                  | 06                | Nil         |                            |
| 27                         | Saucepan with lid and handle.                 | 06                  | 06                | Nil         |                            |
| 28                         | Emergency light (chargeable battery set)      | 06                  | 06                | Nil         |                            |
| 29                         | Kerosene stove                                | 06                  | 06                | Nil         |                            |
| 30                         | Bucket plastic with cover and handle          | 12                  | 12                | Nil         |                            |
| 31                         | Mug plastic                                   | 12                  | 12                | Nil         |                            |
| 32                         | Jug with handle                               | 12                  | 12                | Nil         |                            |
| 33                         | Plastic bucket with lid                       | 06                  | 06                | Nil         |                            |
| 34                         | Padlock (navtal)                              | 12                  | 12                | Nil         |                            |
| 35                         | IUD insertion kit                             |                     |                   |             |                            |
|                            | a. Sponge holding                             | 12 doz              | 12 doz            | Nil         |                            |
|                            | b. Disposable gloves sterile                  | 72 doz              | 72 doz            | Nil         |                            |
|                            | c. Cuscus bi valve vaginal speculum for adult | 06                  | 06                | Nil         |                            |
|                            | d. Forceps vusellum 9"                        | 06                  | 06                | Nil         |                            |
|                            | e. Sterilization tray with cover              | 06                  | 06                | Nil         |                            |
|                            | d. Straight artery forceps 9"                 | 06                  | 06                | Nil         |                            |
|                            | e. Scissor mayo 7 1/2" straight               | 06                  | 06                | Nil         |                            |
|                            | f. IUD insertex                               | 06                  | 06                | Nil         |                            |
|                            | g. Dressing forceps 6"                        | 06                  | 06                | Nil         |                            |
| <b>Equipment for M.M.C</b> |   |                     |                   |             |                            |
| 01                         | <u>Computer, Monitor, UPS &amp; Printer</u>   | <u>02</u>           | <u>01</u>         | <u>01</u>   | <u>Likely to purchase.</u> |
| 02                         | Fax machine                                   | 01                  | Nil               | 01          | Not required               |



DFID - ASSISTED HONORARY HEALTH WORKERS SCHEME  
PURULIA MUNICIPALITY  
PURULIA

Mune DFID (HHW) / 520

24.2.07

1). Status on procurement of furniture & equipment outstanding: -

| Sl. No                           | Item                                     | Quantity Sanctioned | Quantity procured | Outstanding | Remarks                          |
|----------------------------------|--|---------------------|-------------------|-------------|----------------------------------|
| <b>Furniture for training: -</b> |  |                     |                   |             |                                  |
| 01                               | Steel Almirah without locker             | 01                  | 01                | Nil         |                                  |
| 02                               | Chair plastic molded                     | 40                  | 40 + 30=70        | ---         | Purchased were done as per need. |
| 03                               | Table                                    | 02                  | 02                | Nil         |                                  |
| 04                               | File cabinet                             | 02                  | 02                | Nil         |                                  |
| <b>Furniture for S.H.P</b>       |  |                     |                   |             |                                  |
| 01                               | Steel Almirah without locker             | 06                  | 06                | Nil         |                                  |
| 02                               | Steel office table                       | 12                  | 12                | Nil         |                                  |
| 03                               | Steel chair without arms                 | 18                  | 18                | Nil         |                                  |
| 04                               | Plastic molded chair without arms        | 60                  | 60                | Nil         |                                  |
| 05                               | Revolving stool                          | 12                  | 12                | Nil         |                                  |
| 06                               | Satranji (dari)                          | 12                  | 12                | Nil         |                                  |
| <b>Furniture for H.P</b>         |  |                     |                   |             |                                  |
| 01                               | Steel Almirah without locker             | 02                  | 02                | Nil         |                                  |
| 02                               | Metal shelving racks                     | 02                  | 02                | Nil         |                                  |
| 03                               | Steel chair without arms                 | 10                  | 06                | 04          | Not required                     |
| 04                               | Plastic molded chair                     | 20                  | 05                | 15          | Not required                     |
| 05                               | Steel office table                       | 06                  | 03                | 03          | Not required                     |
| 06                               | Revolving stool                          | 02                  | 02                | Nil         |                                  |
| 07                               | File cabinet                             | 02                  | 02                | Nil         |                                  |
| 08                               | Refrigerator 165 Ltr                     | 01                  | ---               | 01          | Not required.                    |
| <b>Furniture for M.M.C</b>       |  |                     |                   |             |                                  |
| 01                               | Half secretariat table                   | 01                  | 01                | Nil         |                                  |
| 02                               | Office table steel                       | 07                  | 02                | 05          | Likely to purchase.              |
| 03                               | Chair                                    | 08                  | 08                | Nil         |                                  |
| 04                               | Chair for visitor                        | 30                  | ---               | 10          | Likely to purchase.              |
| 05                               | Almirah without locker                   | 04                  | 03                | 01          | Likely to purchase.              |
| 06                               | File cabinet                             | 06                  | 02                | 04          | Likely to purchase.              |
| 07                               | Table for computer                       | 02                  | 01                | 01          | Likely to purchase.              |
| 08                               | Chair for computer                       | 02                  | 01                | 01          | Likely to purchase.              |
| 09                               | Liter bin                                | 04                  | 04 + 02=06        | ---         | Purchased were done as per need. |
| 10                               | Notice board                             | 01                  | 01                | Nil         |                                  |
| 11                               | Display board (documentation soft board) | 01                  | 01                | Nil         |                                  |
| 12                               | Water purifier                           | 01                  | Nil               | 01          | Likely to purchase               |

**DFID - ASSISTED HONORARY HEALTH WORKERS SCHEME  
PURULIA MUNICIPALITY  
PURULIA**

**f). Status on procurement of furniture & equipment outstanding:**

| SL No                         | Item                                     | Quantity Sanctioned | Quantity procured | Remarks                     |
|-------------------------------|--|---------------------|-------------------|-----------------------------|
| <b>Furniture for Training</b> |  |                     |                   |                             |
| 1.                            | Steel Almirah without locker             | 01                  | 01                |                             |
| 2.                            | Chair Plastic Molded                     | 40                  | 70                | To accommodate more people. |
| 3.                            | Table                                    | 02                  | 02                |                             |
| 4.                            | File Cabinet                             | 02                  | 02                |                             |
| <b>Furniture for SHP</b>      |  |                     |                   |                             |
| 1.                            | Steel Almirah without locker             | 06                  | 06                |                             |
| 2.                            | Steel Office Table                       | 12                  | 12                |                             |
| 3.                            | Steel Chair without arms                 | 18                  | 18                |                             |
| 4.                            | Plastic molded chair without arms        | 60                  | 60                |                             |
| 5.                            | Rcvolving Stool                          | 12                  | 12                |                             |
| 6.                            | Satranji (dari)                          | 12                  | 12                |                             |
| <b>Furniture for HP</b>       |  |                     |                   |                             |
| 1.                            | Steel Almirah without locker             | 02                  | 02                |                             |
| 2.                            | Metal shelving racks                     | 02                  | 02                |                             |
| 3.                            | Steel chair without arms                 | 10                  | 06                | Not required                |
| 4.                            | Plastic molded chair                     | 20                  | 05                | Not required                |
| 5.                            | Steel office table                       | 06                  | 03                | Not required                |
| 6.                            | Revolving stool                          | 02                  | 02                |                             |
| 7.                            | File cabinet                             | 02                  | 02                |                             |
| 8.                            | Refrigerator - 165 Ltr                   | 01                  |                   | Not required                |
| <b>Furniture for MMC</b>      |  |                     |                   |                             |
| 1.                            | Half Secretariat Table                   | 01                  |                   | Not required                |
| 2.                            | Office table steel                       | 07                  | 03                | Not required                |
| 3.                            | Chair                                    | 08                  |                   | Not required                |
| 4.                            | Chair for visitor                        | 30                  |                   | Not required                |
| 5.                            | Almirah without locker                   | 04                  | 03                | Not required                |
| 6.                            | File cabinet                             | 06                  | 02                | Not required                |
| 7.                            | Table for computer                       | 02                  | 01                | Not required                |
| 8.                            | Chair for computer                       | 02                  | 01                | Not required                |
| 9.                            | Liter bin                                | 04                  | 06                |                             |
| 10.                           | Notice board                             | 01                  | 01                |                             |
| 11.                           | Display board (documentation soft board) | 01                  | 01                |                             |
| 12.                           | Water purifier                           | 01                  |                   | Not required                |

*M. J.*  
Health Officer  
Purulia Municipality  
Purulia


**DFID - ASSISTED HONORARY HEALTH WORKERS SCHEME  
PURULIA MUNICIPALITY  
PURULIA**

**f). Status on procurement of furniture & equipment outstanding:**

| Sl. No                        | Item  | Quantity Sanctioned | Quantity procured | Remarks                                    |
|-------------------------------|---|---------------------|-------------------|--|
| <b>Equipment for training</b> |   |                     |                   |  |
| 01.                           | Overhead projector  | 01                  | 01                |  |
| 02.                           | Screen overhead projector   | 01                  | 01                |  |
| 03.                           | Automatic slide projector   | 01                  | 01                |  |
| 04.                           | White board   | 01                  | 01                |  |
| <b>Equipment for SIIP</b>     |   |                     |                   |  |
| 01.                           | Patient Examination table   | 06                  | 06                |  |
| 02.                           | Folding foam coir mattress for examination table with rexine cover  | 06                  | 06                |  |
| 03.                           | Pillow foam with cover  | 12                  | 12                |  |
| 04.                           | Mackintosh sheet Coo  | 12                  | 12                |  |
| 05.                           | Coloured drawer sheet   | 12                  | 12                |  |
| 06.                           | Steps for patient use   | 06                  | 06                |  |
| 07.                           | Screen partition in 3 folds with 2 sets of curtain                  | 06                  | 06                |  |
| 08.                           | Portable steam sterilizers  | 06                  | 06                |  |
| 09.                           | Vaccine carrier   | 06                  | 06                |  |
| 10.                           | Weighing Machine (Adult Portable)                                   | 06                  | 12                | To speed up the activity                   |
| 11.                           | Child weighing machine (Portable hanging spring balance)            | 06                  | 06                |  |
| 12.                           | Baby weighing jacket  | 06                  | 12                | checked with original file. Supply by USDA |
| 13.                           | 2 Kg. Standard iron weight  | 06                  | 06                |  |
| 14.                           | Baby weighing machine with tray and spring bottom                   | 06                  | 06                |  |
| 15.                           | Blood pressurc instrument (sphygmomanometer meter - mercurial type) | 06                  | 8                 | As per requirment                          |
| 16.                           | Hypodermic syringe  | 30 doz              | 30 doz            |  |
| 17.                           | Hypodermic syringe needle   | 24 doz              | 24 doz            |  |
| 18.                           | Tuberculin syringe  | 36 nos              | 36                |  |
| 19.                           | Hypodermic needle for tuberculin syringe                            | 12 doz              | 12 doz            |  |
| 20.                           | Scissor straight  | 18                  | 18                |  |
| 21.                           | Artery forceps straight   | 36                  | 36                |  |
| 22.                           | Cheatle forceps - instrument lifter                                 | 06                  | 06                |  |
| 23.                           | Instrument tray with 3 lid  | 12                  | 12                |  |
| 24.                           | Bowl stand with 3 legs  | 06                  | 06                |  |

*Handwritten signature*  
 Health Officer  
 Municipality

|                          |  |         |         |                      |
|--------------------------|--|---------|---------|----------------------|
| 25.                      | Tongue depressor for children                | 12      | 12      |                      |
| 26.                      | Stethoscope                                  | 06      | 06      |                      |
| 27.                      | Saucepan with lid and handle                 | 06      | 06      |                      |
| 28.                      | Emergency light (chargeable battery set)     | 06      | 06      |                      |
| 29.                      | Kerosene stove                               | 06      | 06      |                      |
| 30.                      | Bucket plastic with cover and handle         | 12      | 12      |                      |
| 31.                      | Mug plastic                                  | 12      | 12      |                      |
| 32.                      | Jug with handle                              | 12      | 12      |                      |
| 33.                      | Plastic bucket with lid                      | 06      | 06      |                      |
| 34.                      | Padlock (navtal)                             | 12      | 12      |                      |
| 35.                      | Thermometer (Hicks)                          | 18      | 12      |                      |
| 36.                      | IUD insertion kit                            |         |         |                      |
|                          | a. Sponge holding                            | 12      | 12 doz  |                      |
|                          | b. Disposable gloves sterile                 | 72 doz  | 36 doz  | Supply by SUDA       |
|                          | c. Cusco-bi-valve vaginal speculum for adult | 06      | 06      |                      |
|                          | d. Forceps vulsellum 9"                      | 06      | 06      |                      |
|                          | e. Sterilization tray with cover             | 06      | 06      |                      |
|                          | g. Straight artery forceps 9"                | 06      | 06      |                      |
|                          | h. Scissor mayo 7 1/2 " straight             | 06      | 06      |                      |
|                          | i. IUD insertex                              | 06      | 06      |                      |
|                          | j. Dressings forceps - 6"                    | 06      | 06      |                      |
| 37.                      | Pregnancy test strip                         | 06 pkts | 06 pkts |                      |
| 38.                      | Strip for albumin in urine test              | 06 pkts | 06 pkts |                      |
| 39.                      | Hemoglobin meter                             | 06 set  | 06 set  |                      |
| 40.                      | Urine test container                         | 180     | 180     |                      |
| <b>Equipment for MMC</b> |  |         |         |                      |
| 01.                      | Computer, Monitor, UPS & Printer             | 02      | 01      | 01 Computer Required |
| 02.                      | Fax machine                                  | 01      | Nil     |                      |

  
 Health Officer  
 Purulia Municipality  
 Purulia

*Handwritten mark*

SURI MUNICIPALITY : BIRBHUM

Memo No. 1590 /S.M. Date: 20.02.2007.

From:  
Chairman,  
Suri Municipality, Birbhum.

To:  
The Project Officer, Health  
'Health Wing' SUDA  
ILGUS BHAVAN  
H-C Block, Sector III  
Bichan Nagar, Kolkata -106

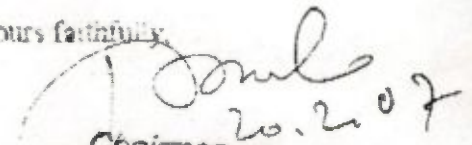
Sub. - Requirement of furniture's & Equipments.

Madam,

Following furniture's & Equipments are required for the HHW Scheme, DFID assisted under Suri Municipality.

| Sr. No. | Item                           | Quantity    |
|---------|--------------------------------|-------------|
| 1       | Almirah                        | 3           |
| 2       | Metal Shelving racks           | 4           |
| 3       | File Cabinet                   | 2           |
| 4       | Plastic Chair                  | 40          |
| 5       | White Board                    | 2           |
| 6       | Notice Board                   | 2           |
| 7       | Weight Machine                 | 3           |
| 8       | B.P. Instrument                | 2           |
| 9       | Stethoscope                    | 2           |
| 10      | Urine Container                | 1000 Bottle |
| 11      | Pregnancy test kit             | 10000 Strip |
| 12      | Albumin test kit               | 1000 Kit    |
| 13      | BCG Syring with Needle 26G     | 50          |
| 14      | Syring 2 ml & 5 ml             | 100         |
| 15      | Needle 26G                     | 100         |
| 16      | Bowl (Enamel)                  | 6           |
| 17      | Steriliser for boiling purpose | 3           |
| 18      | Dissecting forceps (Non tooth) | 3           |

Yours faithfully,

  
Chairman  
Suri Municipality  
Suri Municipality.

