

কোন রকম ফুসুড়ির সাথে চুলকনী জাতীয় কিছু থাকলে, বিশেষত রাতে এ জাতীয় লক্ষণ দেখা দিলে লক্ষা রাখুন। আঙুলের মাঝখানে, বস্ত্রের চরধারে, বগলে, নাভির জায়গায়, কুটকিতে এবং জননাসে - এই জাতীয় ফুসুড়ি-চুলকনী দেখা দিতে পারে।	এ জাতীয় লক্ষণ থাকলে শিশুর খোস-পাঁচড়া, চুলকনী রোগ আছে বুঝতে হবে।	(শিক্ষক) — শিশুকে চিকিৎসার জন্য পাঠিয়ে দিলে তার পরিবারের সব সদস্যকেই চিকিৎসার আওতায় আনার এবং ব্যক্তিগত স্বাস্থ্য রক্ষার জন্য প্রয়োজনীয় উপদেশ দিতে হবে।
জন্মের মত অথবা পূঁজসব খোঁচক ও ক্ষত।	এই জাতীয় লক্ষণ দেখা দিলে শিশু পাইওডেমার-য় ভুগছে বুঝতে হবে।	জীবাণু প্রতিরোধী ওষুধ-এর সাহায্যে চিকিৎসা চলিয়ে যেতে হবে। (শিক্ষক) — সব শিশুকে ব্যক্তিগত স্বাস্থ্যবিধি মেনে চলার উপদেশ দিন।
শিশুর দাঁতে কোন রকম দাগ বা ছাপ, রক্ত স্রাব অথবা মাড়ি ক্ষিতি ঘটছে কি না।	এই জাতীয় কিছু ধরা পড়লে বুঝতে হবে যে শিশুর দাঁতে সনস্যা আছে।	দস্ত চিকিৎসকের কাছে পাঠিয়ে দিতে হবে। (শিক্ষক) — যথাযথ পক্ষ্য গ্রহণ করা দাঁত পরিষ্কার রাখা, চিনি দিয়ে তৈরী খাবার না খাওয়া, এই সব বিষয়ে শিশুদের পরামর্শ দিতে হবে।

PROPOSAL FOR SCHOOL HEALTH PROGRAMME IN 6 (SIX) IDENTIFIED MUNICIPALITIES UNDER U.H.I.P.

I. **Rationale of School Health Programme:** School Health Programme is an important component of UHIP. School Health Programme is virtually non-existent in different Schools in Urban areas. More particularly, the Students of Primary and Junior High Schools located within or nearer to the slums are deprived of this important health care services though the boys and girls of those schools are vulnerable to multiple ailments most of which are preventable. No justification is probably necessary for implementation of the programme.

However, the accrual of benefits will be primarily in the following broad areas:-

- Early detection of deviations and management will save the child from defects and disabilities.
- A carefully designed comprehensive health education component can prevent certain adverse behaviours including tobacco use; drug use, unhealthy dietary practices, unsafe sexual behaviour and physical inactivity. It will help to practice a Healthy life style in future destined to percolate to other members of the **community**.
- Investment in School Health Programme is the most efficient and cost-effective way to improve the Students' health culminating in the overall improvement of the National Health Status and it would also boost up the academic performance of the students. Besides, the students, teachers and other staff of the Schools will also get health benefit.

II. In the above context 6 (six) Municipalities viz., **Bhadreswar, Madhyamgram, Naihati, New Barrackpore, North Barrackpore and South Dum Dum** have been identified to undertake the School Health Programme with the E.C. assisted fund.

III. **Identification of Schools :-** Each municipality has got different categories of Schools viz., Primary, Junior High, Madhyamik, and Higher Secondary Schools. The Schools are being run by the municipality, State Govt., NGOs. At this initial phase it has been proposed that the said programme should be launched at the Primary Schools run either by the Municipality or by the State Govt.. The Primary School run by NGOs have been excluded for the present. **It is also proposed that Primary Schools located within or nearer to the slums should be given the priority.** It has been decided that 20 such Schools will be identified in each ULB in consultation with the Chairpersons.

IV. **Ideally the School Health Programme** has got multiple components viz., Promotive, Curative, Rehabilitative, Environmental (Physical and Psychological) and Referral services. At the initial phase all the components can not be implemented due to constraint of the resources (money and manpower) both of the local bodies and the policy implementers. **Moreover, it is still not clear whether (i) after withdrawal of external assistance, the proposed organizational activities can be sustained by the local bodies with their own resources; (ii) alternatively whether the District Health authorities will take up the responsibility.**

V. **The following strategy is suggested for implementation of the programme.**

1. Formation of a team for the School Health Services. The team will be composed of
- | | | |
|-------------------------------------------------------|---|---|
| (i) Medical Officer (preferably lady Medical Officer) | - | 1 |
| (ii) Ophthalmic Assistant | - | 1 |
| (iii) Dental Hygienist or ANM or GNM | | 1 |

- Medical Officer to be engaged should preferably be a Part-time Medical Officer of UHIP. It is advantageous to engage a PTMO of the Project as because he/she is well versed with the activities of the UHIP alongwith the referral centres, availability of logistics and the reporting system under MIES. It is envisaged that the working environment with a PTMO for the programme will be much better than an outside doctor. Similarly involvement of Sr. Nursing Personnel, Second Tier Supervisor of the ULB will greatly help in coordinating and reporting the programme activities.
- Ophthalmic Assistant (O.A.): - The prevalence of the diseases, defects and deviations of Eye is widely prevalent amongst the School children. Early detection and correction of such conditions of Eye will effectively reduce the disability. In each School the assessment of Eye condition of each children is time consuming. The ophthalmic assistant is competent enough to screen these cases for specialized opinion at referral infrastructures (ESOPD).
- Dental Hygienist or ANM or GNM:- Similar to Eye condition prevalence of Dental conditions such as caries and parodontal ailments is high in School children. A Dental hygienist or ANM or GNM is competent to screen those cases and also impart health education for maintenance of dental hygiene. Cases necessitating Specialised opinion will be referred by the Doctor to the ESOPD.
- Second Tier Supervisor – She will coordinate the programme of the team maintain all records and render necessary assistance to the Team-members.
- It is suggested that the above named members of the team may be paid on daily visit basis in the following manner:-
- Medical Officer - @ Rs. 150.00 per day
- Ophthalmic Assistant - @ Rs. 100.00 per day
- Dental Hygienist or ANM or GNM - @ Rs. 100.00 per day
- Second Tier Supervisor - @ Rs. 75.00 per day

2. Proposed coverage of Schools by the team :-

- Periodicity of visit: - Each Primary School will be visited once in a year.
- Visit to each Primary School will be of three days' duration .
- All the Boys and Girls of the School should undergo health appraisal.
- 3 days' visit to each School will be necessary for a comprehensive health appraisal of the students of a School.
- Health appraisal of 20 such Schools in each ULB is to be done within 1(one) year.

3. School Health records:-

- i. For each student a separate card duly authenticated by the Chairperson of the ULB and Head Teacher of the School would be there for recording the health status. The said card will be retained by a teacher selected for the purpose.
- ii. The deviation observed in respect of student and referred to ESOPD should accompany the Health Card also.

- iii. One copy of the said health card will also be retained by the Medical Officer of the Team for purpose of reporting the activities to the local bodies and Headquarters.

VI. **Referral Services:** - A School Health Programme can not function without a **strong referral back-up**. Each of these identified local bodies have got adequate infrastructures for a strong back-up referral system. The ailments viz., Eye, Ear, Dental, Skin and deficiency diseases require Specialized care. The students with such detection of diseases and deviations will be referred to the ESOPDs. For supply of common drugs not available with the team members during their visit local HAUs may supply the same. Under this system specific days and hours are to be fixed up at those clinics at HAU and ESOPD when the referred students can attend. The clinic hours should be exclusively for the School Boys and Girls.

However, the Chairperson will decide whether they will charge the Registration fees for such attendants in the ESOPD for Specialised Care. But it is suggested that it should be made free both Registration and supply of essential drugs. In absence of such arrangement, probably a large number of referred students will not attend the facility. Correction of deviations such as Squint etc. requiring surgical interventions, Dental caries and ear problems should also be arranged free of cost. The correction of error of refraction may require glasses which may also be provided free of cost of such expenditure is considered by the Local bodies difficult to afford, District Health and Family Welfare Samity may be approached.

VII. **Logistic support :-** Each team should be equipped minimum with the following equipment and drugs.

a) **Equipment :-**

- i) Weighing Machine
- ii) Height measurement stand
- iii) Stethoscope
- iv) Kidney Tray
- v) Tongue Spatula
- vi) Torch light
- vii) Child BP Instrument
- viii) Auroscope
- ix) Nasal Speculum &
- x) Vision testing chart
- xi) Book for testing the colour vision.
- xii) Register and Form for each School.
- xiii) One Stretcher

b) **Drugs :-**

- i) Analgesics
- ii) Anthelmentics
- iii) Vitamins such as Vit. B, C, A
- iv) Iron and Folic Acid Tablet
- v) Common Drugs for treatment of skin ailment.
- vi) Antigens D.T. and T.T.
- vii) *Other essential drugs

* For such drugs, cases will be referred to School Health Clinic either at HAU or at ESOPD.

c) **First Aid Box :-** Each school should be provided with a First Aid Box with the following contents :-

- i) Gauge
- ii) Bandage
- iii) Cotton
- iv) Povidone Iodine ointment (5%)
- v) Adhesive Plaster
- vi) Wooden Splint
- vii) Scissors
- viii) ORS packets

The contents will be replaceable. The said box will remain in custody of a teacher who is trained on First Aid.

VIII. Training of teachers and team members of the School Health Programme –

- a) **Training of teachers –** The teachers of the school play a vital role in the School Health Programme.
 - i) All teachers are to be trained adequately to identify and refer the students for treatment. The teachers during the morning prayer also identifies the children having any deviations viz. Redness of Eyes, Watering of Eyes, Rashes on the skin, Injuries, Abnormal postures, Diarrhoea Head ache, Symptoms of acute Cold and cough, disinclination to play, unusually flushed face & Skin conditions like Scabies Ringworm & Pediculosis and status of Personal Hygiene etc.. Students with such ailments will require treatment either at HAU or at ESOPD so they are to be referred by the teacher.
 - ii) One of the teachers should be identified to actively help the school health team for its functioning on the day of the visit. The said teachers will keep ready the records of students who have shown deviations earlier during daily inspection.
 - iii) Each teacher of the school should be trained on sign symptoms of different common ailments alongwith First Aid. A two days' training arranged locally may be adequate. Training on First Aid should be arranged separately and to be conducted by the team from St. John's Ambulance Association. The said training will include application of splints, bandaging of different injuries, resuscitation in drowning and transportation of patients with injuries etc..
- b) **Training of health team members –** All members of the team require two days' training programme to orient them to the activities including the reporting system. The team members should also attend the First Aid training programme **which** will be arranged for the teachers also.

IX. Follow up of the Students having ailments :-

The cases requiring follow-up will have to be informed by the STS to the FTS so that necessary follow-up may be made during the Home visit by the HHWs and in case of urgency repeated visits are to be given to the said student. In case no improvement seems to have occurred the student would be referred either to the Subcentre or to the HAU/ ESOPD .

X. Budgetary Provision :- A budgetary provision amounting Rs. 2,93,800.00 during this financial year has been made against the 6(six) identified municipalities. The budgetary provision has been made on the following heads :-

1.	Honorarium	-	1,53,000.00
2.	*Equipment	-	6,000.00
3.	Drugs	-	15,000.00
4.	Teachers' Training	-	6,000.00
5.	Printing of School Health Cards	-	1,00,000.00
6.	Transport Cost	-	10,800.00
7.	Contingent Expenditure	-	3,000.00
TOTAL		-	2,93,800.00

XI. Indicators for monitoring: - Baseline Survey in true sense has not been made to assess the load of disease or deviations/ defects of the School Children particularly the Primary School situated within or nearer to the Slums. However, each municipality has the data on some ailments derived through a survey conducted by the teachers a couple of years ago. In the above circumstances it will not be feasible to compare the performance with the baseline data. **Initial health appraisal results can be taken as baseline data.** The following indicators are proposed to be followed in assessing the impact of the inputs.

Objectively verifiable Indicators	Desired Outputs
<ul style="list-style-type: none"> ○ x% of School going children suffering from defective vision. ○ x% of children suffering from problems ear, nose, throat and dental. ○ x% of children suffering from skin diseases. ○ x% of children suffering from anaemia. ○ x% of children suffering from Vit. B complex deficiencies. ○ x% of children suffering from other systemic diseases. ○ x% of children suffers from mal nutrition. ○ x% of children suffers from normal growth. ○ x% of children having mental deviation. ○ x% of the children does not maintain personal hygiene. 	<ul style="list-style-type: none"> ➤ The magnitude of the morbid conditions will be reduced. ➤ Change of health habits for a healthy life style.

XII. Sustenance of the School Health Programme :- It has been stated earlier that on withdrawal of the E.C. assisted fund whether it will be feasible for the local bodies to sustain the programme activities with their own resources. Though substantial help will be incoming from the District Health Authorities in terms of logistics (drugs and equipment) training etc. but the funds required for the manpower may be a problem. **To overcome the fund problem the following avenues may be explored for fund generation :-**

- A token amount of Rs. 2/- per year may be levied for each student coming under purview of this Programme.
- Fund may also be generated by approaching the benevolent persons of the locality to contribute fund for the programme.
- Medical of the locality may help by contributing necessary drugs that remain surplus to them.
- The Education Department may make some provision of fund for the School Health Services .
- **The District Health & Family Welfare Samity will be a great help for fund generation to run the programme.**

XIII. Administration of the Programme at the Municipality level :- For effective implementation of the programme it requires a separate committee to look after the organizational aspects, supervision and monitoring. The committee may consist of the following members :-

- | | | |
|-------|--------------------------------------------------------|-----------------------------|
| i) | Chairperson | - Chairman of the Committee |
| ii) | Councillor-in-Charge (Health) | - Member |
| iii) | * Sub-Inspector of Primary Schools | - Member |
| iv) | Health Officer | - Member |
| v) | Executive Officer | - Member |
| vi) | ** Urban Health Organiser | - Convenor |
| vii) | 1 (one) representative from the Primary School Teacher | - Member |
| viii) | 2 (two) representative from the Parents of Students | - Member |
| ix) | 1(one) representative from the District H&FW Deptt. | - Member |
| x) | Asstt. Health Officer | - Member |

** Asstt. Health Officer will act as Convenor if till date UHO has not been engaged.

**Information regarding collection of Registration fees
@ Rs. 2/- from the beneficiaries and opening of Health Development
Fund account.**

Sl. No.	Name of the Municipal Corporation/ Municipality	Whether introduced Registration fees @ Rs. 2/- from the beneficiaries	Whether open an account in the Name of Health Development Fund	Total amount deposited upto 31.07.03 (Rs.)
1.	Uttarpara Kotrung	Yes	C.A. No.3-1/16, UCO Bank, Uttarpara Bazar Branch	
2.	Chandannagar	Yes	S.B.A. No. 9437, UBI, Kolisani Branch	28,000.00
3.	Maheshtala	Yes	C.A. No. 01000050089, SBI, Batanagar Branch	
4.	Bansberia	Yes	C.A. No. 374, UBI, Bansberia Branch	
5.	Gayeshpur	Yes	C & I -53037, SBI, Gayeshpur Branch	
6.	Rajarhat Gopalpur	Yes	CD 100345, UBI, Kaikhali Branch	
7.	New Barrackpore	Yes	SB 317497, UBI, New Barrackpore Branch	11,47,091.00
8.	Naihati	Yes	(CD 57- ESOPD CD-56, Mat. Home) Bhatpara-Naihati Co-op Bank. CA 813 - RDC, Allahabad Bank.	
9.	Bhadreswar	Yes	CA 178764, UBI, Bhadreswar	
10.	Madhyamgram	Yes	SB 10604, Allahabad Bank Madhyamgram	7,82,000.00
11.	Serampore	Yes	8624, Bank of Baroda, Serampore Branch (Health Development Fund)	3,39,919.00
12.	Panihati	Yes	SB 162883, UTI, Panihati Branch	
13.	Budge Budge	Yes	C.A. -73, Kanara Bank, Budge Budge Branch	
14.	North Barrackpore	Yes	C.A. 01100050720, SBI, Barrackpore Branch	
15.	Rajpur Sonarpur	Yes	C.A. No. 628, UBI, Rajpur Branch(H.D.Fund) 411/91, UBI, Rajpur Branch(Matrisadan Fund)	1,56,600.00 2,26,675.52
16.	Rishra	No	C.A. No. 8, Allahabad Bank, Rishra Branch	
17.	Titagarh	No	C.A. No. 259, Central Bank of India, Titagarh Branch	
18.	Bally	No	S.B.A. No. 6929, UCO Bank, Liluah Branch	

(Contd...)

Sl. No.	Name of the Municipal Corporation/ Municipality	Whether introduced Registration fees @ Rs. 2/- from the beneficiaries	Whether open an account in the Name of Health Development Fund	Total amount deposited upto 31.07.03 (Rs.)
19.	Bhatpara	No	A/c. No. 01100050109 SBI, Kakinara Branch	3,54,615.00
20.	Barrackpore	No	313, State Co-operative Bank, Barrackpore	
21.	Uluberia	No	CA 6549, Allahabad Bank, Uluberia Branch	
22.	Konnagar	No	CA 24, Allahabad Bank, Konnagar	
23.	North Dum Dum	No	CA 44, PNB, North Dum Dum	
24.	Hooghly Chinsurah	No	CA 626, PNB, Chinsurah	
25.	Garulia	No	CA -56, PNB, Syamnagar Branch	
26.	Dum Dum	No	CA 15233, UCO Bank, Cantonment Branch	
27.	Kamarhati	No	CA 20903, Bank of India, Kamarhati Branch	
28.	Pujali	Yes	A/c. No. 20099 with Allahabad Bank, Budge Budge	2,000.00
29.	Kanchrapara	No	No	
30.	Khardah	No	C&I/C/19, SBI, Khardah Branch	1,000.00
31.	Baranagar	No	No	
32.	Barasat	No	No	
33.	Halisahar	No	No	
34.	Kalyani	No	SB A/c. 01000050124 of SBI, Kalyani	4,18,394.00
35.	South Dum Dum	No	C.A. No. 205666, UCO Bank, Dum Dum	1,95,000.00
36.	Howrah	No	No	
37.	Kolkata	No	No	
38.	Baidyabati	No	No	
39.	Bidhannagar	Yes	S.B. A/c. No. 0110004824, SB of Bikaneer & Jaipur, Saltlake Branch	36,000.00
40.	Champdani	Yes	S.B. A/c. No. 15601, BOI, Champdani	
41.	Baruipur	No	No	

Synopsis : 1. Health Development Fund already opened – 33 Municipalities
2. Collection of beneficiary charges @ Rs. 2/- per month – 18 Municipalities.

(Information regarding collection of Registration fees.doc)

Annexure - D

**List of nominated persons of Health & Family Welfare Committee of
different Corporations / Municipalities**

Sl. No.	Name of the Municipality / Corporation	Name of the Nominated Person
1.	Madhyamgram	Dr. K. L. Mukherjee, DCOH, IPP- VIII, KMDA
2.	Bhadreswar	-Do-
3.	Baranagar	Dr. P. N. Chakraborty, ACOH, IPP – VIII, KMDA
4.	Kalyani	-Do-
5.	Titagarh	Dr. P. K.Chatterjee, ACOH, IPP – VIII, KMDA
6.	Bidhannagar	Dr. B. N. Tripathy, ACOH, IPP – VIII, KMDA
7.	Bansberia	Dr. P. N. Chakraborty, ACOH, IPP – VIII, KMDA
8.	Chandannagar Municipal Corporation	Dr. N. K. Dutta, Programme Administrator, HPU, KMDA
9.	Halisahar	Dr. P. K.Chatterjee, ACOH, IPP – VIII, KMDA
10.	Garulia	Dr. S. S. Chandra, Programme Administrator, CUDP-III, KMDA
11.	Champdany	Dr. N. K. Dutta, Programme Administrator, HPU, KMDA
12.	Khardah	Dr. P. K.Chatterjee, ACOH, IPP – VIII, KMDA
13.	Pujali	Dr. S. S. Chandra, Programme Administrator, CUDP-III, KMDA
14.	Gayeshpur	Dr. N. K. Dutta, Programme Administrator, HPU, KMDA
15.	Hooghly Chinsurah	Dr. Chaitali Mukherjee, ACOH, IPP – VIII, KMDA
16.	New Barrackpore	Dr. N. K. Dutta, Programme Administrator, HPU, KMDA
17.	Rishra	Dr. Chaitali Mukherjee, ACOH, IPP – VIII, KMDA
18.	Serampore	Dr. Chaitali Mukherjee, ACOH, IPP – VIII, KMDA
19.	Maheshtala	Dr. S. S. Chandra, Programme Administrator, CUDP-III, KMDA
20.	Naihati	Dr. P. K.Chatterjee, ACOH, IPP – VIII, KMDA
21.	Dum Dum	Dr. B. N. Tripathy, ACOH, IPP – VIII, KMDA
22.	Kamarhati	Shri N. K. Ghosal, Project Officer, IPP-VIII, KMDA
23.	South Dum Dum	Dr. Chaitali Mukherjee, ACOH, IPP-VIII, KMDA.
24.	Panihati	Dr. P. K. Chatterjee, ACOH, IPP-VIII, KMDA
25.	Rajpur Sonarpur	Nomination is being processed
26.	North Dum Dum	Nomination is being processed
27.	Barrackpore	Nomination is being processed

(list of nominated persons of Health.doc)

**R.C.H SUB PROJECT, ASANSOL,
School Health Programme**

1) Total No. of <u>Students</u>	: 181
2) Total No. of Students Enrolled	: 35915
3) Total No. of Students Examined	: 32814
4) Total No. of Students Treated	: 12262
5) Total No. of Students Referred	: 1388
6) Total No. of Health Check Up(s) Session(s)	: 750

7) Total No. of awareness Session(s) conducted for Teacher: 4

A) No. of Teacher attained : 389

B) Topic discussed:

- a) Health-Study
- b) Healthy-Environment
- c) Physical Capability: Personal Health of Student
- d) Vaccination in proper time: B.C.G, D.P.T, Polio, Mea seals.
- e) To encourage art of living.
- f) Yearly Health Check-up and send for treatment as directed.

8) Total No. of awareness Session Conducted for Guardians : 65

A) No. of Guardians attained : 21492

B) Topic discussed:

- a) Students must bathe everyday.
- b) Students must brush teeth every morning.
- c) Nutritious food habit.
- d) To take clean water and to be protected water borne disease.
- e) To remove garbage and maintain sanitation.
- f) To take iodine salt.
- g) Avoid nail biting.
- h) Think better for the society.

U. Prasad

Health Officer
Asansol Municipal Corporation

10) Total no. questions allotted 21492

11) Topic discussed for 50 min.

a) each book

17 Nov

for 11:30

c) Pakistan
(for carbon)

d) Middle East


e) garbage disposal show

f) Global Health

**PRIMARY SCHOOL HEALTH CHECK UP PROGRAM VME
1ST LEVEL SCREEN REPORT**

Dated :

Sl. No	Name of the School	No of Student			No of Session			Reason for illness			Skin Disease			Dental			Eyes			Ear			Vision			Anomalia			Worms			Healthy			No of Student	No of Student referred				
		M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total									
1	Gopalpur GS FP School	8	6	14	1	2	3	3	3	6	1	2	3	2	3	5	1	1	2	1	1	2	1	1	2	3	3	6	1	1	2	1	1	2	1	1	2	49	28	6
		1	2	3	5	0	5	1	6	7	8	8	16	3	5	8	9	1	10	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	27	28	7			
2	Hitapur FP School	8	6	14	3	3	6	2	1	3	2	1	3	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	43	11	11			
		4	8	12	4	4	8	4	6	10	2	2	4	3	2	5	1	1	2	4	3	7	2	2	4	0	0	0	1	1	2	41	5	17						
3	Dharwadga FP	3	1	4	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	92	38	9			
		1	1	2	4	6	10	4	6	10	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	41	5	17			
4	Statebhp ally F.P. Sch.	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	92	38	9
		1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	92	38	9
5	Narsinhba udh F.P.	1	6	7	5	2	7	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	47	3	3
		5	3	8	2	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	47	3	3			
6	Santnaga F.P.(new)	6	5	11	5	1	6	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	63	5	8			
		7	7	14	4	5	9	1	0	1	1	0	1	1	0	1	1	0	1	1	0	1	1	0	1	1	0	1	1	0	1	1	0	1	63	5	8			
8	Senta FP School	8	8	16	8	1	9	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	55	6	5			
		4	7	11	2	1	3	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	55	6	5			


 Health Officer
 Asansol Municipal Corporation

**PRIMARY SCHOOL HEALTH CHECK UP PROGRAMME
1ST LEVEL SCREEN REPORT**

Date: _____

Sl No	Name of School	No of Student		No of Session		Worm		Anemia		Visual defect		Ear Dis.		Reason for Illness			No of Student referred as 1 st level		No of Student referred												
		Paraol	Exam	Health	Ill	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F										
9	Paravast F.P. School	M	8	M	5	M	2	M	1	M	1	M	1	Dental	2	Skin Disease	0	Leish	0	Hand's pnd	0	Mental	1	M	3	M	4	F	3		
		F	6	F	0	F	6	F	0	F	4	F	4	F	1	F	0	F	2	F	0	F	1	F	6	F	16	F	4		
10	Sant west Hindi school	M	2	M	1	M	1	M	1	M	1	M	1	Dental	2	Skin Disease	1	Leish	3	Hand's pnd	1	Mental	0	M	1	M	1	M	1	F	18
		F	9	F	8	F	5	F	3	F	7	F	3	F	1	F	2	F	0	F	2	F	0	F	4	F	8	F	2		
11	H.Q.R.F.P School	M	5	M	6	M	4	M	2	M	3	M	8	Dental	2	Skin Disease	1	Leish	6	Hand's pnd	5	Mental	0	M	8	M	6	F	0		
		F	0	F	6	F	8	F	7	F	5	F	4	F	2	F	0	F	1	F	2	F	0	F	0	F	0	F	0		
12	Mohshill a.G.F.P Sch (West)	M	2	M	2	M	2	M	2	M	1	M	1	Dental	1	Skin Disease	1	Leish	1	Hand's pnd	1	Mental	0	M	1	M	1	M	1		
		F	3	F	3	F	3	F	3	F	3	F	3	F	3	F	2	F	0	F	1	F	0	F	0	F	0	F	0		
13	Mohshill a.G.S.F.P sch (East)	M	9	M	8	M	7	M	8	M	9	M	6	Dental	2	Skin Disease	3	Leish	6	Hand's pnd	1	Mental	1	M	8	M	8	F	1		
		F	1	F	7	F	8	F	8	F	9	F	6	F	2	F	0	F	0	F	0	F	0	F	0	F	0	F	0		
14	Ushagram Hradh F.P School	M	1	M	6	M	1	M	1	M	3	M	2	Dental	1	Skin Disease	2	Leish	3	Hand's pnd	1	Mental	1	M	5	M	4	F	0	F	2
		F	5	F	5	F	0	F	5	F	6	F	2	F	1	F	0	F	0	F	0	F	0	F	1	F	6	F	6	F	5
15	Margacol GS.F.P sch	M	8	M	2	M	8	M	2	M	6	M	9	Dental	1	Skin Disease	8	Leish	1	Hand's pnd	0	Mental	2	M	1	M	6	M	6	F	5

U. Kumar

**PRIMARY SCHOOL HEALTH CHECK UP PROGRAMME
1ST LEVEL SCREEN REPORT**

Dated : _____

Sl. No.	Name of School	No of Student		Exam		No of Session		Healthy	Ill	Warm		Anemia		Visual defect	Ear Dis.	Reason for Illness			Iodine Deficiency	Haemoglobin		No of Student treated as 1 st Level	No of Student referred								
		M	F	M	F	M	F			M	F	M	F			M	F	M		F	M		F								
6.	Asansol Polytechnic	80	50	80	30	75	27	5	3	5	3	0	0	0	0	0	0	0	0	0	0	0	5	3	0	0					
7.	South Dhadka FP School	15	70	15	70	11	39	36	31	28	14	26	16	0	0	1	9	1	5	0	0	0	0	3	0	0	28	22	7	9	
8.	R & C India	40	20	40	20	34	14	6	6	5	6	5	6	0	0	0	0	0	0	0	0	0	0	0	0	0	5	6	0	1	
9.	Purabhat school	62	56	62	56	40	26	22	30	11	4	5	22	0	0	0	0	14	15	0	0	0	0	0	0	0	0	22	30	0	0
0.	Dharanagar FP School	18	14	19	14	13	94	58	46	18	16	46	45	0	2	8	4	27	19	2	1	0	0	0	0	0	0	52	40	6	6
1.	Hirapur MCT FP School	31	19	31	19	25	12	6	7	2	0	0	4	0	0	0	0	4	0	0	0	0	0	0	0	0	0	6	7	0	0
2.	Old Station FP School	11	14	11	14	60	79	58	70	47	54	2	8	0	0	1	0	0	0	0	0	0	0	0	0	0	0	58	70		
		8	9	8	9																										

U. Kumar

Health Officer
Asansol Municipal Corporation

School Health Programme

It is a well accepted fact that HEALTH and EDUCATION are complimentary to each other. So to impart proper education, due care should be given to health.

R.C.H sub Project, under the Asansol Municipal Corporation has been serving the community since 1998. According to the felt need of the community, it has been decided that **School Health Programme** will be implemented within the project area. All the students (Approx 36000) of 181 primary schools within the Asansol Municipal Corporation area have been included in this programme.

Activities of the Programme at a glance :-

1. Primary Health Checkup of the students:- Each and every student will be examined by a doctor as per a fixed schedule within the school premises. It is appreciated that an effective examination of a primary school student is only possible in the presence of the guardians. Hence they will be informed in advance, to facilitate a direct interaction between the doctor and the guardian. Specific topics will be taken up during these sessions to enhance health awareness among the guardians and teachers - who are the main custodians of the students.

2. Health Cards: A health card, customized for this programme has been prepared, which will be issued to every student through the respective school teachers. Apart from clinical findings of the doctors, the card will contain all relevant basic information, which will serve for future reference and also for referral services.

3. A booklet on health education has been published, which will be distributed to all the guardians and teachers of the primary schools. This booklet has been specially designed to highlight the expected role to be played by the guardians and teachers in maintaining proper health and hygiene of the students.

SCHOOL HEALTH PROGRAMME: A PROFILE.

- | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1. Jurisdiction. | Primary Schools within Asansol Municipal Corporation.
Comprises of Two Circles (a) ASANSOL CIRCLE
(b) HIRAPUR CIRCLE. |
| 2. No. of Schools. | (a) ASANSOL CIRCLE :- 100 (One hundred)
(b) HIRAPUR CIRCLE :- 093 (Ninety three)
Total : 193 (One hundred Ninety three) |
| 3. No. of Students. | (a) ASANSOL CIRCLE :- 18873
(b) HIRAPUR CIRCLE :- 18183
Total : 37056 |
| 4. No. of Teachers. | (a) ASANSOL CIRCLE :- 424
(b) HIRAPUR CIRCLE :- 370
Total : 794 |

METHODOLOGY:

A health card will be issued to every student. The said card consists of : ~

- (a) General information: To be filled in by the teacher in consultation with the guardian
- (b) Specific health information: To be filled in by a doctor after examination of the student.

A medical team will be sent to each school as per a pre fixed programme. The team will consist of : -

- (a) A Doctor
- (b) A Nurse.
- (c) Two RCH health workers.

Examination of the students, in batches consisting of 60 (sixty) students, will be conducted by the Medical team. The findings will be stored in the health cards, which will be kept with the school authority.

Referral services will also be provided through the Referral Units (ESOPD) of RCH Sub Project, Asansol and the State Health Department (S. D. Hospital).

Contd... Page 2

The Guardian / parents of the school children will also be called at the time of Health Check up of the students.

In addition, a booklet in Bengali is being prepared which will be giving the 'do's' & 'don'ts' with respect to health & hygiene.

The Management & Supervising Cell will monitor the overall progress of the programme. Regular field visits will be paid to various schools.

COST INVOLVEMENT:

It is proposed that the RCH Project from its IEC component will fund the programme.

COST COMPONENTS:

a) Logistic Support: [Printing of Health cards, Referral cards, IEC materials, procurement of measuring tapes etc. = Rs. 85,000=00 (provisional)]

b) Session fees:

1.	Doctors	Rs. 200=00 per session + Rs. 50=00 as Mobility Assistance.	No. of Sessions 617	Rs. 1,54,250=00
2.	Nurse	Rs. 50=00 per session.	617	Rs. 30,850=00

c) Hiring of vehicle:	10,000=00	(provisional)
d) Fees to supervisors:	36,700=00	
e) IEC:	50,000=00	→
f) Sundries:	35,000=00	

Total :- Rs. 4,01,800=00

Rupees (Four lakh One thousand Eight hundred) only

Attn:- Dr. Mrs. Sibani Goswami
Project Officer - SUDA

FAX NO: (033) 23593184

Special emphasis will be given to the following during the health check up sessions:-

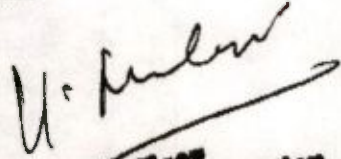
1. Diseases of the eyes .
2. Diseases of the ears .
3. Diseases of the teeth & gum .
4. Diseases of the skin .
5. Rheumatic fever.
6. Mental health.
7. Nutritional status
8. physical disability.

Referral Services:- According to the need ,cases will be referred to either the S.D.Hospital ,Asansol or to the ESOPD of RCH sub Project for better evaluation and management .

Expected Outcome :-

1. Early detection and treatment of preventable diseases .
2. Containment of communicable diseases among the school children.
3. Effective health care delivery by the teachers and guardians – specially personal health & hygiene of the students.

Attn: Dr. Mrs. Sibani Goswami
Project Officer - SUDA.


Health Officer
Asansol Municipal Corporation

SCHOOL HEALTH PROGRAMME

Sl. No	Doctors Name	Name of School	Roll Strength	Date		Time	Name of Supervisor
				AUGUST 2003	SEPTEMBER 2003		
1.	Dr. S.K. Bedia (Asansol Circle)	U.G.M. K girls FP School. Ward No-14	290	7,8,14,21, 22,28	-	7.00 am to 10.00 am	
		Rahmonia FP School Ward No-27	329	-	4,5,11,12,18,19	7.00 am to 10.00 am	
2.	Dr. D.D. Mukherjee. (Hirapur Circle)	Tulsirani FP School Ward No-10	498	1,4,5,11, 18,25,26	1,2,8	7.00 am to 10.00 am	
		Monimala FP School Ward No-03	489	5,6,13,20, 26,27,28	3,4,	7.00 am to 10.00 am	
3.	Dr. A. Jey Bhattacharya (Hirapur Circle)	Kumarapur FP School Ward No-02	137	1,4	-	7.00 am to 10.00 am	
4.	Dr. A. Banerjee. (Hirapur Circle)	Gurunarak Mission FP School Ward No-09	493	11,14,18,2 025,29	1,4,9,11	7.00 am to 10.00 am	
		Kaji Najrul FP School Ward No-26	328	5,7,14,21, 26,28	-	12.00 pm to 3.00 pm	
5.	Dr. K.M. Thakur. (Asansol Circle)	Adarsha Bidyalay FP School Ward No-26	172	2,4,9	-	12.00 pm to 3.00 pm	
		Humard FP School Ward No-10	103	11,16	-	12.00 pm to 3.00 pm	
6.	Dr. Kalpana Sanyal. (Asansol Circle)	Durga Vidyalay, GT Road Ward No-22	108	11,14	-	12.00 pm to 3.00 pm	
		Rabbani FP School Ward No-11	122	1,4	1,4,8,12,15,19	12.00 pm to 3.00 pm	
7.	Dr. Z. Haque. (Asansol Circle)	RK. Mission FP School Unit I&II Ward No-31	150 149	18,21	-	12.00 pm to 3.00 pm	
		Gujrati Vidyalay, GT Road. Ward No-14	119	4,6,11,13, 18,20,25,2 7	1,3,8,10,15,17,2 2,29	12.00 pm to 3.00 pm & 7.00am to 10am.	

V. Kumar
Health Officer
Sol. Municipal Corporation

প্রতি

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সুধী,

“সকলের জন্য শিক্ষা ও স্বাস্থ্য” এই অঙ্গীকারের কথা স্মরণ করে আসানসোল পৌরনিগম কর্তৃপক্ষ প্রাথমিক বিদ্যালয়ের ছাত্র-ছাত্রীদের স্বাস্থ্যপরীক্ষা কর্মসূচী শুরু করেছে। আসানসোল ও হীরাপুরের প্রায় ১৭০ টি প্রাথমিক বিদ্যালয়ের প্রায় ৩৭ হাজার ছাত্র-ছাত্রীকে এই কর্মসূচীর আওতায় আনা হবে। দারিদ্র-সীমার নীচে বসবাসকারী পরিবারের পড়ুয়ারা অপুষ্টিজনিত অসুখে ভোগে। সামগ্রিক স্বাস্থ্য সচেতনতার অভাবে এই সব ছাত্র-ছাত্রীদের অনেকেই চোখের দৃষ্টিশক্তি জনিত সমস্যা, এমন কি দাঁত ও চামড়ার অসুখে ভোগে।

পৌরনিগমের অধীন আর.সি.এইচ. প্রকল্পের চিকিৎসকগণের ও স্বাস্থ্যকর্মীদের সহযোগিতায় এই বিদ্যালয়ে স্বাস্থ্য কর্মসূচী রূপায়িত হচ্ছে। আর.সি.এইচ. প্রকল্পের চিকিৎসকগণ, প্রাথমিক বিদ্যালয়ের কোন ছাত্র-ছাত্রীর জটিল রোগ ধরা পড়লে, তাকে উন্নত চিকিৎসার জন্য হাসপাতালে পাঠানোর ব্যবস্থা করবেন।

আসানসোল পৌরনিগম তার সীমিত সামর্থের মধ্যে প্রতি মুহূর্তে মৌলিক নাগরিক পরিষেবার কাজ অব্যাহত রেখেও প্রাথমিক বিদ্যালয়ের ছাত্র-ছাত্রীদের জন্য স্বাস্থ্যপরীক্ষা কর্মসূচী শুরু করেছেন। ভেবে দেখুন, আপনার শিশুটির স্বাস্থ্য পরীক্ষার এমন সুযোগ হারাবেন না। আমরা এই মহান ব্রতে এগিয়ে এসেছি, আপনিও এগিয়ে আসুন।

ধন্যবাদ সহ —

প্রধান শিক্ষক / শিক্ষিকা

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স্কুল : স্বাস্থ্য পরীক্ষার স্থান

তারিখ

সময়

**RCH SUB PROJECT
ASANSOL MUNICIPAL CORPORATION**

**PERFORMANCE REPORT ON SCHOOL HEALTH PROGRAMME
UPTO SEPTEMBER -2003**

A: IEC

<u>SL.NO.</u>	<u>ACTIVITY</u>	<u>PLANNED</u>	<u>ACHIVED</u>
1.	Meeting with School teachers, RCH workers ,Community people.	6	3
2.	Printing of health cards	40,000	40,000
3.	Printing of information booklet & Leaflets.	40,000	20,000
4.	Distribution of Health cards	5000	5000
5.	Distribution of information booklet & Leaflets.	5000	5000

B: HEALTH CHECK UP

<u>SL.NO.</u>		<u>PLANNED</u>	<u>ACHIVED</u>
1.	No. of Sessions	617	53
2.	No. of School	181	14
3.	No. of Children	37056	4403

C : Out of 4403 Children examined ,7 were found to have heart ailments. These children have been referred to ESOPD for further treatment .12 Children were found to have R'I and approx 1200 were found to be suffering from anemia . These children were managed by the attending doctors on the day of health check up

School Health Service under UHP

Identification of School

3. Strategy: - 1) ~~Identification of~~ School mainly primary school nearest to the slums to be identified with approximate no of students need examination checkup.

- 2) Formation of Team comprising of
- MO - 1
 - Opthalmic Tech - 1
 - Nurse - 1 (Preferably for girls school)
 - Health worker (HWA/FTS) - 1

for the schools under ~~the~~ each Municipality

* In the event of absence/non availability of P.T.O, ~~can be done~~ School ~~of~~ P.T.O may be obtained in consultation with chairman/PTA.

3. ~~School~~ Selection of ~~one~~ Teacher from ~~the~~ each identified school.

4. Training of School Health team (thus formed) along with the selected teachers ^{will be done} on different aspects of School Health service.

- a) Trg for 2 days duration will be conducted by the respective H.O (Trained in S.H) at IAAU/ESOPD under the Municipality.

5. a) Required Logistic Support to be provided for the Team. (Such as: - (1) Weigh Machine (2) Height Measurement Stand (3) Stethoscope, (4) Diagnostic set (5) Kidney Tray (6) Tongue Spatula (7) Torch light (8) Examination Table, Matress, ~~Bed~~ Bed Sheet, Pillow (9) Screen & Stand. 10) Child BP Instrument. 11) Register for each school.

b) Financial support for contingent expenditure may be provided.

6. Each identified School to be visited once in 6 months.

7. Detected cases of specific ailments will be referred to the ~~ESOPD~~ respective ESOPD for further exam & necessary treatment by the respective specialities.

8) Periodical Followup checkups will be conducted by the same team with the utilization of the SHW of the particular block.

Although Form 1 is ⁱⁿ ^{the} ^{file}

9. JEC Activities: - Propaganda, Group meetings with ~~the~~ guardians, Motivation by the HKTs, Active participation/involvement of the Councilors, etc. NGOs etc.

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SCHOOL HEALTH PROGRAMME
(UNDER UHIP)

HEALTH EXAMINATION REPORT

1. MUNICIPALITY _____ HAU No. _____
2. District _____
3. No. of Sub-centre _____
4. No. of School examined _____
5. Date _____
6. No. of student examined _____
7. No. of students having health problems _____
8. Anaemia _____
9. Worm Infestation _____
10. Night Blindness _____
11. Ear Discharge _____
12. Scabies/Impetigo _____
13. Pyoderma _____
14. Eye Problem _____
15. Dental Problem _____
16. Heart/Lungs/Liver/Spleen _____
17. Physical defects/Disability _____
18. Mental retardation _____

19. *Constitutional diseases*

প্রাথমিক বিদ্যালয় স্বাস্থ্য — কার্যক্রম

জেলা — বিবরণ পত্র

জেলা

কতগুলি বিদ্যালয় পরিদর্শন করা হয়েছে তার সংখ্যা

উপকেন্দ্রের সংখ্যা

প্রাথমিক স্বাস্থ্যকেন্দ্র

তারিখ

যে-সব শিশুদের পরীক্ষা করা হয়েছে তার মোট সংখ্যা

শারীরিক বা স্বাস্থ্য সম্পর্কিত

সমস্যা রয়েছে এমন শিশুদের সংখ্যা

রক্তগহ্বতা

আন্ত্রিক কৃমি

রাতকানা রোগ

কর্ণকরণ

খোসপাঁচড়া

পাইওডেরমা (পুঁজবিশিষ্ট ফোঁড়া)

চোখ

দাঁত

অন্যান্য

SPECIAL SCHOOL HEALTH CHECK UP PROGRAMME FOR RURAL AREAS
FOR THE PERIOD FROM 25.11.2002 TO 30.11.2002
HOWRAH DISTRICT

DISTRICT COMPILATION REPORT :

HOWRAH DISTRICT

No. of BLOCKS	14
No. Block Primary Health Centres	14
No. of Sub-Centres	418
No. of Primary Schools	1635
No. of Sishu Siksha Kendra	266
No. student enrolled	2,82,250
No. of student examined	2,00,668
No. of student with health problem detected	1,33,798

Health Problem Identified

	No. of cases identified	Percentage
Anaemia	50,174	37.49
Worm infestation	54,761	40.92
Night blindness	1,725	1.28
Ear discharge	5,730	4.28
Scabies	8,634	6.45
Pyoderma	2,465	1.84
Eye	3,967	2.96
Dental	50,887	38.03
Others	11,162	8.34

13/12/2002
DY. Chief Medical Officer of Health - III
HOWRAH

13/12/02
CHIEF MEDICAL OFFICER OF HEALTH
HOWRAH

Memo No. CMOH/SH/ 5839 (7)
Copy to :

dated the 13/12/2002

1. Jt. Director of Health Services (FW) & S.F.W.O., W.B.
2. Asst. Director of Health Services (School Health), W.B.
3. Sabhadhipati, Howrah Zilla Parishad
4. District Magistrate, Howrah
5. Chariman, Dist.Pry. Council, Howrah
6. D.I. OF SCHOOLS (PRY.), Howrah
7. Karmadhyaksha (J.O.P.S.S.), Howrah Zilla parishad,

DY. Chief Medical Officer of Health - III
HOWRAH

12/12/02
CHIEF MEDICAL OFFICER OF HEALTH
HOWRAH

**SPECIAL SCHOOL HEALTH CHECK UP PROGRAMME 2002
FOR THE PERIOD FROM 25.11.2002 TO 30.11.2002
HOWRAH DISTRICT**

S. NO.	Name of the Block	No. of		No. of visited		Student Enrolled	Students examined	Students with Health Problem	Health Problem Identified								
		Pr. School	S.S.K.	Pr. School	S.S.K.				Anemia	Worms	Night blindness	Ear Dis.	Scabies	Pyoderma	Eye	Dental	Others
1.	Bally Jagachia	63	13	63	13	9,800	7,727	5,800	1,742	2,457	82	191	208	58	287	584	484
2.	Domjur	153	15	153	15	27,100	18,791	10,841	3,583	3,559	50	371	322	128	374	3334	725
3.	Sankrail	115	18	115	18	23,200	15,075	9,768	6,308	4,558	101	449	404	168	476	3949	1209
4.	Fanchla	99	35	99	35	21,800	15,348	8,787	3,588	3,442	109	361	593	140	268	2546	679
5.	Jagadballavpur	142	16	142	16	24,300	16,088	10,064	3,468	3,179	69	572	633	173	254	4748	1222
6.	Amta - I	133	10	133	10	21,650	14,951	10,222	3,054	4,328	58	395	688	71	185	3350	532
7.	Amta - II	153	16	153	16	21,250	13,984	9,439	4,065	4,771	141	439	632	129	155	4037	557
8.	U.N.Pur	120	22	120	22	17,100	13,390	9,247	3,520	4,239	130	367	943	116	216	4304	846
9.	Urubaria - I	114	11	114	11	20,100	14,273	10,028	4,258	4,019	128	344	554	150	156	2556	372
10.	Urubaria - II	67	24	67	24	17,700	13,060	8,950	4,748	3,238	141	445	619	146	123	4372	639
11.	Baganan - I	107	23	107	23	16,350	12,985	10,277	3,845	4,553	93	423	400	110	311	3166	457
12.	Baganan - II	98	9	98	9	19,450	11,775	7,310	2,677	2,981	169	234	699	245	324	3531	594
13.	Shyampur - I	125	27	125	27	21,200	16,825	11,295	2,559	2,650	239	444	1363	554	367	5432	1116
14.	Shvampur - II	115	27	116	27	21,250	15,287	11,769	2,759	6,679	217	678	8634	2465	3957	50887	11152
		1635	266	1635	266	2,82,250	2,00,668	1,33,798	50,174	54,761	1725	5730					

13/12/2002
Dr. CHIEF MEDICAL OFFICER OF HEALTH - III
HOWRAH

Ludhiana 13/12/02
CHIEF MEDICAL OFFICER OF HEALTH
HOWRAH

আসানসোল পৌরনিগম

আগামী ২৬শে জুলাই, ২০০৩ বিকাল ৪ টায় আসানসোল শরৎ মঞ্চে আসানসোল পৌরনিগম এলাকার অন্তর্গত সকল প্রাথমিক বিদ্যালয়ের ছাত্র-ছাত্রীদের আর. সি.

এইচ. (উপ) প্রকল্পের মাধ্যমে স্বাস্থ্য পরীক্ষা কর্মসূচীর শুভারম্ভ অনুষ্ঠানে আপনাকে আমন্ত্রণ জানাই।

উদ্বোধন করবেন

শ্রী নিরুপম মেন

মাননীয় মন্ত্রী, শিল্প ও বাণিজ্য, শিল্প অধিগৃহ সংস্থা ও শিল্প পুনর্গঠন, পরিকল্পনা ও উন্নয়ন, উত্তরবঙ্গ উন্নয়ন ও পশ্চিমাঞ্চল উন্নয়ন বিষয়ক দপ্তর, পশ্চিমবঙ্গ সরকার

প্রধান অতিথি হিসাবে উপস্থিত থাকবেন

শ্রী বংশগোপাল চৌধুরী

মাননীয় মন্ত্রী, ক্ষুদ্র ও কুটির শিল্প দপ্তর, পশ্চিমবঙ্গ সরকার

বিশেষ অতিথি হিসাবে উপস্থিত থাকবেন

শ্রী উদয় মরকার

মাননীয় সভাপতি, জেলা পরিষদ, বর্ধমান

সম্মানীয় অতিথি হিসাবে উপস্থিত থাকবেন

শ্রী বিকাশ চৌধুরী

মাননীয় সাংসদ, আসানসোল

শ্রী মনোজ আগরওয়াল, আই. এ. এস.

মাননীয় জেলাশাসক, বর্ধমান

শ্রী মময় ঘটক,

মাননীয় বিধায়ক, হীরাপুর

শ্রী কাম্যন বন্দ্যোপাধ্যায়,

মাননীয় বিধায়ক, আসানসোল

অনুষ্ঠানটিতে সভাপতিত্ব করবেন

শ্রী শ্যামল কুমার মুখোপাধ্যায়

মাননীয় মেয়র, আসানসোল পৌরনিগম

ডঃ রবি ইন্দ্র সিং, আই. এ. এস.

অতিরিক্ত জেলাশাসক, আসানসোল,
প্রকল্প নির্দেশক, আর.সি.এইচ. (উপ) প্রকল্প ও
মুখ্য নিবাহী আধিকারিক, আসানসোল পৌরনিগম

আসানসোল পৌরনিগম

আগামী ২৬শে জুলাই, ২০০৩ বিকাল ৪ টায় আসানসোল শরৎ মঞ্চ আসানসোল পৌরনিগম এলাকার অন্তর্গত সকল প্রাথমিক বিদ্যালয়ের ছাত্র-ছাত্রীদের আর. সি. এইচ. (উপ) প্রকল্পের মাধ্যমে স্বাস্থ্য পরীক্ষা কর্মসূচীর শুভারম্ভ অনুষ্ঠানে আপনাকে আমন্ত্রণ জানাই।

উদ্বোধন করবেন

শ্রী নিরুপম মেন

মাননীয় মন্ত্রী, শিল্প ও বাণিজ্য, শিল্প অধিগৃহ সংস্থা ও শিল্প পুনর্গঠন, পরিকল্পনা ও উন্নয়ন, উত্তরবঙ্গ উন্নয়ন ও পশ্চিমাঞ্চল উন্নয়ন বিষয়ক দপ্তর, পশ্চিমবঙ্গ সরকার

প্রধান অতিথি হিসাবে উপস্থিত থাকবেন

শ্রী বংশসোদাম চৌধুরী

মাননীয় মন্ত্রী, ক্ষুদ্র ও কুটির শিল্প দপ্তর, পশ্চিমবঙ্গ সরকার

বিশেষ অতিথি হিসাবে উপস্থিত থাকবেন

শ্রী উদয় সরকার

মাননীয় সভাপতি, জেলা পরিষদ, বর্ধমান

সম্মানীয় অতিথি হিসাবে উপস্থিত থাকবেন

শ্রী বিকাশ চৌধুরী

মাননীয় সাংসদ, আসানসোল

শ্রী মনোজ আগরওয়াল, আই. এ. এস.

মাননীয় জেলাশাসক, বর্ধমান

শ্রী মনয় হাটক,

মাননীয় বিধায়ক, হীরাপুর

শ্রী কন্যন বন্দ্যোপাধ্যায়,

মাননীয় বিধায়ক, আসানসোল

অনুষ্ঠানটিতে সভাপতিত্ব করবেন

শ্রী শ্যামল কুমার মুখোপাধ্যায়

মাননীয় মেয়র, আসানসোল পৌরনিগম

ডঃ রবীন্দ্র সিং, আই. এ. এস.

অতিরিক্ত জেলাশাসক, আসানসোল,
প্রকল্প নির্দেশক, আর.সি.এইচ. (উপ) প্রকল্প ও
মুখ্য নিবাহী আধিকারিক, আসানসোল পৌরনিগম

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-120/96(Pt-IV)/155**

Date **06.05.2003**

**From : Project Officer
Health, SUDA**

**To : The Project Director
RCH-Sub Project Asansol & ADM Asansol.**

Sub : Implementation of School Health Programme by RCH-Sub Project Asansol.

Sir,

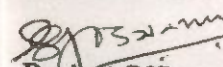
The undersigned is directed to convey concurrence of the Competent Authority on launching of School Health Programme under RCH-Sub Project Asansol as described in your communication bearing memo no. 03/RCH / AMC dt. 24.02.2003.

The required fund for the purpose is ready for release. You are requested kindly to arrange for collection of the same through your authorized representative.

The expenditure in this regard is to be booked under the sub-head "Innovative" and SOE submitted in due course.

Thanking you.

Yours faithfully,

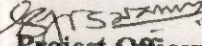

Project Officer

06.05.2003

SUDA-120/96(Pt-IV)/155(1)

C.C

Mayor, Asansol Municipal Corporation for favour of kind information and necessary action.

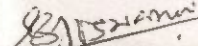

Project Officer

06.05.2003

SUDA-120/96(Pt-IV)/155(2)

C.C

Finance Officer, Health Wing, SUDA


Project Officer

Sub : Launching of School Health Programme under RCH-Sub Project Asansol

Asansol Municipal Corporation submitted a proposal^x on above during early February, 2003. They were requested² to send a self contained proposal spelling out the objective, strategy, beneficiaries etc. The reply⁼ of the same has been received by this office on date.

The said programme aims at regular medical check up of the primary school students, majority located in the urban pockets of economically under privileged. The beneficiaries will be borne from the BPL families and catering 193 schools & 37056 students.

The methodology comprises of issuing Health Card to each of the students containing general information (to be filled-in by the Teacher in consultation with the guardian), and specific health information (to be filled-in by the Doctor after examination.) . The Medical Team will consist of a Doctor, a Nurse and two RCH Health Workers. Referral services will be provided through the referral units (ESOPDs of RCH-Sub Project) and State Health Dept. (S D Hospital).

A booklet in Bengali will be prepared giving the DO's & DON'Ts in respect of Health and Hygiene.

The cost components totals Rs.4,01,800/- (Rupees Four Lakhs One Thousand Eight Hundreds) giving the scatter on logistic support, session- fees for professional, mobility support etc.

The said programme may be implemented under RCH-Sub Project as an Innovative one. The expenditure may be booked against the sub-head " Innovative" where there is fund provision.

Submitted for favour of kind perusal and clearance.

X c/p. ①
② c/p. ②
③ c/p. ③

U.O. No. 5204-120/96(A14)/57
Dt. - 20.03.2003

~~Secretary, M. Dept~~

Mrs. Sangita Ghosh
20/3/03

This is a very good proposal. We convey our concurrence.

29.4.03
30/4/03

Pl take
in a form
action
1.5.03
Dr Shikhar
Goswami
SUOA

M/C
Secy, M. Dept

FROM ADM ASANSOL

FAX NO. : 253019



C/P. ③

20 2003 02:00AM P1

20 MAR 2003

OFFICE OF THE
R.C.H SUB PROJECT,
ASANSOL.

SA
RL
OK
RL

Memo No: 03./R.C.H./AMC.....

Dated...24/02/03..

To
The Adviser (Health),
State Urban Development Agency
"ILGUS BHAVAN", HC BLOCK, Sector III
Bidhan Nagar,
Kolkata 700 091.

Sub. School Health Programme

Sir,

With reference to our previous discussion on the above subject, we intend to launch the School Health Programme by the end of this month

The programme entails regular medical checkup of all the primary school's students. As most of the said schools are located in the urban pockets of economically underprivileged, it is expected that the beneficiaries will be from the B.P.L families. This programme will cater to 193 schools & 37056 students.

As such, it is deemed necessary to implement the programme at an early date.

A detailed resume of the programme along with financial involvement is given herewith. I shall be thankful if you place the requisite fund for the same.

Yours faithfully

RL
24/2/03

Project Director,
RCH Sub Project, Asansol.
&
Additional District Magistrate, Asansol.

SCHOOL HEALTH PROGRAMME: A PROFILE.

- | | | |
|----|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <i>Jurisdiction.</i> | <i>Primary Schools within Asansol Municipal Corporation.
Comprises of Two Circles (a) ASANSOL CIRCLE
(b) HIRAPUR CIRCLE.</i> |
| 2. | <i>No. of
Schools.</i> | <i>(a) ASANSOL CIRCLE :- 100 (One hundred)
(b) HIRAPUR CIRCLE :- 093 (Ninety three)
Total : 193 (One hundred Ninety three)</i> |
| 3. | <i>No. of
Students.</i> | <i>(a) ASANSOL CIRCLE :- 18873
(b) HIRAPUR CIRCLE :- 18183
Total : 37056</i> |
| 4. | <i>No. of
Teachers.</i> | <i>(a) ASANSOL CIRCLE :- 424
(b) HIRAPUR CIRCLE :- 370
Total : 794</i> |

METHODOLOGY:

A health card will be issued to every student. The said card consists of : -

- (a) General information: To be filled in by the teacher in consultation with the guardian
- (b) Specific health information: To be filled in by a doctor after examination of the student.

A medical team will be sent to each school as per a pre fixed programme. The team will consist of : -

- (a) A Doctor
- (b) A Nurse.
- (c) Two RCH health workers

Examination of the students in batches consisting of 60 (sixty) students, will be conducted by the Medical team. The findings will be stored in the health cards, which will be kept with the school authority.

Referral services will also be provided through the Referral Units (RSOPU) of RCH Sub Project, Asansol and the State Health Department (S. D. Hospital)

Page - 02

The Guardian / parents of the school children will also be called at the time of Health Check up of the students

In addition, a booklet in Bengali is being prepared which will be giving the 'do's' & 'don'ts' with respect to health & hygiene.

The Management & Supervising Cell will monitor the overall progress of the programme. Regular field visits will be paid to various schools.

COST INVOLVEMENT:

It is proposed that the RCH Project from its IEC component will fund the programme.

COST COMPONENTS:

a) Logistic Support. (Printing of Health cards, Referral cards, IEC materials, procurement of measuring tapes etc. = Rs. 85,000=00 (provisional)

b) Session fees:

1.	Doctors	Rs. 200=00 per session + Rs 50=00 as Mobility Assitance	No. of Sessions 617	Rs. 1,54,250=00
----	----------------	---------------------------------------------------------	------------------------	-----------------

2.	Nurse	Rs. 50=00 per session	617	Rs. 30,850=00
----	--------------	-----------------------	-----	---------------

c) Hiring of vehicle	10,000=00 (provisional)
d) Fees to supervisors	36,700=00
e) IEC:	50,000=00
f) Sundries	35,000=00

Total :- Rs. 4,01,800=00

Rupees (Four lakh One thousand Eight hundred) only

c/p. 2



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-120/96 (Pt. IV)/71

14.02.2003

From : Adviser (Health)
SUDA

To : Project Director
RCH-Sub Project Asansol & ADM Asansol

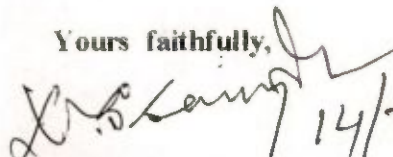
Sub : Implementation of School Health Programme
by RCH-Sub Project Asansol.

Sir,

Reference is invited to your communication under memo no.12/CS/RCH/AMC dt. 04.02.2003 on the above subject.

You are requested to send a self contained narration regarding the said programme spelling out the objective, strategy, beneficiaries, service components, modus operandi, action plan, and parameters for impact assessment.

Yours faithfully,


14/2/03
Adviser (Health), SUDA

SUDA-120/96 (Pt. IV)/71(1)

14.02.2003

C.C.

Mayor, Asansol Municipal Corporation for favour of kind information.


14/2/03
Adviser (Health), SUDA

Office of the
Project Director, RCH Sub Project,
Asansol

- 4 FEB 2003

C/P.O.

Memo No. 12/CS/RCH/AMC

Date 4/2/03



Form. 9533-23593184.

To
The Advisor (Health)
State Urban Development Authority,
Sector III, H.C Block,
Salt Lake City,
Kolkata- 91.

sub : Implementation of School Health Programme by RCH Sub Project, Asansol

Sir,

Your notice is invited on the aforementioned subject. It is felt that before scheme enters into the maintenance phase, some innovative scheme be undertaken to add value to our services .

In view of the above, we intended to implement School Health Programme in Primary Schools within the project area. As such fund may please be placed as the requisition sent herewith

Yours faithfully,

Project Director,
RCH Sub Project, Asansol &
Addl. District Magistrate,
Asansol.

Page

A requisition of Fund regarding School Health programme (Innovative Scheme) is submitted to the authority

Particulars of School and Student strength as follows:

<u>Sl. No.</u>	<u>Circle</u>	<u>No. of schools.</u>	<u>Student Strength</u>
1.	Asansol.	100	18,873 nos
2.	Hirapur (Excluding 04 nos Schools in Kulti)	89	17,888 nos
			36,761 nos

To conduct the programme following Funds are required.

- a) Fees to Doctors. @ Rs. 200=00 (Two hundred) per session + 50 mobility assistance.
- b) Fees to Paramedicals @ Rs. 50=00 (Fifty) per session
- c) Fees for Supervision @ Rs. 600=00 (Six hundred) per session
- d) Hiring charge of vehicle: as per ULB rate.
- e) Logistic support
- f) Sundries.
- g) I.E.C / Publicity

As per opinion of Part Time Medical Officers & Private Doctors, it has been resolved that 60 (Sixty) numbers of students (approx) will be examined in one session.

Revised provisional expenses may be as follows :-

To cover-up the entire programme [36,761 nos student ÷ 60] =612 nos sessions required

a) Fees to Doctors [612 sessions X RS. 250.00]	Rs.... 1,53,400=00
b) Fees to Paramedicals. [612 session X 50.00]	Rs.... 30,600=00
c) Fees for Supervision [612 sessions +10.00 X 600.00]	Rs.... 36,720=00
d) Car hiring charges.	Rs.... 10,000=00 (provisional)
e) Logistic support. (for printing of Health Cards / Referral Cards / leaflets/Stationeries)	Rs.... 65,000=00 (provisional)
f) Sundries.	Rs.... 20,280=00
g) I.E.C / Publicity	Rs.... 35,000=00

Rs. 3,50,000=00

Rupees Three lakh Fifty thousand only.