

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001

No.111-MA/C-10/3S-55/2005

Date :02.02.2007

From : Shri S. K. Bhowmick
Joint Secretary to the Govt. of West Bengal.

To : The Chairperson,
_____ Municipality.

Sub : Contractual appointment of staff in connection with running the Community Based Primary Health Care Services in 63 ULBs and formation of Municipal Management Cell thereunder.

Sir/Madam,

I am directed to request you to kindly proceed immediately for the contractual recruitment of the following categories of staff through due process as per qualification and contractual pay. The selection may be made through the Municipal Level Health and Family Welfare Committee.

Staff to be recruited contractually

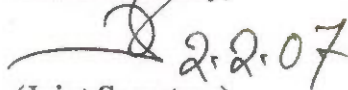
Sl. No	Category of staff	Education qualification	Experience	No. to be recruited	Contractual Pay
1.	Medical Officer	MBBS degree from a recognised university	Knowledge in Com.Health/maternity and child health programme	1 (only for these ULBs having more than 40 thousand population)	Rs.6000/- p.m.
2.	Sanitary Inspector	H.S. & Certificate course in the subject specific	2 years in the related field	1	Rs.5500/- p.m.
3.	Computer Asstt.	Graduate from a	Knowledge in M.S.Office, Tala	1	Rs.5000/- p.m.

		recognised university and course in Computer Technology	7.2 etc.		
4.	Accounts Asstt.	Graduate from a recognised university	Adequate experience in handling accounts independently and knowledge in accountings of Govt./Semi-Govt. offices	1	Rs.5000/- p.m.
5.	Multi-purpose Helper-cum-S.K. Clerk	Graduate from any recognised university	Adequate knowledge and experience in office work in Govt./Semi Govt. offices	1	Rs.5000/- p.m.
6.	Health Assistant	Madhyamik	Adequate knowledge and experience in community based health programme for 2 years.	1	Rs.5000/- p.m.

The contractual appointment will be initially for one year renewable for another year on satisfactory performance.

Age in all cases will be as applicable for municipal employees.

Yours faithfully,


 2.2.07
(Joint Secretary)

No.111/1(2)-MA/C-10/3S-55/2005

Date :02.02.2007

Copy forwarded for information and necessary action to.:

- 1) Director of Local Bodies, West Bengal.
- 2) Director, SUDA.

 2.2.07
(Joint Secretary)

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001

No.239-MA/C-10/3S-55/2005

Date :07.03.2007

From : Shri S. K. Bhowmick
Joint Secretary to the Govt. of West Bengal.

To : The Chairperson,
_____ Municipality.

Sub : Corrigendum of the communications made under this office letter No.111-MA/C-10/3S55/2005 dated 2.2.07 in respect of Community Based Primary Health Care Services for 63 Non-KMA ULBs.

Sir/Madam,

The corrigendum may be noted as follows :

1. Management & Supervision Cell in place of Municipal Management Cell.
2. Education Qualification for Accounts Assistant
3. The ULBs having more than 40 thousand population shall be eligible to engage Medical Officer at the scale of one Medical Officer for each slab of 40 thousand population instead one M.O. only in the ULB having more than 40 thousand population. The eligibility of engagement of M.O. as per scale ULB-wise is given below :
 - i) One M.O. in 20 ULBs, viz. Rampurhat, Katwa, Gangarampur, Kalimpong, Kurseong, Arambag, Old Malda, Contai, Panskura, Tamluk, Ghatal, Jhargram, Dhulian, Jiaganj-Azimganj, Chakdah, Ranaghat, Baduria, Gobardanga, Islampur and Kaliaganj.
 - ii) Two M.O.s in 9 ULBs, viz. Jamuria, Raniganj, Haldia, Nabadwip, Santipur, Habra, Bangaon, Basirhat and Ashokenagar-Kalyangarh.
 - iii) Four M.Os only in Kulti Municipality.

Yours faithfully,

Sdt

(Joint Secretary)

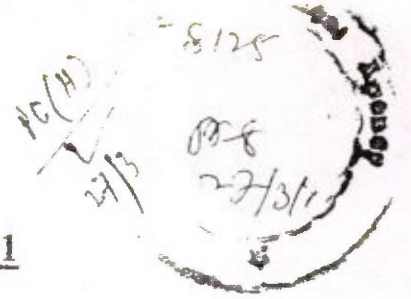
No. 239/1(2)-MA/C-10/3S-55/2005

Date :07.03.2007

- Copy forwarded for information and necessary action to :
- 1) Director, SUDA
 - 2) Director of Local Bodies, West Bengal.

Sdt
7-3-07
(Joint Secretary)

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001



No.447-JS(SB)/07

Date :20.03.2007

From : Shri S. K. Bhowmick
Joint Secretary to the Govt. of West Bengal.

To : The Chairperson,
_____ Municipality.

Sub : Corrigendum to communication No.239-MA/C-10/3S-55/2005 dated 7.3.07 in respect of Education Qualification for Accounts Assistant under Community Based Primary Health Care Services for 63 Non-KMA ULBs.


Sir/Madam,

Kindly refer to Sl. No.2 of the letter under reference. Inadvertently the full sentence had not been typed out.

Educational Qualification for the post of Accounts Assistant should be preferably Commerce Graduate.

This may be noted.

Yours faithfully,



(Joint Secretary)

No.447/1(2)-JS(SB)/07

Date :20.03.2007

Copy forwarded for information and necessary action to :

- 1) Director of Local Bodies, West Bengal
- 2) Director, SUDA.


20.3.07
(Joint Secretary)

No. 522/MA/0/C-9/3R-1/2004

Dated, the 21st Sept., 2007.

NOTIFICATION

The matter of appointment of Health Officers earlier engaged by the Urban Local Bodies on contractual remuneration on a regular basis was under consideration of the State Government. After due consideration of the matter, the Governor is pleased to consider appointment of following 36 Health Officers to the post of Health Officers in the Municipalities mentioned against the names w.e.f. 01.08.07.

Sl. No.	Name of the Health Officer	Name of the ULB.
1.	Dr. Ajay Kr. Mukhopadhyay	Baranagar
2.	Dr. Tapabrata Chowdhury	Barasat
3.	Dr. Ashutosh Chowdhury	Barrackpore
4.	Dr. Susanta Kr. Paul	Dum Dum
5.	Dr. Manju Maddali	Garulia
6.	Dr. Manas Das	Habra
7.	Dr. Diganta Chatterjee	Halisahar
8.	Dr. Goutam Kr. Saha	Kanchrapara
9.	Dr. Ratan Majumdar	Khardah
10.	Dr. Chandan Chatterjee	Madhyamgram
11.	Dr. Surva Kr. Bhattacharya	Naihati
12.	Dr. Sankar Singha Roy	New Barrackpur
13.	Dr. Apurba Kr. Pal	North Barrackpur
14.	Dr. (Mrs.) Shova Gupta (Karmakar)	Rajarhat Gopalpur
15.	Dr. Samir Kr. Sengupta	Pahihati
16.	Dr. (Mrs.) Shika Malakar	North Dum Dum
17.	Dr. Pankaj Kr. Gupta	South Dum Dum
18.	Dr. Gobindalal Sharma	Titagarh
19.	Dr. Pradut Baran Chowdhury	Budge Budge
20.	Dr. Shaikh Moaim Ali	Maheshtala
21.	Dr. Subhas Kr. Debnath	Rajpur-Sonarpur
22.	Dr. Dilip Bandopadhyay	Suri
23.	Dr. Pradyut Kanti Mitra	Cooch Behar
24.	Dr. Sunil Kr. Das	Siliguri M.C.
25.	Dr. Swapan Kr. Mondal	Uluberia
26.	Dr. Partha Sarathi Bhattacharya	Baidyabati
27.	Dr. (Mrs.) Suchita Nandi Majumder	Bhadreswar
28.	Dr. Kartick Ch. Ghosh	Champdani
29.	Dr. Deb Kr. Ghosh	Konnagar
30.	Dr. Shyamal Kr. Ghosh	Krishnanaga

(1)	(2)	(3)
31.	Dr. Subrata Pal	Nabadwip
32.	Dr. Tapan Kr. Indra	Santipur
33.	Dr. Abir Banerjee	Bankura
34.	Dr. Pralay Kr. Saha	Jalpaiguri
35.	Dr. Mohit Kr. Santra	Alipurduar
36.	Dr. Ujjwal Mani Mukhopadhyay	Asansol M.C.

The Health Officers shall be in the scale of pay of Rs. 8,000-13,500/- with admissible Dearness Allowance, House Rent Allowance and Medical Allowance.

By order of the Governor,
sd/- S. Bhowmick,

Jt. Secy. to the Government of W. Bengal.


No. 522/1(12)/MA/0/C-9/3P-1/2004

Dated, the 21st Sept., 2007.

Copy forwarded for information and necessary action to :

1. The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. The Finance Department, Government of West Bengal.
3. The Director of Local Bodies, W.B., Purta Bhavan, Salt Lake City, Kolkata-91.
4. Health & Family Welfare Department, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-91.
5. The District Magistrate, _____,
P.O. _____, Dist. _____.
6. The Treasury Officer, _____,
P.O. _____, Dist. _____.
7. The Sub-Divisional Officer, _____,
P.O. _____, Dist. _____.
8. The Mayor /Chairman, _____,
Corporation / Municipality, P.O. _____, Dist. _____.
9. Dr. _____, Health Officer,

Municipality,
P.O. _____, Dist. _____.
10. P.S. to Minister-in-Charge of this Department.
11. P.A. to Secretary of this Department.
12. Guard file of Cell-9.


21.8.07
Jt. Secy. to the Government of W. Bengal.

Government of West Bengal
Municipal Affairs Department
Williams' Buildings, Kolkata-700 001.

No.846/MA/C-10/3S-55/2005 Pt.I

Dated, the 8th Aug., 2008.

MEMORANDUM

Sub : Engagement of Health Officer under CBPHCS Scheme

Clarifications on a number of points in connection with this Department Notification No. 451/MA/C-10/3S-55/2005 Pt. dated 22.4.2008 regarding the captioned subject, were sought by different ULBs from time to time.

The Govt. in this Department is pleased to clarify the points raised as follows

1. The contractual remuneration to be reckoned as indicated in the said Notification, may however differ from time to time arising out of difference of the rate of D.A. admissible on the date of contractual engagement or date of renewal of contractual engagement of a H.O. but in no way it will include M.A. or H.R.A. or N.P.A or increment in Pay or other allowance or benefit. However, total contractual remuneration will remain unaltered for one year counted from the date of contractual engagement.
2. Contractual engagement will be made for one person for one ULB for 1(one) calendar year and thereafter if found satisfactory, it may be renewed for further 1(one) year with a gap of atleast 1(one) day between two contracts and so on, until any communication is made in the meantime, otherwise.
3. The contractual remuneration to the Health Officer is to be paid out of the fund allotted on account of CBPHCS Scheme.
4. Reservation of post for SC/ST/OBC shall be Governed by the existing Circular of the Govt. But there is no mandate to reserve a post for any category having single contractual employee of that post.
5. The maximum age limit for contractual engagement of a candidate for the first time is fixed at 32 years on the last date-of-birth subject to the relaxation as per Govt. rules for candidates belonging to SC/ST/OBC categories
6. The Health Officer so engaged shall be entitled to leave as admissible under Rule 213 of the West Bengal Service Rules, Part-I of the Govt. of West Bengal.
7. The Chairman of the concerned ULB or any person designated by him for the purpose shall act as the leave sanctioning authority. In case of any dispute as to the leave, the matter will be settled by the DLB., West Bengal.

Pl. Put up to the
Chairman.

① 9

22/9/08

Sd/-D.Goswami
Joint Secretary

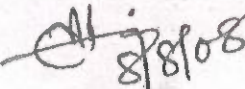
Contd.2.

No. 846/1(160)/MA/C-10/3S-55/2005 Pt.I

Dated, the 8th Aug., 2008.

Copy forwarded for information & necessary action to the :

1. Pr. Accountant General (A&E), W.B., Treasury Buildings, Kolkata-700 001.
2. Mayor/Chairperson, Rangam, Corporation/Municipality,
P.O. _____, Dist. Uttar Dinajpur.
3. Commissioner/Chief Executive Officer, _____ Municipal Corporation,
P.O. _____, Dist. _____.
4. Pr. Secretary. H & F.W. Deptt., Swasthya Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-106
5. District Magistrate, _____
P.O. _____ Dist. _____.
6. Project Director, (HSDI), Commissioner, Family Welfare & Spl. Secy., Govt. of W.B.,
Swasthya Bhavan, 4th floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata-106.
7. Director of Local Bodies, W.B., Purta Bhavan, West Bengal.
8. Director, State Urban Development Agency, West Bengal
9. Project Officer, Health Wing, SUDA, West Bengal.
10. Finance Department, Gr.P (Services), Govt. of West Bengal.
11. P.S. to M.I.C., M.A. & UD Department of this Government.
12. P.A. to the Principal Secretary of this Department.
13. P.A. to the Special Secretary (A.Roy) of this Department.
14. Shri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 of this Department.


8/8/08

Joint Secretary

**Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001**

No.239-MA/C-10/3S-55/2005

Date :07.03.2007

From : Shri S. K. Bhowmick
Joint Secretary to the Govt. of West Bengal.

To : The Chairperson,
_____ Municipality.

Sub : Corrigendum of the communications made under this office letter No.111-MA/C-10/3S55/2005 dated 2.2.07 in respect of Community Based Primary Health Care Services for 63 Non-KMA ULBs.

Sir/Madam,

The corrigendum may be noted as follows :

1. Management & Supervision Cell in place of Municipal Management Cell.
2. Education Qualification for Accounts Assistant
3. The ULBs having more than 40 thousand population shall be eligible to engage Medical Officer at the scale of one Medical Officer for each slab of 40 thousand population instead one M.O. only in the ULB having more than 40 thousand population. The eligibility of engagement of M.O. as per scale ULB-wise is given below :
 - i) One M.O. in 20 ULBs, viz. Rampurhat, Katwa, Gangarampur, Kalimpong, Kurseong, Arambag, Old Malda, Contai, Panskura, Tamluk, Ghatal, Jhargram, Dhulian, Jiaganj-Azimganj, Chakdah, Ranaghat, Baduria, Gobardanga, Islampur and Kaliaganj.
 - ii) Two M.O.s in 9 ULBs, viz. Jamuria, Raniganj, Haldia, Nabadwip, Santipur, Habra, Bangaon, Basirhat and Ashokenagar-Kalyangarh.
 - iii) Four M.Os only in Kultu Municipality.

Yours faithfully,

Sdt

(Joint Secretary)

No. 239/1(2)-MA/C-10/3S-55/2005

Date :07.03.2007

- Copy forwarded for information and necessary action to :
- 1) Director, SUDA
 - 2) Director of Local Bodies, West Bengal.

Sdt
7-3-07
(Joint Secretary).

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3rd June, 2008.

NOTIFICATION

Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII; IPP-VIII(Extension); RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

2. This enhancement of remuneration will be effective from the 1st April, 2008.
3. The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
4. The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

*Sd/-D.Goswami,
Joint Secretary*

NO.610/1(150)/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

- 1) Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata-1.
- 2) Chairperson, _____ Municipality, P.O. _____, Dist. _____
- 3) Mayor, _____ Corporation, P.O. _____, Dist. _____
- 4) Comissioner/Chief Executive Officer, _____ Corporation, P.O. _____, Dist. _____
- 5) Special Secretary, Urban Development Department.
- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata 106
- 7) C.E.O., KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 8) Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSDN), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 106.
- 10) Director, SUDA, West Bengal.
- 11) Smt. Shibani Goswami, Project Officer(Health), SUDA, W.B.
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.I.C., M.A. & U.D. Department of this Government.
- 14) P A to the Principal Secretary of Municipal Affairs Department.
- 15) Shri Milan Bose Cell-10 of this Department.
- 16) Guard File of Cell-10 of this Department.

3.6.08
Joint Secretary

Enclosure to Notification No. NO.610/MA/P/C-10/IG-5/2007. Dated :03.06.2008.

Categories of functionaries engaged in the Health Schemes-IPP-VIII, IPP-VIII(Extn), CRPHCS, RCH Sub-project, Asansol, CUDP-III, CISP and DFID Assistant, H.H.W, with Enhanced rate of remuneration listed below:-

Sl. No.	Category of functionaries	Enhanced rate of honorarium w.e.f. 01.04.2008
1	P.T. MOS	Rs.2600/- p.m.
2	ANM	Rs.2250/- p.m.
3	Clerk-cum-storekeeper	Rs.1850/- p.m.
4	Lab. Tech.	Rs.2200/- p.m.
5	M.O.	Rs.6500/- p.m.
6	Nurse	Rs.4500/- p.m.
7	Spl. Doctor	Rs.2600/- p.m.
8	Radiologist, Pathologists and Sonologists	Rs.3250/- p.m.
9	Technician & radiographer	Rs.2250/- p.m.
10	UHIO	Rs.3250/- p.m.
11	Attendant	Rs.1650/- p.m.
12	Sweeper	Rs.1450/- p.m.
13	Night guard	Rs.1450/- p.m.
14	Storekeeper-clerk, medical store	Rs.3750/- p.m.
15	Asstt. Health officer - getting honorarium	Rs.8500/- p.m.
16	Medical supervision - getting honorarium	Rs.5250/- p.m.
17	PHN	Rs.4250/- p.m.
18	Statistical Assistant.	Rs.2250/- p.m.
19	Accs. Assistant.	Rs.2250/- p.m.
20	Community dev. Officer	Rs.8500/- p.m.
21	Data entry operator	Rs.3850/- p.m.

ENT/516185

No.1093/MA/N/C-10/1G-7/2002 Dated, Kolkata the 18th October, 2004.

26 OCT 2004
O R D E R

The undersigned is directed by order of the Governor to say that the Governor has been pleased to accord sanction to the enhancement of the ~~honorarium~~ for grass root level workers of different categories engaged in IPP-VIII, IPP-VIII (Extension) and RCH Sub-Project, Asansol, a flat rate of Rs.250 per head per month over the existing ~~honorarium~~ they are getting.

The enhanced rate of ~~honorarium~~ will be effective from the 1st October, 2004.

This enhancement is not applicable to such categories of personnel who are full time employees of the State Government or Urban Local Bodies.

This Order issues with the Finance Deptt.'s concurrence, vide their U.O.Nos.Gr.G 174 dated 6.10.2004 and No.Gr.N 1657 dated 11.10.2004.

By Order of the Governor,

Sd/- B. K. Saha,
Joint Secretary,

No.1093/1(10)/MA/N/C-10/1G-7/2002 Dated: 18.10.2004

Copy forwarded for information and necessary action to :-

- 1) The Director,
State Urban Development Agency,
ILGUS Bhawan, H.C.Block, Sector-III,
Salt Lake City, Kolkata-700 106
- 2) The Chief Executive Officer,
Kolkata Metropolitan Development Authority,
- 3) The Principal Accountant General (A&E), West Bengal,
Treasury Buildings, Kolkata.
- 4) The Director of Treasuries,
- 5) The Director of Local Bodies, West Bengal,
Purta Bhavan, Salt Lake, Kolkata.
- 6) The Treasury Officer, BidhanNagar, ~~XXXX~~ Treasuries,
Kolkata.
- 7) Finance Department, Group 'G'. Govt. of West Bengal,
- 8) Finance Department, Group 'N', Govt. of West Bengal,
- 9) The P.S. to Minister-in-Charge, M.A. Deptt. & U.D.Deptt.,
- 10) The P.A. to the Secretary of this Department.


Joint Secretary,

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-1



Dr. Goswami
23/11

No. 1184/MA/N/C-10/1G-7/2002

Dated; Kolkata the 16th November, 2004

CLARIFICATION

In continuation of this Deptt. Order No.1093/MA/N/C-10/1G-7/2002 dated 18.10.2004, the undersigned is directed by the order of the Governor to clarify that the phrase "grass root level workers of different categories engaged in IPP-VIII, IPP-VIII (Extension) and RCH Sub-Project, Asansol" includes the names of functionaries as mentioned in the statement annexed hereto.

Sd/- D. Mitra,

Deputy Secretary to the Govt. of
West Bengal.

No. 1184/1(10)/MA/N/C-10/1G-7/2002 Dated : 16.11.2004.

Copy forwarded for information and necessary action to :-

- 1) The Director, State Urban Development Agency,
SUDA Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata-700 106.
- 2) The Chief Executive Officer, Kolkata Metropolitan Development Agency, Kolkata.
- 3) The Pr. Accountant General (A&E), West Bengal,
- 4) The Director of Treasuries,
- 5) The Director of Local Bodies,
- 6) The Treasury Officer, Bidhannagar,
- 7) The Finance Department, Group 'G',
- 8) The Finance Department, Group 'N'
- 9) The P.S. to M.I.C., M.A. Deptt., & U.D. Deptt.,
- 10) The P.A. to the Secretary of this Department.

D. Mitra
Dy. Secy. to the Govt. of West Bengal.

Enclosure to Clarification No. 1184/MA/M/C-10/1G-7/2002 Dated, Kolkata the 16th November 2004

Sl. No.	Category	PP-VIII	PP-VII(Extn)	RCH Sub Projct Asansol	Total(3+4+5)	Existing Honorarium per head per month (Rs.)	Proposed Honorarium per head per month (Rs.)	Addl amount reqd per annum per enhancement of remuneration @ Rs.250/- per head per month (Rs.)
		1	2	3	4	5	6	7
1.	Honorary Health Worker	3713	1090	387	5190	750.00	1000.00	1557000.00
2.	FTS	735	250	97	1082	920.00	1170.00	324600.00
3.	STS	232	-	-	232	1050.00	1300.00	696000.00
4.	Storekeeper/Clerk-cum-storekeeper/storekeeper/clerk	141	35	13	189	850.00	1100.00	567000.00
5.	Sweeper	182	57	18	257	450.00	700.00	771000.00
6.	Attendant	282	57	17	356	650.00	900.00	1068000.00
7.	PTMO	282	70	-	352	1800.00	1850.00	1056000.00
8.	Nurse	94	-	-	94	1200.00	1450.00	282000.00
9.	Pharmacist/Lab Assistant	25	-	-	25	850.00	1100.00	75000.00
10.	Medical Officer/Full time Medical Officer	46	22	4	72	5500.00	5750.00	216000.00
11.	Ayuh	92	-	-	92	1500.00	1750.00	276000.00
12.	Laboratory Technician	47	-	-	47	1500.00	1750.00	141000.00
13.	Cashier-cum-Clerk	8	-	-	8	1000.00	1200.00	24000.00
14.	Manager	8	-	-	8	3500.00	3750.00	24000.00
15.	Assistant Health Officer	40	-	-	40	4750.00	5000.00	120000.00
16.	Full time Nurse	40	-	-	40	3750.00	4000.00	120000.00
17.	Urban Health improvement organiser	40	-	-	40	2250.00	2500.00	120000.00
18.	ANM	-	70	-	70	1250.00	1500.00	210000.00
19.	Nurse	-	33	6	39	3500.00	3750.00	117000.00
20.	Specialist Doctors in 3 Disciplines	-	33	-	33	1800.00	1850.00	99000.00
21.	Laboratory Technician- cum-storekeeper	-	11	2	13	1200.00	1450.00	39000.00
22.	Night Guards	-	11	4	15	450.00	700.00	45000.00
23.	PTMO	-	-	26	26	2000.00	2250.00	78000.00
24.	STS	-	-	26	26	1500.00	1750.00	78000.00
25.	Storekeeper/clerk	-	-	1	1	3000.00	3250.00	3000.00
26.	Medical Supervisor	-	-	1	1	4500.00	4750.00	3000.00
27.	PHN Staff	-	-	1	1	3500.00	3750.00	3000.00
28.	Staff Assistant	-	-	1	1	1500.00	1750.00	3000.00
29.	Account Assistant	-	-	1	1	1500.00	1750.00	3000.00
	Total	6007	1739	605	8351	57570.00	64770.00	25053000.00

Deputy Secretary

LEBASIS MITHA
W B C S (Executive)
Deputy Secretary
Municipal Corporation, Durgam

DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

No. 451/MA/C-10/3S-53/2005 Pt.

Dated, Kolkata, the 22nd April, 2008.

NOTIFICATION

A project for taking up Community Based Primary Health Care Services (CBPHC) in 63 Non-KMA Urban Local Bodies (ULBs) has been taken up with the budgetary support of Health & Family Welfare Department in line with the Community Based Health Care Programmes implemented in the remaining Urban Local Bodies earlier under various other Health Projects. For successful and smooth implementation of the Scheme, one Health Officer is required to be engaged in each ULB on contract basis with contractual remuneration. The matter was under active consideration of the Government for sometime past.

2. After careful consideration of all aspects, the Governor has been pleased to accord sanction to the creation of 63 posts of Health Officer, for the 63 ULBs, for covering Community Based Primary Health Care Services (CBPHC). The Health Officer shall be engaged by the concerned Urban Local Body on contractual basis.

3. The contractual remuneration of the Health Officers will be fixed taking into account the initial basic pay in the Scale of Rs.8000-13500/- plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractual appointment.

4. The Selection of the Health Officer will be made through a selection process by the respective Urban Local Bodies in the manner stated below:-

- a) Names of Candidates be invited through Notification at least in two daily newspapers (1 Bengali, 1 English).
- b) Candidates must have minimum qualification of MBBS from any recognized University with desirable qualification of 2 years' practicing experience.
- c) Conditions regarding minimum and maximum age and other criteria on nationality & caste shall be governed by the existing orders of the Government for recruitment of Medical Officers.
- d) A Committee comprising Chairperson of the respective ULB as the Chairman, representative of the District Magistrate, representative of the Chief Medical Officer of Health of the district, an officer nominated by the Director of Local Bodies as the other members shall conduct the selection process.

5. This order entails discontinuation, at the same time of Medical Officer who are now continuing in the Urban Local Bodies on contractual pay of Rs.300/- per day subject to a maximum of Rs.6000/- p.m.

6. This order issues with the approval of the Cabinet and concurrence of Finance Department vide U.O.No.625 Cr.P(Service) dated 21.2.2008.

7. The Principal Accountant General (A&E), West Bengal and all others concerned are being informed accordingly.

By order of the Governor,

Sd/- A. Roy,

Secretary to the Govt. of West Bengal.

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001.

No.846/MA/C-10/3S-55/2005 Pt.I

Dated, the 8th Aug., 2008.

MEMORANDUM

Sub : Engagement of Health Officer under CBPHCS Scheme

Clarifications on a number of points in connection with this Department Notification No. 451/MA/C-10/3S-55/2005 Pt. dated 22.4.2008 regarding the captioned subject, were sought by different ULBs from time to time.

The Govt. in this Department is pleased to clarify the points raised as follows

1. The contractual remuneration to be reckoned as indicated in the said Notification, may however differ from time to time arising out of difference of the rate of D.A. admissible on the date of contractual engagement or date of renewal of contractual engagement of a H.O. but in no way it will include M.A. or H.R.A. or N.P.A or increment in Pay or other allowance or benefit. However, total contractual remuneration will remain unaltered for one year counted from the date of contractual engagement.
2. Contractual engagement will be made for one person for one ULB for 1(one) calendar year and thereafter if found satisfactory, it may be renewed for further 1(one) year with a gap of atleast 1(one) day between two contracts and so on, until any communication is made in the meantime, otherwise.
- 3.. The contractual remuneration to the Health Officer is to be paid out of the fund allotted on account of CBPHCS Scheme.
- 4 Reservation of post for SC/ST/OBC shall be Governed by the existing Circular of the Govt. But there is no mandate to reserve a post for any category having single contractual employee of that post.
- 5.. The maximum age limit for contractual engagement of a candidate for the first time is fixed at 32 years on the last date-of-birth subject to the relaxation as per Govt. rules for candidates belonging to SC/ST/OBC categories
- 6.. The Health Officer so engaged shall be entitled to leave as admissible under Rule 213 of the West Bengal Service Rules, Part-I of the Govt. of West Bengal.
7. The Chairman of the concerned ULB or any person designated by him for the purpose shall act as the leave sanctioning authority. In case of any dispute as to the leave, the matter will be settled by the DLB., West Bengal.

P). Put up to me
chairman.

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32908

Sd/-D.Goswami
Joint Secretary

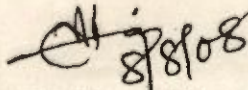
Contd.2.

No. 846/1(160)/MA/C-10/3S-55/2005 Pt.I

Dated, the 8th Aug., 2008.

Copy forwarded for information & necessary action to the :

1. Pr. Accountant General (A&E), W.B., Treasury Buildings, Kolkata-700 001.
2. Mayor/Chairperson, Barigram, Corporation/Municipality,
P.O. _____ Dist. Uttar Dinajpur.
3. Commissioner/Chief Executive Officer, _____ Municipal Corporation,
P.O. _____, Dist. _____.
4. Pr. Secretary. H & F.W. Deptt., Swasthya Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-106
5. District Magistrate, _____
P.O. _____ Dist. _____.
6. Project Director, (HSDI), Commissioner, Family Welfare & Spl.Secy., Govt. of W.B.,
Swasthya Bhavan, 4th floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata-106.
7. Director of Local Bodies, W.B., Purta Bhavan, West Bengal.
8. Director, State Urban Development Agency, West Bengal
9. Project Officer, Health Wing, SUDA, West Bengal.
10. Finance Department, Gr.P (Services), Govt. of West Bengal.
11. P.S. to M.I.C., M.A. & U.D Department of this Government.
12. P.A. to the Principal Secretary of this Department.
13. P.A. to the Special Secretary (A.Roy) of this Department.
14. Shri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 of this Department.


8/8/08
Joint Secretary

**Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata – 700 001**

No: 1154/MA/C-10/3S-30/2012

Dated Kolkata the 9th December, 2013

ORDER

The Governor, in supersession of all previous orders, is pleased hereby to direct that the maximum age limit for contractual personnel engaged in fifty two (52) Urban Local Bodies covered under "Urban Primary Health Care Services" (hereinafter referred to as UPHCS), presently being funded by Department of Municipal Affairs shall be 60 years excepting those engaged as Medical Officers or Specialists Doctor.

This order shall take effect from 01.01.2014.

The term of engagement of those contractual personnel, who have attained 60 years of age or more, if any, or likely to attain 60 years of age before 01.01.2014, shall terminate on 31.12.2013.

By order of the Governor

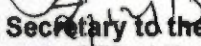
Sd/- B.C. Patra
Joint Secretary to the
Government of West Bengal

No: 1154/1(60)/MA/C-10/3S-30/2012

Dated Kolkata the 9th December, 2013

Copy forwarded for information and necessary action to the:-

- 1) Mayor/Chairperson, _____ Municipal Corporation/Municipality, P.O. _____, Dist. _____
- 2) Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Salt Lake, Kolkata – 700 106.
- 3) Director of Local Bodies, Government of West Bengal, Purta Bhavan, Salt Lake, Kolkata – 700 091.
- ✓ 4) Project Officer (Health), State Urban Development Agency, ILGUS Bhavan, HC Block, Salt Lake, Kolkata – 700 106.
- 5) Joint Secretary, Finance Department, Government of West Bengal, 'Nabanna', Howrah
- 6) Joint Secretary, Health & Family Welfare Department, Government of West Bengal, Swasthya Bhavan, GN-29, Sector-V, Salt Lake, Kolkata – 700 091.
- 7) P.S. to MIC, Municipal Affairs & Urban Development Departments.
- 8) Guard File of Cell-10.


Joint Secretary to the
Government of West Bengal

Attention :- Dr. S. Goswami (Health wing) SUDA

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata.

PO (H)

No.644/MA/C-10/3S-6/2010

Dated, Kolkata the 6th August, 2010.

Sub : Enhancement of honoraria for all categories of gram root level functionaries engaged under all Health Schemes.

NOTIFICATION

The undersigned is directed to say that different categories of personnel are engaged at different levels of different ongoing Urban Health Schemes viz. IPP VIII, IPP VIII (Extn.) RCH- Sub Project, Assansol, CUWP-III, CSIP, DFID Assisted Honorary Health Workers Scheme & Community Based Primary Health care services (CBPHCS) under the Urban Local Bodies on honoraria basis as also some municipal staff are engaged for providing additional services under the Schemes. The question of further enhancement of honoraria of all these categories of personnel was under active consideration of the Government for some time past.

2. Now in continuation of this Deptt.'s Notification No.1193/MA/P/C-10/1G-5/2007 dated 24.12.2008 read with No.128/MA/P/C-10/1G-5/2007 Pt. dated 26.02.2009, the undersigned is directed by order of the Governor to say that the Governor has been pleased to accord approval to the further enhancement of honoraria in favour of all categories of personnel engaged, against sanctioned posts, under the Urban Health Schemes mentioned in para-I above by Rs.500/- per head/per month w.e.f. 01.04.2010 subject to the following conditions :-

a) The enhancement of honoraria of Rs.500/- will strictly be over & above the amount of honoraria each was getting prior to 01.04.2010 in terms of this Deptt.'s earlier Notification No.128/MA/P/C-10/1G-5/2007 Pt. dt. 26.02.2009 excepting specialist Doctors at ESOPD levels of all health schemes mentioned at Para-1 above who will continue to be guided by the Notification No.1193/MA/P/C-10/1G-5/2007 dt. 24.12.2008.

3. This order issues with the concurrence of the Finance Department (Gr. 'N' vide U.O. No.0677 dt. 14.07.2010) as well as Gr. 'R' U.O.No.02 dt. 23.07.2010.

By Order of the Governor,
Sd/- M. N. Pradhan

Joint Secretary to the Govt. of West Bengal

No.644/1(140)/MA/C-10/3S-6/2010

Dated, Kolkata the 6th August, 2010.

Copy forwarded for information & necessary action to the :-

1. Pr. Accountant General (Audit), W.B. Treasury Buildings, Kolkata 1.
2. Mayor/Chairperson, Kalna Corporation/Municipality/N.A.A.
P.O. Kalna Dist. Burdwan
3. Commissioner, _____ Corporation,
P.O. _____ Dist. _____
4. Pr. Secretary, Health & Family Welfare Deptt., Swasthya Bhavan,
Salt Lake, Kolkata-700 106.
5. Secretary, KMDA, Prasenjit Bhavan, Block-DD/1, Salt Lake, Kolkata-64.
6. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health
& Family Welfare Deptt., Swasthya Bhavan, Salt Lake, Kolkata-106.
7. Director, SUDA, SUDA Bhavan, H.C.Block, Sector-III, Salt Lake, Kolkata-106.
8. Dr. Shibani Goswami, Project Officer (Health), SUDA, West Bengal.
9. Finance Deptt. (Gr. 'R'/'N') of this Government.
10. P.S. to MIC of this Department.
11. P.S. to Secretary of this Department.
12. P.A. to Joint Secretary (MNP) of this Department.
13. Shri Supriya Mukherjee, U.D.A. of this Department.
14. Shri Gopal Das, U.D.A. of this Department.
15. Guard File of Call-10 of this Department.

10. 11

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**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA**



No. 128/MA/P/C-10/1G-5/2007Pt.

Dated, Kolkata, the 26th February, 2009.

**Subject : Enhancement of honorarium for all Categories of grass root level
functionaries engaged under all Health Schemes.**

NOTIFICATION

Different categories of personnel are engaged at different levels of different ongoing Urban Health Schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the Urban Local Bodies on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased hereby to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the Urban Health Schemes mentioned in para-I above by Rs.250/- per head/p.m. w.e.f. 01.02.2009 subject to the following conditions :-

a) The enhancement of Rs.250/- will strictly be over and above the amount of honorarium each was getting prior to 01.02.2009 in terms of this Department's earlier Notification No.1193/MA/P/C-10/1G-5/2007 Pt. dated 24.12.2008 excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will continue to be guided by the said Notification dated 24.12.2008.

b) This order issues with the concurrence of Finance Department, Budget Branch, vide their U.O.No.2648 dated 25.02.2009.

By Order of the Governor,

Sd/- D. Mitra

Joint Secretary to the Govt. of West Bengal

No. 128/1(15)/MA/P/C-10/1G-5/2007Pt.

Dated, Kolkata, the 26th February, 2009.

Copy forwarded for information and necessary action to the :-

1. Principal Accountant General (Audit), W.B. Treasury Buildings, Kolkata-1.
2. Chairperson, _____ Municipality, P.O. _____ Dist. _____
3. Mayor, _____ Corporation, P.O. _____ Dist. _____
4. Commissioner, _____, Corporation, P.O. _____ Dist. _____
5. Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan, Salt LakeKolkata-700 106.
6. Secretary, K.M.D.A., Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064.
7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swasthya Bhavan, Salt Lake, Kolkata-106.
8. Director, SUDA, SUDA Bhavan, HC Block, Sector-III, Salt Lake, Kolkata - 700 106.
- ✓ 9. Smt. Shibani Goswami, Project Officer (Health), SUDA, West Bengal,
10. Finance Department(Group R/N) of this Government.
11. P.S. to Minister-in-charge of this Department.
12. P.A. to Principal Secretary of this Department.
13. Shri Supriya Mukherjee, U.D.Asstt. of this Department.
14. Shri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 of this Department.

1865

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA**



No. 128/MA/P/C-10/1G-5/2007Pt.

Dated, Kolkata, the 26th February, 2009.

**Subject : Enhancement of honorarium for all Categories of grass root level
functionaries engaged under all Health Schemes.**

NOTIFICATION

Different categories of personnel are engaged at different levels of different ongoing Urban Health Schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the Urban Local Bodies on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

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a) The enhancement of Rs.250/- will strictly be over and above the amount of honorarium each was getting prior to 01.02.2009 in terms of this Department's earlier Notification No.1193/MA/P/C-10/1G-5/2007 Pt. dated 24.12.2008 excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will continue to be guided by the said Notification dated 24.12.2008.

b) This order issues with the concurrence of Finance Department, Budget Branch, vide their U.O.No.2648 dated 25.02.2009.

By Order of the Governor,

Sd/- D. Mitra

Joint Secretary to the Govt. of West Bengal

No. 128/1(15)/MA/P/C-10/1G-5/2007Pt.

Dated, Kolkata, the 26th February, 2009.

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1. Principal Accountant General (Audit), W.B. Treasury Buildings, Kolkata-1.
2. Chairperson, _____ Municipality, P.O. _____ Dist. _____
3. Mayor, _____ Corporation, P.O. _____ Dist. _____
4. Commissioner, _____, Corporation, P.O. _____ Dist. _____
5. Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan, Salt Lake Kolkata-700 106.
6. Secretary, K.M.D.A., Prasasan Bhavan. Block DD/1. Salt Lake. Kolkata-700 064.
7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swasthya Bhavan, Salt Lake, Kolkata-106.
8. Director, SUDA, SUDA Bhavan, HC Block, Sector-III, Salt Lake, Kolkata 700 106.
9. Smt. Shibani Goswami, Project Officer (Health), SUDA, West Bengal.
10. Finance Department(Group R/N) of this Government.
11. P.S. to Minister-in-charge of this Department.
12. P.A. to Principal Secretary of this Department.
13. Shri Supriya Mukherjee, U.D.Asstt. of this Department.
14. Shri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 of this Department.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA

NOTIFICATION

No 1193/MA/P/C-10/1G-5/2007

Dated, Kolkata the 24th December, 2008.

Sub: Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VIII, IPP VIII (Bxtn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the urban health schemes mentioned in para-1 above by Rs.500/- per-head/p.m. subject to the following conditions-

- a) The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.4.2008. excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- b) This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007 Pt. dt. 8.4.2008 and No. 1056/ MA/P/C-10/1G-5/2007 Pt. dt. 3.11.2008.
- c) This order issues in partial modification of the list showing enhanced rate of remuneration annexed to this Department Notification No. 610/MA/P/C-10/1G-5/2007 dt. 3.6.2008. The amount of honorarium shown against some categories in the said list, in so far as not consistent with the object of this order will stand modified in line with clause 'a)' above.
- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Cr. R dt. 19.5.2008.

By order of the Governor

Special Secretary to the Govt. of WB

RECEIVED
Kolkata Municipality
No. 1200/28/649
Signature & Date
10/12/09

Sent to me
11/2/09

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA

NOTIFICATION

No 1193 /DLA/P/C-10/1G-6/2007 Dated, Kolkata the 24th December, 2008.


Sub: Enhancement of honorarium for all Category of gross root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VIII, IPP VIII (ixtn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the urban health schemes mentioned in para-1 above by Rs.500/- per head/p.m. subject to the following conditions-

- a) The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.4.2008, excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- b) This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007 Pt. dt. 8.4.2008 and No. 1056/ MA/P/C-10/1G-5/2007 Pt. dt. 3.11.2008.
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- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

By order of the Governor



Special Secretary to the Govt. of WB

(2)

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

Copy forwarded for information and necessary action to the:

1. Principal Accountant General (Audit), W.B.,
Treasury Buildings, Kolkata-700 001
2. Chairperson, Municipality, P.O. Dist.
3. Mayor, Corporation, P.O. Dist.
4. Commissioner, Corporation, P.O. Dist.
5. Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt
Lake, Kolkata-700 106.
6. Secretary K M D A, Prasaan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDD), Commissioner, Family Welfare & Special Secretary,
Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700
106.
8. Director, SUDA, West Bengal.
9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B.
10. Finance Department, Group R/N of this Government
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.


Special Secretary.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA

NOTIFICATION

No 1193 /MA/P/C-10/1G-6/2007 Dated, Kolkata the 24th December, 2008.


Sub: Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VII; IPP VIII (Bsn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the urban health schemes mentioned in para-1 above by Rs.500/- per head/p.m. subject to the following conditions-

- a) The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.4.2008, excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- b) This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007 PL dt. 8.4.2008 and No. 1056/ MA/P/C-10/1G-5/2007 Pt. dt. 3.11.2008.
- c) This order issues in partial modification of the list showing enhanced rate of remuneration annexed to this Department Notification No. 610/MA/P/C-10/1G-5/2007 dt. 3.6.2008. The amount of honorarium shown against some categories in the said list, in so far as not consistent with the object of this order will stand modified in line with clause 'a)' above.
- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

By order of the Governor


Special Secretary to the Govt. of WB

(2)

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

Copy forwarded for information and necessary action to the:

1. Principal Accountant General (Audit), W.B.,
Treasury Buildings, Kolkata-700 001
2. Chairperson, Municipality, P.O. Dist.
3. Mayor, Corporation, P.O. Dist.
4. Commissioner, Corporation, P.O. Dist.
5. Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt
Lake, Kolkata-700 106.
6. Secretary K M D A, Prasaan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary,
Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700
106.
8. Director, SUDA, West Bengal.
9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B.
10. Finance Department, Group 'R'/'N' of this Government
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.


Special Secretary.

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA**

NOTIFICATION

No 1093 /MA/P/C-10/1G-5/2007 **Dated, Kolkata the 24th December, 2008.**


Sub: Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VIII, IPP VIII (ibtn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the urban health schemes mentioned in para-1 above by Rs.500/- per head/p.m. subject to the following conditions-

- a) The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.4.2008, excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- b) This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007 Pt. dt. 8.4.2008 and No. 1056/MA/P/C-10/1G-5/2007 Pt. dt. 3.11.2008.
- c) This order issues in partial modification of the list showing enhanced rate of remuneration annexed to this Department Notification No. 610/MA/P/C-10/1G-5/2007 dt. 3.6.2008. The amount of honorarium shown against some categories in the said list, in so far as not consistent with the object of this order will stand modified in line with clause 'a)' above.
- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

By order of the Governor


Special Secretary to the Govt. of WB

(2)

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

Copy forwarded for information and necessary action to the:

1. Principal Accountant General (Audit), W.B.,
Treasury Buildings, Kolkata-700 001
2. Chairperson, Municipality, P.O. Dist.
3. Mayor, Corporation, P.O. Dist.
4. Commissioner, Corporation, P.O. Dist.
5. Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt
Lake, Kolkata-700 106.
6. Secretary K M D A, Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDD), Commissioner, Family Welfare & Special Secretary,
Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700
106.
8. Director, SUDA, West Bengal.
9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B.
10. Finance Department, Group 'R'/'N' of this Government
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.


Special Secretary.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA



NOTIFICATION

No 1193 /MA/P/C-10/1G-5/2007

Dated, Kolkata the 24th December, 2008.

Sub: Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HMW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

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- a) The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.4.2008, excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- b) This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007 Pt. dt. 8.4.2008 and No. 1056/ MA/P/C-10/1G-5/2007 Pt. dt. 3.11.2008.
- c) This order issues in partial modification of the list showing enhanced rate of remuneration annexed to this Department Notification No. 610/MA/P/C-10/1G-5/2007 dt. 3.6.2008. The amount of honorarium fixed against some categories in the said list is modified in line with clause 'a' above.
- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

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By order of the Governor
[Signature]
Special Secretary to the Govt. of WB

(2)

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1. Principal Accountant General (Audit), W.B.,
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Lake, Kolkata-700 106.
6. Secretary K M D A, Prassasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDE), Commissioner, Family Welfare & Special Secretary,
Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700
106.
8. Director, SUDA, West Bengal.
9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B.
10. Finance Department, Group 'R'/'N' of this Government
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.


Special Secretary.

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA**

NOTIFICATION

No 1193 /DLA/P/C-10/1G-5/2007 **Dated, Kolkata the 24th December, 2008.**

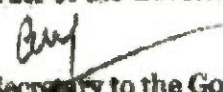
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- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

By order of the Governor


Special Secretary to the Govt. of WB

(3)

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

Copy forwarded for information and necessary action to the:

1. Principal Accountant General (Audit), W.B.,
Treasury Buildings, Kolkata-700 001
2. Chairperson, Municipality, P.O. Dist.
3. Mayor, Corporation, P.O. Dist.
4. Commissioner, Corporation, P.O. Dist.
5. Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata-700 106.
6. Secretary K M D A, Prassan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDE), Commissioner, Family Welfare & Special Secretary,
Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700 106.
8. Director, SUDA, West Bengal.
9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B.
10. Finance Department, Group 'R'/'N' of this Government
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.


Special Secretary.

(8)

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.



NOTIFICATION

No 1193 /MA/P/C-10/1G-5/2007

Dated, Kolkata the 24th December, 2008.

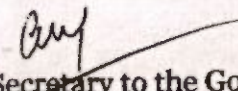
Sub: Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

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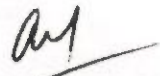
By order of the Governor


Special Secretary to the Govt. of WB

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

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1. Principal Accountant General (Audit), W.B.,
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6. Secretary K M D A, Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700 106.
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9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B. ILGUS Bhavan, salt Lake, K01-106
10. Finance Department, Group 'R'/'N' of this Government
11. P.S. to Mininster-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.


Special Secretary.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.



NOTIFICATION

No 1193 /MA/P/C-10/1G-5/2007

Dated, Kolkata the 24th December, 2008.

Sub: Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

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By order of the Governor

Special Secretary to the Govt. of WB

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

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1. Principal Accountant General (Audit), W.B.,
Treasury Buildings, Kolkata-700 001
2. Chairperson, Municipality, P.O. Dist.
3. Mayor, Corporation, P.O. Dist.
4. Commissioner, Corporation, P.O. Dist.
5. Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata-700 106.
6. Secretary K M D A, Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700 106.
8. Director, SUDA, West Bengal.
- ✓ 9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B. ILGUS Bhavan, Salt Lake, K01-106
10. Finance Department, Group 'R'/'N' of this Government
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.

Am
Special Secretary.

Memo No. .. 41-SS | 08 (38)

Dt. .. 08.12.2008

From : Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs
Writers' Building.

To : The Mayor / Chairman

..... Municipal Corporation / Municipality

Sub. : Remuneration of Specialist Doctors of ESOPD under the projects
CUDP III, CSIP, IPP-VIII & IPP-VIII (Extn.)

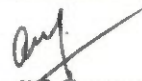
Sir / Madam,

Following to the notification of Dept. of Municipal Affairs bearing no. 610/MA/P/C-10/1G-5/2007 dt. 03.06.2008, a number of queries have been received from different ULBs regarding remuneration of Specialist Doctor attached to ESOPD under CUDP III, CSIP, IPP-VIII and IPP-VIII (Extn.). Necessary clarifications in this regard are given below :

- All the Specialist Doctors of ESOPD should get same rate of honorarium in all the projects like CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) – as mentioned in GO of MAD dt. 3rd June, 2008.
- The ULBs who have engaged Specialist Doctors on clinic based fee, may maintain the same practice wherein the sanctioned consolidated pay may be divided by 8 visits in a month to arrive at the rate of fee per clinic, which will be Rs. 325/- per clinic for 8 clinics in a month.
- As the payment to Specialist Doctors is in nature of honorarium / salaries, the A/C head should be “Honorarium / Salaries” instead of “running cost of ESOPD”, wherever applicable.

Thanking you.

Yours faithfully,


Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs


Contd. to P-2.

Memo No. .. 41 - SS/08

Dt. .. 08.12.2008

CC

Dy. Chief Municipal Health Officer, Kolkata Municipal Corporation
- with reference to his memo no. KMC/KSIP/H/19/Accts./08
KSIP(H), KMC dt. 21.10.2008.



Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs

Memo No. .. 41 - SS/08

Dt. .. 08.12.2008

CC

Director, SUDA


Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs

Memo No. .. 41 - SS/08

Dt. .. 08.12.2008

CC

1. Project Officer, Health, SUDA
2. Finance Officer, SUDA


Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs

Sub: Remuneration of Specialist Doctor of ESOPD under the projects CUDP-III, CSIP, IPP-VIII, IPP-VIII (Extn.)

Communication of the Spl. Secretary, Dept. of M.A bearing no. 41-SS/08(38) is to be sent to the following ULBs

Sl. No.	ULBs
1	Bally
2	Bansberia
3	Baranagar
4	Barrackpore
5	Bhadreswar
6	Bhatpara
7	Bidhannagar
8	Budge Budge
9	Chandernagore MC
10	Dum Dum
11	Garulia
12	Hooghly Chinsurah
13	Madhyamgram
14	Naihati
15	New Barrackpore
16	North Barrackpore
17	North Dum Dum
18	Panihati
19	Rajpur-Sonarpur
20	Rishra
21	Serampore
22	South Dum Dum
23	Titagarh
24	Uluberia
25	Uttarpara-Kotrung
26	Kolkata M C
27	Asansol M C
28	Darjeeling
29	Siliguri
30	Jalpaiguri
31	Alipurduar
32	Raiganj
34	Balurghat
35	Englishbazar
36	Kharagpur
37	Burdwan
38	Durgapur MC



Arnab Roy, IAS
Special Secretary
Municipal Affairs Department
Government of West Bengal

Memo No. .. 41-SS | 08(30)

Dt. .. 08.12.2008

From : Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs
Writers' Building.

To : The Mayor / Chairman

..... Municipal Corporation / Municipality

**Sub. : Remuneration of Specialist Doctors of ESOPD under the projects
CUDP III, CSIP, IPP-VIII & IPP-VIII (Extn.)**

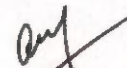
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Thanking you.

Yours faithfully,


Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs

Contd. to P-2.

Memo No. .. 41 - SS/08 (38)


Dt. .. 08.12.2008

CC

Dy. Chief Municipal Health Officer, Kolkata Municipal Corporation

- with reference to his memo no. KMC/KSIP/H/19/Accts./08

KSIP(H), KMC dt. 21.10.2008.

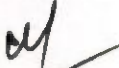

Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs

Memo No. .. 41 - SS/08 (38)

Dt. .. 08.12.2008

CC

✓ Director, SUDA


Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs

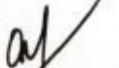
Memo No. .. 41 - SS/08 (38)

Dt. .. 08.12.2008

CC

1. Project Officer, Health, SUDA

2. Finance Officer, SUDA


Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.**

NO. 1056/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 3rd November, 2008.

NOTIFICATION

Sub: Enhancement of honorarium of Honorary Health Workers and First tier Supervisors under CBPHCS in 63 non-KMA ULBs.

The Governor has been pleased to enhance rate of honorarium of the Honorary Health Workers and the First Tier Supervisors engaged under Community Based Primary Health Care Services by Rs.250/-, making it Rs.1,250/- p.m. and Rs.1,420/- p.m. respectively w.e.f. 01.07.2006 or the date of joining whichever is later.

2. The honorarium of the Honorary Health Workers and First Tier Supervisors will be Rs.1,750/- p.m. and Rs.1,920/- respectively w.e.f. 01.04.2008 in terms of Notification No.395/MA/P/C-10/1G-5/2007 Pt. dated 08.04.2008.

3. This is in terms of Health & Family Welfare Department Memo. No HF/ACS/IM-51/2007/382 dated 10.09.2008.

By order of the Governor,

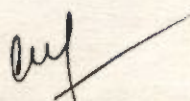
Sd/- A. Roy,
Special Secretary

NO. 1056/1(150)/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 3rd November, 2008.

Copy forwarded for information and taking necessary action to the :-

- 1) Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
- 2) Chairperson, _____ Municipality, P.O. _____, Dist. _____.
- 3) Mayor, _____ Corporation, P.O. _____, Dist. _____.
- 4) Commissioner/Chief Executive Officer, _____ Corporation,
P.O. _____, Dist. _____.
- 5) Special Secretary, Urban Development Department.
- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhawan, Salt Lake, Kolkata-106.
- 7) C.E.O., KMDA, Prasasan Bhawan, Block-DD/1, Salt Lake, Kolkata - 64.
- 8) Secretary, KMDA, Prasasan Bhawan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 106.
- 10) Director, SUDA, West Bengal.
- 11) Smt. Shibani Goswami, Project Officer(Health), SUDA, West Bengal. ILGUS Bhawan, Salt Lake, K01-106.
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.L.C., M.A. & U.D. Department of this Government.
- 14) P.A. to the Principal Secretary of Municipal Affairs Department.
- 15) Shri Milan Bose Cell-10 of this Department.
- 16) Guard File of Cell-10 of this Department.


Special Secretary

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3rd June, 2008.

NOTIFICATION

Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII; IPP-VIII(Extention); RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

2. This enhancement of remuneration will be effective from the 1st April, 2008.
3. The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
4. The charges involved are debitible to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

*Sd/-D.Goswami,
Joint Secretary*

NO.610/1(150)/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

- 1) Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata-1.
- 2) Chairperson, _____ Municipality, P.O. _____
- 3) Mayor, _____ Corporation, P.O. _____, Dist. _____
- 4) Comissioner/Chief Executive Officer, _____ Corporation, P.O. _____, Dist. _____
- 5) Special Secretary, Urban Development Department.
- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata 106
- 7) C.I.O., KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 8) Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSTN) Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-20, Sector-V, Salt Lake, Kolkata - 700 106
- 10) Director, UDA, West Bengal.
- 11) Smt. Shibani Goswami, Project Officer(Health), SUDA, W.B.
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.L.C., M.A. & U.D. Department of this Government.
- 14) P.A. to the Principal Secretary of Municipal Affairs Department
- 15) Shri Milan Bose Cell-10 of this Department.
- 16) Guard File of Cell-10 of this Department.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3rd June, 2008

NOTIFICATION

Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII, IPP-VIII(Extension), RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

2. This enhancement of remuneration will be effective from the 1st April, 2008.
3. The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
4. The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

Sd/-D.Goswami,
Joint Secretary

NO.610/1(150)MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

- 1) Principal Accountant General(A&B), West Bengal, Treasury Buildings, Kolkata-1.
- 2) Chairperson, Kudxong Municipality, P.O. Kudxong Dist. Darjeeling.
- 3) Mayor, _____ Corporation, P.O. _____ Dist.
- 4) Comissioner/Chief Executive Officer, _____ Corporation, P.O. _____, Dist. _____
- 5) Special Secretary, Urban Development Department.
- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhawan, Salt Lake, Kolkata 106
- 7) C.E.O., KMDA, Prasasan Dhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 8) Secretary KMDA, Prasasan Bhawan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSD), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Dhawan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 106.
- 10) Director, SUDA, West Bengal.
- 11) Smt. Shibani Goswami, Project Officer(Health), SUDA, W.B.
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.L.C., M.A. & U.D. Department of this Government.
- 14) P.A. to the Principal Secretary of Municipal Affairs Department.
- 15) Shri Milan Bose Cell-10 of this Department.
- 16) Guard File of Cell-10 of this Department.

Call 9
3.6.08
Joint Secretary

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA**

NO.610/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

NOTIFICATION

Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDEP-III, CSIF, IPP-VIII, IPP-VIII(Extension), RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m

2. This enhancement of remuneration will be effective from the 1st April, 2008.
3. The enhanced rate of remuneration for each category of functionaries is shown in the annexed list
4. The charges involved are debitible to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

*Sd/-D.Goswami,
Joint Secretary*

NO 610/1(150)MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

- 1) Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata-1.
- 2) Chairperson, _____ Municipality, P.O. _____, Dist _____
- 3) Mayor, _____ Corporation, P.O. _____, Dist _____
- 4) Commissioner/Chief Executive Officer, _____ Corporation, P.O. _____, Dist _____
- 5) Special Secretary, Urban Development Department.
- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhawan, Salt Lake, Kolkata 106
- 7) C.E.O., KMDA, Prasasan Bhawan, Block-DD/1, Salt Lake, Kolkata - 64.
- 8) Secretary KMDA, Prasasan Bhawan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSDD) Commissioner Family Welfare & Special Secretary Health Department, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-20, Sector-V, Salt Lake, Kolkata - 700 106.
- 10) Director, SUDA, West Bengal.
- 11) Smt. Shibani Goswami, Project Officer(Health), SUDA, W.B
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.L.C., M.A. & U.D. Department of this Government.
- 14) P.A. to the Principal Secretary of Municipal Affairs Department
- 15) Shri Milan Bose Cell-10 of this Department
- 16) Guard File of Cell-10 of this Department.

3.6.08
Joint Secretary

Enclosure to Notification No. NO.610/MA/P/C-10/IG-5/2007. Dated :03.06.2008.

Categories of functionaries engaged in the Health Schemes-IPP-VIII, IPP-VIII(Extn), CBPHCS, RCH Sub-project, Asansol, CUDP-III, CISP and DFID Assistant, H.H.W, with Enhanced rate of remuneration listed below:-

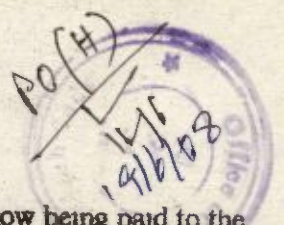
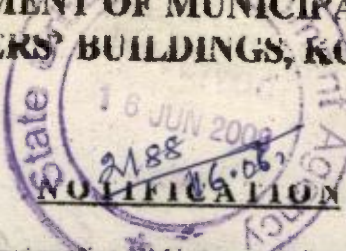
Sl. No.	Category of functionaries	Enhanced rate of honorarium w.e.f. 01.04.2008
1	P.T. MOS	Rs.2600/- p.m.
2	ANM	Rs.2250/- p.m.
3	Clerk-cum-storekeeper	Rs.1850/- p.m.
4	Lab. Tech.	Rs.2200/- p.m.
5	M.O.	Rs.6500/- p.m.
6	Nurse	Rs.4500/- p.m.
7	Spl. Doctor	Rs.2600/- p.m.
8	Radiologist, Pathologists and Sonologists	Rs.3250/- p.m.
9	Technician & radiographer	Rs.2250/- p.m.
10	UHIO	Rs.3250/- p.m.
11	Attendant	Rs.1650/- p.m.
12	Sweeper	Rs.1450/- p.m.
13	Night guard	Rs.1450/- p.m.
14	Storekeeper-clerk, medical store	Rs.3750/- p.m.
15	Asstt. Health officer - getting honorarium	Rs.8500/- p.m.
16	Medical supervision - getting honorarium	Rs.5250/- p.m.
17	PHN	Rs.4250/- p.m.
18	Statistical Assistant.	Rs.2250/- p.m.
19	Accts. Assistant.	Rs.2250/- p.m.
20	Community dev. Officer	Rs.8500/- p.m.
21	Data entry operator	Rs.3850/- p.m.

EN/5101/5

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3rd June, 2008.



Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII, IPP-VIII(Extention), RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

2. This enhancement of remuneration will be effective from the 1st April, 2008.
3. The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
4. The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

Sd/-D.Goswami,
Joint Secretary

NO.610/1(150)/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

- 1) Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata-1.
- 2) Chairperson, _____ Municipality, P.O. _____, Dist. _____
- 3) Mayor, _____ Corporation, P.O. _____, Dist. _____
- 4) Commissioner/Chief Executive Officer, _____ Corporation, P.O. _____, Dist. _____
- 5) Special Secretary, Urban Development Department.
- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata 106.
- 7) C.E.O., KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 8) Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 106.
- 10) Director, SUDA, West Bengal.
- 11) Smt. Shibani Goswami, Project Officer(Health), SUDA, W.B.
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.I.C., MA & U.D. Department of this Government.
- 14) P A to the Principal Secretary of Municipal Affairs Department.
- 15) Shri Milan Bose Cell-10 of this Department.
- 16) Guard File of Cell-10 of this Department.

3.6.08
Joint Secretary

Enclosure to Notification No. NO.610/MA/P/C-10/IG-5/2007. Dated :03.06.2008.

Categories of functionaries engaged in the Health Schemes-IPP-VIII, IPP-VIII(Extn), CRPHCS, RCH Sub-project, Asansol, CIIDP-III, CISP and DFID Assistant, H.H.W, with Enhanced rate of remuneration listed below:-

Sl. No.	Category of functionaries	Enhanced rate of honorarium w.e.f. 01.04.2008
1	P.T. MOS	Rs.2600/- p.m.
2	ANM	Rs.2250/- p.m.
3	Clerk-cum-storekeeper	Rs.1850/- p.m.
4	Lab. Tech.	Rs.2200/- p.m.
5	M.O.	Rs.6500/- p.m.
6	Nurse	Rs 4500/- p.m.
7	Spl. Doctor	Rs.2600/- p.m.
8	Radiologist, Pathologists and Sonologists	Rs.3250/- p.m.
9	Technician & radiographer	Rs.2250/- p.m.
10	UHIO	Rs.3250/- p.m.
11	Attendant	Rs.1650/- p.m.
12	Sweeper	Rs.1450/- p.m.
13	Night guard	Rs.1450/- p.m.
14	Storekeeper-clerk, medical store	Rs.3750/- p.m.
15	Asstt. Health officer -- getting honorarium	Rs.8500/- p.m.
16	Medical supervision -- getting honorarium	Rs.5250/- p.m.
17	PHN	Rs.4250/- p.m.
18	Statistical Assistant.	Rs.2250/- p.m.
19	Accs. Assistant.	Rs.2250/- p.m.
20	Community dev. Officer	Rs.8500/- p.m.
21	Data entry operator	Rs.3850/- p.m.

EN/51618

19/11/08

Office of
Joint Secretary

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

NO.610/MA/P/C-10/1G-5/2007.

Dated, Kolkata, the 3rd June, 2008.

NOTIFICATION

Sub: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz CUDP-III, CSIP, IPP-VIII; IPP-VIII(Extension); RCH-Sub Project, Asansol, DFID assisted HHW Scheme and Community Based Primary Health Care Service(CBPHCS) running under the ULBs in West Bengal by an amount of Rs 500/- p.h/p.m.

2. This enhancement of remuneration will be effective from the 1st April, 2008.
3. The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
4. The charges involved are debitable to the respective head of Accounts, under State Budget (SP/VP) earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

*Sd/-D.Goswami,
Joint Secretary*

NO.610/1(150)/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3rd June, 2008

Copy forwarded for information and taking necessary action to the:-

- 1) Principal Accountant General(A&B), West Bengal, Treasury Buildings, Kolkata-1.
- 2) Chairperson, _____ Municipality, P.O. _____ Dist.
- 3) Mayor, _____ Corporation, P.O. _____ Dist.
- 4) Commissioner/Chief Executive Officer, _____ Corporation, P.O. _____ Dist.
- 5) Special Secretary, Urban Development Department.
- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata 106
- 7) C.E.O., KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 8) Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSDD), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhavan, 4th Floor, Wing-D, GN-29, Sector-V, Salt Lake, Kolkata - 700 106.
- 10) Director, SUDA, West Bengal.
- 11) Smt. Shibani Goswami, Project Officer(Health), SUDA, W.B.
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.I.C., M.A. & U.D. Department of this Government.
- 14) P A to the Principal Secretary of Municipal Affairs Department.
- 15) Shri Milan Bose Cell-10 of this Department.
- 16) Guard File of Cell-10 of this Department.

Call 3.6.08
Joint Secretary

Swkhen Chatterjee, IPP, VIII Extn.

Pl. ① note for u/a,

② Put up to the chairman.

9. 010708

Enclosure to Notification No. NO.610/MAY/C-10/IG-5/2007. Dated :03.06.2008.

Categories of functionaries engaged in the Health Schemes-IPP-VIII, IPP-VIII(Extn), CBPHCS, RCH Sub-project, Asansol, CIOP-III, CISP and DFID Assistant,H.H.W, with Enhanced rate of remuneration listed below:-

SL No.	Category of functionaries	Enhanced rate of honorarium w.e.f. 01.04.2008
1	P.T. MOS	Rs.2600/- p.m.
2	ANM	Rs.2250/- p.m.
3	Clerk-cum-storekeeper	Rs.1850/- p.m.
4	Lab. Tech.	Rs.2200/- p.m.
5	M.O.	Rs.6500/- p.m.
6	Nurse	Rs 4500/- p.m.
7	Spl. Doctor	Rs.2600/- p.m.
8	Radiologist, Pathologists and Sonologists	Rs.3250/- p.m.
9	Technician & radiographer	Rs.2250/- p.m.
10	UHIO	Rs.3250/- p.m.
11	Attendant	Rs.1650/- p.m.
12	Sweeper	Rs.1450/- p.m.
13	Night guard	Rs.1450/- p.m.
14	Storekeeper-clerk, medical store	Rs.3750/- p.m.
15	Asstt. Health officer - getting honorarium	Rs.8500/- p.m.
16	Medical supervision - getting honorarium	Rs.5250/- p.m.
17	PHN	Rs.4250/- p.m.
18	Statistical Assistant.	Rs.2250/- p.m.
19	Accs. Assistant.	Rs.2250/- p.m.
20	Community dev. Officer	Rs.8500/- p.m.
21	Data entry operator	Rs.3850/- p.m.

EN/3161/8

010705

Sukhla
Chakraborty
1. P. P. to 20/04/08
27.3.2008

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

NO.395/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 8th April, 2008.

NOTIFICATION

Sub: Enhancement of honorarium for Health Workers and 1st tier and 2nd tier Supervisors under different Health Schemes.

The Governor has been pleased to enhance the rate of honorarium now being paid to the health workers getting honorarium engaged in the various Health programmes like IPP-VIII, IPP-VIII (Extn.), RCH-Sub Project, Asansol, CUDP-III, CSIP, State health programmes including the Community Based primary health Care Services in 63 non-KMA ULBs and DFID assisted HHW Scheme by an amount of Rs.500/- (Rupees five hundred) only per month.

2. The honorarium of Rs.1250/- p.m., Rs.1420/- p.m. and Rs.1750/- p.m. now being paid to the Honorary Health Workers, the 1st tier Supervisors and 2nd tier Supervisors respectively engaged in various State Health Programmes mentioned at para-1 above is enhanced by Rs.500/- (Rupees five hundred) only p.m. stepping it up to Rs.1750/- p.m., Rs.1920/- and Rs.2250/- p.m., respectively.
3. The additional honorarium for all these functionaries will be effective from the 1st April, 2008.
4. The charges involved are debitable to the respective head of Accounts, under State Budget, earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No. Gr. 'R' dated 27.3.2008.

By order of the Governor,

Sd/- A. Roy,

Special Secretary to the Govt of West Bengal

Dated, Kolkata, the 8th April, 2008.

NO.395/1(15)/MA/P/C-10/1G-5/2007 Pt.

Copy forwarded for information and taking necessary action to the :-

- 1) Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata
- 2) Accountant General(Local Bodies Audit), West Bengal, Salt Lake, Kolkata - 91
- 3) Mayor, _____ Corporation, P.O. _____, Dist. _____
- 4) Chairperson, _____ Municipality, P.O. _____, Dist. _____
- 5) Commissioner/Chief Executive Officer, _____ Corporation, P.O. _____, Dist. _____
- 6) C.E.O., KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 7) Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata 106.
- 8) Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Govt. of West Bengal, Swastha Bhawan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 091
- 10) Director, SUDA, West Bengal.
- 11) Finance Department, Gr.R/N, Government of West Bengal
- 12) P.S. to M.I.C., M.A. & U.D. Department of this Government
- 13) P.A. to the Principal Secretary of Municipal Affairs Department.
- 14) Shri Milan Bose Cell-10 of this Department.
- 15) Guard File of Cell-10 of this Department.

A. Roy 8/04/2008
Deputy Secretary

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-700 001

No.1226/MA/N/C-10/1G-7/2002

Dated 15th November 2006

NOTIFICATION

Sub : Enhancement of honorarium for Health Workers under different Health Projects in the urban area of the State.

The Governor has been pleased to enhance the rate of honorarium now being paid to the Health Workers, working in various capacities, under IPP VIII, IPP VIII(Extn.), CUDP-III, CSIP, RCH Sub Project, Asansol etc. by an amount of Rs.250/- (Rupees Two hundred fifty) only per month. This enhancement shall take effect from 1st July, 2006.

All concerned are being informed accordingly.

This notification is issued under concurrence of the Finance Department of this Government vide U.O. No.Gr.'G' 138 dated 16.10.06

By Order of the Governor
Sd/-
Principal Secretary to the
Government of West Bengal

No. 1226/1(6)/MA/N/C-10/1G-7/2002

Dated Kolkata, the 15th November'06

Copy along with an extract of the observation of the Finance Department forwarded for information and necessary action to :

1. Principal Secretary, U.D. Department, Govt. of West Bengal
2. Principal Secretary, H & FW Department, Govt. of West Bengal
3. C.E.O., KMDA
4. Secretary, KMDA
- ✓ 5. Director, SUDA
6. P.S. to MIC, MA & UD Department, Govt. of West Bengal.

S 15.11.06
Joint Secretary to the Government of
West Bengal

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
HEALTH SYSTEM DEVELOPMENT INITIATIVE
SWASTHYA BHAWAN, GN - 29, SECTOR - V
SALT LAKE CITY, KOLKATA - 700 091
TEL: 2357 4455

No.HFW/CFW/ 331 /HS-1003/07

July 31, 2007

From: A. K. Das, IAS
Project Director, HSDI,
Commissioner, Family Welfare & Special Secretary

To: Chief Medical Officer of Health

Sir,

You may be aware that Community Based Primary Health Care Services in 63 Non-KMA ULBs, approved & funded by Department of Health and Family Welfare has been launched in February, 2006. State Urban Development Agency (SUDA) under the Department of Municipal Affairs is the Nodal Agency for monitoring and supervision of the said programme and municipality is the implementing agency. At grass root level (first tier), the health care services will be provided by Community Based Female Honorary Health Worker (HHW), at Sub-Centre level (second tier) by Doctor where ANC / PNC clinic, immunization clinic, growth monitoring clinic, general treatment clinic will be held and referral (third tier) at Government Hospital.

Your attention is being drawn to Resolution No. HF/O/PHP/658/O-23/98 dated October 25, 2002 of Health and Family Welfare Department (copy enclosed), whereby Municipal Level Health & Family Welfare Committee for every Municipality / Corporation except Kolkata Municipal Corporation where constituted to ensure integration of all the Health activities in the Municipalities / Corporations through proper coordination between Urban Local Bodies (ULBs) of Health and Family Welfare Department. The aforesaid Committee, wherein Assistant Chief Medical of Health and Superintendent of nearest Government Hospital are the members amongst others.

Effective participation of CMOH / District Health Offices is required in respect of (a) nominating name of Doctors and Nurses as trainers who would undertake training of Honorary Health Workers for 45 days at Municipal Level, (b) providing logistics i.e. immunization, materials (vaccines, syringes & immunization card), vaccinator, FP materials,

IFA, ORS, Vit. 'A' in oil, IEC materials etc. (c) establishing linkages for CU-T insertion, MTP, ligation, hospital delivery, diagnostic facility etc. (d) monitoring & supervision of Urban Health Programmes for implementation of Primary Health Care Services, Public Health and referral at Government Hospital.

During this period, considerable progress has been made like completion of constitution of Municipal level Health & Family Welfare Committee by all the 63 ULBs, selection of HHWs has been completed by almost all the ULBs, training of HHWs initiated in 53 ULBs, out of which 45 ULBs completed. These had been possible for your active participation, cooperation and coordination with the Municipalities.

With regard to nomination of Doctors and Nurses as trainers, Director, SUDA and the Chairman of the Municipality concerned have already communicated to you. But the said nomination are yet to be received from CMOH i.e. Burdwan (for Kulti), Coochbehar (for Dinahata), Murshidabad (for Murshidabad) and Purulia (for Raghunathpur).

You are requested to extend your active and full support in implementing Community Based Primary Health Care Services in 63 Non-KMA ULBs effectively.

Yours faithfully,



(A. K. Das)

Project Director, HSDI, Commissioner, F.W.,
& Special Secretary

No.HFW/CFW/331/HS-1003/07

July 31, 2007

Copy forwarded to the:-

Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Salt Lake, Sector-III, Kolkata - 700091.



(A. K. Das)

Project Director, HSDI, Commissioner, F.W.,
& Special Secretary



**DEPARTMENT OF HEALTH & FAMILY WELFARE
GOVERNMENT OF WEST BENGAL**



Monthly Report for Sub-centre and Equivalent Institutions

DISTRICT - SOUTH 24 PARGANAS

NRHM/HSC/3/M

Report for the month of 20

NAME OF THE SUB-CENTRE

GRAM PANCHAYET BLOCK

DATE OF SUBMISSION

1. Population of the Sub-centre : Total _____ (General SC ST Minority) BPL.....
2. Total no. of houses : Total _____ (Kuchha Pucca Mixed)
3. Total no. of villages in the SC : 4. Number of mouza :
5. Approach road to the Sub-centre : Pucca Kuchha All weather motorable All weather not motorable
6. Accomodation of Sub-centre :
 (a) Rented Private NGO Club Other
 (b) Not rented Existing Govt. Panchayet Building Constructed by GP under NRHM Other
 Name and address of the house-owner (if rented)
 Mobile :
7. Manpower available : ANM _____ HA(M) _____ ASHA _____ Link Person _____
 CHG _____ Dai (trained) _____ Dai (untrained) _____
8. Name of 1st ANM : Mobile
 Name of 2nd ANM : Mobile
 Name of HA(M) : Mobile
9. No. of schools in the SC area : High School / Madrasah
 Primary School
 SSK
10. No. of ICDS centre/AWC working in the SC area :
11. Name of NGO working within the SC :
12. (a) No. of eligible couples as on 1st April this year :
 (b) No. of expected pregnant women this year :
 (c) No. of expected 0 - 1 year children this year :
13. No. of clinic conducted during the month :
14. Total clinic attendances during the month : Cumulative since April

Submitted by : Signature with date : Mobile No. :

PART-A	REPRODUCTIVE AND CHILD HEALTH	During the month (Nos.)						Cumulative since April
		SC	ST	OBC	Minority	Others	Total	
M1	Ante Natal Care Services (ANC)							
1.0	Total number of pregnant women registered for ANC							
1.1	Of which number registered within first trimester							
1.2	Total number of pregnant women below 19 yrs of age registered for ANC							
1.2.1	Of which number registered within first trimester							
2.0	New Woman registered under Janani Surakasha Yojana							
3.0	Number of pregnant women received 3 checkups							
3.1	Number of registered pregnant women (< 19 yrs) received 3 checkups							
3.1.2	Number of pregnant women received 4 checkups							
4.1	Number of pregnant women given TT-1							
4.2	Number of pregnant women given TT-2 or Booster							
5.0	Total number of pregnant women given 100 IFA tablets							
5.1	Number of pregnant women given additional 100 IFA tablets							
5.2	Total number of children given 100 IFA tablets							
6.1	Pregnant women with Hypertension (BP >140/90) new cases detected at institution							
7.1	Pregnant women with anaemia having Hb level <11 (tested cases)							
7.2	No. of pregnant women with severe anaemia (Hb level <7)							
M2	Deliveries							
	Deliveries conducted at home							
8.a.	Number of home deliveries attended by SBA trained (Doctors/Nurses/ANM)							
8.b.	Home deliveries attended by non-SBA (trained TBA/Relatives/UTBA/etc.)							
	{Total (a + b)}							
8.c	Number of new borns visited within 24 hours of home delivery							
0	Deliveries conducted at Sub-centre							
9.1	Of which number discharged within 48 hours of delivery							
9.2a	Number of cases where Janani Suraksha Yojana incentive paid to mothers							
9.2b	Number of cases where Janani Suraksha Yojana incentive paid to ASHAs							
M3	Number of deliveries conducted at the private institutions/nursing home etc.							
M4	Pregnancy outcome and details of new-born							
10.1a	Live birth Male							
10.1b	Live birth Female							
10.1c	Twin/multiple birth							
	{Total (10.1a + 10.1b)}							
10.2	Still birth							
10.3	Abortion (spontaneous/induced)							
10.4	Birth order of live birth (in numbers) from 10.1a and 10.1b							
10.4a	First child							
10.4b	Second child							
10.4c	Third or more than 3 child							
11.1	Number of new borns weighed at births							
11.2	Number of new borns having weight less than 2.5kg							
12.0	Number of new borns breastfed within 1 hour							
M5	Maternal deaths (in numbers)							
13.1	During pregnancy							
13.2	During delivery							
13.3	Within 6 weeks of delivery							
M6	Post Natal Care							
14.1	Women receiving post partum check ups within 48 hours after delivery							
14.2	Women getting a post-partum check up between 48 hours and 14 days							

		During the month (Nos.)					Total	Cumulative since April
		SC	ST	OBC	Minority	Others		
M7	RTI/STI Cases							
	Number of new RTI/STI for which treatment initiated							
15.1a	Male							
15.1b	Female							
	{Total (15.1a + 15.1b)}							
M8	Family Planning							
16.0	Number of new IUD insertions at Sub-centre							
17.0	Number of IUD removals							
18.0	Number of oral pills cycles distributed							
19.0	Number of condom pieces distributed							
20.0	Number of centchroman (weekly) pills given							
21.0	Number of Emergency Contraceptive pills distributed							
M9	No. of eligible couples accepting permanent methods of contraception having							
22.1	One child							
22.2	Two children							
22.3	Three or more children							
M10	Child Immunization							
23.0	Number of infants 0-11 months old who received the following :							
23.1a	BCG - Male							
23.1b	BCG - Female							
	{Total (23.1a + 23.1b)}							
24.1a	DPT 1 - Male							
24.1b	DPT 1 - Female							
	{Total (24.1a + 24.1b)}							
25.1a	DPT 2 - Male							
25.1b	DPT 2 - Female							
	{Total (25.1a + 25.1b)}							
26.1a	DPT 3 - Male							
26.1b	DPT 3 - Female							
	{Total (26.1a + 26.1b)}							
27.1a	OPV 0 - Male							
27.1b	OPV 0 - Female							
	{Total (27.1a + 27.1b)}							
28.1a	OPV 1 - Male							
28.1b	OPV 1 - Female							
	{Total (28.1a + 28.1b)}							
29.1a	OPV 2 - Male							
29.1b	OPV 2 - Female							
	{Total (29.1a + 29.1b)}							
30.1a	OPV 3 - Male							
30.1b	OPV 3 - Female							
	{Total (30.1a + 30.1b)}							
31.1a	Hepatitis 'B1' - Male							
31.1b	Hepatitis 'B1' - Female							
	{Total (31.1a + 31.1b)}							
32.1a	Hepatitis 'B2' - Male							
32.1b	Hepatitis 'B2' - Female							
	{Total (32.1a + 32.1b)}							

		During the month (Nos.)					Total	Cumulative since April
		SC	ST	OBC	Minority	Others		
33.1a	Hepatitis 'B3' - Male							
33.1b	Hepatitis 'B3' - Female							
	{Total (33.1a + 33.1b)}							
34.1a	Measles - Male							
34.1b	Measles - Female							
	{Total (34.1a + 34.1b)}							
35.1a	Total number of children aged between 9 & 11 months who have been fully immunized (BCG+DPT123+OPV123+Measles) during the month - Male							
35.1b	Total number of children aged between 9 & 11 months who have been fully immunized (BCG+DPT123+OPV123+Measles) during the month - Female							
	{Total (35.1a + 35.1b)}							
36.1a	Number of children more than 16 months who received DPT Booster - Male							
36.1b	Number of children more than 16 months who received DPT Booster - Female							
	{Total (36.1a + 36.1b)}							
37.1a	Number of children more than 16 months who received OPV Booster - Male							
37.1b	Number of children more than 16 months who received OPV Booster - Female							
	{Total (37.1a + 37.1b)}							
38.1a	Measles, Mumps, Rubella (MMR) - Male							
38.1b	Measles, Mumps, Rubella (MMR) - Female							
	{Total (38.1a + 38.1b)}							
39.0	Immunization Status							
39.1a	Total number of children aged between 12 & 23 months who are fully immunized (BCG+DPT123+OPV123+Measles) during the month - Male							
39.1b	Total number of children aged between 12 & 23 months who are fully immunized (BCG+DPT123+OPV123+Measles) during the month - Female							
	{Total (39.1a + 39.1b)}							
40.1a	Children more than 5 years given DT5 - Male							
40.1b	Children more than 5 years given DT5 - Female							
	{Total (40.1a + 40.1b)}							
41.1a	Children more than 10 years given TT10 - Male							
41.1b	Children more than 10 years given TT10 - Female							
	{Total (41.1a + 41.1b)}							
42.1a	Children more than 16 years given TT16 - Male							
42.1b	Children more than 16 years given TT16 - Female							
	{Total (42.1a + 42.1b)}							
43.1a	Adverse event following immunization - abscess Male							
43.1b	Adverse event following immunization - abscess Female							
	{Total (43.1a + 43.1b)}							
44.1a	Adverse event following immunization - death Male							
44.1b	Adverse event following immunization - death Female							
	{Total (44.1a + 44.1b)}							
45.1a	Adverse event following immunization - others Male							
45.1b	Adverse event following immunization - others Female							
	{Total (45.1a + 45.1b)}							
46.1	Number of immunization sessions planned during the month							
46.2a	Number of immunization sessions held during the month - At Clinic							
46.2b	Number of immunization sessions held during the month - At Outreach							
47.0	Number of immunization sessions where ASHAs were present							
48.0	Others (Japanese Encephalities etc.)							

64.0	Adolescent / Adult deaths by cause	6-14 yrs.	15-55 yrs.	Above 55 yrs.	Total	
64.1	Diarrhoeal diseases					A01
64.2	Tuberculosis					A02
64.3	Respiratory diseases incld. infections (Other than TB)					A03
64.4	Malaria					A04
64.5	Other Fever Related					A05
64.6	HIV / AIDS					A06
64.7	Heart disease / Hypertension related					A07
64.8	Neurological disease including strokes					A08
64.9	Maternal Deaths					
a.	Abortion					M01
b.	Obstructed / prolonged labour					M02
c.	Severe hypertension / fits					M03
d.	Bleeding					M04
e.	High fever					M05
f.	Other causes (including causes not known)					M06
64.10	Trauma / Accidents / Burn cases					A09
64.11	Suicide					A10
64.12	Animal bites and stings					A11
64.13	Other Diseases					
a.	Known Acute Disease					A12
b.	Known Chronic Diseases					A13
c.	Causes not known					A14

GASTRO ENTERITIS/DIARRHOEAL DISEASES

	During the month				Cumulative since January			
	Below 5 yrs.		Above 5 yrs.		Below 5 yrs.		Above 5 yrs.	
	M	F	M	F	M	F	M	F
1. Total no. of diarrhoea cases attended								
2. Total no. of diarrhoea treated by ORS								
3. Total no. of diarrhoea cases referred to B.P.H.C. / P.H.C.								
4. Total no. of diarrhoea cases advised only 'HAF' and feeding								
5. No. of deaths associated with diarrhoea								

HOSPITAL & DISPENSARY SERVICES (For the sub centers attached to PHC / BPHC / RH)

Name of the Institution	No. of OPD Patients		No. of beds	No. of admission during the month	No. of death		
	New	Old			Infant	Maternal	Others

ENVIRONMENTAL SANITATION

Services	Tubewell	Well	Tank	Piped
No. of water sources chlorinated during the month				
Cumulative since January				
No. of Halogen tablet distributed during the month				
Cumulative since January				

Community Involvement & Inter Sectoral Co-ordination

Services	During the month	Cumulative since April
1. SC Advisory Committee Meetings held		
2. Meetings organized with Gram Unnayan Samiti		
3. (a) Panchayet Member		
(b) Jana Swasthya Sahayak Committee		
(c) Members of Vol. Org. / Mahila Samity		
(d) Primary School Teachers		
(e) Adult Education Functionaries		
(f) A.W.W.S. & I.C.D.S. Supervisors		
(g) C.H.Gs		
(h) T.Ds		

Distribution / Display of Printed Media

Services	During the month	Cumulative since April
1. Posters		
2. Booklets / Leaflets / handbills etc.		

VACCINE & OTHER ITEMS RECEIVED FROM BPHC / RH

Sl. No.	Session	Doses received for sessions held						Total
		1st Session	2nd Session	3rd Session	4th Session	5th Session	6th Session	
	Session site							
	Date of session							
	DPT							
	OPV							
	TT							
	DT							
	BCG							
	Hepatitis-B							
	Measles							

SCHOOL HEALTH ACTIVITIES (Primary & S.S.K)

1. (a) No. of school in the SC area:	Primary:	SSK:	ICDS -
(b) Total no. of teachers:	Primary:	SSK:	
(c) Total no. of student:	Primary:	SSK:	
(d) Toilet facility present:	Primary:	SSK:	ICDS -
		During the month	Cumulative since April
2. (a) No. of school visited by ANM			
3. No. of students found with defect			
(a) Nutritional deficiencies (Anemia)			
(b) Eye -	i) Night blindness	i)	i)
	ii) Refractive error	ii)	ii)
(c) Ear discharge			
(d) Dental problem			
(e) Skin disease			
(f) Worm Infestation			
(g) Diarrhoeal disorder			
(h) Others (Specify)			
4. No. of students referred to PHC/BPHC/RH			
5. No. of health education classes attended			

REVISED NATIONAL TUBERCULOSIS CONTROL PROGRAMME (RNTCP) :

i) No. of TB Patients	During the month			Cumulative since		
	Cat I	Cat II	Cat III	Cat I	Cat II	Cat III
(a) Under treatment at the beginning of the month						
(b) Put on treatment during the month						
(c) Transferred from other facilities						
(d) Left treatment during the month						
(e) Transferred to other facilities						
(f) Completed treatment during the month						
(g) Reported death during the month						
(h) Under treatment at the end of the month (a + b + c) — (d + e + f + g)						
ii) Supervisory visits during the month by (Please tick) <input type="checkbox"/> DTO <input type="checkbox"/> MOTC <input type="checkbox"/> STLS <input type="checkbox"/> STS						
iii) No. of TB suspect cases referred from Subcentre clinic and G.P. based Health Camps =						

ACUTE RESPIRATORY INFECTION :

		During the month				Cumulative since April			
		Below 5 yrs.		Above 5 yrs.		Below 5 yrs.		Above 5 yrs.	
		M	F	M	F	M	F	M	F
1.	Total no. of A.R.I. cases attended by HA (F)								
2.	Total No. of cases treated by 'Home Care'								
3.	Total no. of cases given Tab. Co-trimoxazole								
4.	Total no. of cases referred to RH/BPHC/PHC/Other inst.								
5.	Total no. of cases admitted to RH/BPHC/PHC								
	(a) Treated by Tab. Co-trimoxazole								
	(b) Other drugs, oxygen, etc.								
	(c) Referred to higher facilities								
6.	Total no. of deaths associated with A.R.I.								

NATIONAL PROGRAMME FOR CONTROL OF BLINDNESS

		During the month	Cumulative since April
1.	No. of patients examined		
2.	No. of villages surveyed for detection of cataract		
3.	No. of cataract cases detected		
4.	No. of refractions done		
5.	No. of blind persons detected		
6.	No. of eye health literatures distributed		
7.	No. of eye health talks given		
8.	No. of eye camps organised		
9.i.	Annual target for cataract operation		
9.ii.	No. of cataract operations done		
	(a) Government Hospital		
	(b) Non-Government Hospital		
	(c) Vol. Org.		
	(d) Nursing Home		
10.i.	No. of schools attended		
10.ii.	No. of students having error of refraction		
10.iii.	No. of students having other blindness		

NLEP Monthly Reporting Form for Sub-centre Level

Reporting month :

Year :

				For the Month	Cumulative since April	
1.	No. of cases at the beginning of the reporting month					
2.	Total new leprosy cases detected in the reporting month			PB -	Adult	
					Child	
				MB -	Adult	
					Child	
				Total	Adult	
Child						
3.	Others (Restarted cases)			PB		
				MB		
				Total		
4.	Among the new leprosy cases detected during the reporting month, number of -			Female		
				Deformity	Grade - I	
					Grade - II	
				SC		
ST						
5.	Number of cases deleted in the reporting month			RFT		
				Otherwise deleted		
6.	Number of cases under treatment at the end of the reporting month (1+2+3-5)					
7.	Number of Sub-centres providing MDT services					
8.	Leprosy Drug Stock at the end of the reporting month					
	Blister Pack	Quantity	Expiry Date	Total stock	No. of patients under treatment	Patient month BCP
	MB(A)					
	MB(C)					
	PB(A)					
	PB(C)					

REPORT OF REGISTRATION OF BIRTHS AND DEATHS

	Institutional			Domiciliary			Total		
	Male	Female	Total	Male	Female	Total	Male	Female	Total
Live Births									
Still Births									
Deaths									
Infant Deaths									
Maternal Deaths									

Report on any disease outbreak during the month in the sub-centre area :

Nature of outbreak (Name of illness)	Name of villages affected	Date of occurrence	Population affected	Population at risk	Date – 1st case detected	No. of cases		No. of deaths if any with complete address
						at Home	at Hospital	

Control measures taken :

(a) ORS	
(b) Disinfection	
(c) Norflox, Metronidazole	
(d) IEC	

I.C.D.S. BLOCK

a) No. of AWW working in the SC area b) No. of AWW Centre visited by ANM c) Sector Meeting attended by ANM
 d) No. of Malnourished Children reported in AWW Report: (i) Grade-I (ii) Grade-II (iii) Grade-III & IV Iv) Total

Comments by Health Supervisor regarding entire report :

Date of submission of this report :

Signature of Health Assistants :

Govt. of West Bengal
Health & Family Welfare Department
National Rural Health Mission
Swasthya Bhandan
3rd Floor Wing - 'B' GN-29, Sector-V
Salt Lake, Kolkata - 700091

No. HTM/NRHM/18/06/329

Date: 15.06.09

- To
1. The Sabhadhipati _____ Zilla/Mahakuma Panchayat
 2. The District Magistrate _____ District
 3. The Chief Medical Officer of Health _____ District

The contractual remuneration of the Block Data Entry Operator (BDEO) is Rs. 24,000 (Rs. Eight Thousand Eight Hundred Forty) only with effect from 15.06.09.

The contractual remuneration of the Block Auxiliary Nurse Midwife (BANM) is Rs. 24,000 (Rs. Eight Thousand Eight Hundred Forty) only with effect from 15.06.09.

The expenditure will be released from the consolidated fund of the Government of West Bengal.

(S.K. Gupta)
Mission Director, NRHM and
Secretary, H&FW Department

No. HTM/NRHM/18/06/329/1(A)

Date: 15.06.09

For information and necessary action to the
District Magistrate, District
Chief Medical Officer, NRHM
Salt Lake, Kolkata

(S.K. Gupta)
Mission Director, NRHM and
Secretary, H&FW Department

1. **Secondary School Teachers.**-Teachers including Head Master Serving in Secondary Schools of the Urban Local Authorities shall be allowed to draw their pay in the revised Pay Structure and other allowances as admissible to their posts serving in the Secondary Schools aided by Government

1. **Classification of Employees.**-From the dates of commencement of these paras, Employees shall be classified as follows: A. Category B. Category C. Category D in the following manner:-

- a. **Category A** — Employees holding all posts in the pay band Nos. 4 with grade pay ranging from Rs. 4,400 to Rs. 5,400/-
- b. **Category B** — Employees holding all posts in the pay band No. 3 with grade pay ranging from Rs. 3,200 to Rs. 4,100.
- c. **Category C** — Employees holding all posts in the pay band No. 2 with grade pay ranging from Rs. 1,900 to Rs. 2,900
- d. **Category D** — Employees holding all posts in the pay band No. 1 with grade pay ranging from Rs. 1,700 to Rs. 1,800.

19. **Overriding effect of this Resolution.**-The Provisions of this Resolution shall have effect notwithstanding anything to the contrary contained in any other Resolutions, orders or notifications for the time being in force, and all such Resolutions, orders or notifications shall have effect subject to the provisions of this Resolution.

20. **Relaxation.** Where the State Government is satisfied that the operation of all or any of the provisions of this Resolution in any particular case or class of cases, the Government may, by order, dispense with or relax the provisions of any of the paras of this Resolution to such extent and subject to such conditions as may be considered expedient, dealing with the case or class of cases in a just and equitable manner;

21. **Interpretation.** If any question arises relating to the interpretation of any of the provisions of the Resolution, it shall refer to the Department of Municipal Affairs, Government of West Bengal for decision.

22. **Financial Assistance.** The Municipality/Notified Area Authority/Nabadiganta Industrial Township Authority will meet the financial assistance to meet the additional expenditure for implementation of this Resolution. The Government will consider in due course the question of providing ways and means advance after proper check and scrutiny if there be any deficiency in the own fund of the Municipality/Notified Area Authority/Nabadiganta Industrial Township Authority.

23. **Adoption of the Resolution.** The Chairman, or the Executive Officer, if empowered by the Chairman of the Municipalities, including Notified Area Authorities and Nabadiganta Industrial Township Authority will adopt a resolution to give effect to the orders of the Government and take such action as is required under the provisions of the Municipalities, including Notified Area Authorities and Nabadiganta Industrial Township Authority Act, 1980.

24. This Resolution was issued in pursuance of Finance Department vide U.O. No. 711 Group P Service, dated the 27th day of February

Government of West Bengal
Panchayats & Rural Development Department
Jessop Building
63, N.S. Road, Kolkata - 700 001

No.760-RD(SGSY)/19E-15/08(Pl. II)

Dated-03.02.2010

ORDER

Consequent upon implementation of WBS(ROPA) Rules 2009, the Governor has now been pleased to revise the contractual remuneration of the employees of DRD Cells, who have been engaged on contract basis against the vacancies to the posts having defined pay scale of the State Government with effect from 01.01.2010 in the following manner:-

Post	Unrevised Scale of Pay	Pay Band in WBS(ROPA) Rules 2009	Entry Point minimum pay of the respective post in the Pay band	Grade Pay	Contractual remuneration that may be paid (including DA & HRA @ 22% & 15% of the pay respectively and MA @ 300/- p.m.)
1. Accountant	Rs.4000-8850	PB-3(Rs.7100-37600)	Rs.7440	Rs.3600	Rs.15425
2. Statistical Investigator	Rs.4500-9700	PB-3(Rs.7100-37600)	Rs.8370	Rs.3900	Rs.17110
3. LDC-Cum-Typist	Rs.3350-6325	PB-2(Rs.5400-25200)	Rs.6240	Rs.2600	Rs.12411
4. Data Entry Operator	Rs.3350-6325	PB-2(Rs.5400-25200)	Rs.6240	Rs.2600	Rs.12411
5. Driver	Rs.3350-6325	PB-2(Rs.5400-25200)	Rs.6240	Rs.2600	Rs.12411
6. Group-'D'	Rs.2600-4175	PB-1(Rs.1900-16200)	Rs.1900	Rs.1700	Rs.9342

This order issues with the concurrence of Finance (Audit) Department vide their U/O No. 4391-Gr. P (Service), dated 22.01.2010.

Sd/-
(S. Banerjee)
Joint Secretary
Dated-03.02.2010.

760/1(78)-RD(SGSY)/19E-15/05(Pl. II.)

Copy forwarded for information and necessary action to:

- 1) The Accountant General (A&F), West Bengal, Treasury Building, Kolkata - 700 001
- 2) The Sabhadhipati, Z.P. SMP
- 3) The Principal Secretary, DGHC
- 4) The District Magistrate,
- 5) The A.E.O., Z.P. SMP/DGHC
- 5) The Project Director, Z.P. SMP/DGHC
- 7) Guard File
- 8) P & RD Web Site.

(Signature)
Joint Secretary

Y part in fixation of contractual remuneration

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং.....
SUDA-34/2010/84তারিখ.....
16.01.2012

From : The Director, State Urban Development Agency.

To : Smt A. Khatun
Assistant Secretary to the Govt. of West Bengal,
Municipal Affairs Department, Writers' Buildings,
Kolkata-700 001Sub: Issuance of Assembly Pass for the year 2012

SUDA/C-34P-2/2010 dated 02.01.2012

Madam,

Kindly refer to above. As per direction I am sending the requisition for issuance of Assembly Pass in my favour for the year 2012. One Assembly Pass was issued by the Secretary, West Bengal Legislative Assembly bearing no.217 of 2011 on 21.03.2011 in favor of the undersigned as Director, State Urban Development Agency attached to Municipal Affairs Department, Government of West Bengal. The original entry pass of 2011 and two passport size photographs of the undersigned are enclosed herewith.

You are therefore requested to take appropriate action for the purpose of issuance of the Assembly Pass for the year of 2012 at an early date.

Encl: As stated

Yours faithfully,


Director, SUDA

2/2369 dt. 19/8/09

GOVERNMENT OF WEST BENGAL
PANCHAYATS & RURAL DEVELOPMENT DEPARTMENT
RD WING
63, N.S. ROAD, KOLKATA-700001

Date: 31/7/09

NO. 5011-RD/P/NREGA/18E-01/06(Part-I)

ORDER

Consequent upon pay revision of regular employees of Government of West Bengal, remuneration of employees engaged on contract under NREGS by Panchayat & Rural Development Department is hereby revised as per details below (shown at column 3 against each contractual post) subject to the conditions laid down herein after

Name of the contractual post	Present consolidated remuneration per month	Revised consolidated remuneration per month with effect from 01/08/2009
1 Assistant Engineer	Rs. 16780/-	Rs. 27800/-
2. Programme Co-ordinator (Social audit & Grievance)/ Programme Manager (MIS/Accounts)	Rs. 1,0000 to Rs. 12,000/-	Rs. 17000/-
3. Technical Assistant	Rs. 10108/-	Rs. 14000/-
4 Computer Assistant	Rs. 7085/-	Rs. 9000/-

Conditions:

- 1) Existing contracts are to be terminated on 31/7/09.
- 2) New contracts as per revised remuneration are to be entered upon w.e.f 1/8/09.
- 3) Henceforth, the consolidated contractual remuneration of the contractual employees will not be variable with any entry level remuneration of a regular Government post;
- 4) Contractual employees recruited directly from open market will be covered by the revised remuneration.
- 5) Retired persons engaged on re-employment or contract will be treated separately. Likewise outsourced staff will also not come under this purview;
- 6) Employees engaged on contract for the first year will not be covered by the revised remuneration. After completion of their present contract period, at the time of next contract (if renewed) revised remuneration will be effective.
- 7) Employees engaged on contract who have completed 3 years or 6 years of contract on 01-08-2009 will be allowed 3% or 6% enhancement on the revised remuneration respectively.
- 8) Before going into next contract, requirement of engagement of contractual employees for further period should be reviewed and justified as per need of the project/work. If not required, further contract should not be entered upon.
- 9) Remuneration of employees engaged on contract as per Finance Department's approval will be guided by their stipulation.

*Pl. inform all concerned
21/8/09*

Sd/-

Principal Secretary

Date: 31/7/09

NO. 5011/1(25)-RD/P/NREGA/18E-01/06(Part-I)

Copy forwarded for information and necessary action to

1. Principal Accountant General(Audit), West Bengal, Treasury Bldgs, Kol-1
2. The Accountant General(A&E), West Bengal, Treasury Bldgs, Kol-1
3. The Commissioner, Directorate of P&RD, Panchayat Bhavan, 11, K S Roy Road, Kol-1
4. The Principal Secretary, Darjeeling Gorkha N.I. Council
5. The District Magistrate & District Programme Coordinator (NREGA), Bankura / Birbhum / Bardwan / Coochbehar / Dakshin Dinajpur / Darjeeling / Hooghly / Howrah / Jalpaiguri / Malda / Murshidabad / Nadia / North 24 Pgs / Paschim Midnapur / Purba Midnapur / Purulia / South 24 Pgs / Uttar Dinajpur
6. The AEC, Siliguri Mahakuma Parishad
7. The Private Secretary to the Minister-in-Charge of this Department
8. The Private Secretary to the Minister-in-State of this Department

*U
21/8/09*

Joint Secretary

A. Functioning of M.H

Admission								Normal Delivery		Assisted			
Total		Maternity		Gynaecology		Others				Forceps		Caesarean	
B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B		

B. Speciality-wise cases treated in OPD

Obstetrics & Gynaecology		Paediatrics		Medicine		Others									
						EYE		ENT		Surgery		Dental		Dermatology	
B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B

C. Functioning of Laboratory

Routine Test				Bio-Chemistry		X-ray		USG		ECG	
Blood		Urine / Stool									
B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B

B : BPL
N-B : Non-BPL

**Report on functioning of ESOPD under IPP-VIII
During April, 2008 to March, 2009**

Sl. No.	ULBs	Obstetrics & Gynaecology		Paediatrics		Medicine		Others									
		B	NB	B	NB	B	NB	EYE		ENT		Surgery		Dental		Dermatology	
								B	NB	B	NB	B	NB	B	NB	B	NB
1	Bally																
2	Bansberria	1597	3875	132	255	568	623	295	328	251	383	178	303	847	882	90	195
3	Baranagar	104	514	224	54	277	326	157	104	95	171	0	0	150	288	103	65
4	Barrackpur	40	8402	163	965	39	904	74	366	9	190	4	3494	15	270	51	474
5	Bhadreshwar	691	1383	164	57	494	510	166	194	197	426	177	723	265	268	378	297
6	Bhatpara	364	1386	320	708	88	218	298	779	136	517	32	116	74	177	353	1298
7	Bidhannagar	942	1438	206	214	148	279	64	118	50	149	46	43	13	50	19	83
8	Budge Budge	74	394	67	274	183	656	161	517	233	1431	164	913	176	260	333	2492
9	Chadernagore MC	136	2195	46	428	284	774	143	1182	82	590	106	886	221	1351	0	0
10	Dum Dum	1500	0	126	192	70	0	11	11	61	4	0	0	183	184	84	6
11	Garulia	376	198	292	150	1368	661	758	293	500	276	1355	572	1408	446	1469	367
12	Hoogly Chinsurah	300	25	1167	57	2204	167	653	94	0	0	42	0	511	108	678	116
13	Kolkata MC	272	22	1318	55	360	32	277	19	392	23	317	15	768	11	1550	58
14	Madhyamgram	1788	3450	1035	596	2004	1514	1850	1696	885	990	626	999	1348	779	1409	2624
15	Naihati	628	5397	387	1006	792	758	717	966	230	639	146	457	267	429	589	1430
16	New Barrackpur	1443	10622	139	3713	253	6499	447	3905	286	3399	251	4078	235	1299	477	5335
17	North Barrackpur																
18	North Dum Dum	13	285	56	153	25	1474	166	627	84	377	0	326	93	123	338	1499
19	Panihati																
20	Rajpur Sonarpur	56	35	467	148	3113	383	117	72	220	34	158	33	312	98	382	40
21	Rishra	1884	2135	494	251	348	166	568	264	299	239	310	124	341	153	1077	948
22	Serampur	537	581	329	415	292	305	427	421	284	330	70	84	366	357	446	555
23	South Dum Dum	4309	5396	1357	1415	1504	1656	918	1134	441	909	469	953	633	880	1059	1840
24	Titagarh	3883	1270	83	371	374	2053	92	921	29	393	83	794	42	275	85	1565
25	Uluberia	397	114	0	0	0	0	58	42	8	0	0	0	0	0	0	0
26	Uttarpara Kotrung	91	2602	27	764	193	557	82	734	31	423	137	2842	31	274	0	0

B - BPL

N-B - Non BPL

**Report on functioning of ESOPD under CUDP III
During April, 2008 to March, 2009**

Sl. No.	ULBs	Obstetrics & Gynaecology		Paediatrics		Medicine		Others									
								EYE		ENT		Surgery		Dental		Dermatology	
		B	NB	B	NB	B	NB	B	NB	B	NB	B	NB	B	NB	B	NB
2	Bhadreshwar	14	0	0	0	120	0	0	0	217	0	189	0	288	0	4	0
4	Dum Dum	0	0	134	122	65	6	130	11	57	4	0	0	166	14	77	6
5	North Barrackpur																
6	North Dum Dum	26	462	100	190	312	1318	226	621	117	357	84	969	112	126	357	1334
7	Rajpur Sonarpur	48	18	551	102	4043	354	120	40	205	50	151	39	353	90	471	219
8	Konnagar																

**Report on functioning of ESOPD under CSIP
During April, 2008 to March, 2009**

Sl. No.	ULBs	Obstetrics & Gynaecology		Paediatrics		Medicine		Others									
								EYE		ENT		Surgery		Dental		Dermatology	
		B	NB	B	NB	B	NB	B	NB	B	NB	B	NB	B	NB	B	NB
1	Kolkata MC	227	32	104	13	193	19	245	41	413	68	50	4	678	163	868	149

B - BPL
N-B - Non BPL

**Report on functioning of MH under IPP-VIII
During April, 2008 to March, 2009**

Sl. No.	ULB	Admission								Normal Delivery		Assisted			
		Total		Maternity		Gynaecology		Others				Caesarean		Forceps	
		B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B
1	Bansberria	169	289	143	250	18	32	8	7	52	76	72	154	10	7
2	Barrackpur	0	1216	0	963	0	253	0	0	0	158	0	679	0	11
3	Bhadreshwar	490	677	330	474	82	98	78	105	49	55	183	265	10	11
4	Bhatpara	80	412	57	285	3	17	20	110	13	81	36	152	0	3
5	Bidhannagar	86	152	71	91	6	17	9	44	10	19	40	48	5	13
6	Budge Budge	506	917	506	917	0	0	0	0	396	725	1	2	0	0
7	Champdany	171	0	81	0	51	0	39	0	46	0	32	0	1	0
8	Chandernagore MC	13	901	11	541	1	171	1	189	0	58	5	364	0	0
9	Dum Dum	491	409	297	243	194	166	0	0	101	71	222	172	0	0
10	Madyamgram	123	297	53	187	27	53	43	57	4	22	48	167	0	0
11	Maheshtala	17	265	17	213	0	0	0	52	4	78	13	70	0	5
12	Naihati	41	542	37	497	3	19	1	26	7	91	24	314	0	6
13	New Barrackpur	78	890	66	643	6	212	6	35	13	36	46	579	0	1
14	North Barrackpur	53	391	43	311	10	80	0	0	8	14	29	271	0	3
15	Rajarhat Gopalpur	83	292	66	249	14	34	3	9	26	71	33	125	1	0
16	Rajpur Sonarpur	16	327	13	234	0	4	3	89	7	107	2	114	0	7
17	Rishra	165	193	87	135	51	36	27	22	36	47	40	74	1	4
18	South Dum Dum	80	462	59	319	6	51	15	92	2	18	33	207	0	11
19	Titagarh	5	281	4	203	0	13	1	65	3	105	0	19	0	0
20	Uluberia	2	1	2	1	0	0	0	0	0	0	0	0	0	0
21	Uttarpara Kotrung	323	481	221	89	102	392	0	0	11	21	210	68	24	10

B - BPL

N-B - Non BPL

**Report on functioning of DC under IPP-VIII
During April, 2008 to March, 2009**

Sl. No.	ULB	Pathology, Bio-Chemistry, Heamatology		X-ray		USG		ECG	
		B	N-B	B	N-B	B	N-B	B	N-B
1	Bansberria	462	1667	0	0	34	168	0	0
2	Bhadreshwar	2165	4809	947	2349	643	877	345	1565
3	Budge Budge	589	3015	655	1978	699	2143	159	423
4	Madyamgram	0	0	0	0	858	1183	0	0
5	Naihati	1717	4988	628	1671	522	1515	115	312
6	New Barrackpur	1900	9156	188	6077	455	4805	100	1957
7	Rajpur Sonarpur	6708	1683	962	374	520	50	0	0
8	Rishra	1704	495	0	0	0	0	51	36
9	South Dum Dum	2209	9963	463	3855	341	1807	268	819
10	Titagarh								
11	Uttarpara Kotrung	1127	4282	394	1790	527	2514	329	683

B - BPL

N-B - Non BPL

Functioning of DC

ULB	Routine Test				Bio-Chemistry		X-ray		USG		ECG	
	Blood		Urine / Stool		B	N-B	B	N-B	B	N-B	B	N-B
	B	N-B	B	N-B								
Titagarh												

31st March, 2009 for making additional payment of cash assistance to eligible pregnant women after delivery. The expenditure incurred from 01/04/2009 to 31/07/2009 may please be reflected in the FMR of RCH. The statement of expenditure for the same purpose up to 31st March 2009 for the year 2008-09 may kindly be placed to the JSDH section. This will help in timely release of fund under JSY.

III. Please recall Memo No. 11/SEWB/377(57) dated 18/05/2009 where the rate of reimbursement of out of pocket expenses for transport Scheme has been revised as follows based on the distance travel:

To and fro journey from 0 to less than 10Km	Rs.150/-
To and fro journey from 10 to less than 20km	Rs.250/-
To and fro journey from 20 to less than 30Km	Rs.350/-
To and fro journey 30Km and above	Rs.450/-

Eligibility criteria

All SC/ST and BPL pregnant women irrespective of residential status delivered at Government health facility / Accredited private health facility/ Maternity home run by ULB.

Timing of payment.

Before / during discharge from institution after delivery.

Director SUDA is requested to place the demand on State Family Welfare Officer at an early date so that the release of fund may be processed. She is also requested to submit the quarterly physical and financial performance report as per format given below:

Report for the quarter ending on for the year

Name of Maternity Home	Number of mothers paid	Expenditure (Rs)

This Memo will come into effect from 1st August 2009. All concerned may kindly be informed.

Scha...
Joint Secretary (FW)

memo no-4245

dated 30/7/09

Copy forwarded for information & necessary action please to all BMDH / Supdt / chair man of all municipalities to go through this letter, which will spent for it left & to the next to hand forth

Scha...
30/7/09

Joint Secretary (FW)

**Micro plan for School wise Health Check-up
for implementation of School Health Programme of**

_____ Municipality.

Sl. No.	Name of School	No. of Students	No. of Camps	Date of Examination	Time	Team No.	Remarks

Signature of Chairman / Health Officer

**Guideline for Selection of
Second Tier Supervisor (STS), Clerk cum Storekeeper and Attendant**

Criteria for Selection of STS :

- i) Age as applicable for Municipal Employees or retired GNM / ANM within the age group of 62 years,
- ii) Educational qualification – Respective Nursing degree from recognized University / Nursing Council,
- iii) Experience – Adequate knowledge & experience in the field of Public Health including MCH, training & vaccination for 2 (two) years in case of fresher.

Criteria for Selection of Clerk cum Storekeeper :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Graduate from recognized University,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Criteria for Selection of Attendant :

- i) Age as applicable for Municipal Employees,
- ii) Educational qualification – Madhyamik,
- iii) Should have knowledge & experience in office work for 2 (two) years.

Process for Selection of STS, Clerk cum Storekeeper and Attendant :

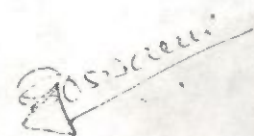
Notice inviting applications is to be floated.

The Municipal Level Health & Family Welfare Committee (MHFWC) will select the suitable candidates for the posts.

The list of finally selected STS, Clerk cum Storekeeper and Attendant is to be ratified by the BOC in its meeting and the Chairman is to engage personnel.

Panel list of the selected candidates against each of the posts will remain valid maximum of 2 (two) years.

Information in respect of engagement of personnel is to be forwarded by the Chairman of the ULB to Director, SUDA for office record.



To
The Finance Officer,
SUDA, Health Wing,
2LGVS Charan, Kol-91

Government of West Bengal
Finance Department
Audit Branch

No. 3299-F

Kolkata, the 4th May, 2009.

Sub : Drawal of Dearness Allowance in respect of the employees of State Government who are drawing salary in the pre-revised scales of pay.

In partial modification of para -5 of Finance Department Memo. No. 1692-F dt. 23.2.09 regarding drawal of Dearness Allowance in respect of the Government employees who have not opted for the revised pay structure as per WBS(ROPA) Rules, 2009, the rate of Dearness Allowance shall be enhanced from existing 47% to 54% w.e.f. 1.4.2009. The calculation of Dearness Allowance shall be made taking into account the basic pay drawn in pre-revised scale of pay including stagnation increments and N.P.A., if any, and Dearness Pay as introduced in Finance Deptt. Memo. No. 2415-F dt. 27.3.07 (read with Finance Deptt. Memo. No. 2803-F dt. 11.4.07 for Medical Officers).

sd/- S. K. Chattopadhyay
Special Secretary to the
Government of West Bengal
Finance Department

contd...p/2

Copy forwarded for information & necessary action to :-

1. Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata -1.
2. The Pay & Accounts Officer, Kolkata Pay & Accounts Office B1/2/2, Pheara Lane, Kolkata -700012.
3. The Pay & Accounts Officer, Kolkata Pay & Accounts Office P-1, Hyde Lane, Kolkata -700073.
4. The Accounts Officer, W.B. Secretariat, Bikash Bhavan, Salt Lake, Kolkata
5. The sub-divisional Officer, -----
6. The District Magistrate/Judge, -----
7. The Treasury Officer, -----
8. The ----- - Deptt/Dt
9. The Commissioner, -----
10. The Principal, Industrial Training Institute, -----
11. The Supdt. of police, -----
12. The supdt. engineer/Exe-Engineer, -----

MCM
O.S.D. & E.O. Deputy Secretary
to the Government of West Bengal
Finance Department

Amritha
4.5.09
Sandip/

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-1.



No. 263/MAVO/C-9/3R-1/2004

Dated, Kolkata the 16th June, 2008.

MEMORANDUM

The matter of counting the past temporary contractual service of the Health Officers of the Urban Local Bodies consequent upon their appointment to the post of Health Officers in the scale of pay of Rs.8000-13500/- w.e.f.1.8.2007 by the strength of this Department Notification No. 522/MAVO/C-9/3R-1/2004 dated 21.09.2007 was under active consideration of the State Government for sometime past.

After due deliberation of the matter, the Governor is pleased to agree to count the past temporary contractual service of the Health Officers of the Urban Local Bodies towards pensionary benefits only.

The Governor is further pleased to state that the pay of the Health Officers for pensionary benefits would be counted with effect from the date of regularisation in the scale of Rs.8000-13,500/- and the pay as such arrived at on the date of superannuation. No arrear pay and allowances will be admissible for taking into contractual temporary service towards pensionary benefits.

2. The Accountant General (A&E), West Bengal is being informed accordingly.
3. This order is issued with the concurrence of the Finance Department vide their U.O. No. 613 Group-P (Service) dated 10.06.2008.

By order of the Governor,

S. Chatterjee, TPP-(VIII) exn. Sd/- 17/6/08
Joint Secretary to the Govt. of West Bengal

D)

15908

15908

D)

15908

Sd/-D.Goswami
Joint Secretary

Contd.2.

Dated, Kolkata the 16th June, 2008.

No. 263/1(12)/MA/O/C-9/3R-1/2004

Copy forwarded for information and necessary action to the :-

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
2. Finance Department, Govt. of West Bengal - with reference to their U.O. No. 613 Group-P (Service) dated 10.06.2008
3. Director of Local Bodies, West Bengal, Purta Bhavan, Bidharnagar, Kolkata-91.
4. Health & Family Welfare Department, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata- 91.
5. District Magistrate, _____, P.O. _____
Dist. _____
6. Sub Divisional Officer, _____, P.O. _____
Dist. _____
7. Treasury Officer, _____, P.O. _____
Dist. _____
8. ✓ Mayor/Chairman Raiganj Corporation/Municipality/N.A.A.,
P.O. Raiganj, Dist. atlas Dinajpur
9. Dr. _____, Health Officer, _____
_____, Municipality, P.O. _____
Dist. _____
10. Private Secretary to Minister-in-Charge of this Department.
11. P.S. to Principal Secretary of this Department.
12. Guard File.

Kumar 17/6/08
Joint Secretary to the Govt. of W.B.

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-1.



No. 263/MA/O/C-9/3R-1/2004

Dated, Kolkata the 16th June, 2008.

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After due deliberation of the matter, the Governor is pleased to agree to count the past temporary contractual service of the Health Officers of the Urban Local Bodies towards pensionary benefits only.

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By order of the Governor,

S. Chatterjee, TPP-(VIII) ex. Sd/- 17/6/08
Joint Secretary to the Govt. of West Bengal

D).

99

15 9 08

Sd/-D.Goswami
Joint Secretary

Contd.2.

No.263/1(12)/MA/O/C-9/3R-1/2004

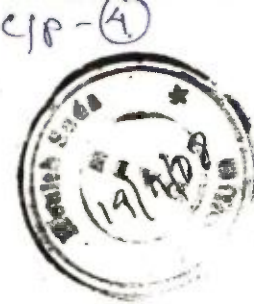
Dated, Kolkata the 16th June, 2008.

Copy forwarded for information and necessary action to the :-

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
2. Finance Department, Govt. of West Bengal - with reference to their U.O. No. 613 Group-P (Service) dated 10.06.2008
3. Director of Local Bodies, West Bengal, Purta Bhavan, Bidharnagar, Kolkata-91.
4. Health & Family Welfare Department, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata- 91.
5. District Magistrate, _____, P.O. _____
Dist. _____
6. Sub Divisional Officer, _____, P.O. _____
Dist. _____
7. Treasury Officer, _____, P.O. _____
Dist. _____
8. ~~Mayer/Chairman~~ *Rajani* Corporation/Municipality/N.A.A.,
P.O. *Rajani*, Dist. *after Dinajpur*,
9. Dr. _____, Health Officer, _____
_____ Municipality, P.O. _____
Dist. _____
10. Private Secretary to Minister-in-Charge of this Department.
11. P.S. to Principal Secretary of this Department.
12. Guard File.

Kumar 17/6/08
Joint Secretary to the Govt. of W.B.

**Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-1.**



No. 263/MA/O/C-9/3R-1/2004

Dated, Kolkata the 16th June, 2008.

MEMORANDUM

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2. The Accountant General (A&E), West Bengal is being informed accordingly.
3. This order is issued with the concurrence of the Finance Department vide their U.O. No. 613 Group-P (Service) dated 10.06.2008.

By order of the Governor,

Yeshu Saha 17/6/08
Joint Secretary to the Govt. of West Bengal

**Sd/-D.Goswami
Joint Secretary**

No.263/1(12)/MA/O/C-9/3R-1/2004

Dated, Kolkata the 16th June, 2008.

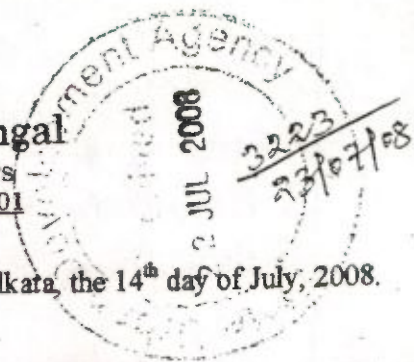
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4. Health & Family Welfare Department, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata- 91.
5. District Magistrate, _____, P.O. _____
Dist. _____
6. Sub Divisional Officer, _____, P.O. _____
Dist. _____
7. Treasury Officer, _____, P.O. _____
Dist. _____
8. ✓ Mayor/Chairman Raiganj Corporation/Municipality/N.A.A.,
P.O. Raiganj, Dist. after Dinajpur
9. Dr. _____, Health Officer, _____
_____ Municipality, P.O. _____
Dist. _____
10. Private Secretary to Minister-in-Charge of this Department.
11. P.S. to Principal Secretary of this Department.
12. Guard File.

17/6/08
Joint Secretary to the Govt. of W.B.

Government of West Bengal

Department of Municipal Affairs
Writers' Buildings, Kolkata - 700 001



MEMORANDUM

No. 745/MA/C-10/3S-15/2008

Dated, Kolkata, the 14th day of July, 2008.

In order to implement poverty eradication measures to reduce the urban poverty in a holistic, concerted and effective manner, it is necessary to establish a guiding body at the apex level. The guiding body will take steps for integration of various measures that has bearing on various poverty reductions initiatives by the Government and its long term sustainability. Various aspects such as health, education, social security etc. related to urban poor will also be integrated. It is also necessary that various initiatives aimed at eradication of urban poverty are tackled on a mission mode approach with regular monitoring and directions from the State Government at the highest level.

2. Keeping in view the above aspects, the Governor is pleased hereby to set up the West Bengal Urban Poverty Eradication Mission with the following objectives and activities:

OBJECTIVES:

- a) To initiate various measures so as to eradicate or alleviate poverty and hunger in urban areas.
- b) To take necessary measures to tackle other aspects of urban poverty and vulnerability e.g. Health Care, Literacy, Education, Access of Water and Sanitation, reducing social vulnerability, addressing gender disparity, addressing security of tenure, disability, social security etc.
- c) To establish process and systems in municipal areas so as to address the issue and implement various programmes for effective alleviation of urban poverty.

ACTIVITIES:

- (i) Reaching out to the distressed and most vulnerable, and enabling them to overcome their condition.
- (ii) Building organizations of the poor.

- (iii) Empowering the poor by building their capacities.
- (iv) To take steps in order to generate income for adult poor to earn their livelihood – through self employment and wage employment.
- (v) To take measures so as to provide education to all children.
- (vi) To take measures for providing access for urban illiterates to literacy schools.
- (vii) To provide access to various development programmes, skills and trades or pursue higher education to the urban youth.
- (viii) To take effort to provide access to sufficient nutrition for all poor children and women.
- (ix) To take measure so as to provide Reproductive and Child Health to all urban poor.
- (x) To take steps to provide access to subsidized health care facilities for the urban poor.
- (xi) To initiate necessary measures so as to provide access to water and sanitation to all urban poor.

The mission will take up several activities to be implemented in a time bound manner.

3. The Governor is further pleased to constitute an Advisory Committee at the apex level of the Mission with the following members:

- (1) Hon'ble Chief Minister – Chairman;
- (2) Minister-in-Charge, Municipal Affairs and Urban Development – Vice Chairman;
- (3) Minister-in-Charge, Health & Family Welfare Department;
- (4) Minister-in-Charge, School Education Department;
- (5) Minister-in-Charge, Women and Child Development & Social Welfare Department;
- (6) Minister-in-Charge, Technical Education Department;
- (7) Minister-in-Charge, Backward Classes Welfare Department;
- (8) Minister-in-Charge, SHG and Self Employment Department;
- (9) Minister-in-Charge, Minorities Development and Welfare Department;

(10) Minister-in-Charge, Mass Education Department;

(11) General Secretary, West Bengal Municipal Association;

and to direct that the Advisory Committee shall lay down broad guidelines to be followed in implementation of the mission objectives, advise on inter-departmental coordination, advise mid course correction and review the outcomes and impact from time to time;

4. The Governor is also pleased to constitute an Executive Committee, for providing support to the Advisory Committee, with the following members:

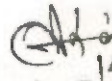
- (1) Minister-in-Charge, Municipal Affairs and Urban Development Department
-Chairman;
- (2) Principal Secretary, Municipal Affairs Department and Urban Development Department;
- (3) Principal Secretary, Health & Family Welfare Department;
- (4) Principal Secretary, School Education Department;
- (5) Principal Secretary, Women and Child Development & Social Welfare Department;
- (6) Secretary, Technical Education Department;
- (7) Principal Secretary, Backward Classes Welfare Department;
- (8) Principal Secretary, SHG and Self Employment Department;
- (9) Secretary, Minorities Development and Welfare Department;
- (10) Principal Secretary, Mass Education Department;
- (11) Director, State Urban Development Agency;
- (12) Director of Local Bodies;
- (13) Representative, State Level Bankers Committee;
- (14) Mission Director, West Bengal Urban Poverty Eradication Mission -
Convener;

and to direct that the Executive Committee will coordinate the various programmes of Departments, liaise with Government of India, conduct evaluation studies and monitor the programme on a regular basis. It will conduct review work of Districts and Urban Local Bodies and give necessary directions and clarification;

5. The Governor is also pleased to direct that, -

- (a) the Project Director, CMU, KUSP shall act as the Mission Director, and the Change Management Unit shall act as the Secretariat of the Mission;
- (b) the Mission shall have District Level Mission Units to be headed by the District Magistrate and will be tasked with monitoring the implementation of the Mission objectives at the District level, issuing necessary clarifications and directives, coordinating among departments at the district level and filling critical gaps;
- (c) at the implementation level i.e. Urban Local Body, there may be a Mission Implementation Unit which shall have one officer and supporting staff;
- (d) all regular staff of an Urban Local Body will be involved in implementation of the objectives of the Mission. The Urban Poverty Eradication Cell will undertake regular monitoring.
- (e) The Executive Committee will draw up quarterly targets which will be implemented by the units;

By order of the Governor,


14.07.08

Joint Secretary to the Government of West Bengal.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-700001.

No.162/MA/C-10/3S-55/2005 Pt1

Dated, Kolkata, the 18th March, 2009.

From : A. K. Patra,
Joint Secretary to the Govt. of W.B.,

To : The Principal Accountant General (A&E), W.B.,
Treasury Building, 2, Govt. Place West,
Kolkata-700001.

Sub: Post-facto approval to the opening of one new sub-head with detailed/sub-detailed heads in connection with the scheme "Community Based Primary Health Care Services" in Municipal Areas.

Sir,

In a bid to bring all the ongoing community based health care services in the municipal areas, funded by different departments of the State Government, under one common nomenclature and one common head of account, to be administered and controlled by this department, a proposal for opening one/two common head(s) of account(s) instead of different former heads, was mooted to the Finance Department.

After examining the proposal at length and obtaining clearance from the concerned departments, Finance Department has consented to the opening of the sub-head "033-Community Based Primary Health Care Services" with detailed/sub-detailed heads "31-01/02" subordinate to "2211-00-108-NP" under Demand No.39 with effect from the financial year 2009-2010 and has suggested issuance of necessary G.O. informing all concerned on obtaining post-facto approval from you vide Finance Department U.O No. 3692, Gr.N, dated 09.03.09 and No.224, Gr.R, dated 12.3.09 (copy enclosed).

I am, therefore, directed to request you to kindly accord post-facto approval to the opening of the above mentioned new head of account at the earliest so as to enable this department to proceed further.

Encl: As stated.

Yours faithfully,

[Signature]
Joint Secretary

No.162/1(7)/MA/C-10/3S-55/2005 Pt1

Dated, Kolkata, the 18th March, 2009.

Copy forwarded for information and necessary action to the :-

1. Pr. Secretary, Department of Health & Family Welfare, Govt. Of W.B., Swastha Bhavan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata-700106.
2. Pr. Secretary, Urban Development Department, Nagarayan, Salt Lake, Kolkata-700091.
3. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Department of Health & Family Welfare, Govt. Of W.B., Swastha Bhavan, 4th Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata-700106.
4. Finance Department, Gr. N/R, of this Government.
5. P.S to the Principal Secretary of this department.
- ✓ 6. P.A to the Special Secretary of this department.

Sm.18-03-2009

[Signature]
Joint Secretary

BENGAL ANTIBIOTICS

JIRAT, HOOGHLY, Sate WEST BENGAL
Phone : 9903816860

Date:.....

Ref.: Firm No- 164 & Vendor No- V460

Respected Sir

The following items are approved by the Deputy Director of Health Service (E & S) Central Medical Stores, Govt. of West Bengal under Drugs & Chemicals for the Tender period 2010 - 2011.:

Sl.No.	Item Code.	Name of The Products	Rate	Unit	Vat
1	3.01(a)/p-1(A)	Promethazine 10mg Tab	1.31	Tab of 10	4%
2	11.02(a)/p-1	Sulphamethoxazole 800mg + trimethoprim 160mg Tab	8.10	Tab of 10	4%
3	11.02(d)/p-1	Sulphamethoxazole 400mg + trimethoprim 80mg Tab	4.08	Tab of 10	4%
4	11.05(a)/p-1	Ciprofloxacin Hcl 500 Tab	12.50	Tab of 10	4%
5	11.16(a)/s	Ofloxacin 100mg IP Tab	3.99	Tab of 10	4%
6	11.16(b)/s	Ofloxacin 200mg IP Tab	7.38	Tab of 10	4%
7	24.01(a)/p-1	Combined Gastric Antacid Tab	1.15	Tab of 10	4%
8	37.02(b)/p-1	Salbutamol 4mg. Tab (scored) IP	0.99	Tab of 10	4%
9	40.05(a)/p-1	Vitamin B - complex Tab NFI - III	0.99	Tab of 10	4%
10	2.02/(b)p-1	Paracetamol IP 500mg Tab	1.99	Tab of 10	4%
11	2.02(a)/p-1	Paracetamol Sus. 12mg/ 5ml Suspension	5.40	Phial of 50ml	4%
12	3.02(a)/p-1(A)	Promethazine Elixir 5mg/5ml Suspension	6.75	Phial of 60ml	4%
13	6.01(b)/p-1	Metronidazole Benzoate Suspension	6.00	Phial of 60ml	4%
14	11.02(C)/P-1	Sulphamethoxazole 200mg + trimethoprim 40mg Suspension.	4.97	Phial of 50ml	4%
15	37.02(a)/p-1	Salbutamol Syrup IP 2mg / 5ml	6.40	Phial of 100ml	4%

So I request you to please place the order on us.
Thanking You

Yours truly,

For BENGAL ANTIBIOTICS

contact - Afanagham
9836133850

Benka

Department of Municipal Affairs
Government of West Bengal
Writers' Buildings, Kolkata.



22 JAN 2003

No. 85/MA/P/C-10/2S-2/2003 dated: the 14th January, 2003.

From : The Joint Secretary to the Government of West Bengal.

To : (I) The Chief Executive Officer, KMDA.

~~(II) The Adviser (Health), SUDA.~~

Sub: Sanction of one post of Urban Health Improvement
Organiser for each town under IPP - VIII and IPP-VIII
(Extension) for post project maintenance work.


The undersigned is directed by order of the Governor to say that the Governor has been pleased to sanction one post of Urban Health Improvement Organiser for each town under IPP - VIII and IPP-VIII(Extension) for post project maintenance work with a monthly remuneration of Rs.4500/- (consolidated) which is to be equally shared between the Government and the concerned local body for the initial year and this financial support from Government will be withdrawn in a tapering scale in such a way that from the fifth year will financial responsibility for the post will vest on to the concerned urban local body.

The concerned urban local body may select a suitable person having adequate experience of community development work including administrative/financial management & engagement may be made on a year-to-year contract.

2. The charge is debitable to the relevant head of account from which grant for similar expenses are met.

3. This order issues with the concurrence of the Finance Department vide their U.O. No. G 4 dated 02.01.2003.

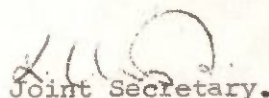
4. The Principal Accountant General(A&E), West Bengal and other concerned have been informed.


Joint Secretary.

No.85/MA/P/C-10/2S-2/2003 dated: the 14th January, 2003.

Copy forwarded to :-

- (1) The Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata 700001.
- (2) Pay & Accounts Officer, Kolkata Pay & Accounts Office.
- (3) Treasury Officer,
- (4) Principal Secretary, Urban Development Department.
- (5) Secretary, Kolkata Mupl. Development Authority.
- (6) Chief of Health IPP - VIII, Kolkata.
- (7) Director, S U D A.
- (8) Mayor/Chairperson,.....Dist.....
- (9) P.S. to Minister in Charge/Minister of State of this Deptt.
- (10) P.A. to Secretary of this Deptt.


Joint Secretary.

41/11

DHID assisted Honorary Health Worker Scheme

Population, Manpower and Health Facilities

Town	Population apropos 2001 census	BPL Population	% of the Population	No. of Blocks	No. of HHW's (Regular + 1 st Panel + 2 nd Panel)	No. of SHP / No. of FTS	No of HP	Manpower of HP						
								PTMO	ANM	Clerk cum SK	Attendant	Sweeper	Ni	
Cochbhar	76812	17205 <i>3441</i>	22.4%	17 <i>+3</i>	17+4+2= 23	4/4	1	2	2	1	1	1	1	1
Jangipur	74464	18626 <i>5725</i>	25%	19 <i>+1</i>	19+4+2= 25	4/4	1	2	2	1	1	1	1	1
Berhampore	160168	42494 <i>(40042)</i>	26.5% (25%)	40 <i>+2</i>	40+8+4= 52	8/8	1	3	3	1	1	1	1	1
Suri	61818	13620 <i>2791</i>	22%	14 <i>+4</i>	14+3+2= 19	3/3	1	2	2	1	1	1	1	1
Bolpur	65659	13984 <i>2791</i>	21.3%	14 <i>+4</i>	14+3+2= 19	3/3	1	2	2	1	1	1	1	1
Purulia	113766	34138 <i>(28442)</i>	30% (25%)	29 <i>+2</i>	29+6+3= 38	6/6	1	3	3	1	1	1	1	1
Bankura	128811	28032 <i>5206</i>	21.8%	28 <i>+2</i>	28+6+3= 37	6/6	1	3	3	1	1	1	1	1
Bishnupur	61943	13627 <i>2726</i>	22%	14 <i>+5</i>	14+3+2= 19	3/3	1	2	2	1	1	1	1	1
Kalna	52176	11455 <i>2291</i>	22%	12 <i>+6</i>	12+3+2= 17	3/3	1	2	2	1	1	1	1	1
Krishnagar	139070	34765 <i>6953</i>	24.9%	35 <i>+4</i>	35+7+4= 46	7/7	1	3	3	1	1	1	1	1
Medinipur	153349	37801 <i>7560</i>	24.6%	38 <i>+4</i>	38+8+4= 50	8/8	1	3	3	1	1	1	1	1

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COMMUNITY BASED PRIMARY HEALTH CARE SERVICES IN 63 NON-KMA ULBS

District	Sl. No.	ULBs	No. of HHWs (Regular)	Panel Candidates	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training
Bankura ✓	1	Sonamukhi ✓	15	5	20	15
Birbhum	2	Dubrajpur ✓	16	6	22	16
	3	Nalhati ✓	16	6	22	16
	4	Rampurhat ✓	17	6	23	17
Burdwan	5	Dainhat ✓	14	5	19	14
	6	Gushkara ✓	16	6	22	16
	7	Jamuria ✓	29	9	38	29
	8	Katwa ✓	24	8	32	24
	9	Memari ✓	16	6	22	16
	10	Raniganj ✓	36	11	47	36
Cooch Behar	11	Dinhata ✓	16	6	22	16
	12	Haldibari ✓	11	5	16	11
	13	Mathabhanga ✓	12	5	17	12
	14	Mekhliganj ✓	9	3	12	9
	15	Tufanganj ✓	12	5	17	12
Dakshin Dinajpur	16	Gangarampur ✓	18	6	24	18
Darjeeling	17	Kalimpong ✓	23	8	31	23
	18	Kurseong ✓	20	6	26	20
	19	Mirik ✓	9	3	12	9
Hooghly	20	Arambag ✓	18	6	24	18
	21	Tarakeshwar ✓	15	5	20	15
Jalpaiguri	22	Dhupguri ✓	16	6	22	16
	23	Mal ✓	16	6	22	16
Maldah	24	Old Maldah ✓	20	6	26	20
Medinipur (East)	25	Contai ✓	26	8	34	26
	26	Egra ✓	14	5	19	14
	27	Haldia ✓	45	14	59	45
	28	Panskura ✓	17	6	23	17
	29	Tamluk ✓	22	8	30	22
Medinipur (West)	30	Chandrakona ✓	12	5	17	12
	31	Ghatal ✓	17	6	23	17
	32	Jhargram ✓	18	6	24	18
	33	Kharar ✓	10	3	13	10
	34	Khirpai ✓	10	3	13	10
	35	Ramjibanpur ✓	11	5	16	11

District	Sl. No.	ULBs	No. of HHWs (Regular)	Panel Candidates	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training
Murshidabad	36	Beldanga ✓	14	5	19	14
	37	Dhulian	19	7	26	19
	38	Jiaganj- Azimganj ✓	17	6	23	17
	39	Kandi ✓	17	6	23	17
	40	Murshidabad ✓	16	6	22	16
Nadia	41	Birnagar ✓	14	5	19	14
	42	Chakdah ✓	20	6	26	20
	43	Coopers Camp ✓	12	5	17	12
	44	Nabadwip ✓	38	12	50	38
	45	Ranaghat ✓	19	6	25	19
	46	Santipur ✓	46	14	60	46
	47	Taherpur ✓	13	5	18	13
North 24 Parganas	48	Ashokenagar Kalyangarh ✓	37	12	49	37
	49	Baduria ✓	17	6	23	17
	50	Bangaon ✓	34	11	45	34
	51	Basirhat ✓	38	12	50	38
	52	Gobardanga ✓	17	6	23	17
	53	Habra ✓	40	12	52	40
	54	Taki ✓	16	6	22	16
Purulia	55	Jhalda ✓	12	5	17	12
South 24 Parganas	56	Diamondharbour ✓	16	6	22	16
	57	Jaynagar Mazilpur ✓	14	5	19	14
Uttar Dinajpur	58	Dalkhola ✓	14	5	19	14
	59	Islampur ✓	17	6	23	17
	60	Kaliaganj ✓	17	6	23	17

Sainthia, Kultī, Raghunathpur.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA-Health/63 ULBs/06/181(60)**Date**13:11:2006****From : Director, SUDA****To : The Chairman**..... **Municipality**

Sub. : (a) Amendment in the Panel list of Grass root level manpower
(b) Procurement of Equipment for M & S Cell at ULB
- in connection with Community Based Primary Health Care
Service in 63 Non-KMA ULBs.

Sir,

I am to refer to this office earlier communication bearing no. SUDA-Health/63 ULBs/06/ dt. on the subject of grass root level manpower and health facilities, wherein no. of 1st and 2nd panel candidates had been specified. It is amended that instead of 1st and 2nd panel list, only **one** (1) panel list is to be prepared where the nos. of candidates will be the total of panel candidates as was indicated in the 1st and 2nd panel earlier. Number of HHWs (regular) will remain unaltered. While prepare in list of panel candidates, it is to be ensured that not more than one candidate is get in panel from any specific ward. Other criteria will remain same. ULB-wise number of HHWs (regular) and panel is enclosed.

Furthermore, an additional list of the equipment for M & S Cell at ULB level is enclosed herewith. You may go ahead with such procurement.

You are requested to complete the selection of HHWs both regular and panel and procurement of the items so far have been admitted, at the earliest.

You are also requested to provide a feed back in this regard.

Thanking you.

Yours faithfully,

Encl. : As stated.

Director, SUDA**13.11.2006****SUDA-Health/63 ULBs/06/181(60)/1(60)**

Copy forwarded for kind information to :

District Magistrate,

Director, SUDA

Equipment for M & S Cell at ULB Level :

Sl. No.	Brief Description of Item	Technical Specification	Reqd. No / M & S Cell
1.	Computer, Monitor, UPS, Printer	<p>Computer & Monitor : Pentium IV (Intel) 733 MHZ 256 KB Cache Memory 256 MB RAM 40 GB Hard Disk 10/100 MBPS Ethernet Card 15" SVGA Colour Monitor Key Board & Mouse 1.44 Floppy Disk Write 48X / 52 X CD ROM Drive In built Audio</p> <p>UPS : Capacity : 500 VA Supply Input Voltage : 150V - 265 V, 50 Hz +/- 3% Out Voltage (Nominal) : 230C AC +/- 7%, 50 Hz +/- 3% Output Voltage (Inverter) : 230C AC Single Phase +/- 3% Output Frequency (Inverter): 50 Hz +/- 1% Over Voltage Protection : Transfer to inverter, when supply voltage is 10% above nominal voltage. Retransfer to line at 5% of nominal voltage.</p> <p>UPS System : Line interactive type. Back Up Service : 20 Minutes.</p> <p>Printer : Laser Jet</p>	2 each
2.	FAX Machine (if not existing)	Memory transmission & reception, Fax recognition system, Automatic document feeder, automatic paper cutter, Anti curl system, Poling, LCD display for easy programming, Polling function, Extension line transfer, Hands free speaker phone, Voice time , day stamp, Fax activity reporting.	1

COMMUNITY BASED PRIMARY HEALTH CARE SERVICES IN 63 NON-KMA ULBS

District	Sl. No.	ULBs	No. of HHWs (Regular)	Panel Candidates	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training
Bankura	1	Sonamukhi	15	5	20	15
Birbhum	2	Dubrajpur	16	6	22	16
	3	Nalhati	16	6	22	16
	4	Rampurhat	17	6	23	17
Burdwan	5	Dainhat	14	5	19	14
	6	Gushkara	16	6	22	16
	7	Jamuria	29	9	38	29
	8	Katwa	24	8	32	24
	9	Memari	16	6	22	16
	10	Raniganj	36	11	47	36
Cooch Behar	11	Dinhata	16	6	22	16
	12	Haldibari	11	5	16	11
	13	Mathabhanga	12	5	17	12
	14	Mekhliganj	9	3	12	9
	15	Tufanganj	12	5	17	12
Dakshin Dinajpur	16	Gangarampur	18	6	24	18
Darjeeling	17	Kalimpong	23	8	31	23
	18	Kurseong	20	6	26	20
	19	Mirik	9	3	12	9
Hooghly	20	Arambag	18	6	24	18
	21	Tarakeshwar	15	5	20	15
Jalpaiguri	22	Dhupguri	16	6	22	16
	23	Mal	16	6	22	16
Malda	24	Old Malda	20	6	26	20
Medinipur (East)	25	Contai	26	8	34	26
	26	Egra	14	5	19	14
	27	Haldia	45	14	59	45
	28	Panskura	17	6	23	17
	29	Tamluk	22	8	30	22
Medinipur (West)	30	Chandrakona	12	5	17	12
	31	Ghatal	17	6	23	17
	32	Jhargram	18	6	24	18
	33	Kharar	10	3	13	10
	34	Khirpai	10	3	13	10
	35	Ramjibanpur	11	5	16	11

District	Sl. No.	ULBs	No. of HHWs (Regular)	Panel Candidates	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training
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	37	Dhulian	19	7	26	19
	38	Jiaganj- Azimganj	17	6	23	17
	39	Kandi	17	6	23	17
	40	Murshidabad	16	6	22	16
Nadia	41	Birnagar	14	5	19	14
	42	Chakdah	20	6	26	20
	43	Coopers Camp	12	5	17	12
	44	Nabadwip	38	12	50	38
	45	Ranaghat	19	6	25	19
	46	Santipur	46	14	60	46
	47	Taherpur	13	5	18	13
North 24 Parganas	48	Ashokenagar Kalyangarh	37	12	49	37
	49	Baduria	17	6	23	17
	50	Bangaon	34	11	45	34
	51	Basirhat	38	12	50	38
	52	Gobardanga	17	6	23	17
	53	Habra	40	12	52	40
	54	Taki	16	6	22	16
Purulia	55	Jhalda	12	5	17	12
South 24 Parganas	56	Diamondharbour	16	6	22	16
	57	Jaynagar Mazilpur	14	5	19	14
Uttar Dinajpur	58	Dalkhola	14	5	19	14
	59	Islampur	17	6	23	17
	60	Kaliaganj	17	6	23	17

COMMUNITY BASED PRIMARY HEALTH CARE SERVICES IN 63 NON-KMA ULBS

District	Sl. No.	ULBs	No. of HHWs (Regular)	Panel Candidates	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training
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Birbhum	2	Dubrajpur	16	6	22	16
	3	Nalhati	16	6	22	16
	4	Rampurhat	17	6	23	17
Burdwan	5	Dainhat	14	5	19	14
	6	Gushkara	16	6	22	16
	7	Jamuria	29	9	38	29
	8	Katwa	24	8	32	24
	9	Memari	16	6	22	16
	10	Raniganj	36	11	47	36
Cooch Behar	11	Dinhata	16	6	22	16
	12	Haldibari	11	5	16	11
	13	Mathabhanga	12	5	17	12
	14	Mekhliganj	9	3	12	9
	15	Tufanganj	12	5	17	12
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	18	Kurseong	20	6	26	20
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	21	Tarakeshwar	15	5	20	15
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	23	Mal	16	6	22	16
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Medinipur (East)	25	Contai	26	8	34	26
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	27	Haldia	45	14	59	45
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	29	Tamluk	22	8	30	22
Medinipur (West)	30	Chandrakona	12	5	17	12
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	37	Dhulian	19	7	26	19
	38	Jiaganj-Azimganj	17	6	23	17
	39	Kandi	17	6	23	17
	40	Murshidabad	16	6	22	16
Nadia	41	Birnagar	14	5	19	14
	42	Chakdah	20	6	26	20
	43	Coopers Camp	12	5	17	12
	44	Nabadwip	38	12	50	38
	45	Ranaghat	19	6	25	19
	46	Santipur	46	14	60	46
	47	Taherpur	13	5	18	13
North 24 Parganas	48	Ashokenagar Kalyangarh	37	12	49	37
	49	Baduria	17	6	23	17
	50	Bangaon	34	11	45	34
	51	Basirhat	38	12	50	38
	52	Gobardanga	17	6	23	17
	53	Habra	40	12	52	40
	54	Taki	16	6	22	16
Purulia	55	Jhalda	12	5	17	12
South 24 Parganas	56	Diamondharbour	16	6	22	16
	57	Jaynagar Mazilpur	14	5	19	14
Uttar Dinajpur	58	Dalkhola	14	5	19	14
	59	Islampur	17	6	23	17
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SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-63-ULBs/33/08/325(63)**

Date ... **08.12.2008**

From : Director, SUDA

To : The Mayor / Chairman

..... **Municipal Corporation / Municipality**

Sub. : (a) Entitlement of leave,

(b) Entitlement of TA & DA beyond Municipal jurisdiction and

(c) Entitlement of TA within Municipal jurisdiction

- for grass root level health functionaries and staff of Management & Supervision Cell under Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sir / Madam,

Different queries on the subject matter have been received by this office from many of the ULBs implementing Community Based Primary Health Care Service Programme.

This is to inform you that with regard to admissibility of leave of contractual employees engaged under CBPHCS, Model Leave Rules of Municipal Employees (Rule 24) is to be followed.

In respect of TA & DA beyond municipal jurisdiction, the officials appointed by Municipality under CBPHCS or other than CBPHCS programme will be entitled as per rules applicable for Municipal Employees. Whereas, in case of officials appointed by the Government and engaged in the Municipality will be governed by the TA & DA rules applicable for Government Employees.

With regard to conveyance allowance for local journey, the TA rules of Municipal Employees is to be followed.

However, the expenditure in respect of TA & DA in connection with CBPHCS work is to be met out of CBPHCS fund and Statement of Expenditure is to be booked under the A/C Head "Operating Cost- TA / DA".

Thanking you.

Yours faithfully,


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

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Yours faithfully,


Director, SUDA

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001.



No.875/MA/C-10/3S-28/07

Dated, Kolkata, the 21st Aug.,2008.

MEMORANDUM

Sub : Paid absence on Maternity and Abortion/Miscarriage to Honorary
Female Staff of all categories engaged in DFIF assisted HHW
Scheme under different ULBs.

A question has been raised as to why the term 'on prorata basis' has been used under clause 'd' in this Deptt. Memorandum No. 392/MA/C-10/3S-28/2007 dated 08.4.2008. The undersigned is directed to say that the term 'on prorata basis' was included considering the question of calculating honorarium/consolidated remuneration that may arise, if leave is taken more than the maximum admissible leave i.e. 135 days in case of pregnancy/child birth and 42 days in case of abortion/miscarriage.

The undersigned is further directed to forward clarification in this regard :

" If leave is taken for more than 135 days in case of Maternity or more than 42 days in case of Abortion/Miscarriage, contractual remuneration/consolidated monthly honorarium for the fraction of a month the leave extends upto, according to the Medical Certificate adduced by the person concerned, shall be reckoned on prorata basis'.

Sd/- D.Goswami
Jt. Secy .to the Govt. of West Bengal.

No. 875/1(13)MA/C-10/3S-28/07

Dated, Kolkata, the 21st Aug.,2008.

Copy forwarded for information and taking necessary action to the :-

1. Chairman, Kaliagunj Municipality, P.O. Kaliagunj, Dist. Uttar Dinajpur, Pin- 733 129.
(with ref.to his Memo no.735/HHW/08 dt.19.6.08).
2. Chairman, Raigoni Municipality, P.O. Raigoni, Dist. Uttar Dinajpur.
3. Director, SUDA, West Bengal.
4. Project Director, (HSDI), Commissioner, Family Welfare & Spl.Secy.,
Health & F.W. Deptt., Govt. of West Bengal., Swastha Bhavan, 4th floor, Wing-B, GN-29,
Sector-V, Salt Lake, Kolkata-91.
5. Director of Local Bodies, West Bengal.
6. Project Director, Health Wing, SUDA, W.B.
7. P.S. to Minister-in-Charge of this Deptt.
8. P.A. to the Principal Secretary of this Deptt.
9. P.A. to the Spl.Secretary of this Deptt.
10. Finance Deptt., Gr. 'P' (Service) W.B.
11. Sri Supriya Mukherjee, U.D. Asstt. Cell-10) of this Deptt.
12. Sri Milan Bose, Cell-10 of this Deptt.
13. Guard file of Cell-10.

Sukhen Chatterjee

21-8-08

Joint Secretary

Pl. ① note for info,
② put up to the chairman.

① 21-8-08.



Government of West Bengal

Department of Municipal Affairs
Writers' Buildings, Kolkata



No. 392/MA/C-10/38-28/2007

Dated, Kolkata, the 8th day of April, 2008.

MEMORANDUM

P.O. (H)
18-4-08
Subject: Paid Absence on Maternity and Abortion / Miscarriage to Honorary Female Staff of all categories engaged in DFID assisted HHW Scheme under different ELBs.

The question of extending the benefit of 'Paid Absence on Maternity and Abortion / Miscarriage' to different categories of female staff working on honorarium basis in DFID assisted Honorary Health Workers Scheme was under the consideration of the Government for sometime past.

After careful consideration of the matter the Governor has been pleased to accord approval to the following: -

- a) Female workers of all categories who are working on contractual remuneration / monthly honorarium basis in DFID assisted HHW scheme irrespective of their period of contract and contractual remuneration may be allowed 'Paid Absence on Maternity' for a period of 135 days. This period of 135 days may cover any period of pregnancy upto the end of 3rd month of lactation.
- b) 'Paid Absence on Maternity and Abortion / Miscarriage' would also be admissible to such eligible female workers as described in (a) above, for a maximum duration of 42 days from the date of occurrence of abortion / miscarriage.
- c) 'Paid Absence on Maternity and Abortion / Miscarriage' would be admissible only on one occasion in addition to the 'Paid Absence on Maternity' as mentioned at (b) above.
- d) During the period of such absence, they will get Contractual remuneration / Consolidated monthly honorarium on prorata basis.
- e) The application for leave should be supported by appropriate medical certificate i.e. by a Registered Medical Practitioner.
- f) The 'Paid Absence on Maternity and Abortion / Miscarriage' so granted herein will not be applicable to such category of personnel who are regular employee of the State Government or Corporations / Municipalities, even if they may work for DFID assisted HHW Scheme on part time basis with additional remuneration. Such regular employee will be governed by the Leave Rules of their respective parent body.

This will take effect from 1st January, 2008.

This order issued with the approval of the Finance Department Cr. 'P' (Services) U.O. No. 4543 dated 21.02.2008.

By Order of the Governor

Sd/- Anub Roy
Spt. Secretary, MA Department.

No. 392/1(12)/MA/C-10/3S-28/2007

Dated, Kolkata, the 8th day of April, 2008.

Copy forwarded for information and necessary action to the: -

1. Chairman,

..... Municipality / N.A.A.

Post Dist

2. Director, State Urban Development Agency, ILGUS Bhawan, HC Block, Kolkata - 700 106.
3. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health & Family Welfare Department, WB, Swastha Bhawan, 4th floor, wing 'B', GEN-29, Sector-V, Salt Lake, Kolkata - 700 091.
4. Director of Local Bodies, West Bengal.
5. Project Officer, Health Wing, State Urban Development Agency, ILGUS Bhawan, HC Block, Kolkata - 700 106.
6. P.S. to Minister In Charge of this Department.
7. P.A. to the Principal Secretary of this Department.
8. Finance Department Gr. 'P' (Services), West Bengal.
9. P.A. to the Special Secretary of this Department.
10. Sri Niladri Mallick, Cell-10 of this Department.
11. Sri Milan Bose, Cell-10 of this Department.
12. Guard File of Cell-10 of this Department.

AA
es/09/08
Deputy Secretary