

- २.९। जटिलता के कारण हस्पताल में भेजे थे कि नहीं ? हां ना
 २.१०। प्रसव के समय जटिलता हुआ था कि नहीं ? हां ना

अगर हां हो तो किस प्रकार की जटिलता (क)

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- २.११। प्रसव के समय जटिलता के लिए हस्पताल में भेजे थे कि नहीं ? हां ना

३। मृत्यु का परिसंख्यान (पिछले १२ महिने का हिसाब)

- ३.१। शिशु के मृत्यु (१ वर्ष के निचे) संख्या - पू बी

कारण —

- ३.२। १ - ५ वर्ष के शिशु के मृत्यु की संख्या - पू बी

कारण —

- ३.३। ५ वर्ष या उसके उपर मृत्यु की संख्या पू बी

कारण —

- ३.४। प्रसूति मृत्यु का (प्रसवजनित कारण) संख्या

कारण —

- ३.५। मृत्यु प्रसव का संख्या

४। शिशु सुरक्षा का परिसंख्यान :

- ४.१। रोग प्रतिषेधक टिका दान (१२ मास से २३ मास उम्र के शिशु के लिए)

वि.सि.जि डि.पि.टि (३डोज) पोलिओ (३डोज) मिजिल्स

- ४.२। शेष दो जात जीवित शिशु के जन्म का अन्तर (पिछले १२ महिना का जात एवं एक से अधिक गर्भजात शिशु के लिये) :

१-२ साल २-३ साल ३ साल के उपर

- ४.३। ५ साल के अन्दर कोई बच्चा रतौनी रोग से भोगा था कि नहीं ? हां ना

- ४.४। ५ साल के अन्दर बच्चा के लिये दूठो प्रतिरोध योग्य रोग के आक्रमण का परिसंख्या (पिछले १ वर्ष में) टि.वि

डिपथेरिया धनुष्टंका २८ दिन तक शिशु का २९ दिन एवं उससे

अधिक उम्र बच्चे था हुपिंग खासी पोलिओ - माईयेलाईटिस

हाम

५। प्रजननशील दम्पतिर (१५-४४) परिसंख्यान :

- ५.१। विवाह के समय स्त्री का उम्र १८ वर्ष कम १८ वर्ष से अधिक

- ५.२। प्रजननशील दम्पति का जीवित सन्तान का संख्या : क ख ग

५.३। गर्भवती महिला का संख्या (समीक्षा दिन पे)

गर्भवती नारी का उम्र २० वर्ष के अन्दर गर्भवती नारी का उम्र २० वर्ष व उससे अधिक

५.४। गर्भवती नारी रक्ताल्पता में भोग रहे थि नहीं ? हाँ ना

५.५। गर्भपद्धती ग्रहण :

स्थायी पद्धती : भेसेक्टमी टियुक्कटमी

सामयिक पद्धती : आई.यु.डि. गोलियां निरोध

५.६। स्थायी पद्धती के ग्रहण के समय महिला के उम्र कितना था ?

५.७। स्थायी पद्धती ग्रहण के समय प्रजननशील दम्पति के कितने जीवित बच्चा था ? लड़का लड़की

५.८। यदि कोई भी पद्धती ग्रहण नहीं किया तो उसका कारण क्या था ?

पद्धति ग्रहण करने का ईच्छा है ईच्छ नहीं । यदि ईच्छा हो तो व्यवहार न करने का कारण —

(क)

(ख)

(ग)

यदि ईच्छा हो तो आप कोन सी पद्धती ग्रहण करेंगे ?

टियुक्कटमि गोलियां

६। प्रजननतन्त्र संक्रामन का परिसंख्यान (केवल मात्र प्रजननशील दम्पति के लिये)

६.१। महिलायें निचे का उल्लेखित समस्या में भोगते हैं कि नहीं ?

साव योनांग में घाव तलपेट में दर्द

६.२। पूरुष निचे का उल्लेखित समस्या में भोगते हैं कि नहीं ?

मूत्रनाली पथ पर साव योनांग में घाव कुचकी में/अण्डकोष फुलना

७। पिछले एक साल में संक्रामक रोग आक्रमण का संख्या :

मेलेरिया टिचि कुष्ठ आन्तरिक

(५ वर्ष के अन्दर शिशु ५ वर्ष से अधिक

नियुमोनिया (५ वर्ष के अन्दर शिशु)

स्वेच्छासेवी स्वास्थ्य कर्मी का नाम / हस्ताक्षर

प्रति साक्षर

आई.पि.पि.-८ (एक्सटेनसन)/आर.सी.एच. खड़गपुर परिवार भित्तिक प्रारम्भिक स्वास्थ्य समीक्षा

समीक्षा की तारीख

- १। ब्लॉक का माध्यागण परिचय : एच.ए.यू वार्ड नं०
- १.१। गृहकर्ता का नाम
- १.२। ठिकाना
- १.३। धर्म : हिन्दु / मुसलमान / ख्रिष्टान / आदि
- १.४। गृहकर्ता का पेशा
- १.५। परिवार का मासिक आय
- १.६। जनसंख्या : पुरुष नारी कुल
- १.७। जनसंख्या का उग्र भित्तीक श्रेणी बिनास :

| | | उग्र (पूर्ण वर्ष) | | | | | | | |
|--------|--|-------------------|--|--|--|--|--|--|--|
| पूः | | | | | | | | | |
| स्त्री | | | | | | | | | |

- १.८। ६-१४ वर्ष के कितना जन स्कूल में जाते हैं : लडका लडकी

२। निरापद मातृत्व और जन्म का परिसंख्यान (पिछले १२ महीने का हिसाब) :

- २.१। जन्म (जीवित शिशु) हस्पताल में घर में प्र अ
- २.२। जन्म वजन २.५ कि०ग्रा० नीचे नवजात का संख्या
- २.३। किस गर्भ का सन्तान १ २ ३ ३+
- २.४। जन्मदान का समय माता की उग्र -२० वर्ष के निचे २० वर्ष से बेशी
- २.५। गर्भा अवस्था में मातृमंगल केन्द्र में जाती थि की नहीं ? हां / ना
यदि हां हो, तो, ३ बार से बेशी ३ बार से कम
- २.६। जिस मां के सन्तान का उग्र १ वर्ष के निचे, उन लोग टि.टि लिया कि नहीं ? १ डोज / २ डोज / बुष्टार
- २.७। फलिफार के टेबलेट खाए कि नहीं ?
- २.८। गर्भ संक्रन्त जटिलता हुआ था कि नहीं ?

यदि हां हो तो किस प्रकार कि समस्या - रक्त साव / खुब बेशी रक्ताल्पता / पांच फूला व वजन बड़ा / रक्तचाप बेशी / खिचुनी / २४ घन्टा या उससे बेशी समय बच्चा ना हिलना / आदि ।

२.९। जटिलता के कारण हस्पताल में भेजे थे कि नहीं ? हां ना

२.१०। प्रसव के समय जटिलता हुआ था कि नहीं ? हां ना

अगर हां हो तो किस प्रकार की जटिलता (क)

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२.११। प्रसव के समय जटिलता के लिए हस्पताल में भेजे थे कि नहीं ? हां ना

३। मृत्यु का परिसंख्यान (पिछले १२ महिने का हिसाब)

३.१। शिशु के मृत्यु (१ वर्ष के निचे) संख्या - पू बी

कारण —

३.२। १ - ५ वर्ष के शिशु के मृत्यु की संख्या - पू बी

कारण —

३.३। ५ वर्ष या उसके उपर मृत्यु की संख्या पू बी

कारण —

३.४। प्रसूति मृत्यु का (प्रसवजनित कारण) संख्या

कारण —

३.५। मृत्यु प्रसव का संख्या

४। शिशु सुरला का परिसंख्यान :

४.१। रोग प्रतिषेधक टिका दान (१२ मास से २३ मास उम्र के शिशु के लिए)

वि.सि.जि डि.पि.टि (३डोज) पोलिओ (३डोज) मिजिल्स

४.२। शेष दो जात जीवित शिशु के जन्म का अन्तर (पिछले १२ महिना का जात एवं एक से अधिक गर्भजात शिशु के लिये) :

१-२ साल २-३ साल ३ साल के उपर

४.३। ५ साल के अन्दर कोई बच्चा रतौनी रोग से भोगा था कि नहीं ? हां ना

४.४। ५ साल के अन्दर बच्चा के लिये दूठो प्रतिरोध योग्य रोग के आक्रमण का परिसंख्या (पिछले १ वर्ष में) टि.वि

डिपथेरिया धनुषटंका २८ दिन तक शिशु का २९ दिन एवं उससे

अधिक उम्र बच्चे था हुपिंग खासी पोलिओ - माइयंलाईटिस

हाम ।

५। प्रजननशील दम्पतिर (१५-४४) परिसंख्यान :

५.१। विवाह के समय स्त्री का उम्र १८ वर्ष कम १८ वर्ष से अधिक

५.२। प्रजननशील दम्पति का जीवित सन्तान का संख्या : क ख ग

५.३। गर्भवती महिला का संख्या (समीक्षा दिन पे)

गर्भवती नारी का उम्र २० वर्ष के अन्दर गर्भवती नारी का उम्र २० वर्ष व उससे अधिक

५.४। गर्भवती नारी रक्ताल्पता में भोग रहे थि नहीं ? हां ना

५.५। गर्भपद्धती ग्रहण :

स्थायी पद्धती : भेसेक्टमी टियुक्कटमी

सामयिक पद्धती : आई.यु.डि. गोलियां निरोध

५.६। स्थायी पद्धती के ग्रहण के समय महिला के उम्र कितना था ?

५.७। स्थायी पद्धती ग्रहण के समय प्रजननशील दम्पति के कितने जीवित बच्चा था ? लड़का लड़की

५.८। यदि कोई भी पद्धती ग्रहण नहीं किया तो उसका कारण क्या था ?

पद्धति ग्रहण करने का ईच्छा है ईच्छ नहीं । यदि ईच्छा हो तो व्यवहार न करने का कारण —

(क)

(ख)

(ग)

यदि ईच्छा हो तो आप कोन सी पद्धती ग्रहण करेंगे ?

टियुक्कटमी गोलियां

६। प्रजननतन्त्र संक्रामन का परिसंख्यान (केवल मात्र प्रजननशील दम्पति के लिये)

६.१। महिलायें निचे का उल्लेखित समस्या में भोगते हैं कि नहीं ?

साव योनांग में घाव तलपेट में दर्द

६.२। पुरुष निचे का उल्लेखित समस्या में भोगते हैं कि नहीं ?

मूत्रनाली पथ पर साव योनांग में घाव कुचकी में/अण्डकोष फुलना

७। पिछले एक साल में संक्रामक रोग आक्रमण का संख्या :

मेलेरिया टिवि कुष्ठ आन्तरिक

(५ वर्ष के अन्दर शिशु ५ वर्ष से अधिक))

नियुमोनिया (५ वर्ष के अन्दर शिशु)

स्वेच्छासेवी स्वास्थ्य कर्मी का नाम / हस्ताक्षर

प्रति साक्षर

आई.पि.पि.-८ (एक्सटेनसन)/आर.सी.एच. खड़गपुर परिवार भित्तिक प्रारम्भिक स्वास्थ्य समीक्षा

समीक्षा की तारीख

- १। ब्लक का साधारण पन्चिय : एच.ए.यू वाई नं.
- १.१। गृहकर्ता का नाम
- १.२। ठिकाना
- १.३। धर्म : हिन्दु / मुसलमान / ख्रिष्टान / आदि
- १.४। गृहकर्ता का पेशा
- १.५। परिवार का मासिक आय
- १.६। जनसंख्या : पुरुष नारी कुल
- १.७। जनसंख्या का उम्र भित्तिक श्रेणी बिनास :

| | उम्र (पूर्ण वर्ष) | | | | | | | |
|--------|-------------------|--|--|--|--|--|--|--|
| पू: | | | | | | | | |
| स्त्री | | | | | | | | |

- १.८। ६-१४ वर्ष के कितना जन स्कूल में जाते हैं : लड़का लड़की

२। निरापद मातृत्व और जन्म का परिसंख्यान (पिछले १२ महीने का हिसाब) :

- २.१। जन्म (जीवित शिशु) हस्पताल में घर में प्र अ
- २.२। जन्म वजन २.५ कि०ग्रा० नीचे नवजात का संख्या
- २.३। किस गर्भ का सन्तान १ २ ३ ३+
- २.४। जन्मदान का समय माता की उम्र -२० वर्ष के निचे २० वर्ष से बेशी
- २.५। गर्भा अवस्था में मातृमंगल केन्द्र में जाती थि की नहीं ? हां / ना
यदि हां हो, तो, ३ बार से बेशी ३ बार से कम
- २.६। जिस मां के सन्तान का उम्र १ वर्ष के निचे, उन लोग टि.टि लिया कि नहीं ? १ डोज / २ डोज / बुष्टार
- २.७। फलिफार के टेबलेट खाए कि नहीं ?
- २.८। गर्भ संक्रन्त जटिलता हुआ था कि नहीं ?

यदि हां हो तो किस प्रकार कि समस्या - रक्त साव / खुब बेशी रक्ताल्पता / पांय फूला व वजन बड़ा / रक्तचाप बेशी / खिचुनी / २४ घन्टा या उससे बेशी समय बच्चा ना हिलना / आदि ।

२.९। जटिलता के कारण हस्पताल में भेजे थे कि नहीं ? हां ना

२.१०। प्रसव के समय जटिलता हुआ था कि नहीं ? हां ना

अगर हां हो तो किस प्रकार की जटिलता (क)

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२.११। प्रसव के समय जटिलता के लिए हस्पताल में भेजे थे कि नहीं ? हां ना

३। मृत्यु का परिसंख्यान (पिछले १२ महिने का हिसाब)

३.१। शिशु के मृत्यु (१ वर्ष के निचे) संख्या - पू बी

कारण —

३.२। १ - ५ वर्ष के शिशु के मृत्यु की संख्या - पू बी

कारण —

३.३। ५ वर्ष या उसके उपर मृत्यु की संख्या पू बी

कारण —

३.४। प्रसूति मृत्यु का (प्रसवजनित कारण) संख्या

कारण —

३.५। मृत्यु प्रसव का संख्या

४। शिशु सुरक्षा का परिसंख्यान :

४.१। रोग प्रतिषेधक टिका दान (१२ मास से २३ मास उम्र के शिशु के लिए)

वि.सि.जि डि.पि.टि (३डोज) पोलिओ (३डोज) मिजिल्स

४.२। शेष दो जात जीवित शिशु के जन्म का अन्तर (पिछले १२ महिना का जात एवं एक से अधिक गर्भजात शिशु के लिये) :

१-२ साल २-३ साल ३ साल के उपर

४.३। ५ साल के अन्दर कोई बच्चा रतौनी रोग से भोगा था कि नहीं ? हां ना

४.४। ५ साल के अन्दर बच्चों के लिये ६ठो प्रतिरोध योग्य रोग के आक्रमण का परिसंख्यान (पिछले १ वर्ष में) टि.वि

डिपथेरिया धनुषंका २८ दिन तक शिशु का २९ दिन एवं उससे

अधिक उम्र बच्चे था हुपिंग खासी पोलिओ - माईयेलाईटिस

हाम ।

५। प्रजननशील दम्पतिर (१५-४४) परिसंख्यान :

५.१। विवाह के समय बी का उम्र १८ वर्ष कम १८ वर्ष से अधिक

५.२। प्रजननशील दम्पति का जीवित सन्तान का संख्या : क ख ग

५.३। गर्भवती महिला का संख्या (समीक्षा दिन पे)

गर्भवती नारी का उम्र २० वर्ष के अन्दर गर्भवती नारी का उम्र २० वर्ष व उससे अधिक

५.४। गर्भवती नारी रक्ताल्पता में भोग रहे थि नहीं ? हां ना

५.५। गर्भपद्धती ग्रहण :

स्थायी पद्धती : भेसेक्टमी टियुक्कटमी

सामयिक पद्धती : आई.यु.डि. गोलियां निरोध

५.६। स्थायी पद्धती के ग्रहण के समय महिला के उम्र कितना था ?

५.७। स्थायी पद्धती ग्रहण के समय प्रजननशील दम्पति के कितने जीवित बच्चा था ? लड़का लड़की

५.८। यदि कोई भी पद्धती ग्रहण नहीं किया तो उसका कारण क्या था ?

पद्धति ग्रहण करने का ईच्छा है ईच्छ नहीं । यदि ईच्छा हो तो व्यवहार न करने का कारण —

(क)

(ख)

(ग)

यदि ईच्छा हो तो आप कोन सी पद्धती ग्रहण करोगें ?

टियुक्कटमी गोलियां

६। प्रजननतन्त्र संक्रामन का परिसंख्यान (केवल मात्र प्रजननशील दम्पति के लिये)

६.१। महिलायें निचे का उल्लेखित समस्या में भोगते हैं कि नहीं ?

स्राव यौनांग में घाव तलपेट में दर्द

६.२। पुरुष निचे का उल्लेखित समस्या में भोगते हैं कि नहीं ?

मूत्रनाली पथ पर स्राव यौनांग में घाव कुचकी में/अण्डकोष फुलना

७। पिछले एक साल में संक्रामक रोग आक्रमण का संख्या :

मेलेरिया टिवि कुष्ठ आन्तरिक

(५ वर्ष के अन्दर शिशु ५ वर्ष से अधिक))

नियुमोनिया (५ वर्ष के अन्दर शिशु)

स्वेच्छासेवी स्वास्थ्य कर्मी का नाम / हस्ताक्षर

प्रति साक्षर

आई.पि.पि.-८ (एक्सटेनसन)/आर.सी.एच. खड़गपुर परिवार भित्तिक प्रारम्भिक स्वास्थ्य समीक्षा

समीक्षा की तारिख

- १। ब्लक का माध्यागण परिचय : एच.ए.यू वार्ड नं०
- १.१। गृहकर्ता का नाम
- १.२। ठिकाना
- १.३। धर्म : हिन्दु / मुसलमान / ख्रिष्टान / आदि
- १.४। गृहकर्ता का पेशा
- १.५। परिवार का मासिक आय
- १.६। जनसंख्या : पुरुष नारी कुल
- १.७। जनसंख्या का उग्र भित्तिक श्रेणी बिनास :

| | उग्र (पूर्ण वर्ष) | | | | | | | |
|------|-------------------|--|--|--|--|--|--|--|
| पू: | | | | | | | | |
| श्री | | | | | | | | |

- १.८। ६-१४ वर्ष के कितना जन स्कूल में जाते हैं : लड़का लड़की

२। निरापद मातृत्व और जन्म का परिसंख्यान (पिछले १२ महीने का हिसाब) :

- २.१। जन्म (जीवित शिशु) हस्पताल में घर में ग्र अ
- २.२। जन्म वजन २.५ कि०ग्रा० नीचे नवजात का संख्या
- २.३। किस गर्भ का सन्तान १ २ ३ ३+
- २.४। जन्मदान का समय माता की उग्र -२० वर्ष के निचे २० वर्ष से बेशी
- २.५। गर्भ अवस्था में मातृमंगल केन्द्र में जाती थि की नहीं ? हां / ना
यदि हां हो, तो, ३ बार से बेशी ३ बार से कम
- २.६। जिस मां के सन्तान का उग्र १ वर्ष के निचे, उन लोग टि.टि लिया कि नहीं ? १ डोज / २ डोज / बुष्टार
- २.७। फलिफार के टेबलेट खाए कि नहीं ?
- २.८। गर्भ संक्रन्त जटिलता हुआ था कि नहीं ?

यदि हां हो तो किस प्रकार कि समस्या - रक्त साव / खुब बेशी रक्ताल्पता / पांच फूला व वजन बड़ा / रक्तचाप बेशी / खिचुनी / २४ घन्टा या उससे बेशी समय बच्चा ना हिलना / आदि ।

- २.९। जटिलता के कारण हस्पताल में भेजे थे कि नहीं ? हां ना
- २.१०। प्रसव के समय जटिलता हुआ था कि नहीं ? हां ना
- अगर हां हो तो किस प्रकार की जटिलता (क)
- (ख)
- (ग)
- २.११। प्रसव के समय जटिलता के लिए हस्पताल में भेजे थे कि नहीं ? हां ना

३। मृत्यु का परिसंख्यान (पिछले १२ महिने का हिसाब)

- ३.१। शिशु के मृत्यु (१ वर्ष के निचे) संख्या - पू बी
- कारण —
- ३.२। १ - ५ वर्ष के शिशु के मृत्यु की संख्या - पू बी
- कारण —
- ३.३। ५ वर्ष या उसके उपर मृत्यु की संख्या पू बी
- कारण —
- ३.४। प्रसूति मृत्यु का (प्रसवजनित कारण) संख्या
- कारण —
- ३.५। मृत्यु प्रसव का संख्या

४। शिशु सुरक्षा का परिसंख्यान :

- ४.१। रोग प्रतिषेधक टिका दान (१२ मास से २३ मास उम्र के शिशु के लिए)
- वि.सि.जि डि.पि.टि (३डोज) पोलिओ (३डोज) मिजिल्स
- ४.२। शेष दो जात जीवित शिशु के जन्म का अन्तर (पिछले १२ महिना का जात एवं एक से अधिक गर्भजात शिशु के लिये) :
- १-२ साल २-३ साल ३ साल के उपर
- ४.३। ५ साल के अन्दर कोई बच्चा रतौनी रोग से भोगा था कि नहीं ? हां ना
- ४.४। ५ साल के अन्दर बच्चों के लिये दूठो प्रतिरोध योग्य रोग के आक्रमण का परिसंख्यान (पिछले १ वर्ष में) टि.वि
- डिपथेरिया धनुष्टंका २८ दिन तक शिशु का २९ दिन एवं उससे अधिक उम्र बच्चे था हुपिंग खासी पोलिओ - माइयेलाईटिस
- हाम

५। प्रजननशील दम्पतिर (१५-४४) परिसंख्यान :

- ५.१। विवाह के समय बी का उम्र १८ वर्ष कम १८ वर्ष से अधिक
- ५.२। प्रजननशील दम्पति का जीवित सन्तान का संख्या : क ख ग

५.३। गर्भवती महिला का संख्या (समीक्षा दिन पे)

गर्भवती नारी का उम्र २० वर्ष के अन्दर गर्भवती नारी का उम्र २० वर्ष व उससे अधिक

५.४। गर्भवती नारी रक्ताल्पता में भोग रहे थि नहीं ? हां ना

५.५। गर्भपद्धती ग्रहण :

स्थायी पद्धती : भेसेक्टमी टियुक्कटमी

सामयिक पद्धती : आई.यु.डि. गोलियां निरोध

५.६। स्थायी पद्धती के ग्रहण के समय महिला के उम्र कितना था ?

५.७। स्थायी पद्धती ग्रहण के समय प्रजननशील दम्पति के कितने जीवित बच्चा था ? लड़का लड़की

५.८। यदि कोई भी पद्धती ग्रहण नहीं किया तो उसका कारण क्या था ?

पद्धति ग्रहण करने का ईच्छा है ईच्छ नहीं । यदि ईच्छा हो तो व्यवहार न करने का कारण —

(क)

(ख)

(ग)

यदि ईच्छा हो तो आप कोन सी पद्धती ग्रहण करेंगे ?

टियुक्कटमी गोलियां

६। प्रजननतन्त्र संक्रामन का परिसंख्यान (केवल मात्र प्रजननशील दम्पति के लिये)

६.१। महिलायें निचे का उल्लेखित समस्या में भोगते हैं कि नहीं ?

स्राव योनांग में घाव तलपेट में दर्द

६.२। पुरुष निचे का उल्लेखित समस्या में भोगते हैं कि नहीं ?

मूत्रनाली पथ पर स्राव योनांग में घाव कुचकी में/अण्डकोष फुलना

७। पिछले एक साल में संक्रामक रोग आक्रमण का संख्या :

मेलेरिया टिवि कुष्ठ आन्तरिक

(५ वर्ष के अन्दर शिशु ५ वर्ष से अधिक))

नियुमोनिया (५ वर्ष के अन्दर शिशु)

स्वेच्छासेवी स्वास्थ कर्मी का नाम / हस्ताक्षर

प्रति साक्षर

SUDA**STATE URBAN DEVELOPMENT AGENCY****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-II)/167

Date 04.10.99

From: Adviser (Health)
S.U.D.ATo: Mr. A. K. Mehra
Director (Area Projects)
Govt. of India
Ministry of Health & Family Welfare
Nirman Bhavan
New Delhi-110 001Sub: Creation of temporary posts for Management Cell at Head Quarters' level (SUDA), and Implementation & Monitoring Unit at ULBs level under IPP-VIII (Extn) in West Bengal.

Sir,

Reference is invited to memo No. 322-S/99 dated 27.8.99 from the Secretary, Govt. of West Bengal, Municipal Affairs Deptt. to Ms. Meenakshi Datta Ghosh, Joint Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi-11; and telephonic discussion of Mr. E. J. Jos, under Secretary, Govt. of India with Chief of Health, IPP-VIII, CMDA, Unnayan Bhavan, Salt Lake, Calcutta-91 on 4.10.99.

The following temporary posts need to be created and filled-up on contractual basis at SUDA level and ULBs level for implementation of the IPP-VIII Extn;-

Management Cell at Head Quarters' level (SUDA).

- | | | |
|----|------------------------|-----|
| 1. | Project Officer | - 1 |
| 2. | Sr. Engineer | - 1 |
| 3. | Medical Specialist | - 1 |
| 4. | IEC Specialist | - 1 |
| 5. | Procurement Specialist | - 1 |
| 6. | CD Specialist | - 1 |
| 7. | Finance Manager | - 1 |
| 8. | Training Co-ordinator | - 1 |

Contd..2/-

SUDA

- 9. MIES Officer - 1
- 10. P A - 1
- 11. Clerks - 2
- 12. Attendants - 2

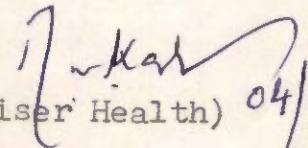
| <u>unit at</u> | <u>Implementation & Monitoring each ULB</u> | <u>No.</u> | <u>Total for 10 ULBs</u> |
|----------------|---|------------|--------------------------|
| 1. | CD Specialist | 1 | 10 |
| 2. | A H O | 1 | 10 |
| 3. | PHN (Training) | 1 | 10 |
| 4. | Accounts Assistant | 1 | 10 |
| 5. | Statistical Assistant | 1 | 10 |
| 6. | Clerk | 1 | 10 |

The ten ULBs (Towns) covered under IPP-VIII Extn, West Bengal are - Alipurduar, Balurghat, Bardhaman, Darjeeling, Durgapur, English Bazar, Jalpaiguri, Kharagpur, Siliguri, Raiganj.

In absence of the above mentioned posts it will not be practically possible to implement the project opcit.

It is therefore requested to accord approval of the Competent Authorities towards creation of the ibid posts.

Yours faithfully,


 ✓ (Adviser Health) 04/10/99

Memo no. SUDA-15/98(Pt-II)/167(1)
 C.C

dated 04.10.99

The Secretary to the Govt. of West Bengal, Department of Municipal Affairs and Chairman, SUDA- for favour of kind information.

(Adviser Health)

Sub: STD facilities at the Office-Chamber of Adviser (Health), SUDA.

STD facilities are available from the Telephone No. 359-3184 installed at the Office-Chamber of Adviser (Health), SUDA. This facility is utilised for making contacts with various key personnel of the ULBs as also District Administration in connection with RCH Sub Project, Asansol and IPP-VIII (Extn).

dt.

In the light of Order, 24.8.99 bearing No. 325/S/99 of M.A. Deptt, it is wondered if the said facility is to be continued ?

Submitted for favour of kind advice.

[Signature]
03/9/99

Adviser (Health),
SUDA

Memo No 15/98 (PT)
/128 dt. 3.9.99

Notes above

For contacting the Project Director as well as the chairpersons of the ULBs implementing IPP-VIII (Ext) and RCH Asansol for communication of urgent matters pertaining to the projects and also for reciprocating with them when they want informations of 'OF IMMEDIATE' nature it is strongly felt that STD facilities already extended to the Adviser Health SUDA in the fixed telephone No 359-3184 shall be continued for the interest of the project.

It will however, be ensured that strict economy is maintained while using the STD. It may be mentioned in this connection that the charge for this STD facility is met from RCH Asansol project fund. The Secy MA & Chairman SUDA kindly may consider and accord approval of retention of this STD facility as a special case.

[Signature]
6/9/99

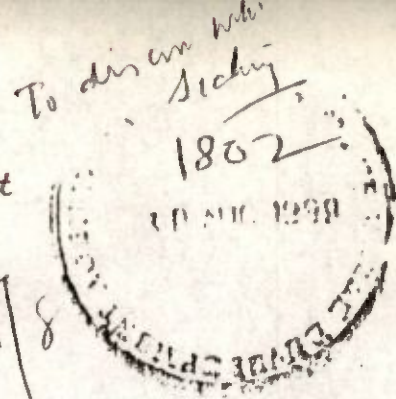
Memo No: SUDA-15/98 (PT)
/129 dt 6.9.99

Secy MA
&
Chairman SUDA

4/9/99
Submitted to Secy. by hand.
He has taken the file -
approved file. In the
mean time STD facilities
may continue at Tel. No.
no. 359-3184. Rt

No. 325-5/99

GOVERNMENT OF WEST BENGAL
Municipal Affairs Department
Writers' Buildings
Calcutta



3/8

Urgent
Copy to all officers
of SUDP for strict
compliance
in accordance
with instructions
All former relaxations

OFFICE ORDER

20/8/99

Dated, CALCUTTA, the 24th August '99

The attention of all concerned is hereby drawn to memorandum No. 1770-FB dated 27.7.99 of the Finance Department on economy measures.

In terms of para 2(b) of the said Memorandum STD facilities in office and residential telephones will be available to Secretaries, Special Secretaries and Heads of Directorates. In case STD facilities are now available to anybody other than these categories of officers, the concerned official should immediately be advised to surrender these facilities. Respective Heads of Directorates and the Joint Secretary in the Department will remain responsible for immediate compliance of these instructions.

The said Memorandum further stipulates that official vehicles should not be used on holidays without prior written permission of the Secretary. This stipulation should be strictly observed by all concerned. In case of emergencies if it becomes absolutely necessary to use official vehicles on any holiday, the written permission of either the Secretary or the Special Secretary must be obtained in advance. It is reiterated that such permissions should be obtained in advance and in writing. Officers in the Secretariat and each Head of Directorate will be required to submit a statement on use of vehicles on holidays every month

NO-SUDP-5(98/125) dt 30.8.99

contd.../p.2/

to the Secretary to reach him by the 7th of the next month.

It is possible that some of the Secretariat officers and Heads of Directorates had in the past obtained permission for installation of STD facilities and/or use of vehicles on holidays. All such permissions stand withdrawn with immediate effect.

Instances of failure to comply with these instructions will be seriously viewed.

(A.M. Chakrabarti)
Secretary to the Govt. of West Bengal

Copy to :

- 1) The Special Secretary, H.A. Deptt.
- 2) The Joint Secretary (H.M.)
- 3) The Officer on Spl. Duty (SKB)
- 4) The Deputy Secretary (SRC)
- 5) The Deputy Secretary (AKD)
- 6) The Deputy Secretary (TRB)
- 7) The Chief Engineer, H.E.D.
- 8) The Director of Fire Services, West Bengal
- 9) The Director of Local Bodies, West Bengal
- 10) The Director, S.U.D.A.
- 11) The Joint Director (Smt. Sankar/Shri J. Chakrabarty),
ILGUS
- 12) The Mpl. Commissioner, Cal. Mpl. Corporation
- 13) The Chairman, Municipal Service Commission, AJC Bose Rd., Cal.
- 14) The Chairman, Mpl. Assessment Tribunal, Hudco Building,
3rd Floor, Calcutta-13
- 15) The Chairman, Municipal Building Tribunal, CHC Building,
Calcutta-13
- 16) The Chairman, Central Valuation Board, Mayukh Bhaban,
Salt Lake, Calcutta-91



No.L.19012/36/99-APS
GOVERNMENT OF INDIA
Ministry of Health & Family Welfare
(Department of Family Welfare)

Nirman Bhavan, New Delhi-11.
Dated the 12th August, 1999.

To

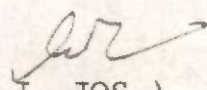
✓
Dr. N. G. Gangopadhyay,
Advisor(Health),
State Urban Development Agency,
"Ilgus Bhavan", H-C Block, Sector III,
Bidhannagar, KOLKATA - 700 091.

SUBJECT: Inclusion/non-inclusion of two drug stores in
additional city projects of West Bengal.

Sir,

I am directed to refer to your discussions with Dr. G. N. V. Ramana of World Bank during his visit to Calcutta in July, 99. You had desired to know about the inclusion of two drug stores in the additional city proposal of West Bengal under IPP-VIII project. This is to clarify that this Ministry did not approve the inclusion of two drug stores in the Expansion proposal of IPP-VIII Project.

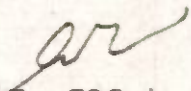
Yours faithfully,


(E. J. JOS)

Under Secretary to the Government of India

Copy for information to:

1. Smt. N. Chatterjee,
Secretary (CMDA) & Project Director (IPP-VIII),
Calcutta Metropolitan Development Authority,
3A, Auckland Place, KOLKATA - 700 091.
2. Dr. G. N. V. Ramana,
Public Health Specialist,
World Bank, 70, Lodi Estate,
New Delhi - 110 003.


(E. J. JOS)

Under Secretary to the Government of India

Dr Kan

1. Smt. N. Chatterjee MA may be kept informed for his info.

2. A copy be forwarded to

20/8/99 19/8



No.L.19012/36/99-APS
GOVERNMENT OF INDIA
Ministry of Health & Family Welfare
(Department of Family Welfare)

Nirman Bhavan, New Delhi-11.
Dated the 12th August, 1999.

To

Dr. N. G. Gangopadhyay,
Advisor(Health),
State Urban Development Agency,
"Ilgus Bhavan", H-C Block, Sector III,
Bidhannagar, KOLKATA - 700 091.

SUBJECT: Inclusion/non-inclusion of two drug stores in
additional city projects of West Bengal.

Sir,

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Yours faithfully,

(E. J. JOS)

Under Secretary to the Government of India

Copy for information to:

1. Smt. N. Chatterjee,
Secretary (CMDA) & Project Director (IPP-VIII),
Calcutta Metropolitan Development Authority,
3A, Auckland Place, KOLKATA - 700 091.
2. Dr. G. N. V. Ramana,
Public Health Specialist,
World Bank, 70, Lodi Estate,
New Delhi - 110 003.

(E. J. JOS)

Under Secretary to the Government of India

Dr. Kan
1. Smt. N. Chatterjee MA may be kept informed for his info.
2. A copy be forwarded to Ck, MED for his info.

19/8
19/8

Form No. XXIX. S.I., 1924.

Government of West Bengal

Municipal Affairs Department



From : A.M. Chakrabarti,
Secretary to the Govt. of West Bengal.

To : Dr. N.G. Gangopadhyay,
Advisor (Health), S.U.D.A., HC-Block, Sector-III,
Salt Lake, Calcutta-700091.

No. 299-5/99 Dated Calcutta. the 5th August, 19 99.

Sir,

Kindly refer to the discussions held regarding filling up the posts of 1 Asstt. Health Officer, 1 Medical Supervisor, 1 Public Health Nurse, 1 Accountant and 1 Typist-cum-Clerk on contract basis, at the offices of Project Directors, IPP VIII Extension Project. Chief Electoral Officer, West Bengal has communicated his "No Objection" to this proposal.

Project Directors may kindly be appropriately advised immediately.

Yours faithfully,

A handwritten signature in black ink, appearing to be "A. M. Chakrabarti", with the date "5-8-99" written below it.

Secretary to the Govt. of
West Bengal.

Government of West Bengal

Municipal Affairs Department



From : A.M. Chakrabarti,
Secretary to the Govt. of West Bengal.

To : Dr. N.G. Gangopadhyay,
Advisor (Health), S.U.D.A., HC-Block, Sector-III,
Salt Lake, Calcutta-700091.

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Project Directors may kindly be appropriately advised immediately.

Yours faithfully,

Secretary to the Govt. of
West Bengal.

Draft notice for engagement for Honorary Health Workers by the Municipality/Corporation/Notified Area Authority under Family Welfare Programme for urban slums in C.M.A.

The names appearing in this list have been selected by the Central Selection Committee set-up for engagement as Honorary Health Workers _____ Municipality/ Municipal Corporation/Notified Area to work as Honorary Health Workers under IPP-VIII Programme. Their service will be utilised as purely part-time voluntary workers on honorary basis for HAU - Unit No. _____, Municipality/ Municipal Corporation/ Notified Area.

| Sl.No. | Name with father or husband's name and address of the candidates. | Block for which selected. |
|--------|---|---------------------------|
|--------|---|---------------------------|

1 - 35

The candidates are engaged as Honorary Health Workers for a period of 3 (three) months on the following terms & conditions:-

(a) They are engaged purely as part-time honorary workers at a fixed honorarium for performing specific duties indicated at (b) & (c) below.

(b) A fixed honorarium of Rs. ~~400~~⁵⁰⁰/- per worker per month will be paid on satisfactorily performing four types of work (@ Rs. ~~100~~¹²⁵/- per work) on "No work no payment" basis. A contingent allowance of Rs. ~~30~~⁵⁰/- per worker per month will also be paid.

(c) Specific duties to be performed are :-

- (i) Conduct of Baseline survey, maintenance of eligible couples register and family folders, motivation of Family Welfare and undertaking promotion of health education work and creation of Health awareness, improvement of environmental sanitation;
- (ii) Distribution of nutrition packets, oral re-hydration salt packets (ORS), common medicines and drawing of blood slides in fever cases;
- (iii) Immunisation work, assisting beneficiaries as well as other health workers in the work of extension of Health and Family Welfare and H.C.H. services, calling other health workers and doctor for treatment of patients;
- (iv) To promote and ensure referral services and ensure community participation.

(d) They will be liable to dismissal without assigning any reason and/or without any notice if they fail to perform their duties properly or due to circumstances which may not require their services.

(e) The engagement of Honorary Health Workers will not entitle them to any right to or guarantee for services of permanent, temporary or any other nature at any time in future.

(f) They are required to prepare and submit weekly reports on performance and if required to discharge other functions besides the duties noted in sub-para (c) above under instructions of their superiors for the interest of the programme.

(g) They will also abide by the rules and instructions which will be issued by the Authorities from time to time.

Chairman/Mayor,
Municipality/
Municipal Corporation/ Notifi-
ed Area Authority.

BEHALA WHOLESALE CONSUMER'S CO-OPERATIVE SOCIETY LTD.

Regd. No. 303/24 Parganas of 1964

522, Diamond Harbour Road, Calcutta-700 034

W.B.S.T. No. B. D. 3154A

C.S.T. No. 986A (PG)

Ref. No.....

Dated 13/8/99. 19

To
 The Adviser Health,
 State Urban Development Agency,
 I L G U S BHAWAN,
 Sector-III,
 Salt Lake City,
 Calcutta-700091.

Re: Enlistment for supply of Stationery
 and other Miscellaneous Articles.

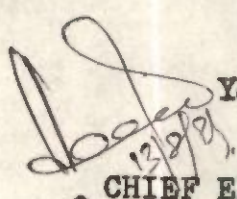
Sir,

Behala Wholesale Consumers' Cooperative Society Ltd. is a Centrally Sponsored State Partnered Wholesale Cooperative Organisation. We have Large Size Departmental Store which is the largest Self-Service Counter in the North Eastern Region of India. We have Office Stationery Supply Department through which we are supplying huge amount of goods to different State and Central Govt. Offices like Hospital, G.S.I. Indian Institute of Management and other reputed Organisation.

Under circumstances above you are requested for enlist our Society as one of the supplier of your esteemed Organisation.

Awaiting for early action in this regards and oblige.

Thanking you,

 Yours faithfully,

CHIEF EXECUTIVE OFFICER:

- Encl. 1. I.T. & S.T. Clearance Certificate.
 2. Bank Credential Certificate.
 3. Experience Certificate.

NB:- Delivery charges free at your office.



ভারতীয় স্টেট ব্যাঙ্ক
भारतीय स्टेट बैंक
State Bank of India

বেহালা
কলিকাতা-700 034.
তার : বেহালাব্রান,
কলিকাতা-34

বেহালা
কলকতা-700 034
তার : বেহালাব্রান,
কলকতা-34

BEHALA
Calcutta-700 034
Telegram ; BEHALABRAN,
Calcutta-34

নং
ক্রমিক
No.

তারিখ
দিনাক
Date
27.07.1999

TO WHOM IT MAY CONCERN

Certified that M/s.Behala Wholesale Consusmer's Co-operative Society Ltd., is maintaining Current Current Account No.01000065080 in our Branch and the conduct of the Account is satisfactory.

Last three months transaction are in the account as given below.

Debit
Rs. 1,08,11,801=94

Credit
Rs. 1,06,74,634=51

CHIEF MANAGER



gm/

Chief Registrar of Cooperative Societies
New Secretariat Buildings
Kiran Sinker Roy Road, Calcutta.

Memo.No. 8528 (54)

Dt. Calcutta, the 6th July, 1994.

- 1) The District Magistrate,
.....
District,
- 2) The Additional District Magistrate,
.....
District,

Sir,
Please note and necessary action for this.
9/7/94

The Government of West Bengal in the Co-operation Department with the concurrence of Finance Department, has issued exemption in favour of Cooperative Societies engaged in supplying goods and / or services to the various departments from furnishing earnest money and Security Deposit against Government tenders and orders for promotion and expansion of Cooperative Movement in the State.

I would enclose a copy of the relevant Government Notification No.4141(68)-Coop./75-121/66 dated 24.11.66 allowing such exemption provided such cases or duly recommended by the R. C. S., West Bengal. Section 60(3) of WPCS ACT, 1983 & Rule 97 of WPCS Rules, 1987 provide for such exemption.

Under Sections 9 and 10 of the West Bengal Cooperative Societies Act, 1983, all the Assistant Registrar of Cooperative Societies in the districts have been conferred the powers and duties of the R.C.S. and such powers and duties are independently exercised by the said officers in disposing of the administrative issues without reference to the R.C.S., West Bengal, at Calcutta. It is very often happening that the concerned Government Deptts. insist on the recommendation of the R.C.S. proper and not from the concerned district R.C.S. exercising powers of the R.C.S.

I request you to kindly advise your subordinate offices to kindly get the recommendations in respect of the eligible cooperative societies while participating in the tenders for supplying goods and / or services to the Govt. Offices against tenders by getting exemption from payment of Security Deposit and the Earnest Money.

With regards,

Yours faithfully,

(R. SINGH)
 Registrar of Cooperative Societies,
 West Bengal.

Encls : As stated.

Memo.No. 8528 (54) /1(54).

Dt. Cal. the 6th July, 1994.

Copy forwarded for information to :-

- 1) The Assistant Registrar of Cooperative Societies,
.....
Range,
- 2) The Deputy Registrar of Coop. Societies,
.....
- 3) The Chief Executive Officer,
Co-operative Societies Ltd., 522, Dutt Road, Calcutta - 700034

with a request to kindly take up the matter as and when necessary with the concerned Government Offices for exemption of earnest money and Security Deposit against Govt. tenders.

(R. SINGH)
 Registrar of Cooperative Societies,
 West Bengal.

(R. SINGH)
 Registrar of Cooperative Societies,
 West Bengal.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF CO-OPERATION

Dated Calcutta, the 24th Nov. 1966.

W.B. (1966) Co-op/7-S-121/66

To: All Departments of Government.
The Government of West Bengal.

Subject: Exemption in favour of Co-operative Societies engaged in supplying goods and/or services to the various Departments from furnishing earnest money and security deposit against Government tenders and orders.

The undersigned is directed to say that at present many Co-operative Societies supplying goods and services to Government Department against tenders and orders. Under the normal rules supplies to Govt. officers have to furnish earnest money and security deposit against Govt. tenders and orders. The Co-operatives Societies having limited resources can ill afford to block an appreciable portion of their working capital as earnest money and security deposit to miss the opportunity of Govt. Tenders in competition with the other private traders in the field. In such circumstances, for promotion and extension of Co-operative movement in the State, the Government has been pleased to allow as a special case, the Co-operative Societies supplying goods and/or services to any Government Department exemption from payment of earnest money and security deposit against the TENDERS AND ORDERS of the Department provided such cases are duly recommended by the Minister of Co-operative Societies, West Bengal. This order issues with the concurrence of Finance Department vide their official no. 197 dated 25th May, 1966.

Sd/- S. Mukherjee,
Deputy Secretary the Government of West Bengal.

16/11/66
16/11/66
16/11/66
16/11/66

Form No. LT. 107A
 C.E. No. *JA 120667*
 No. *23/12/98*
 Ward *136*

C. P. - 1522-26-3-98-90,000.



C.T.
 A. No. 049903

Municipal Licence under Section 435 of
 The Calcutta Municipal Corporation Act, 1930.
 Year 1998-99

The Municipal Commissioner, The Calcutta Municipal Corporation
 grants unto *BEFAJA K. C. L. SO E. L. S. O. R.*
CO-OPERATIVE SOCIETY a Licence under Section 435 of the Calcutta
 Municipal Corporation Act, 1930, for the use of or part of premises
 No. *522, D. H. Road*
 as defined below for the purpose of *Sale of Greeny Stationery*
Articles subject to the terms and conditions
 noted overleaf and acknowledges to have received in consideration thereof a
 fee of Rs. *2000/-* only

| | Rs. | P. |
|-----------------------|------|----|
| Licence fee | 2000 | 00 |
| Notice of Demand fee | | |
| Penalty | | |
| Warrant fee | | |
| Other charges, if any | | |
| Total | 2000 | 00 |

This licence will be in force until the 31st March, 1999.

Bounded on the North by.....
 Bounded on the South by.....
 Bounded on the East by.....
 Bounded on the West by.....

For conditions of Licence, please see overleaf.

Taking out of such Licence shall not absolve a person from any liability
 to take out any Licence/Permission under this Act, or any other law for the
 time being in force.

The Calcutta Municipal Corporation,
 Licence Department.

By Order
 For Municipal Commissioner

Dated *23/12* 1998



N.B.—This Licence will be liable to cancellation for breach of the conditions.

Form No L.T. 101A

Ward No 130

Assessor No.



T. P.

A.

No 120669

Previous Certificate No. 72/120167 dt. 23/12/98 for 1977-1978

CERTIFICATE OF ENLISTMENT

Year 1998-99.

BEHIND WHOLESALE CONSUMERS CO-OPERATIVE SOCIETY

The certificate is granted under Section 100 of the Calcutta Municipal Corporation Act, 1925 as applied for being engaged in the profession, trade or calling of Wholesale Retail Sales - Grocery & Stationery

N. S. D. H. S. S. S. and acknowledges to have received application fee of Rs. 10/- (Rupees ten) only. This Certificate will be in force till the 31st March, 1999 and is to be produced at the time of renewal.

To be renewed by 1-7-1999.

LICENCE DEPARTMENT,
The Calcutta Municipal Corporation

By Order

Municipal Commissioner

Dated 23/12/98 19 98

N. B.—This Certificate is granted without any prejudice to the right of the Municipal Corporation to proceed for any penalties already incurred or for arrears dues and does not cover liabilities under any other section of the Act.

Payment of such fee shall not absolve the holder of any liability to take out any license or permission under this Act, or any other law for the time being in force.

G. P.—1521—20-3-98—2/1000

THE WEST BENGAL STATE
CO-OPERATIVE BANK LTD.

Head Office :
24A, WATERLOO STREET
CALCUTTA-700 001

Ref. No. 21053-29

THE WEST BENGAL STATE
CO-OPERATIVE BANK LTD.

BEHALA BRANCH

15/A, S. N. ROY ROAD
CALCUTTA-700 038

TELEPHONE : 478-273

Date 15.01.99

To Whom It may Concern

This is to certify that M/s. Behala Wholesale
Consumer Co-operative Society Ltd of 522, Diamond
Harbour Road, Cal-700034 maintaining a
Cash Credit accommodations of this Branch
for Rs. 8,00,000/- (Rupees Eight lakhs) Only to the
extent of validity upto 29.02.99. The financial
positions of the said Society is satisfactory and
Keep a close watch on the activities, performance
of this Society.

This is for your information.

Thanking you,

Yours faithfully,

[Signature]
15/1/99
Branch Manager

**THE WEST BENGAL STATE
CO-OPERATIVE BANK LTD.**

Head Office :
24A WATERLOO STREET
CALCUTTA-700 001

Ref. No. 209/98-99

**THE WEST BENGAL STATE
CO-OPERATIVE BANK LTD.**
BEHALA BRANCH

15/A, S. N. ROY ROAD
CALCUTTA-700 038

TELEPHONE : 478-1373

Date 15.01.99

To Whom it may Concern.

This is to certify that M/s Behala
Consumer Co-operative Society Ltd of 52/1
Hasibowz Road, Cal-700034 maintain a Current
100-026898/cs dt 27.3.98 for Rs.80,000/- (Rupees
Eighty thousands) Only under "Double Benefit Scheme"
Under Lien to this Branch in respect of maturity
Value Rs.1,60,000/- (Rupees One lakh Sixty thousand) only
on due date 21.07.2003.

This is for your information.

Thank you

Yours faithfully

THE WEST BENGAL STATE CO-OPERATIVE BANK LTD.

C.P. Bhattacharya

Branch Accountant

K. K. Das
Branch Manager

CHALLAN

Challan No

THE WEST BENGAL STATE TAX ON PROFESSIONS, TRADES, CALLINGS AND EMPLOYMENTS ACT, 1979

0028—Other Taxes On Income & Expenditure—00—107—Taxes on Professions, Trades, Callings & Employments

Name of the Tax Payer

Behala Wholesale Consumers

Address

Co-operative Society Ltd.

CODE-P4

Behala, Calcutta-700034

Prof. Tax Registration/Enrolment No.

RW 1995685

Period from

Period to

| | | | | | | | |
|---|---|---|---|----|---|---|---|
| M | M | Y | Y | M | M | Y | Y |
| 1 | 4 | 9 | 9 | 10 | 2 | 0 | 0 |

Particulars of Coins & Notes/Cheque

Rs.

Paise

| | | |
|--------------|-------|----|
| Tax | 500 = | 00 |
| Interest | / | |
| Penalty | | |
| Comp. Money | | |
| Total Amount | 500 = | 00 |

(in words)

Rupees Five Hundred only.
Year end

Signature of the Depositor

Case No. if the Payment relates to assessed dues

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

Y Y

P.T.O. Number Code

Bank/Treasury Code

FOR BANK/TREASURY USE

Date of Entry

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

Received Rs.

500/-

(Rupees

Five Hundred only.)

Treasurer

Accountant

Treasury Officer/Agent or Manager

For Instructions see overleaf

THE WEST BENGAL SALES TAX RULES, 1995

FORM-58

Application for clearance certificate under section 94(1) of the West Bengal Sales Tax Act, 1994

[See Rule 272]



The Assistant Commissioner/Commercial Tax Officer,

Budge Budge Charge Charge / Section.

Sir,

I request that a certificate under sub-section (1) of section 94 of the West Bengal Sales Tax Act, 1994 be granted to me.

I give below the necessary particulars:

MAITREYA MUKHERJEE

1. Full name and address of the applicant:

2. Name and style of the business in West Bengal

in which the applicant is interested as a proprietor/partner/

karta etc, together with address and

certificate of registration No. if any :

(a) **BEHALA WHOLESALE CONSUMERS**
(b) **COOPERATIVE SOCIETY LTD.**

(c) **522, Diamond Harbour Road,**
(d) **Behala, Calcutta-34.**

3. i) Last month/quarter/year up to which sales tax returns accompanied with challans showing payment of tax have been furnished :

June, 1998

ii) Period up to which last assessment has been made :

iii) Balance of tax penalty and interest not yet paid under :—

a) the West Bengal Sales Tax Act, 1994 :

b) the Central Sales Tax Act, 1956 :

Not applicable

iv) Whether the business on which the assessment has been made or for which returns are due has been or is being liquidated, wound up, dissolved/partitioned or declared insolvent, as the case may be :

BD-3154 A

v) Whether sales tax returns are overdue and if so, for what periods with an estimate of the tax payable for such periods and the amount, if any, paid towards such tax :

No

**4 Particulars if the business is carried on by the applicant as a transferee :

| Name & style of the business transferred | Address | Registration Certificate No. | Amount of unpaid sales tax | Mode of transfer |
|--|----------|------------------------------|----------------------------|------------------|
| X | X | X | X | X |

5. Name and address of branches, if any :

6. Date of commencement of business : **1964

**7. Particulars of proprietor/partner :

| Name | Father's Name Address | Residential Address | Permanent Address |
|----------|-----------------------|---------------------|-------------------|
| X | X | X | X |

**8. Particulars of any other business with which the applicant is connected :

| Name of firm | Address | Certificate of registration No. | Amount of registration tax of the firm | Connected unpaid sales capacity of | in the |
|--------------|---------|---------------------------------|--|------------------------------------|--------|
|--------------|---------|---------------------------------|--|------------------------------------|--------|

9. i) Name of business (whether manufacturer, importer, reseller or contractor) : **Re-Seller

ii) Nature of goods dealt in : **Ration goods, Groceries, Cosmetics etc.**

Gross turnover the business from commencement

| Year/Period | Amount |
|-------------|----------------|
| 1994-95 | 3,17,42,649.85 |
| 95-96 | 3,72,72,172.88 |
| 96-97 | 4,09,00,200.09 |
| 97-98 | 3,48,40,108.48 |

10. Details of books of accounts maintained **Cash book, Ledger, Sales Tax A/c. Register

**11. Whether any sales tax is payable by him in respect of this business :

**12. Whether the applicant has incurred by liability to pay tax :

13. Particulars of tender/contract for which certificate is necessary :

Department

Tender/Contract No.

Date

Value of Contract

Acceptance of Tender

I declare that to the best of my knowledge and belief, the information furnished above is correct, complete and is truly stated.

Place : **Calcutta**

Date :

Signature of the applicant : *[Signature]*

Status :

**Chief Executive officer,
Babala Wholesale Consumers'
Co-operative Society Ltd.
822, D. H. Road, Cal-34**

Certificate of clearance

The particulars set out above are verified and it is certified that the abovementioned applicant—

- * has no liabilities to pay tax or has not defaulted in furnishing any return together with the receipted challan showing payment of tax payable under the West Bengal Sales Tax Act, 1994 or the Central Sales Tax Act, 1956.
- * has not defaulted in making payment of tax otherwise payable by, or due from, him under the West Bengal Sales Tax Act, 1994, or the Central Sales Tax Act, 1956, or
- * has made satisfactory provision for securing the payment of tax by furnishing bank guarantee in favour of the Commissioner, or by _____ (specify details of security, if any)

Valid for one year

Place :

Date :



[Signature]
Signature of Assistant
ASHOK KUMAR BAG
Assistant Commissioner,
Commercial Taxes
Budget Charge Section.

- Note : 1. The applicant should be designed by the proprietor of the business or in the case of a firm, by one of its partners or in the case of a Hindu undivided family, by the karta of the family or in the case of a company incorporated under the Companies Act, 1956, by a Director or Principal officer thereof or in the case of Government, by a duly authorised officer or in the case of any other association of individuals, by the Principal officer managing the business.
2. The items marked with **need not be filled in by a dealer who is registered under the West Bengal Sales Tax Act, 1934 or the Central Sales Tax Act, 1956.

To be enabled to participate in the tenders to be called
 at Hospital, Jail Deptt., Govt. of W.B. & different Govt. Office-
Income Tax Clearance Certificate execution of-
supply jobs.

1. Name and Style (of the company, firm H U F or individual) in which the applicant
 assessed or assessable or Income Tax and address for the purpose of assessment.....

BEHALA WHOLESALE CONSUMERS' CO-OPERATIVE SOCIETY LTD.?
522, DIAMOND HARBOUR ROAD,
BEHALA, CALCUTTA - 700 034.

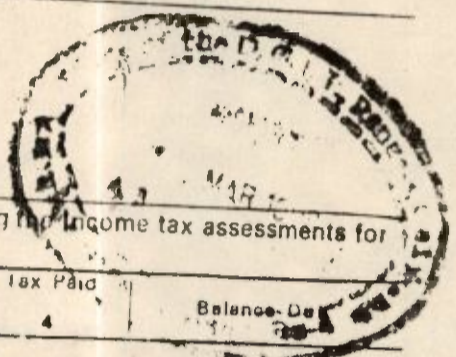
Name and address of all companies, firms or association of persons in which the applicant
 is substantially interested is his individual or fiduciary capacity. **NO**

Note. For the purpose of clause (2) above the words 'Substantially Interested' would the
 same meaning as in explanation to Section 40A (2)

8. a) Income the Circle/ward/District in which the applicant is assessed to income tax and
 Permanent Account No. **Co-operative Circle : 4(2)/AY-2346/CAL.**
 b) In case of partnership Firm.

| Name of the Partner | Address | Permanent Account No. | Income tax circle Ward where assessed |
|---------------------|---------|-----------------------|---------------------------------------|
| 1 | 2 | 3 | 4 |

N. A.



4. The following particulars are to be furnished concerning the income tax assessments for
 the preceding five years.

| Years | Total Income Assessed | Tax demand | Tax Paid | Balance Due |
|---------|--|--------------------------------|----------|--------------------|
| 1 | 2 | 3 | 4 | 5 |
| 1994-95 | Assessment completed; | Loss assessed at Rs.5,18,122/- | | |
| 1995-96 | Assessment order intimation not received; Returned Loss: 4,82,913 | | | filed on 1-10-1996 |
| 1996-97 | " 1,32,720 | - Do - | | " " 1-10-1997 |
| 1997-98 | " 2,97,400 | - Do - | | " " 29-10-1997 |
| 1998-99 | Not yet assessed | - Do - | | " " 30-10-1998 |

NO TAX FOR ANY YEAR IS DUE FROM THE SOCIETY.

(Whether and penalty for concealment has been imposed under the provisions of the
 Act, 1961 or Wealth tax Act, 1957 on or after 1st April, 1957.

(i) if the answer is an affirmative, give the date, amount of penalty imposed and section
 under which imposed.

(ii) Whether any appeal has been filed against the penalty order before the Appellate
 Assistant Commissioner of Income tax or before the Income tax Appellate Tribunal, if
 so the result there of along with date of appellant order

b) Whether convicted for an offence within the meaning of Section 177 of the Income
 tax Act, 1961, or under section 35 (2) of the Wealth Tax Act, 1957 or under section
 199/200 of the Indian Penal Code at the date of the conviction order

c) Details of total contract amount received by the applicant whose name is mentioned
 against (1) above/during the preceding five accounting years

| Date of previous year ending | Assessment year | Total contract amount received | The name of the authority or person from whom amount are received |
|------------------------------|-----------------|--------------------------------|---|
| 1 | 2 | 3 | 4 |

The jobs executed by virtue of the last clearance
 and the contractual amounts received by the Co-oper-
 ative are given in the annexure 'A' attached hereto.

P.T.O.

6. In case there has been no I.T. assessment in any year whether returns has been submitted under section 130 (1) and 139 (2) and 133 of the Income Tax Act, 1961 or tax has been paid in advance under section 210 (3) of Income Tax Act, 1961 and if so the amount of Income returned for each year and tax of the four year mentioned above and the I. T. Circle/Ward/District concerned where such returns have been filed give reasons for the same.

| Assessment Year | Income returned | Tax paid on self-assessment u/s 140A | Tax paid in advance u/s 210 | Dates of payment |
|-----------------|-----------------|--------------------------------------|-----------------------------|------------------|
| 1 | 2 | 3 | 4 | 5 |
| | | | | |

AS PER RECORD

7. Whether and attachment of certificate proceeding are pending in respect of the arrears. The name and address of branch (es) if any.

I declare that the above information is correct and complete to the best of my information and belief.

Signature Jaegua Monagan
 Chief Executive Officer,
 Behala Wholesale Consumers
 Co-operative Society Ltd.
 522, D. H. Road, Calcutta - 700 034.

Signature of the contractor

Registration No

Address 522, Diamond Harbour Road, Behala, Calcutta - 700 034.

Date 16-03-1999.

Note: 1. Tax in column 3 & 4 of paid 4 include all items viz I T Surcharge etc.
 2. If any tax remains unpaid reasons should be explained in attached Statement.

I HEREBY CERTIFY THAT :

- (i) The information contained in this application has been verified form the assessment found correct
- (ii) The assessee have paid all tax demands due other than those which have been stayed of the pending assessments.

The period of the three years has expired from the date of the Appellate order of the Income tax Appellate/ Tribunal confirming or penalty confirming the penalty levied on or after 1.4.74 u/s 271 (1) (c) of the/ Income/Tax Act, 1961 or u/s 18 (1) (c) of the Wealth tax Act, 1957.

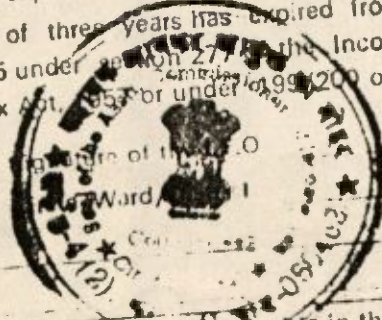
OR

In case where to appeal has been filed by the assessee against the penalty imposed on or after 1.4.75/under section 271 (1) (c) the Income Tax Act, 1961 the period of the three years expired from/the eate of the imposition of the penalty.

- The period of three years has expired from the date of the order of conviction on or after 1.4.75 under section 271 (1) (c) of the Income Tax Act, or under section 30 (1) of the Wealth Tax Act, 1957 or under section 99 (2) of the Indian Penal Code.

Date

Seal



Signature of the contractor
 Registration No
 Address
 Date

Note 1. Delete whichever is applicable in the above certificate.
 2. This certificate is valid for one year from the date of issue.

Municipal Affairs Department

SUDA-15/98/pt.II/66 dated 20.7.99, of Adviser, Health, SUDA may kindly be referred to. It has been a good idea to designate nodal officers for overseeing IPP-VIII Extension and RCH Sub-Project at 11 towns. I would like to make the following requests to Adviser, Health on this subject:

- a) The nodal officers should visit their respective towns at least once in two months, and make it a point to halt at each town for at least two days. They should make it a point to meet the Chairman of the ULB and the Project Director and also to have interactions with HHWs and part-time Doctors.
- b) On completion of each visit the concerned nodal officer should submit a report to Adviser, Health indicating the present status of project implementation and constraints, if any, in achieving the targets.

Sd/-
(A.M. Chakrabarti)
Secretary

U.O.No. 319-S/99 dt. 17.8.99

Dr, N.G.Gangopadhyay,
Adviser(Health)SUDA

SUDA!15/98(Pt-II) 117

dated 27.8.99

C.C

1. Mr. J.K. Chakraborty
Joint Director, ILGUS & Nodal officer, IPP-VIII Extn.
 2. Dr. R.N.Kar, Project Officer.
 3. Dr. S. Goswami, Health Manager.
 4. Mr. B.Das, Asst. Project Officer.
- for information and guidance.

Dr. N.G. Gangopadhyay
Adviser(Health), SUDA

Municipal Affairs Department

SUDA-15/98/pt.II/66 dated 20.7.99, of Adviser, Health, SUDA may kindly be referred to. It has been a good idea to designate nodal officers for overseeing IPP-VIII Extension and RCH Sub-Project at 11 towns. I would like to make the following requests to Adviser, Health on this subject:

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(A.M. Chakrabarti)
Secretary

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- for information and guidance.


[Signature]
8/27/8
Adviser(Health), SUDA

[Handwritten mark]

Municipal Affairs Department

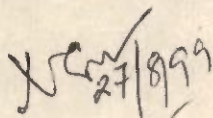
SUDA-15/98/Pt.11/66 dated 20.7.99, of Adviser, Health, SUDA may kindly be referred to. It has been a good idea to designate nodal officers for overseeing IPP-VIII Extension and RCH Sub-project at 11 towns. I would like to make the following requests to Adviser, Health on this subject :

- a) The nodal officers should visit their respective towns at least once in two months, and make it a point to halt at each town for at least two days. They should make it a point to meet the Chairman of the ULB and the Project Director and also to have interactions with HHWs and part-time Doctors.
- b) On completion of each visit the concerned nodal officer should submit a report to Adviser, Health indicating the present status of project implementation and constraints, if any, in achieving the targets.
- c) Shri B. Das met me some time back and requested that he should be allowed to oversee work at one of the nearby municipalities. Adviser may take such action as deemed to be fit and proper.


(A.M. Chakrabarti)^{17.8.99}
Secretary

U.O.No. 319-S/99 dt. 17.8.99

Dr. N.G. Gangopadhyaya,
Adviser, Health, SUDA


27/8/99

FILE NO. 150000

R.G. 1000 51321 P 1
PAGE NO. 31 33 331673



Government of West Bengal

Dr. R.W. Khan
for immediate
action
by FAX.
5/8

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over phone
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TO : PHONE NO. : 3585800
FROM : SECY. (M. & DEPTT. (W. B))

AUG. 5. 1999 5:32PM P 1
PHONE NO. : 91 33 251632



Form No. XXIX, S.I., 1924.

Government of West Bengal
Municipal Affairs Department

From : A.M. Chakrabarti,
Secretary to the Govt. of West Bengal.

To : Dr. N.G. Gangopadhyay,
Advisor (Health), S.U.D.A., HC-Block, Sector-III,

No. 299-3/99 Dated Calcutta, the 5th August, 1999.

Sir,

Kindly refer to the discussions held regarding filling up the posts of 1 Asstt. Health Officer, 1 Medical Supervisor, 1 Public Health Nurse, 1 Accountant and 1 Typist-cum-Clerk on contract basis, at the offices of Project Directors, IIIA VIII Extension Project, Chief Electoral Officer, West Bengal has communicated his "No Objection" to this proposal.

Project Directors may kindly be appropriately advised immediately.

Yours Faithfully,

[Signature]
5-8-99
Secretary to the Govt. of West Bengal.

Dr. R.W. Khan
for immediate action
by FAX
5/8

Spoken to Secretary
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in his list &
Med Officer
or 1/2/99
By
advised to
his
appointments
for
5/8
Staff
for
5/8



No.L.19012/36/99-APS
GOVERNMENT OF INDIA
Ministry of Health & Family Welfare
(Department of Family Welfare)

Nirman Bhavan, New Delhi-11.
Dated the 12th August, 1999.

To

Dr. N. G. Gangopadhyay,
Advisor(Health),
State Urban Development Agency,
"Ilgus Bhavan", H-C Block, Sector III,
Bidhannagar, KOLKATA - 700 091.

SUBJECT: Inclusion/non-inclusion of two drug stores in
additional city projects of West Bengal.

Sir,

I am directed to refer to your discussions with Dr. G. N. V. Ramana of World Bank during his visit to Calcutta in July, 99. You had desired to know about the inclusion of two drug stores in the additional city proposal of West Bengal under IPP-VIII project. This is to clarify that this Ministry did not approve the inclusion of two drug stores in the Expansion proposal of IPP-VIII Project.

Yours faithfully,

(E. J. JOS)

Under Secretary to the Government of India

Memo no. SUDA-15/98(Pt-II)//110 dated 24.8.99

C. C.

- ✓ 1. The Secretary, to the Govt. of West Bengal, M.A.Deptt.
- ✓ 2. The Chief Engineer, M.E.D.
— for kind information.

PL 24/08/99
Advisor, Health
S. U. D. A

9/c

প্রজনন ও শিশু স্বাস্থ্য প্রকল্প / ভার.সি.এইচ প্রোজেক্ট

(আই.পি.পি. - ৮)

উদ্দেশ্যঃ

- ১। শহরের বস্তিতে বসবাসকারী দরিদ্রদের জন্য প্রাথমিক স্বাস্থ্য পরিষেবা।
- ২। মহিলাদের প্রজনন জনিত স্বাস্থ্য, পরিবার পরিকল্পনা পদ্ধতির ব্যবহার, ছোট পরিবার, নিরাপদ প্রসব ইত্যাদির প্রতি লক্ষ্য রাখাই বিশেষ উদ্দেশ্য।
- ৩। নবজাতকের যত্ন, মাতৃ দুগ্ধ আহ্বারের উন্নতি ও প্রতিষেধক টীকার মাধ্যমে শিশু সুরক্ষা।
- ৪। দরিদ্র বস্তিবাসীদের বিশেষত মা এবং বাচ্চাদের স্বাস্থ্যের সীমারেখার উন্নয়ন।
- ৫। স্বাস্থ্য সচেতনতা বাড়ান।
- ৬। বস্তিবাসীদের সক্রিয় অংশগ্রহণ ও ক্ষমতা প্রদানের মাধ্যমে প্রকল্পের রূপায়ন।
- ৭। মহিলা ভিত্তিক প্রকল্প পরিষেবা নির্ণয়ন ও রূপায়ণ।
- ৮। দরিদ্র জনগনের আঙিনায় স্বাস্থ্য পরিষেবা।
- ৯। তাড়াতাড়ি বিবাহ ও জন্মদান দূরীকরণ।

- ১০। মহিলা ও পুরুষদের প্রজননতন্ত্রের সংক্রমণ ও যৌন সংসর্গের মাধ্যমে অর্জিত রোগের সঠিক নির্ধারণ ও চিকিৎসা।
- ১১। অবাঞ্ছিত গর্ভ রোধ / প্রতিকার।
- ১২। গর্ভবতী ও প্রসূতি মহিলাদের এবং পাঁচ বছরের নীচে বাচ্চাদের পুষ্টির মান বাড়ান।

উপায় ও পদ্ধতি :

- ১। স্বাস্থ্য পরিষেবা
- ↓ প্রাথমিক পর্যায়
- দরিদ্র জনগনের বাড়িতে
- ↓ দ্বিতীয় পর্যায়
- হেল্থ পোস্টে (স্বাস্থ্য কেন্দ্রে) অথবা সাব হেল্থ পোস্টে (উপস্বাস্থ্য কেন্দ্রে)
- ↓ তৃতীয় পর্যায়
- আউট পেসেন্ট ডিপার্টমেন্টে (বহিরাগত চিকিৎসা বিভাগে) ও মেটারনিটি হোমে (প্রসূতি সদনে)।
- ২। দরিদ্র জনগনের মধ্য থেকেই মহিলা স্বাস্থ্য কর্মীদের নির্বাচন।
- ৩। সমষ্টির সক্রিয় অংশগ্রহণ ও ক্ষমতা প্রদানের মাধ্যমে প্রকল্পের কাজ অব্যাহত রাখা এবং এগিয়ে নিয়ে যাওয়া।

- ৪। বর্তমানে স্বাস্থ্যের সুযোগ, সুবিধা যা আছে, তার পুরোপুরি ও যথার্থ ব্যবহার।
- ৫। দরিদ্র জনগনের মধ্যে যারা দরিদ্রতম এবং পিছিয়ে পড়া মানুষ, তাদের কাছে স্বাস্থ্য পরিষেবা পৌঁছে দেওয়া।
- ৬। বেসরকারী স্বাস্থ্য প্রতিষ্ঠানগুলির সঙ্গে ফলপ্রসূ যোগাযোগের মাধ্যমে স্বাস্থ্য পরিষেবা।
- ৭। স্বাস্থ্য পরিষেবার বিকেন্দ্রীকরণ।
- ৮। তথ্য প্রশিক্ষণ - যোগাযোগের বিপুল ব্যবহারের মাধ্যমে স্বাস্থ্য, পুষ্টি, পরিষ্কার পরিচ্ছন্নতা ও ছোট পরিবার সম্বন্ধে সচেতনতার উন্নয়ন।
- ৯। বিশেষত মহিলা এবং পাঁচ বছরের নীচে বাচ্চাদের স্বাস্থ্যের প্রতি সজাগ দৃষ্টি।
- ১০। পরিবেশ সংক্রান্ত স্বাস্থ্য সমস্যার প্রতিরোধ।
- ১১। স্থানীয় ক্লাব বা গোষ্ঠীর অংশগ্রহণ।
- ১২। প্রত্যেক শিশু ও গর্ভবতী মহিলার জন্য প্রতিষেধক টীকাকরণ।
- ১৩। প্রত্যেক পর্যায়ের স্বাস্থ্যকর্মী এবং অন্যান্যদের জন্য বিভিন্ন প্রশিক্ষণ ও শিক্ষণ পদ্ধতি।
- ১৪। প্রতিটি পর্যায়ে প্রকল্পের সঠিক মূল্যায়ণ - শুধুমাত্র যারা পরিষেবা দিচ্ছেন, তাদের দ্বারাই নয়, যারা পরিষেবা গ্রহণ করছেন, তাদের অংশগ্রহণের মাধ্যমে।
- ১৫। 'প্রত্যেকের জন্য স্বাস্থ্য' - এই লক্ষ্যে পৌঁছান।

প্রস্তাবিত কর্মসূচী

(ক) নিরাপদ মাতৃত্ব :

- ১। যত তাড়াতাড়ি সম্ভব গর্ভ নির্ধারণ এবং উপযুক্ত বিধি ব্যবস্থা পালন।
- ২। ঝুঁকি সম্পন্ন গর্ভবতী মায়েদের নির্দিষ্ট করণ।
- ৩। নিরাপদ প্রসবের উন্নয়ন।
- ৪। গর্ভবতী মহিলাদের জন্য ধনুষ্টক্লারের (টি.টি) প্রতিষেধক টীকাকরণ।
- ৫। গর্ভকালীন - প্রসবকালীন এবং প্রসূতি মায়ের যত্ন।
- ৬। গর্ভ, প্রসব এবং প্রসূতিকালীন মায়ের হঠাৎ বিপদ বা জটিলতার চিকিৎসা।
- ৭। প্রজনন তন্ত্রের সংক্রমণ ও যৌন সংসর্গের মাধ্যমে অর্জিত রোগের সঠিক নির্ধারণ ও চিকিৎসা।
- ৮। শিশুকে মাতৃদুগ্ধ আহ্বারের অভ্যাসের উন্নয়ন।
- ৯। পুষ্টি সংক্রান্ত যত্ন।
- ১০। তাড়াতাড়ি বিয়ে, মা হওয়া ও ও ঘন ঘন বাচ্চা হওয়া - দূরীকরণ।
- ১১। অবাঞ্ছিত গর্ভের প্রতিরোধ এবং যথাযথ ব্যবস্থা গ্রহণ।
- ১২। পরিবার পরিকল্পনা পদ্ধতির সঠিক ব্যবহার।

(খ) শিশু সুরক্ষা :

- ১। নবজাতকের যত্ন।
- ২। বাচ্চাকে সঠিক খাবার দেওয়া এবং সঠিক সময়ে তোলা খাবার দেওয়া।
- ৩। প্রতিষেধক টীকাকরণ।
- ৪। বাচ্চার সঠিক বৃদ্ধি এবং পুষ্টি সংক্রান্ত যত্ন।
- ৫। ভিটামিন 'এ' প্রদান।
- ৬। অ্যাকিউট রেসপিরেটরী ইনফেকশন (শ্বাসনালীর) ও পাতলা পায়খানার জন্য জলশূন্যতা - উপসর্গগুলির প্রাথমিক পর্যায়ে নির্দিষ্টকরণ ও বিধিব্যবস্থা পালন।
- ৭। রক্তস্রবের বিরুদ্ধে ব্যবস্থা গ্রহণ।

(গ) চিকিৎসা পরিষেবা :

- ১। দরিদ্রবাসীদের বাড়িতে সামান্য অসুখ বিসুখে, স্বৈচ্ছাসেবী স্বাস্থ্য কর্মী দ্বারা প্রাথমিক পর্যায়ের চিকিৎসা।
- ২। স্বাস্থ্য কেন্দ্র এবং উপস্বাস্থ্য কেন্দ্রে ডাক্তার দ্বারা চিকিৎসা।
- ৩। বহিরাগত চিকিৎসা কেন্দ্রে (ও.পি.ডি) বিশেষজ্ঞ দ্বারা চিকিৎসা।
- ৪। প্রসূতিকেন্দ্রে প্রসূতি মায়াদের এবং নবজাতকের চিকিৎসা।
- ৫। সরকারী ও বেসরকারী হাসপাতালে প্রেরণের ব্যবস্থা।

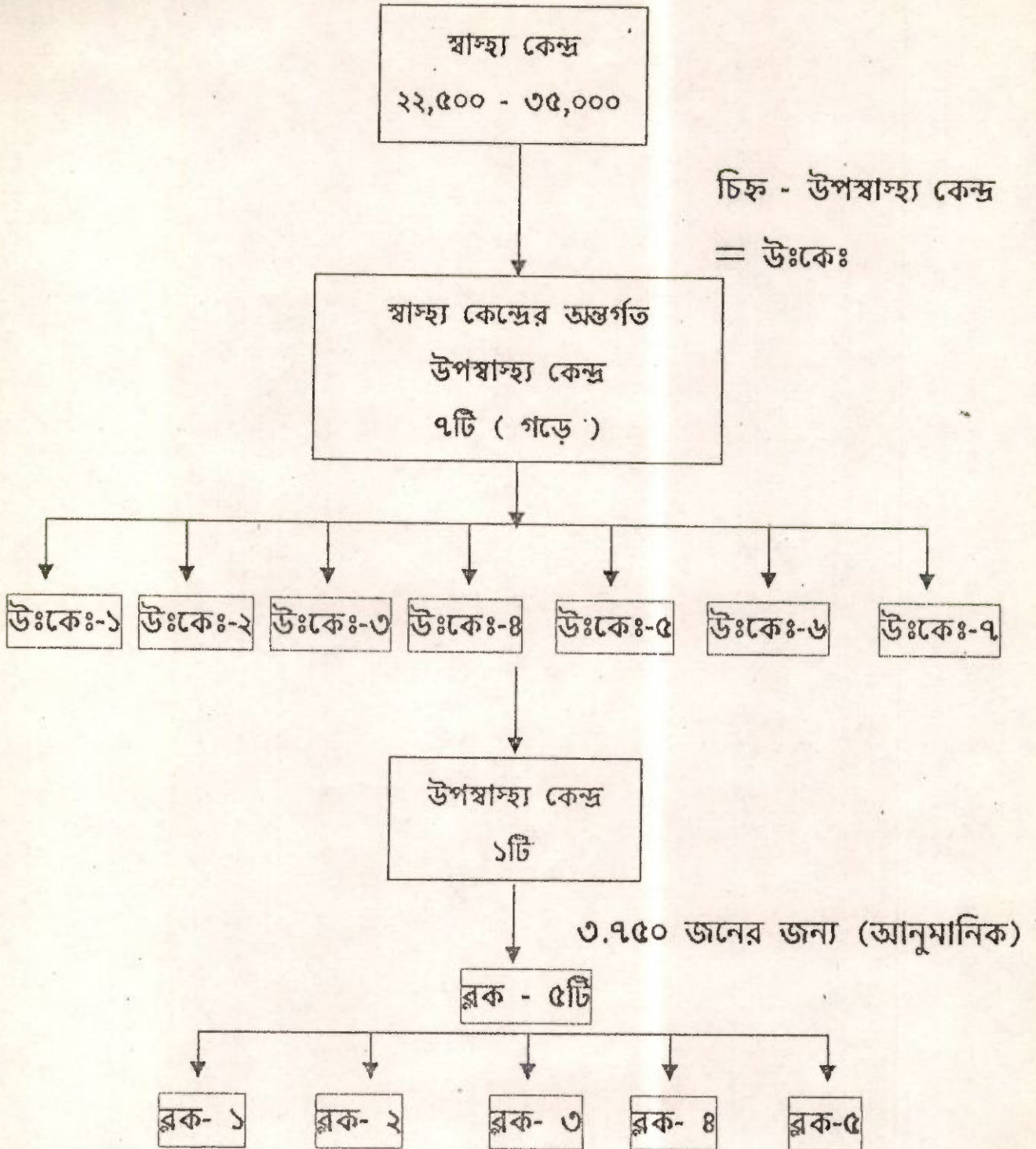
(ঘ) সংক্রামক রোগের প্রতিরোধ :

- ১। সংক্রামক ব্যাধির তথ্যগত খোঁজখবর রাখা এবং চিকিৎসার নির্দিষ্ট পরিষেবা কেন্দ্রে পাঠান।
- ২। অসুস্থতা কর্তৃপক্ষকে জানানো।
- ৩। চিকিৎসার জন্য নির্দিষ্ট কেন্দ্রে পাঠানোর ব্যবস্থা।

(ঙ) অপুষ্টির মোকাবিলা :

- ১। বৃদ্ধি লক্ষ্য রাখার পদ্ধতির প্রণয়ন।
- ২। পুষ্টি সম্বন্ধে তথ্য প্রশিক্ষণ - যোগোযোগ সেতুর জোরদারী করণ।
- ৩। সঠিক রান্নার পদ্ধতির প্রশিক্ষণ।
- ৪। নির্দিষ্ট দলের সাথে আলোচনা।
- ৫। খাদ্য সমীক্ষা।

স্বাস্থ্য কেন্দ্রের বিন্যাস



১টি ব্লকের জনসংখ্যা - ৭৫০ (আনুমানিক) - দায়িত্বে ১ জন স্বেচ্ছাসেবী
স্বাস্থ্যকর্মী নিযুক্ত থাকবে।

স্বাস্থ্যকর্মীর কাজ

- ১। নির্দিষ্ট ব্লকে প্রকল্পভুক্ত জনগনের সাথে সম্পর্ক স্থাপন।
- ২। স্বাস্থ্য, পুষ্টি, পরিবার পরিকল্পনা পদ্ধতি, পরিষ্কার পরিচ্ছন্নতা ও স্বাস্থ্য সম্মত বিধিব্যবস্থা সম্মন্ধে সর্বসাধারণের মধ্যে সচেতনতা জাগরণ ও বৃদ্ধির দায়িত্ব পালন।
- ৩। এলাকায় স্বর্ণ জয়ন্তী শহরী রোজগার যোজনার প্রকল্পভুক্ত আর.সি.ভি. (রেসিডেন্ট কম্যুনিটি ভলান্টিয়ার) ও কম্যুনিটি অরগানাইজার -এর সাথে যোগাযোগ রেখে কাজ করা।
- ৪। সাধারণ অসুখ বিষুখে চিকিৎসা দেওয়া।
- ৫। সংক্রামক রোগের তদারকী করা ও প্রতিরোধক ব্যবস্থা গ্রহণ করা।
- ৬। মা ও শিশুর প্রতিষেধক টীকাকরণ ব্যবস্থা করা।
- ৭। মা ও শিশুর স্বাস্থ্য সম্মন্ধে তথ্য সংগ্রহণ ও লিপিবদ্ধ করণ।
- ৮। পরিবার পরিকল্পনা পদ্ধতি, যেমন, নিরোধ ও পিল, এছাড়া ভিটামিন 'এ', আয়রণ ও ফলিক অ্যাসিড ট্যাবলেট এলাকাবাসীর মধ্যে বিতরণ করা।
- ৯। তাড়াতাড়ি ডাক্তারি চিকিৎসা / বিশেষজ্ঞ দ্বারা চিকিৎসা পাওয়ার জন্য রোগীকে সাহায্য করা।
- ১০। পাঁচ বছরের নীচে বাচ্চাদের সঠিক বৃদ্ধি হচ্ছে কিনা লক্ষ্য রাখা।
- ১১। প্রকল্প রচনায়, রূপায়ণে এবং স্বাস্থ্য পরিষেবা বিতরণের কাজে এলাকাবাসীদের সক্রিয় অংশগ্রহণ ও ক্ষমতা প্রদানে সাহায্য করা যাতে প্রকল্প ভবিষ্যতে চালু থাকে।

প্রজনন ও শিশু স্বাস্থ্য প্রকল্প / আর.সি.এইচ প্রোজেক্ট

(আই.পি.পি. - ৮)

উদ্দেশ্য:

- ১। শহরের বস্তিতে বসবাসকারী দরিদ্রদের জন্য প্রাথমিক স্বাস্থ্য পরিষেবা।
- ২। মহিলাদের প্রজনন জনিত স্বাস্থ্য, পরিবার পরিকল্পনা পদ্ধতির ব্যবহার, ছোট পরিবার, নিরাপদ প্রসব ইত্যাদির প্রতি লক্ষ্য রাখাই বিশেষ উদ্দেশ্য।
- ৩। নবজাতকের যত্ন, মাতৃ দুগ্ধ আহ্বারের উন্নতি ও প্রতিষেধক টীকার মাধ্যমে শিশু সুরক্ষা।
- ৪। দরিদ্র বস্তিবাসীদের বিশেষত মা এবং বাচ্চাদের স্বাস্থ্যের সীমারেখার উন্নয়ন।
- ৫। স্বাস্থ্য সচেতনতা বাড়া।
- ৬। বস্তিবাসীদের সক্রিয় অংশগ্রহণ ও ক্ষমতা প্রদানের মাধ্যমে প্রকল্পের রূপায়ন।
- ৭। মহিলা ভিত্তিক প্রকল্প পরিষেবা নির্ণয়ন ও রূপায়ণ।
- ৮। দরিদ্র জনগণের অ্যাঙ্কিনায় স্বাস্থ্য পরিষেবা।
- ৯। তাড়াতাড়ি বিবাহ ও জন্মদান দূরীকরণ।

- ১০। মহিলা ও পুরুষদের প্রজননতন্ত্রের সংক্রমণ ও যৌন সংসর্গের মাধ্যমে অর্জিত রোগের সঠিক নির্ধারণ ও চিকিৎসা।
- ১১। অবাস্তিত গর্ভ রোধ / প্রতিকার।
- ১২। গর্ভবতী ও প্রসূতি মহিলাদের এবং পাঁচ বছরের নীচে বাচ্চাদের পুষ্টির মান বাড়ান।

উপায় ও পদ্ধতি :

- ১। স্বাস্থ্য পরিষেবা
 ↓ প্রাথমিক পর্যায়
 দরিদ্র জনগনের বাড়িতে
 ↓ দ্বিতীয় পর্যায়
 হেলথ পোস্টে (স্বাস্থ্য কেন্দ্রে) অথবা সাব হেলথ পোস্টে (উপস্বাস্থ্য কেন্দ্রে)
 ↓ তৃতীয় পর্যায়
 আউট পেসেন্ট ডিপার্টমেন্টে (বহিরাগত চিকিৎসা বিভাগে) ও মেটারনিটি হোমে (প্রসূতি সদনে)।
- ২। দরিদ্র জনগনের মধ্য থেকেই মহিলা স্বাস্থ্য কর্মীদের নির্বাচন।
- ৩। সমষ্টির সক্রিয় অংশগ্রহণ ও ক্ষমতা প্রদানের মাধ্যমে প্রকল্পের কাজ অব্যাহত রাখা এবং এগিয়ে নিয়ে যাওয়া।

- ৪। বর্তমানে স্বাস্থ্যের সুযোগ, সুবিধা যা আছে, তার পুরোপুরি ও যথার্থ ব্যবহার।
- ৫। দরিদ্র জনগনের মধ্যে যারা দরিদ্রতম এবং পিছিয়ে পড়া মানুষ, তাদের কাছে স্বাস্থ্য পরিষেবা পৌঁছে দেওয়া।
- ৬। বেসরকারী স্বাস্থ্য প্রতিষ্ঠানগুলির সঙ্গে ফলপ্রসূ যোগাযোগের মাধ্যমে স্বাস্থ্য পরিষেবা।
- ৭। স্বাস্থ্য পরিষেবার বিকেন্দ্রীকরণ।
- ৮। তথ্য প্রশিক্ষণ - যোগাযোগের বিপুল ব্যবহারের মাধ্যমে স্বাস্থ্য, পুষ্টি, পরিষ্কার পরিচ্ছন্নতা ও ছোট পরিবার সম্বন্ধে সচেতনতার উন্নয়ন।
- ৯। বিশেষত মহিলা এবং পাঁচ বছরের নিচে বাচ্চাদের স্বাস্থ্যের প্রতি সজাগ দৃষ্টি।
- ১০। পরিবেশ সংক্রান্ত স্বাস্থ্য সমস্যার প্রতিরোধ।
- ১১। স্থানীয় ক্লাব বা গোষ্ঠীর অংশগ্রহণ।
- ১২। প্রত্যেক শিশু ও গর্ভবতী মহিলার জন্য প্রতিষেধক টীকাকরণ।
- ১৩। প্রত্যেক পর্যায়ের স্বাস্থ্যকর্মী এবং অন্যান্যদের জন্য বিভিন্ন প্রশিক্ষণ ও শিক্ষণ পদ্ধতি।
- ১৪। প্রতিটি পর্যায়ে প্রকল্পের সঠিক মূল্যায়ণ - শুধুমাত্র যারা পরিষেবা দিচ্ছেন, তাদের দ্বারাই নয়, যারা পরিষেবা গ্রহণ করছেন, তাদের অংশগ্রহণের মাধ্যমে।
- ১৫। 'প্রত্যেকের জন্য স্বাস্থ্য' - এই লক্ষ্যে পৌঁছান।

প্রস্তাবিত কর্মসূচী

(ক) নিরাপদ মাতৃত্ব :

- ১। যত তাড়াতাড়ি সম্ভব গর্ভ নির্ধারণ এবং উপযুক্ত বিধি ব্যবস্থা পালন।
- ২। ঝুঁকি সম্পন্ন গর্ভবতী মায়েদের নির্দিষ্ট করণ।
- ৩। নিরাপদ প্রসবের উন্নয়ন।
- ৪। গর্ভবতী মহিলাদের জন্য ধনুষ্টক্লারের (টি.টি) প্রতিষেধক টীকাকরণ।
- ৫। গর্ভকালীন - প্রসবকালীন এবং প্রসূতি মায়ের যত্ন।
- ৬। গর্ভ, প্রসব এবং প্রসূতিকালীন মায়ের হঠাৎ বিপদ বা জটিলতার চিকিৎসা।
- ৭। প্রজনন তন্ত্রের সংক্রমণ ও যৌন সংসর্গের মাধ্যমে অর্জিত রোগের সঠিক নির্ধারণ ও চিকিৎসা।
- ৮। শিশুকে মাতৃদুগ্ধ আহ্বারের অভ্যাসের উন্নয়ন।
- ৯। পুষ্টি সংক্রান্ত যত্ন।
- ১০। তাড়াতাড়ি বিয়ে, মা হওয়া ও ও ঘন ঘন বাচ্চা হওয়া - দূরীকরণ।
- ১১। অবাঞ্ছিত গর্ভের প্রতিরোধ এবং যথাযথ ব্যবস্থা গ্রহণ।
- ১২। পরিবার পরিকল্পনা পদ্ধতির সঠিক ব্যবহার।

(খ) শিশু সুরক্ষা :

- ১। নবজাতকের যত্ন।
- ২। বাচ্চাকে সঠিক খাবার দেওয়া এবং সঠিক সময়ে তোলা খাবার দেওয়া।
- ৩। প্রতিষেধক টীকাকরণ।
- ৪। বাচ্চার সঠিক বৃদ্ধি এবং পুষ্টি সংক্রান্ত যত্ন।
- ৫। ভিটামিন 'এ' প্রদান।
- ৬। অ্যাকিউট রেসপিরেটরী ইনফেকশন (শ্বাসনালীর) ও পাতলা পায়খানার জন্য জলশূন্যতা - উপসর্গগুলির প্রাথমিক পর্যায়ে নির্দিষ্টকরণ ও বিধিব্যবস্থা পালন।
- ৭। রক্তপ্লতার বিরুদ্ধে ব্যবস্থা গ্রহণ।

(গ) চিকিৎসা পরিষেবা :

- ১। দরিদ্রবাসীদের বাড়িতে সামান্য অসুখ বিসুখে, স্বেচ্ছাসেবী স্বাস্থ্য কর্মী দ্বারা প্রাথমিক পর্যায়ের চিকিৎসা।
- ২। স্বাস্থ্য কেন্দ্র এবং উপস্বাস্থ্য কেন্দ্রে ডাক্তার দ্বারা চিকিৎসা।
- ৩। বহিরাগত চিকিৎসা কেন্দ্রে (ও.পি.ডি) বিশেষজ্ঞ দ্বারা চিকিৎসা।
- ৪। প্রসূতিকেন্দ্রে প্রসূতি মায়াদের এবং নবজাতকের চিকিৎসা।
- ৫। সরকারী ও বেসরকারী হাসপাতালে প্রেরণের ব্যবস্থা।

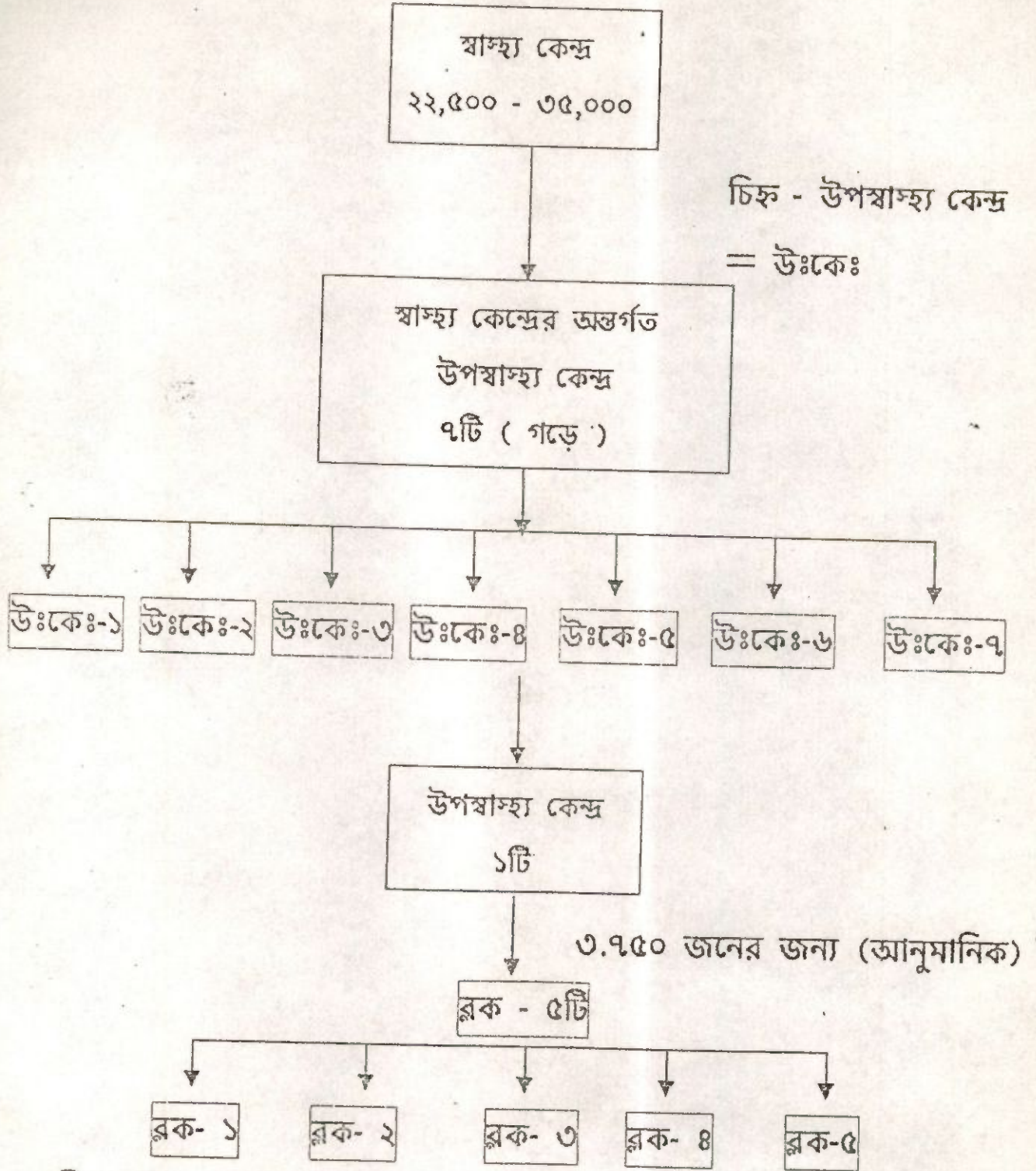
(ঘ) সংক্রামক রোগের প্রতিরোধ :

- ১। সংক্রামক ব্যাধির তথ্যগত খোঁজখবর রাখা এবং চিকিৎসার নির্দিষ্ট পরিষেবা কেন্দ্রে পাঠান।
- ২। অসুস্থতা কর্তৃপক্ষকে জানানো।
- ৩। চিকিৎসার জন্য নির্দিষ্ট কেন্দ্রে পাঠানোর ব্যবস্থা।

(ঙ) অপুষ্টির মোকাবিলা :

- ১। বৃদ্ধি লক্ষ্য রাখার পদ্ধতির প্রণয়ন।
- ২। পুষ্টি সম্বন্ধে তথ্য প্রশিক্ষণ - যোগাযোগ সেতুর জোরদারী করণ।
- ৩। সঠিক রান্নার পদ্ধতির প্রশিক্ষণ।
- ৪। নির্দিষ্ট দলের সাথে আলোচনা।
- ৫। খাদ্য সমীক্ষা।

স্বাস্থ্য কেন্দ্রের বিন্যাস



১টি রকের জনসংখ্যা - ৭৫০ (আনুমানিক) - দায়িত্বে ১ জন স্বেচ্ছাসেবী
স্বাস্থ্যকর্মী নিযুক্ত থাকবে।

স্বাস্থ্যসেবী স্বাস্থ্য কর্মীর কাজ

- ১। নির্দিষ্ট ব্লকে প্রকল্পভুক্ত জনগনের সাথে সম্পর্ক স্থাপন।
- ২। স্বাস্থ্য, পুষ্টি, পরিবার পরিকল্পনা পদ্ধতি, পরিষ্কার পরিচ্ছন্নতা ও স্বাস্থ্য সম্মত বিধিব্যবস্থা সম্বন্ধে সর্বসাধারণের মধ্যে সচেতনতা জাগরণ ও বৃদ্ধির দায়িত্ব পালন।
- ৩। এলাকায় স্বর্ণ জয়ন্তী শহরী রোজগার যোজনার প্রকল্পভুক্ত আর.সি.ভি. (রেসিডেন্ট কম্যুনিটি ভলান্টিয়ার) ও কম্যুনিটি অরগানাইজার -এর সাথে যোগাযোগ রেখে কাজ করা।
- ৪। সাধারণ অসুখ বিসুখে চিকিৎসা দেওয়া।
- ৫। সংক্রামক রোগের তদারকী করা ও প্রতিরোধক ব্যবস্থা গ্রহণ করা।
- ৬। মা ও শিশুর প্রতিষেধক টীকাকরণ ব্যবস্থা করা।
- ৭। মা ও শিশুর স্বাস্থ্য সম্বন্ধে তথ্য সংগ্রহণ ও লিপিবদ্ধ করণ।
- ৮। পরিবার পরিকল্পনা পদ্ধতি, যেমন, নিরোধ ও পিল, এছাড়া ভিটামিন 'এ', আয়রন ও ফলিক অ্যাসিড ট্যাবলেট এলাকাবাসীর মধ্যে বিতরণ করা।
- ৯। তাড়াতাড়ি ডাক্তারি চিকিৎসা / বিশেষজ্ঞ দ্বারা চিকিৎসা পাওয়ার জন্য রোগীকে সাহায্য করা।
- ১০। পাঁচ বছরের নীচে বাচ্চাদের সঠিক বৃদ্ধি হচ্ছে কিনা লক্ষ্য রাখা।
- ১১। প্রকল্প রচনায়, রূপায়ণে এবং স্বাস্থ্য পরিষেবা বিতরণের কাজে এলাকাবাসীদের সক্রিয় অংশগ্রহণ ও ক্ষমতা প্রদানে সাহায্য করা যাতে প্রকল্প ভবিষ্যতে চালু থাকে।

This License in this 1st day of June 8 1999 BETWEEN
SHRI SUKHAMAY PAL, Son of Late M.D. Pal, by religion Hindu, by

i. HP Level

| | |
|--------------------------------|-----------|
| a) Honorarium of HHws - | 13,71,150 |
| b) Block Level Meeting - | 3,73,900 |
| c) Hiring of Ty. accommodati - | 1,68,000 |
| d) Sundhis | 3,36,000 |
| | 30,000 |

iv. Training

| | |
|--------------------|----------|
| a) Workshop - | 1,50,000 |
| b) Trq. material - | |

24,29,050
1,20,000
25,49,050

SDA Level

| | |
|---------------|-----------------|
| i) Salary - | 95,000 |
| ii) Sundhis - | 25,000 |
| | <u>1,20,000</u> |

Pay 25.50 lakhs.

**APP-VIII (EXTENSION)
FUND POSITION UP TO END OF JULY' 1999**

| Amount received from CMDA | Name of ULBs | Fund Placed Rs. | Date of forwarding cheque | Status of Utilisation | Remarks |
|---|---------------------------------------|-----------------|---------------------------|-----------------------|--|
| Rs. 16.59 lakhs vide Cheque No 050204 dated 23.4.99 | 1. Darjeeling | 2,78,000 | 14.5.99 | Not yet received | Letter by FAK issued on 12.7.99 for sending Utilisation certificate. |
| a) Fund for ULB. 14.96 | 2. Jalpaiguri | 1,50,000 | 16.6.99 | -do- | 26.7.99 |
| b) " " HQ 1,63 (SUDA LEVEL) | 3. Raiganj | 2,21,000 | 31.5.99 | -do- | 26.7.99 |
| Rs. 16.59 | 4. Balurghat | 2,08,000 | 02.7.99 | -do- | 26.7.99 |
| | Management & Supervision (SUDA LEVEL) | 8,57,000 | | | |
| | | 73,273 | | | |
| | | <u>9,30,273</u> | | | |

SUDA Level:

| | |
|-------------|---------------|
| 1. Salary | - 47,077 |
| 2. Vehicle | - 17,703 |
| 3. Sundries | - 8,493 |
| | <u>73,273</u> |

STATEMENT OF FUND PLACED TO ULBs FOR RECURRING
EXPENDITURE; IPP-VIII (EXTENSION) IMPLEMENTATION

| Name of ULB | Amount of fund placed (Rs. in lakhs) |
|---------------|---|
| Alipurduar | 0.87 |
| Burdhaman | 2.71 |
| Durgapur | 4.38 |
| English Bazar | 1.44 |
| Kharagpur | 2.26 |
| Siliguri | 4.59 |



2640

Ms. N. Chatterjee
Project Director, IPP-VIII &
Secretary, CMDA

IPP - VIII. **CMDA**

FAMILY WELFARE (US) PROJECT

Unnayan Bhavan, Bidhan Nagar 'G' Block, 3rd Floor, Calcutta - 700 091 Phone : 334-5257 / 358-6771 / 337-0697 Fax : 358-3931

D.O. No.1037 /CMDA/IPP-VIII/Reimbursement

Dated : 29.07.99

Respected Shri Chakrabarti,

With reference to your D.O. letter no.245-S/99 dt.28.6.99 a representative from SUDA may be advised to collect a cheque for Rs.25.50 lakhs for the purpose of expenditure towards extension to IPP-VIII.

Your kind attention is also drawn to AIDE MEMOIRE (Mid Term Review Mission, May-June'98, Annex 6) of the World Bank as well as memorandum no.L.19012/7/98-APS(Vol II) dated 1.4.99 of the MOH&FW, Govt. of India in the context of incurring expenditure in the extended project.

With regards,

*may kindly arrange
Asok M. Chakrabarti
6/8/99*

Yours sincerely,

N. Chatterjee
(N. Chatterjee)

Dr. N. G. Sanyal

Shri Asok M.Chakrabarti, IAS
Secretary,
Municipal Affairs Deptt., Govt. of W.B.
Writers' Buildings,
Calcutta-700 001.

6/8/99

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(Pt-II)/78

Date28.7.99....

From: Dr. N.G.Gangopadhyay
Adviser (Health)
S. U. D. A

To: The Secretary,
CMDA
Unnayan Bhavan
Salt lake
Calcutta-700 091

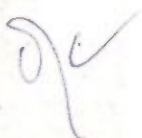
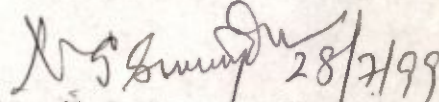
Sub: INDIA: Family Welfare (Urban Slums) Project-
Credit 2394-IN- Procurement.

Madam,

I am sending herewith a copy of Sri. Anil Bhandari,
Operation Adviser, The World Bank, New Delhi Office letter
no. nil dated 17.7.99, as detailed above for favour of kind
information.

Thanking you.

Yours faithfully,


 28/7/99
(Dr. N.G.Gangopadhyay)

Enclo: As above.

The World Bank

INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT
INTERNATIONAL DEVELOPMENT ASSOCIATION

New Delhi Office
70 Lodi Estate
New Delhi-110003, India

Telephone: 4617241/ 4619491
Cable Address: INTBAFRAD
Mailing Address: P.O. Box 416
Telex: 3161493 IBRD IN
Facsimile: (11) 4619393

July 17, 1999

Dr. N. G. Gangopadhyay
Adviser (Health)
State Urban Development Agency
Ilgus Bhavan, H-C. Block,
Sector III
Bidhan Nagar
Calcutta 700091

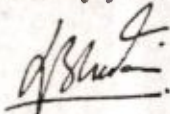
Dear Dr. Gangopadhyay :

**INDIA: Family Welfare (Urban Slums) Project - Credit 2394-IN
-Procurement .**

Please refer your letter dated July 2, 1999 to Dr. G.N.V. Ramana enclosing modified procurement plan for year one and two in respect of IPP VIII extension (10 cities). We have no objection to the above procurement plan provided the estimated value of each contract and the aggregate value of the items do not exceed the ceiling stipulated in the project agreement.

With regards,

Sincerely yours,



Anil Bhandari
Operations Adviser

Cc : Dr. B. Bhattacharjee, Chief of Health, IPP VIII, Family Welfare (US) Project, Unnayan Bhavan, Bidhan Nagar, 'G' Block, 3rd floor, Calcutta 700091.

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(pt-II)/75

Date28.7.99

From: Dr. N.G.Gangopadhyay
Adviser (Health)
S. U. D. A.

To: The Secretary,
Govt. of West Bengal,
Department of Municipal Affairs,
Writers Building,
Calcutta-700 001


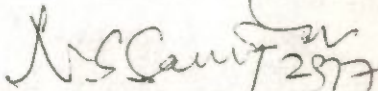
Sub: INDIA: Family Welfare (Urban Slums) Project-
Credit 2394-IN -Procurement.

Sir,

I am sending herewith a copy of Sri. Anil Bhandari,
Operations Adviser, The World Bank, New Delhi Office letter
dated 17.7.99, as detailed above for favour of kind
information.

Thanking you,

Yours faithfully,



(Dr. N.G.Gangopadhyay)

Enclo: As above.

The World Bank

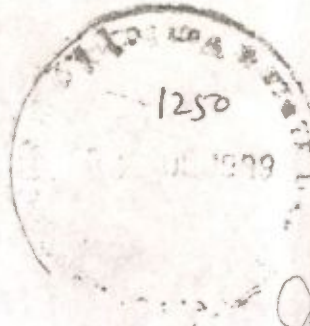
INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT
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July 17, 1999

Dr. N. G. Gangopadhyay
Adviser (Health)
State Urban Development Agency
Ilgus Bhavan, H-C. Block,
Sector III
Bidhan Nagar
Calcutta 700091



Dear Dr. Gangopadhyay :

**INDIA: Family Welfare (Urban Slums) Project - Credit 2394-IN
-Procurement .**

Please refer your letter dated July 2, 1999 to Dr. G.N.V. Ramana enclosing modified procurement plan for year one and two in respect of IPP VIII extension (10 cities). We have no objection to the above procurement plan provided the estimated value of each contract and the aggregate value of the items do not exceed the ceiling stipulated in the project agreement.

With regards,

Sincerely yours,

A handwritten signature in black ink, appearing to read 'Anil Bhandari'.

Anil Bhandari
Operations Adviser

Cc : Dr. B. Bhattacharjee, Chief of Health, IPP VIII, Family Welfare (US) Project, Unnayan Bhavan, Bidhan Nagar, 'G' Block, 3rd floor, Calcutta 700091.

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-II)/67

Date.....21.7.99.....

From: Dr. N.G.Gangopadhyay
Adviser(Health)
S.U.D.A

To: Dr. G.N.V.Ramana
Public Health Specialist, World Bank.
70, Lodi Estate,
New Delhi-110 003

Sub: Identification of Indicators for
IPP-VIII (Extn) activities.

Sir,

Reference is invited to the minutes of discussion with you at Calcutta on 10.7.99, the following indicators are identified for IPP-VIII(Extn) activities:

A. Operationalization of Facilities-

1. Number of health Posts-functioning--
2. Number of HHWs engaged--

B. Delivery of Services-

1. Measles Immunization increased--
2. Institutional Deliveries promoted--

This is for favour of ^{kind} information.

Yours faithfully,

dgc
[Signature]
(Dr. N.G.Gangopadhyay)
Adviser(Health)
S.U.D.A

Memo No:SUDA-15/98(Pt-II)|67(1)

dated 21.7.99

C.C.

Sr: A.K. Mehra, Director (Area Project), Govt. of India,
Ministry of Health & Family Welfare, Nirman Bhavan,
New Delhi-110 001- for kind information.

[Signature]
(Dr. N.G.Gangopadhyay)
Adviser (Health)
S.U.D.A

Tel No. : 358 6403/6421/5767, Fax No. 358 5800

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Calcutta.

From: A.M. Chakrabarti,
Secretary to the Govt. of
West Bengal.

To : 10 Project Directors and
Chairpersons/Mayors of the concerned
Municipalities/Municipal
Corporations.

No.279(20)-S/99

Dated, Calcutta, the 21st July, 1999.

Sir,

The letter dt.19.7.99, regarding the review meeting on IPP VIII (Extension) may please be referred to. M.I.C., M.A.& U.D. Departments will not remain available in Calcutta on 3.8.99. It has therefore, been decided to hold the meeting at 11.00 a.m. on 5.8.99, at the ILGUS Bhawan (SUDA) in Salt Lake, and not on 3.8.99.

You are requested to make it convenient to participate in the meeting. Inconvenience caused if any, due to change of date of the meeting is regretted.

Yours faithfully,

Sd/-

Secretary to the Govt. of
West Bengal.

Contd....2


No.279(20)/1(10)-5/99

Copy forwarded to :-

- 1) Smt. N. Chatterjee, IAS,
Secretary,
C.M.D.A. & Project Director,
IPP VIII(Extn), 3A, Auckland Place, Calcutta.
- 2) Shri S.K. Mukherjee,
Chief Engineer, M.E.D., Bikash Bhawan,
Salt Lake, Calcutta.
- 3) Dr. B. Bhattacharya,
Chief of Health, C.M.D.A.,
3A, Auckland Place, Calcutta.
- 4) Dr. R.N. Kar,
Adviser(Health), S.U.D.A., ILGUS Bhawan,
Salt Lake, Calcutta.
- 5) Shri D.K. Roy,
Director & C.E., S.U.D.A.,
ILGUS Bhawan, Salt Lake, Calcutta.
- 6) Dr. N.G. Gangopadhyay,
Adviser(Health), S.U.D.A., ILGUS Bhawan,
Salt Lake, Calcutta.
- 7) Shri R.N. Dutta,
Special Secretary to the Govt. of
West Bengal, M.A. Deptt.
- 8) Dr. S. Goswami, S.U.D.A., ILGUS Bhawan,
Salt Lake, Calcutta.
- 9) Shri J.K. Chakraborty,
Jt. Director, ILGUS,
ILGUS Bhawan, Salt Lake, Calcutta.
- 10) Shri B. Das, Project Officer, IPP VIII(Extn.),
S.U.D.A., ILGUS Bhawan, Salt Lake, Calcutta.

They are requested to make it convenient to attend the meeting.

Dated the
21st July, 1999.


21.7.99
Secretary to the Govt. of
West Bengal.

....

IPP – VIII (Extn.)
(Points for discussion)

| Sl. No. | ULB | Points |
|---------|----------------------|---|
| 1. | Alipurduar | <ol style="list-style-type: none"> 1. Setting up of project office and identification of project personnel. 2. Opening of Bank Account 3. Settlement of re-imburement claim |
| 2. | Balurghat | <ol style="list-style-type: none"> 1. Engagement of project personnel 2. Utilisation certificate of fund (Rs.2.08 lakhs) |
| 3. | Burdwan | <ol style="list-style-type: none"> 1. Settlement of re-imburement claim 2. L.C.C. recommended list of additional manpower (except Statistical Assistant) under approval. |
| 4. | Darjeeling | <ol style="list-style-type: none"> 1. Utilisation certificate for Rs.2.78 lakhs |
| 5. | Durgapur | <ol style="list-style-type: none"> 1. Engagement status of additional manpower 2. Functioning of status of project office |
| 6. | English Bazar | <ol style="list-style-type: none"> 1. Final selection of remaining (5+5) HHWs 2. Settlement of re-imburement claim 3. Health officer at ULB to be engaged 4. Opening of Bank Account 5. Setting up of project Office |
| 7. | Jalpaiguri | <ol style="list-style-type: none"> 1. Identification & engagement of additional manpower 2. Utilisation certificate for Rs.1.5 lakhs 3. Setting up of project office |
| 8. | Kharagpur | <ol style="list-style-type: none"> 1. Opening of Bank Account 2. Identification of additional manpower |
| 9. | Raiganj | <ol style="list-style-type: none"> 1. Utilisation certificate for Rs.2.21 lakhs 2. Health Officer at the ULB to be engaged |
| 10. | Siliguri | <ol style="list-style-type: none"> 1. Selection of remaining 52 HHWs 2. Opening of Bank Account 3. Setting up of project office 4. Identification of additional manpower 5. Health Officer at the ULB to be engaged |



All Correspondence at the following Address:
H. O. : Janak House, Opp. Indian Oil Corpn.
Sheikh Misry Road, Wadala (East), Mumbai - 400 032
Phone : 412 0171 / 413 0407
Cable : JANAKBED - BOMBAY (MT)
Telex : 11-71584 JKMG IN
Fax No. : 91-22-413 9870 / 418 0637
E-Mail : janak@bom3.vsnl.net.in
Website : www.metalbeds.com

DR. N. GANGOPADHYAY
(ADVISOR)
C.S.I.P. - HEALTH
UNNAYAN BHAWAN
SALT LAKE, CALCUTTA.

Date : 09-07-'99.

Dr. R. K. Das
13/7
Shibani
13/7

Sir,

I thank you for the courtesy extended to me during my visit to your office of date. I also take the opportunity in informing you that we have been awarded with a contract by IPP VIII (Family Welfare US Project) GMDA, UNNAYAN BHAWAN recently for the supply of Hospital furnitures for 30 Municipals areas. Likewise we were also awarded the contract from IPP IX - Assam area.

As desired by you I am enclosing the copies of the Contract issued by IPP VIII for your perusal alongwith the product specifications.

I do hope this will meet your requirements and please do not hesitate to give me a call if you need any clarifications.

Thanking you,

Yours faithfully,

Shekhar Das
(SHEKHAR DAS)
for METALBEDS INDIA

Local Address :
432/1/2, Prince Anwar Shah Road
Calcutta-700045.
Tel.No.472-5228

Encl : a) Photocopy of Contract.
b) Product Specifications.



All Correspondence at the following Address :
 H. O. : Janak House, Opp. Indian Oil Corpn. Depot,
 Sheikh Misry Road, Wadala (East), Mumbai - 400 037.
 Phone : 412 0171 / 413 0407
 Cable : JANAKBED - BOMBAY (MT)
 Telex : 11-71584 JKMG IN
 Fax No. : 91-22-413 9870 / 418 0637
 E-Mail : janak@bom3.vsnl.net.in
 Website : www.metalbeds.com

REF : WO/MB/1200/98-99/ 5713

13th March 99

The Chief of Health,
 IPP-VIII, C.M.D.A.,
 Family Welfare (US) Project,
 G-Block, Unnayan Bhawan,
 Salt Lake,
CALCUTTA - 700 001

Dear Sir,

Ref : Your Contract No. 0306/CMDA/Health/IPP-VIII/G-55/94(Pt. VIII)
 dated 3/3/99 for the supply of Hospital Steel Furniture against our
 Bid No. C-17/MB/98-99/3141 dated 8/10/98.

Sub : **Section IX - CONTRACT FORM**

This is further to our letter dated 12th March 99.

As agreed we are enclosing herewith Contract Forms for 15 items i.e.

| YR.ITEM SR. NO. | ITEM NAME |
|--------------------|---|
| 1) | Patient Examination Table Steel (Healthcheck - Examination Table) |
| 2) | Patient Examination Table Steel - Obstetric Type (Healthcheck - Examination cum Gynaec Table) |
| 4) | Stretcher Trolley - Steel (Stretcher on Trolley) |
| 5) | Bedstead Heavy Design with detachable side Rails (Wardcare Bed Fixed Height) |
| 6) | Bed Sted (Infant) with side rails (Arrive Crib Carrier) |



All Correspondence at the following Address :
H. O. : Janak House, Opp. Indian Oil Corpn. Depot,
Sheikh Misry Road, Wadala (East), Mumbai - 400 037.
Phone : 412 0171 / 413 0407
Cable : JANAKBED - BOMBAY (MT)
Telex : 11-71584 JKMG IN
Fax No. : 91-22-413 9870 / 418 0637
E-Mail : janak@bom3.vsnl.net.in
Website : www.metalbeds.com

: 2 :

- 7) Labour Table (Labour Table - Simple Model).
- 8) Saline Stand - Irregular Stand (Wardcare - Saline Stand).
- 9) Bed Sted - Light Type (Wardcare Bed Fixed Height).
- 10) Bed Sted Fowler Heavy Design (Wardcare Bed Fixed Height, Fowler Position)
- 11) Instrument Cabinet.
- 12) Stool Revolving - Steel (Revolving Stool)
- 13) Step for Patient - Steel (Double Step Stool).
- 14) Screen Stand Steel 3 fold (Wardcare - Bedside Screen Three Fold).
- 15) Ward Locker (Wardcare - Bedside Locker - S.S. Top)
- 16) Backrest Steel.

Thanking you,

Yours faithfully,
for METALBEDS INDIA

V.R.C. MENON
MARKETING MANAGER

Encl : As above.

c.c. : Mr. Shekhar Das, Calcutta



नं. १२३७९९
 G.T.
 १२/३/९९

६४
 Dena Bank Sion
 १००/-
 K C Deochake



SECTION X : PERFORMANCE SECURITY

To : The Chief of Health, IPP-VIII, C.M.D.A. Family Welfare (US) Projects Block, Unnayan Bhawan, Salt Lake, Calcutta - 700 001 (Name of Purchaser)

WHEREAS Metalbeds India, Mumbai (Name of Supplier).

hereinafter called "the Supplier" has undertaken, in pursuance of Contract No. 0306/CMDA/Health/IPP-VIII/G-55/94(Pt. VIII) dated 3/3/99 to supply of Hospital Steel Furniture (Description of Goods and Service) hereinafter called "the Contract".

AND WHEREAS it has been stipulated by you in the said Contract that the Supplier METALBEDS INDIA, MUMBAI shall furnish you with a Bank Guarantee by a recognized bank for the sum specified therein as security for compliance with the Supplier's performance obligations, in accordance with the Contract.

AND WHEREAS we have agreed to give the Supplier a Guarantee :

9125743
 Dt. 12-3-99

हमने कब्रिदार सिटी की मदद से एक गारंटी के अंतर्गत
 हमारी मदद के लिए एक गारंटी पत्र
 जारी किया है।
 इस गारंटी के अंतर्गत हम
 आपको एक राशि का
 भुगतान करने के लिए
 तैयार हैं।
 Our liability under this guarantee is restricted
 to Rs. 7,75,000/- (Rupees Seven Lac
 Seventy Five Thousand only) and our
 guarantee shall remain in force until
 30.6.2000.

: 2 :



THEREFORE WE hereby affirm that we are Guarantors and responsible to you, on behalf of the Supplier, up to a total of **Rs. 7,75,000/- (Rupees Seven Lac Seventy Five Thousand only)** (Amount of the Guarantee in Words & Figures) and we undertake to pay you, upon your first written demand declaring the Supplier to be in default under the Contract and without cavil or argument, any sum or sums within the limit of **Rs. 7,75,000.00** (Amount of Guarantee) as aforesaid, without your needing to prove or to show grounds or reasons for your demand or the sum specified therein.

This guarantee is valid until the **30th** day of **June 2000**.

हम गारंटी के अंतर्गत हमारी देवदारी केन्द्र व. पर
 हैं। हमारी गारंटी का भुगतान करने और
 इस के अंतर्गत हम तैयार हैं कि हम किसी भी दाये पर
 विचार नहीं करेंगे।
 OUR LIABILITY UNDER THIS GUARANTEE IS RESTRICTED
 TO RS. 7,75,000/- OUR GUARANTEE SHALL
 REMAIN IN FORCE UNTIL 30.6.2000

Signature and Seal of Guarantors

Date 12.3.1999

Address शिव मुंबई - २२
 SION, MUMBAI-400 022

दना देना बैंक For DENA BANK
 शिव शाखा, शिव, मुंबई-400 022.
 Sion Branch, M.B. Bombay-400 012



w or by //
Calc Top Form No.
40A

IPP - VIII. **CMDA**

FAMILY WELFARE (US) PROJECT

Unnayan Bhavan, Bidhan Nagar 'G' Block, 3rd Floor, Calcutta - 700 091 Phone : 334-5257 / 358-6771 / 337-0697 Fax : 358-3931

No. 0306/CMDA/Health/IPP-VIII/G-55 194(IV VIII)

Dated : 03.3.99
~~12.98~~

From : The Chief of Health
IPP-VIII: C.M.D.A.

To : M/s Metal Beds India

JANAK HOUSE (OPP - Indian oil Corp Depot)
Sheikh Misry Road, Wadala (East)
Mumbai - 400037

Tel - 412-0171, 413-0407
Fax - 022-4139870/4180637

Sub. : Notification of Award for Supply of Hospital Steel furniture through
National Competitive Bidding . IFB NO. PUR/FC/IPP-VIII/CAL/NCB/03 198
and your bid C-17/MB/98-99/3/41 dated 8.10.98

Dear Sirs,

In terms of clause 33.1 ITB of the IV CB referred to above, I am to inform you that your bid has been accepted in respect to the items as per the list attached here to.

As you are now eligible for awarded of the contract, you are requested to convey your acceptance of the offer by return Speedy Mail or Fax and to take simultaneous steps to comply with all formalities like executing the contract and furnishing performance security etc. within 15 days of receipt of this award.

Incidentally, it may be noted that there should be as many contracts as the items are there for which the Awards will be made and that this letter will form a part of the contract as 'Notification of Awards' severally for each of the contracts

Yours faithfully,

[Signature]
Chief of Health

IPP-VIII. CMDA

Calcutta

1.3.99

Matters excluded

7/7/71

M/s. Metal Beds India

Matters excluded

3994.92
+ Exp with
295.92
Matters excluded

3351+268 X
+ ST

Weight
Same as MS

| <u>Name of the Item</u> | <u>Rate</u> | <u>Quantity</u> | <u>Total</u> |
|--|----------------------|-----------------|--------------|
| 1. Patient Examination Table(Steel) with adjustable folding arrangement at head side. Size 1800 x 600 x 750 mm IS - 4787/1968. | Rs.3333.96 + ST 10% | 259 | Rs.949845.20 |
| 2. Patient Examination Table Steel (Obstetric Type) with adjustable folding arrangement at head side Size 1800 x 600 x 750mm fitted with leg support of 16 mm steel rods with canvas Swaps and 'U' cut on the Sheet at leg end to facilitate obstr. examination, IS - 4787/1968. | Rs.3699.00 + ST 10% | 19 | Rs.77309.10 |
| 3. Instrument/Dressing Table Steel, Size 675 x 450 x 800 mm. | Rs.268.00 + ST 10% | 74 | Rs.21815.20 |
| 4. Stretcher Trolley (Steel), Size 1850 x 550 x 800 mm. | Rs. 6024.24 + ST 10% | 93 | Rs.616275.75 |
| 5. Bedstead Heavy Design with detachable side rails size 1950 x 900 x 600mm with 4 mosquito poles. | Rs.5369.76 + ST 10% | 144 | Rs.850569.98 |
| 6. Bedstead infant with side rails, size 750 x 400 mm with mosquito net poles | Rs. 3132.00 + ST 10% | 270 | Rs.930204.00 |
| 7. Labour Table, Size 1800 x 700 x 750 mm. | Rs.7290.00 +ST 10% | 36 | Rs.288684.00 |
| 8. Saline Stand, (Irrigator Stand) | Rs.1593.00 +ST 10% | 72 | Rs.126165.60 |
| 9. Bedstead Light Type, size, 1950x 900 x 600, Weight minimum Bedstead 47 kg. Misquito net poles to be provided. | Rs.3864.24 | 180 | Rs.765119.52 |
| 10. Bedstead Fowler Heavy design with two separate screws to actuate to give many positions from flat toupright. Fitted with detachable lifting poles on head end and with mosquito poles. | Rs.10020.20 + ST 10% | 36 | Rs.396799.92 |

(Rs.6184.72)

-83,495.32

Matters excluded

3619.08

Price
typing error

| <u>Name of the Item</u> | <u>Rate</u> | <u>Quantity</u> | <u>Total</u> |
|---|-----------------------|-----------------|----------------------------------|
| 11. Instrument Cabinet (Steel), size 1500x 600 x 400mm, 4mm thick glass door & sides. 6mm thick fine glass shelves and CR sheet back. Bascule lock only. | Rs. 12960.00 + ST 10% | 110 | Rs. 1568160.00 |
| 12. Stool revolving (steel) Revolving to raise & lower Tubular legs welded joints 3 mm dia special screw, Top stainless steel perforated. | Rs. 1035.72 + ST 10% | 148 | Rs. 168615.21 |
| 13. Step for patient (Steel) Mounted as 4 stump feet size of Top height 450 mm with 500 mm. | Rs. 1374.84 + ST 10% | 112 | Rs. 169380.28 |
| 14. Screen Stand 3 fold, mounted on Castors of 2" Dia, the large being 1200 mm wide, the narrow folds each 600 mm wide. | Rs. 1964.52 + ST 10% | 76 | Rs. 164233.87 |
| 15. Ward Locker size 400 x 400 x 800 mm. Tubular sheet frame, CR Sheet Cup-board, one shelf inside (350 mm weight), Aluminium/SS Top with provision of locking arrangement. | Rs. 1571.40 + ST 10% | 360 | Rs. 222274.40 |
| 16. Back Rest Size 875 x 600 mm G I Sheet. | Rs. 1188.00 + ST 10% | 36 | Rs. 47044.80 |
| | | | Rs. 77,62,496.83 incl. ST/SC. |

Wooden floor

Handwritten signature
1.3.77

(Price wrongly typed - deleted)

| | | |
|--|--------------|--------------|
| | 77,62,496.83 | |
| | 21,815.20 | |
| | <hr/> | 77,46,866.30 |
| | 77,25,051.10 | |
| | 6,184.72 | |
| | <hr/> | 77,31,235.80 |



All Correspondence at the following Address
H. O. : Janak House, Opp. Indian Oil Corpn. D
Sheikh Misry Road, Wadala (East), Mumbai - 400
Phone : 412 0171 / 413 0407
Cable : JANAKBED - BOMBAY (MT)
Telex : 11-71584 JKMG IN
Fax No. : 91-22-413 9870 / 418 0637
E-Mail : janak@bom3.vsnl.net.in
Website : www.metalbeds.com

REF : WO/MB/1200/98-99/

12th March 99

The Chief of Health,
IPP-VIII, C.M.D.A.,
Family Welfare (US) Project,
G-Block, Unnayan Bhawan,
Salt Lake,
CALCUTTA - 700 001

Dear Sir,

Ref : Your Contract No. 0306/CMDA/Health/IPP-VIII/G-55/94(Pt. VIII)
dated 3/3/99 for the supply of Hospital Steel Furniture against our
Bid No. C-17/MB/98-99/3141 dated 8/10/98.

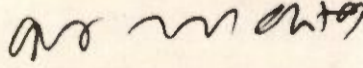
Sub : Performance Security Bank Guarantee.

With reference to the above, we are enclosing herewith Performance Security
Bank Guarantee No. GT/257/99 dated 12/3/99 for a sum of Rs. 7,75,000.00
valid till 30th June 2000.

We are arranging to send you Contract Form in a day or two.

Thanking you,

Yours faithfully,
for METALBEDS INDIA


ANUPAM J. MEHTA
MANAGING PARTNER

c.c. : Mr. Shekhar Das,
432/1/2, Prince Anwar Shah Road,
Calcutta - 700 016



Head Office & Display Centre:

Janak House, Opp Indian Oil Corpn. Depot, Sheikh Misry Road, Wadala (East), Mumbai-400 037.
Tel.: 4120171/4130407 Cable: JANAKBED-BOMBAY (MT), Telex: 11-71584 JKMG IN, Fax: 91(22) 4139870
Email : metalbed.janak@gems.vsnl.net.in Internet : janak@bom3.vsnl.net.in

Ref.No.C/17/(MB)/5 6 4 1

8th March, 1999

Chief of Health,
IPP - VIII
Family Welfare (US) Project,
Unnayan Bhavan,
Bidhan Nagar 'G' Block, 3rd floor,
CALCUTTA - 700 091

Dear Sir,

Sub: Notification of Award for supply of Hospital Steel furniture through National Competitive Bidding IFB No.PUR/FUR/IPP-VIII/CAL/NCH/03/98 and our Bid C/17/(MB)/98-99/3141 dt 8/10/1998

We refer to your letter No.0306/CMDA/Health/IPP-VIII/G/55/94(PP-VIII) dated 3/3/1999 regarding the above.

We wish to clarify that we have offered as per our offer letter No. C/17/(MB)/98-99/3141 dated 8/10/1998 all specifications as per our Catalogue Codes for all the items which please incorporate in your Order.

We find there is some confusion in item No.3 ie. Instrument & Dressing Table. Please specify the correct rate.

We are taking up work pertaining to manufacturing of all items ordered by you. Some quantity shall be despatched from our factory before end of the month.

We are authorising our representative at Calcutta Mr Shekhar Das to sign Contract Agreement. We shall also furnish Bank Guarantee as Security Deposit at the earliest.

Yours faithfully,
for METALBEDS INDIA,

A. J. Mehta

(A.J. Mehta)
Mg. Partner.

cc : Mr Shekhar Das, ,
432/1/2 Prince Anwar Shah Road,
Calcutta - 700 045

IPP-VIII - CMDA (FAMILY WELFARE (US) PROJECT
SPECIFICATIONS (AS PER APPROVED SAMPLE)

SCHEDULE 1

| SL.NO. | | DESCRIPTION |
|--------|---|--|
| 01 | A | PATIENT EXAMINATION TABLE STEEL (HEALTHCHECK - EXAMINATION TABLE) SUITABLY, REINFORCED TOP WITH ANGLE SUPPORT INSTEAD OF HAT TYPE SUPPORT. SIZE : 1830 MM X 610 MM W X 760 MM H. INSTEAD OF SYNTHETIC ENAMEL PAINT. WE OFFER EPOXY POWER COATED |
| 02 | B | PATIENT EXAMINATION TABLE STEEL - OBSTETRIC TYPE (HEALTHCHECK - EXAMINATION CUM GYNAEC TABLE) SIZE 1830 MM L X 610 MM W X 760 MM H. STAINLESS LITHOTOMY ROD WITH REXINE BELT. "U" CUT ON TOP AT LEG END, WITH DRAINAGE TRAY |
| 03 | D | STRETCHER TROLLEY - STEEL (STRETCHER ON TROLLEY) TROLLEY HAVING VERTICAL UPRIGHT OF 31.75 MM O.D. X 1.22 MM ERW TUBE & HORIZONTAL SUPPORTS OF 25.4 MM O.D. TOP OF ALUMINIUM SHEET OF 1.22 MM (TO MAKE PRODUCT LIGHT WEIGHT) SUITABLY REINFORCED FROM UNDER ALUMINIUM TOP SHALL BE IN 1 PIECE AND EXTRA CORNERS ADDED TO PREVENT IT FROM TEARING AT ITS RESTING PLACE ON TROLLEY. HANDLES ON TWO SIDES WITH PVC BUFFERS. ALL SHEET OF 18 G. TROLLEY HAS BOTH HORIZONTAL & TRANSVERSE TUBULAR SUPPORTS AT TOP AND BOTTOM. 4 CASTORS (HEAVY DUTY) OF 200 MM DIA SWIVELLING TYPE. OVERALL SIZE : 2030 MM L X 560 MM W X 820 MM H. PAINTED IN EPC POWDER PAINT. TWO HANDLES WITH PVC BUFFERS. |
| 04 | E | BEDSTEAD HEAVY DESIGN WITH DETACHABLE SIDE RAILS (WARDCARE BED FIXED HEIGHT) LENGTH 1980 MM FRAME SIZE. WIDTH 910 MM. HEIGHT 600 MM. SHEET TOP OF DOUBLE PRESSED BENT LENGTHWISE AND REINFORCED WITH CHANNEL LENGTHWISE AND EPOXY POWDER COATED. LEGS MADE OF 31.7 MM OD X 1.22 MM (CAN WITHSTAND OVER 600 KG OF WT). DETACHABLE BOWS ON BRACKET AND FRAME. HEAD END BOW HEIGHT 1060 MM. LEG END BOW HEIGHT 820 MM. RUBBER SHOES ON ALL LEGS. M.C. POLES OF 15.8 MM DIA PIPE & 3/4" ERW TUBES. EPOXY POWDER COATING IN SIEMENS GREY COLOUR. FULL LENGTH RAILS ADULT BED TYPE. |

| SL.NO. | DESCRIPTION |
|--------|---|
| 05 | <p>F BED STEAD (INFANT) WITH SIDE RAILS (ARRIVE-CRIB CARRIER) : OVERALL APPROX. SIZE : 910 MM L X 450 MM W X 840 MM H. CRIB SIZE 760 MM L X 380 MM W. 15.8 MM DIA X 1.22 MM TUBULAR FRAME. NO NEED OF GUARD RAILS AS CRIB IS COVERED FROM ALL SIDE. 6 MM ROD FILLING. MOSQUITO NET POLES WILL BE PROVIDED. 50 MM DIA SWIVEL CASTORS. EPC POWDER COATED IN SIEMENS GREY COLOUR AFTER THOROUGH PRE-TREATMENT. (OTHER DETAILS AS PER OUT ITEM CODE 1083).</p> |
| 06 | <p>G LABOUR TABLE (LABOUR TABLE - SIMPLE MODEL) LEGS OF 31.75 MM VERTICAL UPRIGHT AND 25.4 MM DIA HORIZONTAL TUBE SUPPORT. THICKNESS OF TUBE IS 1.22 MM. 6 MM THICK DECORATIVE LAMINATE (BOILING WATER PROOF). TOP IN TWO SECTIONS. LEG SECTION IS REMOVABLE FOR THE PURPOSE OF CLEARING. TOP HAVING GUTTER SHAPED. CUT OUT AT FOOT END FOR DRAINAGE. FOUR STUMP FEET, FITTED WITH METAL REINFORCED RUBBER SHOES. SIZE 1830 MM L X 700 MM W X 750 MM H. COLOUR : EPC POWDER PAINT IN SIEMENS GREY. TABLE HAS 12 MM DIA S.S. LITHOTOMY RODS WITH REXINE BELT. (OTHER DETAILS AS PER OUT ITEM CODE 1508).</p> |
| 07 | <p>I SALINE STAND - IRRIGATOR STAND (WARDCARE - SALINE STAND) : TUBES OF 31.75 MM X 1.22 MM AND S.S. ROD OF 12 MM & 10 MM. 5 PRONGED M.S. FABRICATED BASE (MORE STABLE THAN TRIPOD). STAND FITTED WITH M.S. BOWL RING FOR 150 MM DIA. & S.S. BOWL. EPC IN SIEMENS GREY. (OTHER DETAILS AS PER ITEM CODE 1044).</p> |
| 08 | <p>J BED STED - LIGHT TYPE. (WARDCARE BED FIXED HEIGHT) : LENGTH 1980 MM. WIDTH 910 MM. HEIGHT 600 MM. SLEEPING LEVEL 400 MM. BOTH BOWS HEIGHT 600 MM. DETACHABLE BOWS ON BRACKET. SHEET TOP. SHEET TOP DOUBLE BEND AND REINFORCED WITH CHANNEL LENGTHWISE. 1.22 MM EPC POWDER COATED. TWO SUPPORTS 38 X 38 X 3 MM. TWO ROWS OF 6 HOLES. M.C. POLES OF 15.8 MM DIA PIPE. WEIGHT APPROX 40 KG. COLOUR : EPOXY POWDER COATED IN SIEMENS GREY COLOUR. (OTHER DETAILS AS PER OUT ITEM CODE 0101 BUT WITH LOWER AOWA HEIGHT AND BOWS HAVING NO VERTICAL SUPPORT).</p> |

| SL.NO. | | DESCRIPTION |
|--------|---|---|
| 09 | L | BED STED FOWLER HEAVY DESIGN (WARD CARE AND FIXED HEIGHT, FOWLER POSITION). LENGTH 2070 MM (MATTRESS SIZE) SLEEPING SURFACE HEIGHT 600 MM. WIDTH 910 MM. HEADBOW HEIGHT 1060 MM H. LEGBOW HEIGHT 820 MM H. BOWS MADE FROM 31.75 MM DIA X 1.22 MM (IT IS STRONG. BOWS LOAD - CARRYING CAPACITY IS 600 KG/PAIR. 3 VERTICAL PIPE SUPPORT. FRAMEWORK OF 60 X 30 X 1.6 MM THICK RECTANGULAR TUBE. PERFORATED SHEET TOP IN FOUR SECTIONS. MATTRESS SHEET TOP OF 1.22 MM SHEET FITTED TO TUBULAR FEET SUPPORT AS REQUIRED. TWO SEPARATE SCREWS AT FOOT END TO GIVE POSITIONS NEARLY UPRIGHT IN SITTING POSITION. LIFTING POLE PROVIDED ON HEAD END. MOSQUITO POLE PROVIDED. SET OF 100 MM DIA CASTORS FITTED TO THE LEGS. TWO WITH BRAKE AND TWO WITHOUT BRAKE. EPC POWDER COATED IN SIEMENS GREY COLOUR. ONLY ONE KEY WILL BE PROVIDED WITH CHAINED. (OTHER DETAILS AS PER OUR ITEM CODE 0301). |

SCHEDULE II

| | | |
|----|---|--|
| 10 | A | INSTRUMENT CABINET :- ALUMINIUM DOOR AND WINDOW SECTIONS WITH GLASS ON BOTH SIDES AND FRONT. THREE SHELVES OF 6 MM THICK WATER PROOF LAMINATES. S.S. SHEET ON BACK TOP AND BOTTOM. NICKLE PLATED FITTINGS WILL BE PROVIDED. LOCK AND KEY WILL BE PROVIDED. OVERALL APPROX SIZE : 600 MM L X 460 MM W X 1600 MM H. ANODIZED AND BUFFED S.S. (OTHER DETAILS AS PER OUR ITEM CODE 9901-A). |
| 11 | B | STOOL REVOLVING -STEEL (REVOLVING STOOL). TUBE OF 25.4 MM DIA WITH 38 MM OD CENTRAL TUBE & WELDED JOINTS. 25 MM DIA SPINAL SCREW. 0.9 MM STAINLESS STEEL TOP. HEIGHT ADJUSTMENT FROM 480 MM TO 680 MM. EPC POWDER COATED IN SIEMENS GREY COLOUR. |
| 12 | C | STEP FOR PATIENT - STEEL. (DOUBLE STEP STOOL). 25 MM OD X 1.25 MM TUBULAR CONSTRUCTION. WELDED JOINT. 1.22 MM THICK M.S. TOP EPC POWDER COATED WITH ALUMINIUM THREADED STRIPS. FIRST STEP 230 MM. 2ND STEP 450 MM. EPC POWDER COATED IN SIEMENS GREY COLOUR. |

| SL.NO. | DESCRIPTION |
|--------|--|
| 13 | <p>E SCREEN STAND STEEL 3 FOLD (WARD CARE - BEDSIDE SCREEN THREE FOLD. MADE FROM 19.05 MM OD X 1.22 MM THICK. ERW STEEL TUBES. THREE FOLD. 1210 MM WIDE. NARROW FOLDS 610 MM (EACH) WIDE. HEIGHT 1680 MM. 6 CASTORS OF 2" DIA. EPOXY POWDER COATED IN SIEMENS GREY COLOUR. (OTHER DETAILS AS PER OUR ITEM CODE 1051).</p> |
| 14 | <p>F WARD LOCKER (WARD CARE - BEDSIDE LOCKER - S.S. TOP). 25 MM O.D. X 1.22 MM THICK TUBULAR FRAMEWORK. 1 MM IRON CUPBOARD OF IS : 513 D QUALITY. ONE SHELF INSIDE THE BOX. DOOR WITH VENTILATING LOUVERS (NOT WIRE NETTED). FITTED WITH SUPERIMPOSED S.S. TOP WITH RAISED EDGE ON THREE SIDES. LATCH TYPE BRASS KNOB. SIZE : 400 X 400 X 820 MM H. EPC POWDER COATED. SIEMENS GREY COLOUR FROM INSIDE AS WELL AS OUTSIDE.</p> |
| 15 | <p>G BACKREST STEEL : SIZE 875 MM X 600 MM TUBULAR 25 X 4 MM TUBE X 18 G. IRON ROD OF 12 MM DIA. EPC POWDER COATED IN SIEMENS GREY COLOUR. TOP OF 1.22 MM THICK STEEL SHEET.</p> |

OUR REF : _____

FAMILY WELFARE (US) PROJECT IPP-VIII C.M.D.A. CALCUTTA

NAME OF CONSIGNEE : - _____

| ITEM SR. NO. | ITEM | | QUANTITY | | | TOTAL QTY. |
|--------------------|------|---|----------|-----------|-----|------------|
| | | | ESOPD | MAT. HOME | HAV | |
| SCHEDULE I | | | | | | |
| 1) | A | Patient Examination Table (Steel) | | | | |
| 2) | B | Patient Obstetric Type (Steel) | | | | |
| 3) | D | Stretcher Trolley (Steel) | | | | |
| 4) | E | Bed Sted Heavy Design with detachable side rails. | | | | |
| 5) | F | Bed Sted (infant) with side rails. | | | | |
| 6) | G | Labour Table | | | | |
| 7) | I | Saline Stand (Irrigator stand) | | | | |
| 8) | J | Bed Sted (Light type) | | | | |
| 9) | L | Bed Sted (Fowler position) HD | | | | |
| SCHEDULE II | | | | | | |
| 10) | A | Instrument Cabinet (Steel) | | | | |
| 11) | B | Stool Revolving (Steel) | | | | |
| 12) | C | Step for Patient (Steel) | | | | |
| 13) | E | Screen Stand Steel 3 fold | | | | |
| 14) | F | Ward Locker | | | | |
| 15) | G | Back Rest | | | | |

SPECIFICATIONS OF ITEMS UNDER SCHEDULE I & II ATTACHED (AS PER APPROVED SAMPLES)

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-II)/ 76

Date 28 .7.99.....

From: Dr. N.G.Gangopadhyay
Adviser (Health)
S. U. D. A

To: The Chief Engineer
M. E. D.
Bikash Bhavan
Salt Lake
Calcutta-700 091

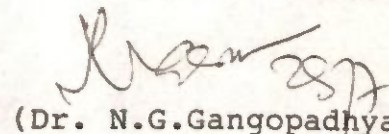
Sub: Back to Office Report of Dr. G.N.V Ramana, Public Health specialist, World Bank from his visit to Calcutta during 8-10 July' 1999.

Sir,

I am sending herewith Back to Office Report * of Dr. G.N.V Ramana, as detailed above for your kind information and taking necessary action.

Thanking you,

Yours faithfully,


(Dr. N.G.Gangopadhyay)

Enclo: * As stated above.

*Dr. K. Govindarajan
may like to see from: C. S. V. Ravanna
Asst. Secy a Phil. from: World Bank
copy to chief Exec. MED
for info from
26/7*

Back to Office Report from Visit to Calcutta between July 8-10 summarizing discussions with Calcutta Metropolitan Development Authority and State Urban Development Authority officials

Family Welfare Urban Slums Project (IPP 8)

Civil works:

- There was a delay in preparation of bid documents for additional city activities as the municipal engineering department used ITF formats instead of W1 and W2 formats to be used for IPP 8. This has been rectified now and the municipal engineering department is ready with tender documents.
- The state is keen to be informed early by MOHFW whether proposal to have two medical stores in larger towns (Durgapur and Siliguri) is still on or not. - MOHFW
- Comments on technical specifications and BOQs which were forwarded to MOHFW are still awaited. - MOHFW
- Once the work orders are issued, the engineering team is confident that 12 months should be adequate to complete the civil works.
- It was clarified to the engineering department that unlike RCH, all civil works crossing the threshold limits for "prior review" should be forwarded though MOHFW to the Bank.
- While making the estimates, higher cost of civil works (up to 25% extra as per SR) in hill towns was not included and engineering department pointed out that this aspect needs to be taken in to consideration. - MOHFW and Bank
- The engineering department wanted to know whether there is any maximum prescribed limit for variance between estimated cost and bidding cost - PDAT

Procurement:

- The project authorities have forwarded revised procurement plan incorporating Bank's comments.
- Currently it takes 3-4 months for quality testing of drugs being procured in IPP 8 Calcutta as services of public labs are used. It was agreed that the state may consider following the procedures adopted by Tamil Nadu Medial Services corporation to use reputed private laboratories for quality testing.

Service delivery:

- The state is an advanced state of preparation for additional city activities - Honorary Health Workers were and their initiation training is complete, baseline surveys and sensitization representatives from the local bodies has been undertaken.
- Activities in project city are progressing well and outcome indicators from MIS continue to show improvements during last 6 months

| Indicator | Dec 1998 | May 1999 |
|-----------|----------|----------|
| CBR | 17.2 | 16.3 |
| CDR | 4.3 | 4.2 |
| IMR | 27 | 25 |
| CPR | 66 | 68 |

- The project authorities, subsequent to comments from Feb mission, have changed provider incentives for Cesarean section and normal delivery paying higher fee for the latter. The preliminary results, according to project authorities, are encouraging with a decline in Caesarian section from 50% to 18%.
- The home visit schedules are made more rigorous using a stratified strategy of more frequent visits to households which are not using project services.
- The project authorities are facing difficulties in accessing slums predominated by migrants who do not speak vernacular language (MTR also has identified this as a weakness). It was agreed that different strategies such as a) identify HHWs from these locations b) skill generation training for adolescent girls & young women and using them as agents of change c) involvement of religious leaders etc. would be attempted. Project authorities are keen to learn from experiences of Hyderabad, which has addressed similar problems with some success.

Training:

- Training for HHWs in OP use is currently in progress and so far 15 batches and 150 HHW were trained. It was agreed that IPP 8 would review the effectiveness of this training on knowledge and communication of HHWs before starting the second round.
- So far, training in MTP was given only to six doctors. This is partly due to small number of lady doctors among the part time doctors contracted (3-4 out of 200 odd doctors). Project needs to re-look in to this aspect more critically and initiate efforts to strengthen.

Monitoring:

- The project has evolved different monitoring mechanisms which include – monthly review in municipality board meetings, coordination committees at municipality and ward levels etc.
- The project has identified one supervisor with nursing, management or program background for three municipalities to undertake institution-wise monitoring on a regular basis and a checklist was developed for this purpose.
- Similar to Delhi, the project has started grading the municipalities on the basis of performance and discussing the status with elected representative once a month. It was noticed that this approach requires much detailed planning and it would better to take few output indicators rather than out come indicators (such as IMR) to facilitate identification and addressing of specific bottle necks.

Regional diagnostic centers:

- The project authorities provided a detailed map of the locations along with a written assurance that there is no over lap with existing/proposed similar facilities.
- A substantive consultative process involving the representatives of local bodies was undertaken for choosing the locations.
- The project authorities agreed to forward detailed assessment of recurring costs with adequate justification how they expect these centers to sustain after project period.

RCH Asansol:

Civil works:

- The state has forwarded request to reject three bids called earlier and proposal for restricted re-bidding. The response from the Bank is awaited.
- In phase I, the state has actually floated tenders for 6 works and the state wanted to know whether they have to send the remaining three bids also for rejection to Bank. – PDAT
- If restricted re-bidding is permitted, the Municipal Engineering department would like to know a) whether there is any prescribed format to communicate this to the bidders and b) what time lines should be followed for re-bidding? - PDAT

Follow up action:

All rejections of bids need to be approved by Bank irrespective of the threshold value for prior review. In the request for rejection of bids detailed causes for rejection were not given and these requests were also not signed. Hence, Bank could not issue no objection. Restricted bid ideally should not be charged and there is no specified Bank format for communication. All the prescribed Bank time lines for submission of bids, opening and award have to be followed. This information was communicated to Mr. Mukharjee, Chief Engineer, SUDA telephonically.

Expenditures:

- So far SUDA, the implementing agency has received 95 lakhs from the SCOVA (Rs.5 lakhs was directly paid for baseline survey by SCOVA). Out of the funds released 66.5 lakhs was expended and claims were submitted.
- The SUDA has requested for release of next installment - MOHFW

Officers met:

Ms. Nandita Chatterjee, Project Director IPP 8 & Secretary CMDA

Dr. B. Bhattacharjee, Chief of Health, IPP 8, Calcutta

Dr. K. L. Mukharjee, Assist Chief, IIP 8 & in charge IEC

Shri. S. C. Chakraborty, Accouts Professional, IPP 8

Dr. Gangopadhyay, Advisor, Health, SUDA

Mr. S. K. Mukharjee, Chief Engineer Directorate of Municipal Engineering

Mr. Gautam Das, Superintending Engineer, Directorate of Municipal Engineering

MEETING WITH DR.G.N.V RAMANA-PUBLIC HEALTH
SPECIALIST, WORLD BANK AT UNNAYAN BHAVAN
ON 10.7.1999 AT 11 AM.

DISCUSSION POINTS:

IPP-VIII (EXTN)

1. Modified procurement plan.
(a) Original procurement plan (vide copy).
2. List of Furniture & Equipment for IPP-VIII as approved- shall be followed for IPP-VIII (Extn).
3. If we follow the list of drugs for IPP-VIII approved by World Bank and proceed for procurement, shall we need to submit Bid Documents to the Bank for approval ?
4. Whether H.P & O.P.D-staff pattern as listed in Bank's sheet be followed (vide sheet).
5. Approval of IPP-VIII (Extn):
6. Financial & Physical monitoring Format- not yet received.
7. Approval for Medical Stores with H.Ps in 8 cities excepting Durgapur & Siliguri, where independent Medical Store proposed.
8. Regarding item wise cost estimate- sheet prepared by Bank (Dr. GNV Ramana).
Hiring services of private hospital for essential obstetric care - unit charge indicated Rs. 1000/- at private hospital.
Sheet 1, Page 2 (Cf Rs. 300/- in sheet 2 page-2).
A concise Cost-Estimate-sheet item wise may be provided by the Bank.

*Albany
K. S. 1000
2 dollar*

*operational and full
not yet
4-5
not bank
Lassi
Form I
Form II - physical
grant*

9. Adviser (Health), S.U.D.A. should be kept in the mailing list for despatch of time to time circular, Materials, Guidelines etc.

10. (N. B.- To clarify from Secretary, CMDA regarding payment of Gr. 'D' Staff etc. out of contingency fund- if so, a separate contingent fund has to be provided).

11. Retaining the post of Medical Supervisor at ULB level - letter no. SUDA-15/98 (PT 71) 17 dated 23.6.99
~~17. Evaluation of Ambulance as per cost sheet.~~

RCH-ASANSOL

1. 2nd yr. instalment of fund- Requisition placed with utilisation certificate (vide copy).

2. Clearance of Bid Evaluation.

September 13. Allopathic Composite Syllabus.

MEETING WITH DR.G.N.V RAMANA-PUBLIC HEALTH
SPECIALIST, WORLD BANK AT UNNAYAN BHAVAN
ON 10.7.1999 AT 11 AM.

DISCUSSION POINTS:

IPP-VIII (EXTN)

1. Modified procurement plan.
 - (a) Original procurement plan (vide copy).
2. List of Furniture & Equipment for IPP-VIII as approved- shall be followed for IPP-VIII (Extn).
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6. Financial & Physical monitoring Format- not yet received.
7. Approval for Medical Stores with H.Ps in 8 cities excepting Durgapur & Siliguri, where independent Medical Store proposed.
8. Regarding item wise cost estimate- sheet prepared by Bank (Dr. GNV Ramana).
Hiring services of private hospital for essential obstetric care - unit charge indicated Rs. 1000/- at private hospital. Sheet 1, Page 2 (Cf Rs. 300/- in sheet 2 page-2).
A concise Cost-Estimate-sheet item wise may be provided by the Bank.

✓ cleared by Dr. Ramana

✓ stands

Thru by Cabinet Sub Committee clearance expected by end of July '99.

Dr. Ramana (M.A.)
Secy / Enstt
Chief of Health, Enstt
Asstt (H)
Supd. Enstt
Po. (H) / SODA
H.M.
Dr. Chief - IPP-8

if it is above the value (50,000 US\$) for package

Mr. will check the Ministry and communicate

work checked by Bank
Program - I → Financial
Program - II → MESS

Staff in position
Service activity
operational indicators rather than impact indicators

Sup 4/11/98
 2nd yr. instal. S.P.Vs.
 or U.L.B. level
 can be taken

9. Adviser (Health), S.U.D.A. should be kept in the mailing list for despatch of time to time circular, Materials, Guidelines etc.
10. (N. B.- To clarify from Secretary, CMDA regarding payment of Gr. 'D' Staff etc. out of contingency fund- if so, a separate contingent fund has to be provided).

11. Retaining the post of Medical Supervisor at U.L.B. level - letter no. SUDA-15/98/PT(II) 17 dated 23.6.99
~~Restriction of Ambulance on per cent sheet.~~

RCH-ASANSOL

1. 2nd yr. instalment of fund- Requisition placed with utilisation certificate (vide copy).
2. Clearance of Bid Evaluation.

3. Allopathic composite drug packet.

Sup
 SPP/PKT Bidding
 not advised

to furnish the draft
 to send to SOG
 & a copy to us

To make
 communication
 to world Bank

Escalation of prices of 15%
 Construction of facilities (of 15%)
 RCH and
 SPP-8 (Extn) - bid documents,
 will be 25 percent

Whether
 for amongst
 of bidders
 or
 Re-tender
 Policy decision
 Secy/MA.

If the
 threshold value, no
 necessity of sending
 Bid documents.

ASL:

Sl. No.

[Letter no/Date]

24-3-99

SUDA-120/96 (Pt. B) 1584

Amount

Rs. 13.25 Lakhs

Rs.

Meeting with Dr. G.N.V Ramana-Public Health
Specialist, World Bank at Unnayan Bhavan
on 10.7.99 at 11 am

Discussion Points:

IPP-VIII(EXTN):

1. Modified procurement plan.
 - (a) Original procurement plan(vide copy).
2. List of Furniture & Equipment for IPP-VIII as approved- shall be followed for IPP-VIII(Extn).
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Hiring services of private hospital for essential obstetric
~~Call~~^{Care}- unit charge indicated Rs. 1000/- at private hospital
~~Rs. 300/-~~

Sheet 1, Page 2 (cf Rs. 300/- in sheet 2, Page 2).

A concise Cost- Estimate-sheet item wise may be provided by the bank.

9. Adviser (Health), S.U.D.A. should be kept in the ^{mailing} ~~maintaining~~ list for despatch of time to time circular, Materials, Guidelines etc.
10. (N.B.- To clarify from Secretary, CMDA regarding payment of Gr. 'D' staff etc. out of contingency fund- if so, a separate contingent fund has to be provided).

RCH, ASANSOL

1. 2nd yr. instalment of fund- Requisition placed with utilisation certificate (vide copy).
2. Clearance of Bid Evaluation.

April 6, 1999

Dr. B. Bhattacharji
Chief of Health, IPP 8
Calcutta Metropolitan Development Authority
Unnayan Bhavan, G-Block, 3rd Floor, Salt Lake
Calcutta - 700 091

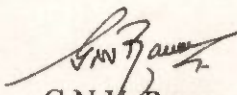
*Dr. R.N. Das
for na pl with regard
to 'x' under Procurement
Plans
Done
16/4/99*

Dear Dr. Bhattacharjee,

Subject: India - Family Welfare (Urban Slums) Project - Credit 2394-IN- Review of Procurement plans and performance indicators

We are herewith attaching the summary of the discussions we had during the recent review meeting on annual procurement plans, performance indicators and pending issues. We request you to follow up the agreed bench marks.

With kind regards,
Sincerely,


G.N.V. Ramana
Public Health Specialist
HNP

*Discussed E. Adhikari.
Action will follow on
receipt of bank's
prescribed format
for the purpose.
16/4/99*

CC:
Mr. A.K. Mehra, Joint Director, AP Division, MOHFW, Nirman Bhavan, New Delhi

Please give a copy to the following officials of IPAS.

- ① Shri N. Chatterjee, Joint Dir.
 - ② Dr. S.K. Bhattacharya, Dy. Commr.
 - ③ Dr. J.K. Saha, Dy. Commr.
 - ④ Dr. S.C. Ray, Dy. Commr.
 - ⑤ Dr. K. Mukherjee
 - ⑥ Shri Aich P. Ghosh
 - ⑦ Dr. Tripathy
 - ⑧ Shri P. Ghosh
 - ⑨ Shri P. Bhattacharya
- Headquarter □ Washington DC □ U.S.A.
- (2-8) for in format
put up - with loose data
by - 19/4/99
S. Chatterjee
12/4/99*

IPP 8 Calcutta Review

Date: March 24, 1999

Present:

From IPP 8 Calcutta:

Dr. B. Bhattacharjee, Chief of Health

From Bank:

Dr. Anu Bharadwaj, Consultant

Dr. G. N.V. Ramana

Objective:

1. To review the annual action plan for the year 1999-2000 and agree on performance indicators to monitor project processes, outputs and outcomes
2. To discuss the Procurement plans for the years 1999-2000 and 2000-2001 and reach agreements.
3. To review the pending issues

Outcomes:

I. Annual action plan for 1999-2000

The plan submitted essentially describes in-puts giving details of activities and budgetary allocations. Taking the development objectives into consideration it was agreed that this action plan would be monitored using the following process/outcome indicators:

I. a Improve access to FW services:

Program Functionaries:

| Level | Type of functionary | No. Planned | No. in position |
|----------------|--------------------------------|-------------|-----------------|
| Community | H H W | | |
| H A U | ANM/HV as IInd tier supervisor | | |
| Maternity Home | ANM | | |
| | Staff Nurse | | |
| | | | |
| | | | |

Service Delivery Activities:

| Level | Activity | No. Planned | No. in position |
|---------------------|-----------------------|-------------|-----------------|
| Community | Home visits | | |
| Sub Centers & HAU's | Antenatal clinics | | |
| | Immunization sessions | | |

Utilization of services:

| Level | Indicator |
|----------------|---|
| Sub Center | No. of women using OP for more than 6 months |
| | No. of women using IUD for more than 6 months |
| Maternity home | No. of Assisted Deliveries |
| | No. of MTPs |

Assisted deliveries include: Abnormal presentations (Breech, face etc.), Twins, Out let forceps/ventouse, retained placenta, repair of cervical tear/vaginal lacerations, cesarean sections.

I. b. Improving Quality of FW services:

Training status

| Functionary and type of training | No. planned to be trained | No. trained | Remarks |
|---|---------------------------|-------------|---------|
| HHW in use of Oral pills | | | |
| Maternity home staff in infection control | | | |
| PTMOs training in MTP | | | |
| | | | |
| | | | |

Stock-out of essential FW supplies at Project level:

| Item | |
|---------------------|--|
| Oral Pill | |
| Measles vaccine | |
| IFA (Large) Tablets | |

I. c. Generate Demand for FW services:

IEC activities

| Component | Target audience (s) | Behavior objective | Key message | Channels of communication | Sessions | |
|------------------|---------------------|--------------------|-------------|---------------------------|----------|------|
| | | | | | Planned | Held |
| Safe motherhood | | | | | | |
| Care of New born | | | | | | |
| RTI/STI | | | | | | |

NGO activities:

| Type of NGO activities | No. planned to be held | No. held |
|------------------------|------------------------|----------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

I. d. Improve Program management:

| Activity | Status |
|--|--------|
| Establishment of mechanism at municipality levels to improving co-ordination between different agencies implementing MCH and FW activities | |
| Submission of a proposal to the Bank for the rationalization of services provided at ESOPD and Maternity Homes | |

I. e. Outcome Indicators:

The MIS division of IPP 8 is documenting data on outcome indicators (Refer most recent progress review).

| Indicator | Estimated Number | Coverage |
|--|------------------|----------|
| Contraceptive prevalence among Couples having less than 2 children | | |
| Pregnant women having 3 antenatal visits | | |
| Institutional Deliveries | | |
| Measles immunization | | |

II. Procurement Plans:

Procurement plans for the years 1999-2000 and 2000-2001 were reviewed and the following agreements were reached: _____

1. To submit a concise list of equipment for the 8 regional diagnostic centers based on agreements reached during the June, 98 mission.
2. To limit the nutrition awareness activities to education and cooking demonstrations and NOT to continue nutrition supplementation.
3. NOT to initiate proposed activities such as sinking bore wells and construction of sanitary latrines under the environment improvement activities of the project.
4. Submit procurement plans separately for IPP 8 Calcutta, IPP 8 Calcutta for expanded activities and IPP 8 additional cities in Bank prescribed format enclosing lists of _____

Equipment, Furniture, Drugs, IEC and Training Material and procurements under innovative schemes indicating the quantities and estimated unit costs.

III. Pending issues:

1. Draft contract letter for construction supervision incorporating the modifications suggested by PDAT –Only cost of consultancy to be reflected, Specified higher limit of consultancy fee rather than %, Schedule of payment, Bank guarantee, Arbitration clauses in accordance to Bank guidelines etc.
2. ICB document for drugs – clearance for local procurement of drugs for which no response was received in ICB

OFFICE OF THE CHIEF OF HEALTH
FW(US) : HEALTH : IPP - VIII : C.M.D.A.

SSIP / Health CMDA

Marv No... 80
Date 15/7/99

In 1 PA-VIII (col)
Dr. N. K....
Dr. S. G. ...
Dr. ...
Ind.

No. _____ / CMDA/Health/FW(US)/IEC/IPP-VIII Dated : _____

To
M/s. Hooghly Printing Co. Ltd.,
Govt. of India Enterprise,
41, Chowringhee Road,
Calcutta - 700 071.

IPP-8 (Ethn)
Misc. file
16/7/99

Sub. :: Printing of a Register on Eligible Couple and Children.

Dear Sirs,

With reference to your Quotation No. HP 2395 dtd. 21.11.99 the undersigned is pleased to place order for printing of 5000 copies of eligible couple and children Register as per manuscript and specification given below. The proof copy may be shown to under signed in aen dummy form before taking and issuing final print order. The printed Register should be supplied within one months.

The bill in triplicate along with challan may please be submitted to this office for payment.

5000 copies of booklet size 12 1/2" X 7 1/2"
on Maplitho paper of 100 sheets in a book,
both size in one colour and cover on yellow
posted board as per sample.

Rs. 1,69,500=00

(Rupees one lakh sixty nine thousand five hundred only.)

Yours faithfully,

sd/—

CHIEF OF HEALTH
IPP - VIII : CMDA.

No. 0909/1(3) / CMDA/IPP-VIII/FW(US)/IEC/P-75/99 Dated : 02.7.99

Copy to :-

1. The Project Director, IPP-VIII, CMDA for favour of information .
2. The Advisor, Health, SUDA, Illgus Bhavan, Salt Lake, Cal. for information.
3. The Accounts Officer, IPP-VIII, CMDA for taking necessary action .

consultation
Ch
27/99
CHIEF OF HEALTH
IPP-VIII : CMDA. 27/7/99

**CHECKLIST FOR DETERMINING THE RESPONSIBILITY
FOR TIME AND COST OVER-RUNS**

A - ADMINISTRATIVE AND PROCEDURAL DELAYS

| Failures | Agency/person responsible | Comments if any |
|--|---------------------------|-----------------|
| <ul style="list-style-type: none"> * Sanction letter > Delayed issue > Not defining PTC, cost, accountability, etc. > Others (Specify) | | |
| <ul style="list-style-type: none"> * Processing of RCE:- > Delay in submission > Delay in Pre-PIB meeting > Delay in circulation > Delay in appraisal > Delay in PIB/EFC meeting > Others (Specify) | | |

B - LAND ACQUISITION

| Failures | Agency/person responsible | Comments if any |
|--|---------------------------|-----------------|
| <ul style="list-style-type: none"> * Assessment of requirement / suitability > Not assessed > Area of land not indicated > Site/location not surveyed > Inspection/soil testing not done > Inspection/testing not professional > Others (Specify) | | |
| <ul style="list-style-type: none"> * Acquisition process: > Advance action not taken > Action taken but no possession > Possession not on time > Possessed but with encroachment > Forest land clearance not obtained > Rehabilitation of displaced not done > Others (Specify) | | |

C - FUND CONSTRAINTS

| Failure(s) | Agency/person responsible | Comments if any |
|--|---------------------------|-----------------|
| <ul style="list-style-type: none"> * General > Requirement not properly assessed > Sanctioned without adequate funds > Late request for release > Delayed release for release > Additional projects taken up affecting fund availability for this project > Others (Specify) | | |
| <ul style="list-style-type: none"> * Foreign loan/grant > Not tied up on time > Tied up but delay at DEA > Alternative funding not identified > Others (Specify) | | |
| <ul style="list-style-type: none"> * Internal Resources > Inadequately assessed > New projects taken up affecting funding of the project > Others (Specify) | | |
| <ul style="list-style-type: none"> * Domestic borrowing > Over-estimation of ability to borrow > Advance action not taken > Others (Specify) | | |
| <ul style="list-style-type: none"> * Matching resources from States etc. > Due consent of contributors not obtained > Funds not released on time > Released but partly > Others (Specify) | | |

D - TECHNICAL/DESIGN PROBLEMS

| Failures | Agency/person responsible | Comments if any |
|--|---------------------------|-----------------|
| <ul style="list-style-type: none"> * Faulty Technical Parameters > 1st stage clearance required but not obtained > Poor quality of DFR > Short-listing of consultants not done > Alternatives not adequately defined > Layout plans/designs not got approved from competent authorities > Others (Specify) | | |
| <ul style="list-style-type: none"> * Change in scope/ quantity/technology > Inadequacy of investigations/surveys > Change in size/scale > Additions foreseeable but not foreseen > Additions not foreseeable (new regulations environmental etc.) > Under-estimation > Wrong choice of technology > Non identification of alternative technologies in advance > Non identification of suitable vendors > Others (Specify) | | |
| <ul style="list-style-type: none"> * State of preparedness of the PSU > Project team not appointed on time > Statutory clearances not obtained in advance > Layout plans/designs not prepared on time > Basic engineering not done on time > Delay in technical clearance > Others (Specify) | | |

E - TENDERING/CONTRACTING

| Failures | Agency/person responsible | Comments if any |
|--|---------------------------|-----------------|
| <ul style="list-style-type: none"> * Advance action > Size/specifications etc. not finalized > Contractors/suppliers not identified > Contract terms not formulated properly > Job packages unprofessionally made > Others (Specify) | | |
| <ul style="list-style-type: none"> * Time schedule for tendering > Not drawn up > Delay in preparation of tender documents > Delay in issuing tender documents > Delay in opening and evaluation of tenders > Delay in awarding the contract > Others (Specify) | | |
| <ul style="list-style-type: none"> * Ineffectiveness of contractual clauses: > Liquidity damages clause not included > Liquidity damage clause not invoked > Liquidity damage clause not adequate > Poor performance of the contractor > Contractors failure due to missing linkages > Others (Specify) | | |

E - IMPLEMENTATION PLAN AND MONITORING MECHANISM

| Failures | Agency/person responsible | Comments if any |
|---|---------------------------|-----------------|
| <ul style="list-style-type: none"> * Commissioning Schedule ➤ Commissioning schedule not realistic ➤ Sequencing and scheduling of activities not professional ➤ No bar chart/PERT diagram prepared ➤ Others (Specify) | | |
| <ul style="list-style-type: none"> * Implementation Plan ➤ Key personnel not placed on time ➤ Delay in finalization of modalities for execution ➤ Linkages not properly assessed ➤ Risk/uncertainties not ➤ Others (Specify) | | |
| <ul style="list-style-type: none"> * Monitoring Mechanism at project level ➤ Nodal Officer (Chief Executive) for the project not designated ➤ Periodical review was not done ➤ Progress reviewed but no corrective actions taken ➤ Others (Specify) | | |
| <ul style="list-style-type: none"> * Monitoring mechanism at Ministry level ➤ Not set-up ➤ Progress not monitored periodically ➤ Progress reviewed but no action taken ➤ Problems not brought before EC/QPR ➤ Brought before EC/QPR but not resolved ➤ Others (Specify) | | |

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(Pt-II)/47

Date22.6.99.....

From: Dr. N.G.Gangopadhyay
Adviser (Health)
S. U. D. A.

To: GNV Rammana, Public Health Specialist,
World Bank, New Delhi Office,
70, Lodi Estate, New Delhi-1100 03

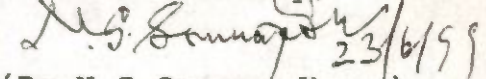
Sub: Retaining the Post of Medical Supervisor in the
list of Additional Man-Power at ULB level
under IPP-VIII(Extn)

Sir,

Reference is invited to our past discussion on the issue. We are having Additional District Magistrate to act as Project Director under IPP-VIII(Extn) at the ULB level. The pay of ^{the} said Project Director is not charged to the Project.

Under the circumstances the post of Medical Supervisor, which is essential for the project may be retained in the list of Additional Man-Power to be provided to the concerned ULBs. You are requested to kindly consider the matter and accord your approval.

Yours faithfully,

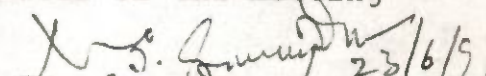

(Dr.N.G.Gangopadhyay) 23/6/99

Memo no. SUDA-15/98(Pt-II)/47(i)

dated 22.6.99

C.C.

1. Secretary to the Govt. of West Bengal, Municipal Affairs Department, Writers Building, Calcutta - for kind information. This is apropos minutes of the meeting dated 19.6.99.


(Dr.N.G.Gangopadhyay) 23/6/99

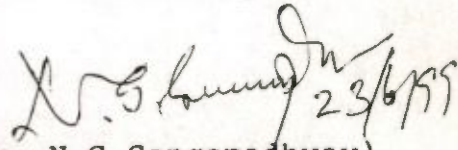
Memo no. SUDA-15/98(Pt.II)47(2)

Dated 23.6.99

C.C.

1. A. P. Mehera, Joint Director (Area Projects), Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi-1100 11 for kind information & necessary action.

Yours faithfully,


(Dr. N.G. Gangopadhyay)



Phone : 251216 215-1216

Fax : 250212 235-1632

সচিব

পৌরবিষয়ক বিভাগ

পশ্চিমবঙ্গ সরকার

কলিকাতা-৭০০ ০০১

Asok M. Chakrabarti
SECRETARY

MUNICIPAL AFFAIRS DEPARTMENT

GOVERNMENT OF WEST BENGAL

WRITERS BUILDINGS

CALCUTTA-700 001

D.O.No.242(9)-S/99

Dated Calcutta, the 23rd June, 1999

*Dr. R.N. Khan
A. S. Ghosh
Rajyee Sengupta
25/6*

Kindly refer to earlier correspondence regarding setting up the office of the Project Director, IPP VIII(Extension). It appears from our records that the office has not been set up yet. Possibly, you have not yet recruited staff sanctioned for your project office.

Now that training activities for HHWs are over, we should launch the Project without further delay. Otherwise, it will be difficult to show any tangible result within two years. I would request you to set up the office of the Project Director and recruit personnel for the office in consultation with the Chairperson of your ULB, on priority basis.

I would also request you to send us tentative assessments of requirement of funds towards recurring costs, for running the Project for the next three months immediately.

So far as Raiganj and Englishbazar Municipalities are concerned, the posts of Health Officer are lying vacant for quite sometime. The Health Officer is expected to play a key role in monitoring and supervision of the Project. It will be difficult for us to depute a doctor all the way from Calcutta. Project Directors are requested to immediately consult the Chairpersons and select a qualified doctor for appointment as Health Officer. In case you require any assistance in this matter, please contact Dr. N.G. Gangopadhyay, Advisor (Health), S.U.D.A.

To,
9 Project Directors,
IPP VIII(Extension)
/except Darjeeling
district/

Sd/-

(Asok M. Chakrabarti)


Contd....2

*Rajyee 2
English Bazar
File*

No.242/1-S/99

Copy forwarded to ✓ Dr. N.G. Gangopadhyay, Advisor(Health),
S.U.D.A., HC-Block, Sector-III, ILGUS Bhawan, Salt Lake,
Calcutta-700 091, for information.

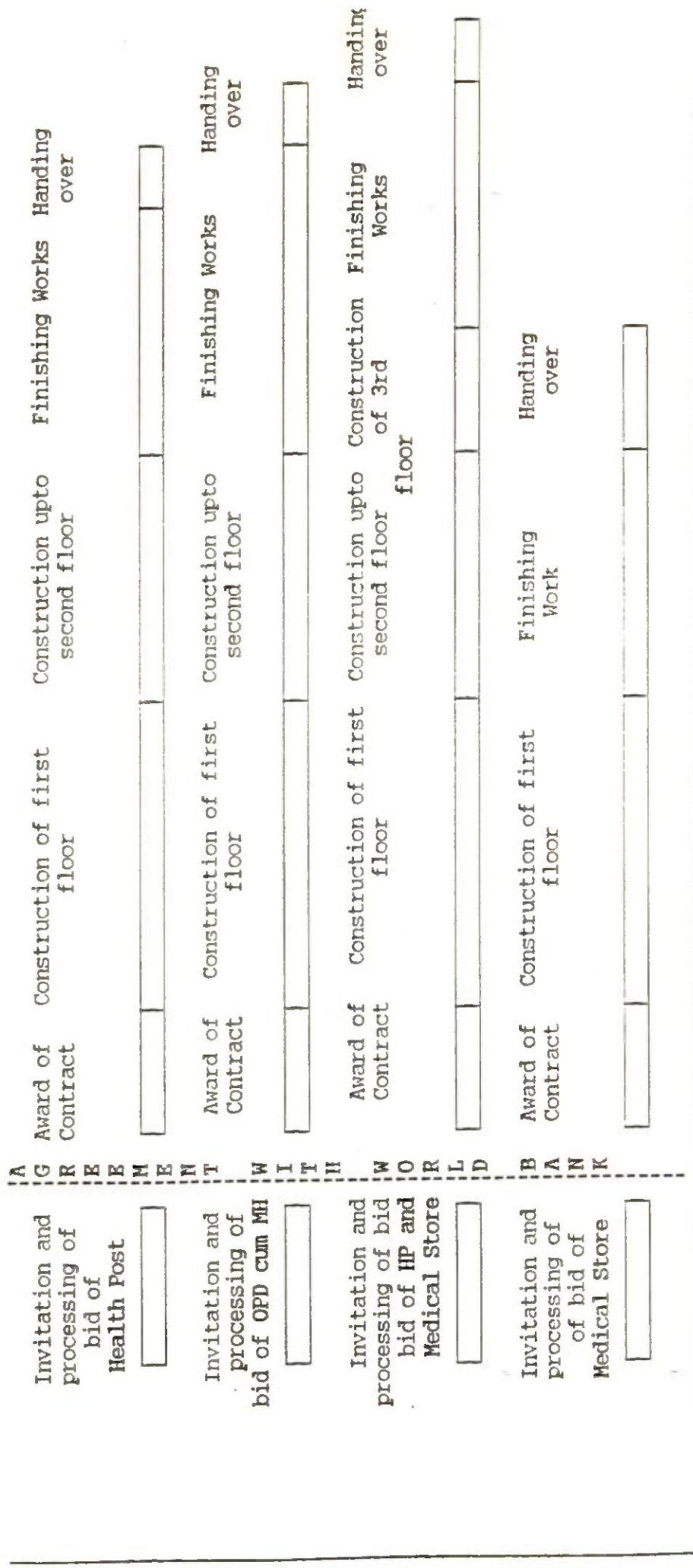
Dated Calcutta,
the 23rd June, 1999.


Secretary, 23.6.99
Municipal Affairs Deptt.

| | | |
|---|--|-------------------------------------|
| Identification of Beneficiaries | | A |
| Identification of Selection of Eligible Hony. of blocks Health Workers HHWs | | G |
| Training of HHWs | | R |
| Resource Person identification | | E |
| Training of Resource Person | | B |
| Identification of Sub-centres Rental Health Post | | M |
| Identification of ANM & Health Officer | | B |
| Selection of ANM and Health Officer | | N |
| Identification of OPD Rental | | T |
| Selection of OPD Doctors & Staff | | W |
| Identification of Nursing Homes | | I |
| Identification of Beneficiaries | | T |
| Identification of Selection of Eligible Hony. of blocks Health Workers HHWs | | H |
| Resource Person identification | | W |
| Training of Resource Person | | O |
| Identification of Sub-centres Rental Health Post | | R |
| Identification of ANM & Health Officer | | L |
| Selection of ANM and Health Officer | | D |
| Identification of OPD Rental | | B |
| Selection of OPD Doctors & Staff | | A |
| Identification of Nursing Homes | | N |
| Identification of Beneficiaries | | SERVICE |
| Identification of Selection of Eligible Hony. of blocks Health Workers HHWs | | Agreement |
| Resource Person identification | | |
| Training of Resource Person | | Appointment of ANM & Health Officer |
| Identification of Sub-centres Rental Health Post | | |
| Identification of ANM & Health Officer | | Purchase of Furniture |
| Selection of ANM and Health Officer | | |
| Identification of OPD Rental | | Appointment |
| Selection of OPD Doctors & Staff | | |
| Identification of Nursing Homes | | Contract with Nursing Homes |
| Identification of Beneficiaries | | SERVICE |
| Identification of Selection of Eligible Hony. of blocks Health Workers HHWs | | |
| Resource Person identification | | K |
| Training of Resource Person | | SERVICE |

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24

SERVICE DELIVERY



0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24

CIVIL CONSTRUCTION

Attn: Adviser (Health)

SUDA

IPP-VIII [Extn.]

| <u>Name of 10 Towns</u> | <u>Name of Project Director</u> |
|-------------------------|--|
| 1. Alipurduar | - Sri. R. Singh , - ADM |
| 2. Balurghat | - Sri. Anup Agarwal, A D M |
| 3. Burdwan | - Sri. S. Biswas, A D M |
| 4. Darjeeling | - Sri. Manish Jain, A D M |
| 5. Durgapur | - Sri. A. R. Bardhan, C E O, Asansol-Durgapur Development Authority. |
| 6. English Bazar | - Sri. A. C. Sikdar, A D M (Zilla Parishad) |
| 7. Jalpaiguri | - Sri. H. Mohan, A D M (We have not yet received any Govt. Order) |
| 8. Kharagpur | - Sri. A. Subbiah, A D M Midnapur |
| 9. Raiganj | - Sri. P. K. Mishra, A D M |
| 10. Siliguri | - Sri. M. Agarwal, C E O, Siliguri- Jalpaiguri Development Authority |

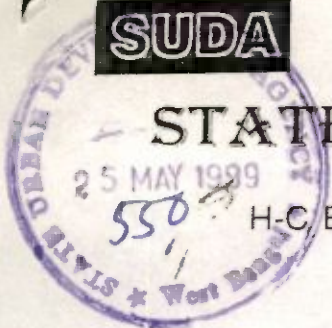
SUDA

2000-5

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H.C. BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal



Ref No. SUDA-15/98(pt-II)/ 294

Date 20.5.99.....

From: Dr. N.G.Gangopadhyay
Adviser(Health)
S.U.D.A.

Sec. Trusts
Am
21/5

To: The Secretary
CMDA
Unnayan Bhavan
Salt Lake, Calcutta-91

Dr. N.G.G.,
SUDA

Dr. R.K. Kar
27/5

Sub: Supply of 500(Five hundred) Sets of
Flash Cards on Health and Family Welfare
matters from IPP-VIII, CMDA to SUDA for
utilisation during the training sessions
of HHWs under IPP-VIII(Extn).

IPP-8(Extn)-file

This undersigned
Int. IEC. div
of SPP-B,
CMDA. is
getting
these
prints.
R.K.
7/6

Madam,

The undersigned is instructed to request you for kindly supplying 500(Five hundred) Sets of Flash Cards on Health and Family Welfare matters from IPP-VIII, CMDA to SUDA for utilisation during the training sessions of HHWs under IPP-VIII(Extn). In this connection, it may also be mentioned that services in 4 ULBs as mentioned earlier are on the verge of initiation where the Flash Cards will be absolutely essential for motivation of the beneficiaries.

If sufficient number of printed Sets are not readily available the feasibility of printing of the Sets from the end of IPP-VIII, CMDA, at an early date may kindly be considered. The expenditure incurred in this subject may be booked under 'Training' head of IPP-VIII(Extn).

Yours faithfully,

Sdt

(Dr. N.G.Gangopadhyay)

Adviser(Health)

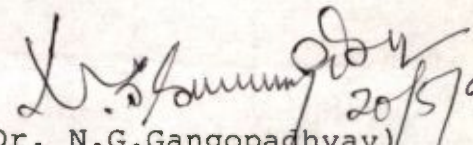
Contd...2/

SUDA

-2-

Memo no. SUDA-15/98(Pt-II)/294(4) dated 20.5.99.

✓ Copy to The Secretary MA Dept- with reference to our discussion on the subject.


(Dr. N.G. Gangopadhyay) 20/5/99

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(pt-II)/294

Date 20
18.5.99.....

From: Dr. N.G.Gangopadhyay
Adviser(Health)
S.U.D.A.

To: The Secretary
CMDA
Unnayan Bhavan
Salt Lake, Calcutta-91

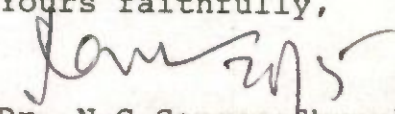
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of HHWs under IPP-VIII(Extn).

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Yours faithfully,


(Dr. N.G.Gangopadhyay)

Adviser(Health)

 
Contd...2/

// 2 //

5. Finance Officer, State Urban Development Agency/
Finance Officer, Health Wing, State Urban Development
Agency.
6. Dr. S. Majumdar,

Rahamath
Deputy Secretary.

No.315/2(2)/C-10/3C-1/99 dated: the 19th April,1999.

Copy forwarded to :-

1. P.A. to Secretary of this Department.
2. P.A. to Special Secretary of this Department.

Rahamath
Deputy Secretary.

No.315/C-10/3C-1/99

dated: the 19th April, 1999.

O R D E R

With a view to procure various essential items and also for printing of the family schedule and MIS format by the State Urban Development Agency (SUDA) under RCH Asansol, IPP - VIII (Extension) and German aided community based Health Care Services Schemes in the State, the Governor is hereby pleased to constitute a Central Tender Committee consisting of the following members at SUDA Level :-

1. Special Secretary
Municipal Affairs
Department. - Chairman
2. Director & Chief
Executive, State
Urban Development
Agency. - Member
3. The Chief Engineer,
Municipal Engineering
Directorate/his
representative . Member
4. Joint Director, ILGUS
(Shri J.K.Chakraborty) Member
5. Dr. S. Goswami Member
6. Finance Officer, State
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Financer Officer, Health
Wing, State Urban Develop-
ment Agency. Member
7. Dr. S. Majumber Member Convener.

2. The Committee will recommend the procurement of the required items maintaining the World Bank norms under the programmes.

By order of the Governor,

Sd/-S.Roy Chaudhury
Deputy Secretary to the Government of West

No.315/1(6)/C-10/3C-1/99

dated: the 19th April, 1999.

Copy forwarded for information to :-

1. Director & Chief Executive, State Urban Development Agency.
2. The Chief Engineer, Municipal Engineering Directorate,
Bikash Bhavan, Salt Lake, Calcutta - 91.
3. Shri J.K.Chakraborty, Joint Director, ILGUS,
ILGUS Bhavan, H.C. Block, Sector-II, Salt Lake, Calcutta -91.
4. Dr. S. Goswami,

seen
14
23/4/99

contd..2.

// 2 //

5. Finance Officer, State Urban Development Agency/
Finance Officer, Health Wing, State Urban Development
Agency.
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R. Hanalbhay
Deputy Secretary.

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seen.
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23/4/99

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4. Dr. S. Goswami,

seen
HM
23/4/99

contd..2.

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4. Dr. S. Goswami,

San.
14
23/4/99

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R. Hanalung
Deputy Secretary.

No.315/2(2)/C-10/3C-1/99 dated: the 19th April,1999.

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4. Dr. S. Goswami,

seen.
HM
23/4/99

contd..2.

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Finance Officer, Health Wing, State Urban Development
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R. S. Majumdar
Deputy Secretary.

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R. S. Majumdar
Deputy Secretary.

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Deputy Secretary to the Government of West

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ILGUS Bhavan, H.C. Block, Sector-II, Salt Lake, Calcutta -91.
4. Dr. S. Goswami,

San.
14
23/4/99

contd..2.

Staffing pattern

| | Unit | Cost/month | Cost/yr. |
|---|------|-----------------|-------------------------------|
| a) M.O. (2nos./unit) @ Rs. 10,475.00/month | 11 | Rs. 2,30,450.00 | Rs. 25,34,950.00 |
| b) Nurse (4nos./unit) @ Rs. 7,500.00 (including one mid-wife) | 11 | Rs. 3,30,000.00 | Rs. 39,60,000.00 |
| c) Lab. Technician (1no/unit) @ Rs. 5,300.00 | 11 | Rs. 58,300.00 | Rs. 6,99,600.00 |
| d) Pharmacist (1no/unit) @ Rs. 5,787.00 | 11 | Rs. 63,657.00 | Rs. 7,63,884.00 |
| e) Store-keeper (-do-) @ Rs. 4,850.00 | 11 | Rs. 53,350.00 | Rs. 6,40,200.00 |
| f) Pt. M.O. (2nos./unit) @ Rs. 1,600.00 | 11 | Rs. 35,200.00 | Rs. 4,22,400.00 |
| g) Specialists | | | |
| Med | | | |
| Paediatrics | | | |
| Anaesthesia | | | |
| G & O | | | |
| 4-- Thrice a week | | | |
| Rs. 300.00. 12 x 300 x 4 | 11 | Rs. 14,400.00 | Rs. 1,72,800.00 |
| h) Contingency for cleaning, guarding, general assisting. 10000/unit/month | 11 | Rs. 1,10,000.00 | Rs. 13,20,000.00 |
| | | | <u>Rs. 1,05,13,834.00 (B)</u> |

A + B (Rs.8,10,61,600.00 + Rs.1,05,13,834.00)
= Rs. 9,15,75,434.00

Singh. Sarang
29/4/99