

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
SOUTH 24-PARGANAS

Memo.No.CMOH(SPG) 1793 (3)

Dated 13.04 2009

To,
The Chairman,
Budge Budge/Maheshtala/Rajpur Sonarpur Municipality
South 24-Parganas



Sub: Ayushmati Scheme in your Maternity Home
Ref: Commissioner(FW) & Spl. Secretary, W.B. DO No
H/179/1(10)/CFW/2008 dated 9th April 2008

This has reference to the letter of Commissioner(FW) W.B to the Director, SUDA, Health Wing ILGUS BHAVAN, Kol-700091 that the Maternity Home owned by your Municipality would be brought under the purview of Ayushmati Scheme.

You are most welcome to join Ayushmati Scheme in the year 2009-10. You are requested to apply for a Licence under Clinical Establishment Act for your Maternity home. This will help the undersigned to accredit your maternity home for Ayushmati Scheme.

Yours faithfully,

ds
CMOH, SOUTH 24-PARGANAS

Memo.No.CMOH(SPG) 1793 (3) (4)
Copy for information:-

Dated 13.04 2009

1. Dr. Shibani Goswami, Project Officer, Health Wing, SUDA, ILGUS Bhaban, H-C Block, Sector-III, Bidhan nagar, Kolkata-700091
2. The State Family Welfare Officer & Jt. D.H.S.(FW)
3. The Dy. C.M.O.H.-III, South 24-Parganas
4. Office copy to dealing Asstt.(CE).

ds
CHIEF MEDICAL OFFICER OF HEALTH
SOUTH 24-PARGANAS

Government of West Bengal
Department of Health & Family Welfare
Swasthya Bhavan, A- wing, 6th floor
GN- 29, Sector-V, Salt Lake City
Kolkata- 700091

MemoNo.II/SFWB/3M-1-2007/ 617 (20)

Date 28/07/07

To

1. The Director, State Urban Development Agency
Health Wing
ILGUS BHAVAN
H-C Block, Sector-III, Bidhannagar
Kolkata- 700091

2-19. The Chief Medical Officer of Health (All districts)

20. The District Family Welfare Officer, Kolkata



Sub: Modification of earlier guidelines in respect of implementation of
JSY and Referral Transport Scheme.

Sir/ Madam.

I. In partial modification of No. H/8 SNC/CFW/2006 dated 19/06/2006 regarding implementation of JSY Scheme in Municipalities and Corporations, this is to inform you that henceforth the scheme will be implemented as follows:

Eligibility criteria

All SC/ST and BPL pregnant women who are 19 years or above in age will be eligible for the scheme up to two live births irrespective to their residential status..

Scale of benefit

| Payment criteria | By whom to be paid |
|---|---|
| Rs.500/- after completion of 3 rd Ante natal check up | ULB |
| 1. Rs.400/- before/during discharge from the institution after delivery for Urban eligible | Government health facility/ accredited private health facility where the delivery actually took place. |
| 2. Rs.500/- before/during discharge from the institution after delivery for Rural eligible | ULB will pay to those mother who delivered at the Maternity Homes run by ULB |

II. Please note that henceforth the fund for additional cash assistance @Rs.300/- will be placed from RCH section in lieu of HSDI section vide No. HFW/HSDI/322/JSY-174/08 dated 08/07/2009 of Project Director (HSDI), along with the fund for JSY. In this respect you are requested to let the undersigned know the availability of fund placed from HSDI as on

31st March, 2009 for making additional payment of cash assistance to eligible pregnant women after delivery. The expenditure incurred from 01/04/2009 to 31/07/2009 may please be reflected in the FMR of RCH. The statement of expenditure for the same purpose up to 31st March 2009 for the year 2008-09 may kindly be placed to the HSDI section. This will help in timely release of fund under JSY.

III. Please recall Memo No. H/SFWB/377(57) dated 18/05/2009 where the rate of reimbursement of out of pocket expense under referral Transport Scheme has been revised as follows based on the distance traveled:

| | |
|--|----------|
| To and fro journey from 0 to less than 10Km | Rs.150/- |
| To and fro journey from 10 to less than 20Km | Rs.250/- |
| To and fro journey from 20 to less than 30Km | Rs.350/- |
| To and fro journey 30Km and above | Rs.450/- |

Eligibility criteria

All SC/ST and BPL pregnant women irrespective of residential status delivered at Government health facility / Accredited private health facility/ Maternity home run by ULB.

Timing of payment:

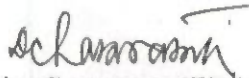
Before / during discharge from institution after delivery.

Director SUDA is requested to place the demand to State Family Welfare Officer at an early date so that the release of fund may be processed. She is also requested to submit the quarterly physical and financial performance report as per format given below:

Report for the quarter ending on..... for the year

| Name of Maternity Home | Number of mothers paid | Expenditure (Rs) |
|------------------------|------------------------|------------------|
| | | |

This Memo will come into effect from 1st August 2009. All concerned may kindly be informed.

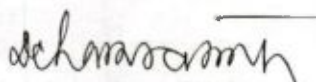

Joint Secretary (FW)

Memo No. H/SFWB/3M-1-2007/ 617 (20) / 1(5)

Date: 28/07/09

Copy for information to:

1. The Commissioner (FW) & e.o Secretary
2. The Project Director (HSDI) & Spl. Secretary
3. The State Family Welfare Officer
4. The Controller of Finance & Jt. DHS
5. The Dy. Director of Health Services (FW)


Joint Secretary (FW)

Office of the Municipal Councillors, Alipurduar

Memo No. J.P.P-8

(EXTN) / 09/08

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin : 736122

From

Dipta Chatterjee
Chairman

Dated 25.05.09.

To

The Project Officer,
" Health Wing " ' SUDA '
ILGUS BHAVAN, H-C Block, Sector-III
Bidhannagar, Kolkata- 91



Sub : Requirement of ICE LINE REFRIGERATOR FOR PRESERVING
CHILD VACCINES FOR I.P.P-8(Extn),ALIPURDUAR MUNICIPALITY

Madam,

This is to inform you that P.P.Unit of Sub-Divisional Hospital,Alipurduar supplies us vaccines for immunisation to the children (0-5) on the basis of our requisition.

Presently, we keep the vaccines in the domestic Refrigerator for safe custody. But, now S D Hospital,Alipurduar has advised to preserve the vaccines in Ice Line Refrigerator(I.L.R.) for their proper preservation.

In view of above, you are requested to kindly arrange supply an I.L.R to this Municipality at the earliest.

Thanking you,

Yours faithfully,

[Signature]
Chairman
Alipurduar Municipality

[Handwritten]
Part
21/5/09.

BARRACKPORE MUNICIPALITY

I. P. P.—VIII KMDA

Health, Administrative Unit

P. O. TALPUKUR, BARRACKPORE, NORTH 24 PARGANAS.

MEMO No...60/H.A.U./CUDP(II)/BXP Mu/09



DATE...10.7.09.....

To

DR. S. Goswami
CMU/ KVSP

Sub:- For. I.L.R & Deep Freezer for IPP-VIII health programme of Barrackpore Municipality.

Madam.

As per telephonic discussion with DR (MRS) Dey I am sending a demand for one ILR & one deep Freezer for our IPP-VIII (2) HAU. We have one ILR at CUDP(II) which we have received 12 yrs. ago from KMDA & one deep freezer at IPP-VIII(1). If we get ~~one~~ one ILR & Deep Freezer which will help us for regular immunization programme.

Thanking you

Ambika Choudhury
10/7/09

Health Officer
Barrackpore, Municipality

Memo No. ..

Dt. .. 26.06.2009

**From : Special Secretary
To the Govt. of West Bengal
Dept. of Municipal Affairs
Writers' Building.**

**To : Mrs. Sakuntala D. Gamlin
Joint Secretary (Immunization)
Ministry of Health & FW
Govt. of India
Nirman Bhavan
New Delhi.**

Sub. : Supply of Cold Chain Equipments to the Urban Local Bodies (ULB) in West Bengal for strengthening & providing quality Immunization services in Urban Health Care Programme.

Madam,

You may be aware that in West Bengal various Community Based Primary Health Care Programmes like CUDP-III, IPP-VIII, RCH Sub-Project and CBPHCS etc have been implemented in the Urban Local Bodies in phases, ~~assisted by external donor agencies since 1985-86.~~ Till date all the 127 ULBs, out of which 6 are corporations, spreaded over 19 districts in West Bengal have been covered by such Urban Health Programme. To give you an idea about the population status of the ULBs it is stated that as per 2001 census percentage of urban population to total population in West Bengal is 28.03.] X

As per urban health strategy, Govt. of W.B, responsibility of implementing, supervising and monitoring of urban health programmes has been vested with Dept. of Municipal Affairs through their Nodal Agency i.e. State Urban Development Agency (SUDA) which is a statutory body of M.A. Department.

Contd. to P-2.

The table below reflects the number of ULBs according to population size as per 2001 census:

| Population size | No. of ULBs |
|------------------------------|-------------|
| More than 3 lakhs | 11 |
| More than 2 lakhs to 3 lakhs | 10 |
| More than 1 lakh to 2 lakhs | 37 |
| 1 lakh & less | 69 |
| Total | 127 |

A 3 tier system i.e. grass-root level, sub-centre and referral has been developed in the ULBs for delivery of Primary Health Care Services to the population with special focus to BPL population. The nerve centres for service delivery activities are the sub-centre which have been established in the ULBs @ 1 per 5000 BPL population. So far, about 1782 nos. of urban sub-centres have been established in the ULBs under various primary health programmes. At the sub-centres different clinics are being conducted at regular frequency every month including Immunization clinic.

You may also be aware that one of the critical areas with regard to conduct of Immunization is maintenance of quality immunization services to the mother and children. This needs priority attention for strengthening the services with required logistics support.

Recently, SUDA has taken great initiatives for strengthening of Routine Immunization in all the ULBs in phases through their own urban health staff, in collaboration with DHFW, WBSISC, UNICEF and DFID supported CMU-KUSP. The initiatives taken include training / capacity building of the urban health staff on vaccination and strengthening supervision and monitoring the quality Immunization services. After the said training, lot of enthusiasm has been generated in the ULBs and the response by the ULBs is quite encouraging. The ULBs have keen shown interest to strengthen their Immunization services with quality control but the ULBs are facing difficulties for maintaining proper cold chain system due to acute shortage of ILR and Deep Freezer. For this purpose the ULBs are pressing hard to provide these logistics support i.e. ILR and Deep Freezer immediately to enable them to ensure quality Immunization services.

Contd. to P-3.

A statement showing...
DF by the ULBs...
procurement of ILR & Deep Freezer
exceptions kept at ULB level
at least

SUDA have already requested State FW Dept. to incorporate the requirements for ILR and Deep Freezer of the ULBs while consolidating the total demand for the state of West Bengal. But the demand for the cold chain equipments for the ULBs could not yet been matured. Many of the ULBs are still compelled to use domestic freeze for preservation of vaccines.

Unless the ULBs could strengthen their conduct of immunization service activities, a large number of urban children are likely to be deprived of immunization warranting health hazards due to attack of vaccines preventable diseases.

Total number of cold chain equipments i.e. 126 number each of 140L ILR & Deep Freezer and 25 numbers of each 300L ILR and Deep Freezer are required immediately for maintenance of cold chain system at the ULB level to ensure quality immunization services.

In view of all above, you are requested to consider and arrange supply of requisite cold chain equipments for use by the Urban Local Bodies in the State of West Bengal to strengthen Routine Immunization and deliver quality service as well.

Dr. Shibani Goswami, Project Officer, Health-SUDA (033-2359 3184) has been requested for further liaising with you in this regard.

Thanking you,

Yours faithfully

**Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs**

Memo No. ..

Dt. .. 26.06.09

Copy forwarded to:

1. The Commissioner, FW & Special Secretary, Govt. of West Bengal
2. Dr. S. Goswami, Project Officer, Health, SUDA.

**Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs**

URGENT

Government of West Bengal
Directorate of Health Services
State Family Welfare Bureau
Swasthya Bhavan, A-wing, 3rd floor
GN- 29, Sector-V, Salt Lake City
Kolkata- 700091

3943

Memo No. 11.SFWB/3M-1-2007/ 510 (20)

Date: 30/06/09

- To
- 1-18. The Chief Medical Officer of Health (All districts)
 19. The District Family Welfare Officer, Kolkata
 20. The Director, State Urban Development Agency (SUDA)

Sub: Details of beneficiary under JSY Scheme.

In reference to D.O No. Z-14015/5/2008-NMBS dated 03/06/2009 of joint Secretary to Government of India addressed to Secretary, Deptt. of Health & Family Welfare, Govt. of West Bengal you are requested to submit the details of beneficiaries under JSY Scheme for the year 2008-09 (Soft copy preferably in CD) as per format given below. You are also requested to submit the same information quarterly from the year 2009-10 onwards.

Format for submission of beneficiary details (Beneficiaries received Rs.500/- after completion of 3rd ANC)

Name of the District:

| Sl No. | Name of the Block/ ULB | Name of beneficiary | Husband's name | Residential address |
|--------|---------------------------|------------------------|-------------------|------------------------|
| | | | | |

During submission of the aforesaid report you are requested to match the report submitted by you quarterly in the quarterly reporting format. The aforesaid report has to be submitted to Dr. J. Chaki, Dy.DHS (FW) & Nodal Officer for JSY, West Bengal latest by

31st July for 2008-09

During the month of July, October, January and April from 2009-10 onwards.

This may kindly be treated as **extremely urgent** and the concerned officers may be instructed accordingly.

[Signature] 29/06/09
Jt. Director of Health Services (FW) &
State Family Welfare Officer
West Bengal

URGENT

Government of West Bengal
Directorate of Health Services
State Family Welfare Bureau
Swasthya Bhavan, A-wing, 3rd floor
GN- 29, Sector-V, Salt Lake City
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S. S. Ghoshal 29/06/09
Jt. Director of Health Services (FW) &
State Family Welfare Officer
West Bengal

URGENT

Government of West Bengal
Directorate of Health Services
State Family Welfare Bureau
Swasthya Bhavan, A-wing, 3rd floor
GN- 29, Sector-V, Salt Lake City
Kolkata- 700091

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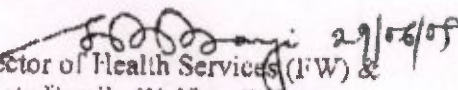
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Jt. Director of Health Services (FW) &
State Family Welfare Officer
West Bengal

URGENT

Government of West Bengal
Directorate of Health Services
State Family Welfare Bureau
Swasthya Bhavan, A-wing, 3rd floor
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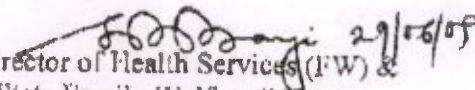
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Jt. Director of Health Services (FW) &
State Family Welfare Officer
West Bengal

29/06/09

V. Kumar
Dr. Dey
pl. check for
further info.
3/7

URGENT

Government of West Bengal
Directorate of Health Services
State Family Welfare Bureau
Swasthya Bhavan, A-wing, 3rd floor
GN- 29, Sector-V, Salt Lake City
Kolkata- 700091

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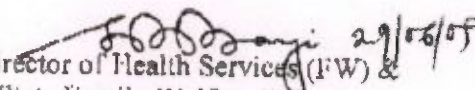
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Jt. Director of Health Services (FW) &
State Family Welfare Officer
West Bengal

Present Honorarium of Manpower engaged for Urban Health Programmes

| Sl. No. | Category of Manpower | Present Honorarium per month (Amount in Rs.) | CBPHCS (No.) | Total Fund requirement in a Year | HHW Scheme (No.) | Total Fund requirement in a Year |
|---------|--|---|--------------|----------------------------------|------------------|----------------------------------|
| 1 | HHW | 2000.00 | 1255 | 30120000 | 283 | 6792000 |
| 2 | FTS | 2170.00 | 273 | 7108920 | 55 | 1432200 |
| 3 | FTS Public Health | 2170.00 | | 0 | | 0 |
| 4 | PTMO | 2850.00 | | 0 | 27 | 923400 |
| 5 | STS / ANM | 2500.00 | | 0 | 27 | 810000 |
| 6 | Clerk | 2100.00 | | 0 | 11 | 277200 |
| 7 | Attendant | 1900.00 | | 0 | 11 | 250800 |
| 8 | Sweeper | 1700.00 | | 0 | 11 | 224400 |
| 9 | Night Guard | 1700.00 | | 0 | 11 | 224400 |
| 10 | Specialist Doctor | Rs. 325/- per clinic (8 clinics per month per speciality) | | | | |
| 11 | Nurse (ESOPD) | 2500.00 | | 0 | | 0 |
| 12 | Pharmacist | 2450.00 | | 0 | | 0 |
| 13 | Lab. Technician (MH) | 3750.00 | | 0 | | 0 |
| 14 | MO | 6750.00 | | 0 | | 0 |
| 15 | Nurse (MH) | 4750.00 | | 0 | | 0 |
| 16 | Ayah | 2750.00 | | 0 | | 0 |
| 17 | Administrative Management Professional | 4750.00 | | 0 | | 0 |
| 18 | Radiologist | 3750.00 | | 0 | | 0 |
| 19 | Pathologist | 3750.00 | | 0 | | 0 |
| 20 | Sonologist | 3750.00 | | 0 | | 0 |
| 21 | Lab. Technician (DC) | 2750.00 | | 0 | | 0 |
| 22 | AHO | 6000.00 | | 0 | | 0 |
| 23 | UHIO | 3500.00 | | 0 | | 0 |

HHW Scheme :

| | | | | | | |
|----|-----------------|---------|--|---|----|---------|
| 24 | CDO | 8750.00 | | 0 | 11 | 1155000 |
| 25 | PHN | 4750.00 | | 0 | 11 | 627000 |
| 26 | Computer Asstt. | 4100.00 | | 0 | 11 | 541200 |
| 27 | Accounts Asstt. | 4750.00 | | 0 | 11 | 627000 |
| 28 | Clerk cum SK | 4100.00 | | 0 | 11 | 541200 |

CBPHCS :

| | | | | | | |
|----|--|----------|----|----------|--|---|
| 29 | MO | 6750.00 | 43 | 3483000 | | 0 |
| 30 | SI | 6250.00 | 63 | 4725000 | | 0 |
| 31 | Accounts Asstt. | 5750.00 | 63 | 4347000 | | 0 |
| 32 | Health Asstt. | 5750.00 | 63 | 4347000 | | 0 |
| 33 | Computer Asstt. | 5750.00 | 63 | 4347000 | | 0 |
| 34 | HO | 17640.00 | 63 | 13335840 | | 0 |
| 35 | Multipurpose Helper cum clerk cum Store Keeper | 5750.00 | 63 | 4347000 | | 0 |

RCH Sub-Project, Asansol :

| | | | | | | |
|-------|--------------------|---------|--|----------|--|----------|
| 34 | Medical Supervisor | 5750.00 | | 0 | | 0 |
| 35 | Statistical Asstt. | 2750.00 | | 0 | | 0 |
| 36 | Accounts Asstt. | 2750.00 | | 0 | | 0 |
| Total | | | | 76160760 | | 14425800 |

Source of Funding

| Sl. No. | Programme | Source of funding | |
|---------|--------------------------|-------------------|---------------------------|
| | | 2008-09 | 2009-10 |
| 1 | CUDP III | DHFW | Single budget of MA Dept. |
| 2 | CSIP | UD Dept. | |
| 3 | IPP-VIII | MA Dept. | |
| 4 | IPP-VIII (Extn.) | Do | |
| 5 | RCH Sub-Project, Asansol | Do | |
| 6 | HHW Scheme | DHFW | DHFW |
| 7 | CBPHCS | DHFW | |

A. Statement of Expenditure for 4th quarter of FY 2008-09
in respect of HHW Scheme :

| Sl. No. | Item of Expenditure | Expenditure (Amount in Rs.) |
|----------------------|-------------------------|-----------------------------|
| Non-Recurring | | |
| 1. | Equipment | 17,700.00 |
| 2. | Furniture | 10,400.00 |
| 3. | Construction | |
| | a) Sub-Centre | |
| | b) OPD | |
| 4. | I.E.C. Aids & Materials | |
| 5. | Renovation works | |
| 6. | Documentation | |
| 7. | Printing of HMIS forms | |
| 8. | NGO Involvement | |
| | TOTAL | 28,100.00 |
| Recurring | | |
| 9. | Honorarium | 24,16,930.00 |
| 10. | Salaries | 11,06,241.00 |
| 11. | Rent | 28,800.00 |
| 12. | Training | 1,12,061.00 |
| 13. | Drug | 7,78,259.00 |
| 14. | I.E.C. | 70,716.00 |
| 15. | Operating Cost | 2,91,088.00 |
| | TOTAL | 48,04,095.00 |
| | GRAND TOTAL | 48,32,195.00 |

B. Statement on receipt of fund from HSDI, DHFW vis-à-vis submission of SOE to DHFW
(Rs. lakhs)

| FY | Opening Balance | Fund received from DHFW | Total fund available | SOE submitted to DHFW | | Balance |
|---------|-----------------|-------------------------|----------------------|-----------------------|-----------------------|---------|
| | | | | Amount | Upto the month of | |
| 2005-06 | 0.00 | 166.29 | 166.29 | 48.92 | January to March, 06 | 120.37 |
| 2006-07 | 120.37 | 256.90 | 377.27 | 160.45 | April, 06 to Mar., 07 | 216.82 |
| 2007-08 | 216.82 | 100.29 | 317.11 | 166.27 | April, 07 to Mar., 08 | 150.84 |
| 2008-09 | 150.84 | - | 150.84 | 33.43 | April, 08 to June, 08 | 117.41 |
| | 117.41 | - | 117.41 | 26.91 | July, 08 to Sept., 08 | 90.50 |
| | 90.50 | 200.00 | 290.50 | 64.10 | Oct., 08 to Dec., 08 | 226.40 |
| | 226.40 | - | 226.40 | 48.32 | Jan., 09 to Mar., 09 | 178.08 |

Status of Fund lying with U.Bs
under DFID Assisted H.H.W Scheme.
As on 7-6-2009.

| Sl. No. | Name of U.B | Fund Released during 2009-10 + O.B. | u. c Recd by SUDA | Balance lying with U.Bs |
|---------|-------------|-------------------------------------|-------------------|-------------------------|
| 1) | Berhampore | 5,75,318 = 00 | 1,54,680 = 00 | 4,20,638 = 00 |
| 2) | Bankura | 5,75,269 = 00 | 1,41,343 = 00 | 4,33,926 = 00 |
| 3) | Bishnupur | 3,29,916 = 00 | — | 3,29,916 = 00 |
| 4) | Bolpur | 2,27,780 = 00 | 71,314 = 00 | 1,56,466 = 00 |
| 5) | Jangipur | 3,78,541 = 00 | 80,889 = 00 | 2,97,652 = 00 |
| 6) | Kalna | 5,47,239 = 00 | 1,27,270 = 00 | 4,19,969 = 00 |
| 7) | Cooch Behar | 3,72,400 = 00 | — | 3,72,400 = 00 |
| 8) | Krishnagar | 4,83,177 = 00 | 1,21,735 = 00 | 3,61,442 = 00 |
| 9) | Medinipur | 2,13,299 = 00 | — | 2,13,299 = 00 |
| 10) | Purnia | 6,82,794 = 00 | 1,00,139 = 00 | 5,82,655 = 00 |
| 11) | SURI | 2,03,734 = 00 | 64,287 = 00 | 1,39,447 = 00 |
| | Total Rs. | 45,89,467 = 00 | 8,61,657 = 00 | 37,27,810 = 00 |

Fund Available with Hq. SUDA = Rs. 1,40.80 lacs.

DFID ASSISTED HHW SCHEME IN 11 NON-KMA ULBs
SUMMARY ON ITEM-WISE ESTIMATED PROJECT BUDGET
DURING FY 2009 - 10

(Rs. in lakhs)

| Sl. No. | Item of Expenditure | Estimated Budget during FY 2009 - 10 |
|------------------------|------------------------|--------------------------------------|
| NON - RECURRING | | |
| 1. | Equipment | 5.50 |
| 2. | Furniture | 5.50 |
| 3. | Construction | |
| | a) Sub-Centre | - |
| | b) OPD | - |
| 4. | I.E.C Materials | 3.30 |
| 5. | Renovation works | - |
| 6. | Documentation | - |
| 7. | Printing of HMIS forms | - |
| 8. | NGO Involvement | 5.50 |
| | SUB - TOTAL | 19.80 |
| RECURRING | | |
| 9. | Honorarium | 136.24 |
| 10. | Salaries | 198.96 |
| 11. | Rent | 3.30 |
| 12. | Training | 18.15 |
| 13. | Drug | 81.40 |
| 14. | I.E.C. | 5.09 |
| 15. | Operating Cost | 33.55 |
| | SUB - TOTAL | 476.69 |
| | GRAND - TOTAL | 496.49 |

(Incorporating enhancement of Honorarium vide GO. No. 128/MA/P/C-10/1G-5/2007 Pt. dt. 26.02.2009)

**WEST BENGAL HEALTH SECTOR DEVELOPMENT INITIATIVE :
IMPLEMENTATION OF HONORARY HEALTH WORKERS SCHEME IN 11 NON-KMA MUNICIPALITIES**

**Estimated Budget during FY 2009 - 10 including
Arrear for 2 months of FY 2008-09 i.e. (Feb. & Mar., 09)**

(Incorporating enhancement of Honorarium vide GO. No. 128/MA/P/C-10/1G-5/2007 Pt. dt. 26.02.2009)

| Item of Expenditure | Amount (Rs.) |
|---|-----------------|
| I. At Block Level | |
| 1. Honorarium for HHWs @ Rs. 2000/- p.m. for 283 HHWs =2000/- x 283 x 12 | 6792000 |
| 2. Expenses for block level meetings and interaction with beneficiaries and opinion leaders @ 1 meeting of 30 persons for every month for each block costing Rs. 5/- per person per meeting. =150/- x 283 x 12 | 509400 |
| Sub Total | 7301400 |
| II. At SHP Level | |
| 1. Service Charges for accommodation @ Rs. 500/- p.m. per SHP =500/- x 55 x 12 | 330000 |
| 2. Honorarium for first tier supervisor @ Rs.2170/- p.m. for 55 FTS =2170 x 55 x 12 | 1432200 |
| 3. Purchase of furniture @ Rs. 10,000/- per SHP =10000/- x 55 | 550000 |
| 4. Purchase of equipment @ Rs. 10,000/- per SHP =10000/- x 55 | 550000 |
| 5. Sundries @ Rs. 750/- p.m. per SHP =750/- x 55 x 12 | 495000 |
| Sub Total | 3357200 |
| III. At HP Level | |
| 1. Honorarium PTMO - @ Rs. 2850/- p.m. each =2850/- x 27 x 12 | 923400 |
| 2. Honorarium ANM - @ Rs. 2500/- p.m. each =2500/- x 27 x 12 | 810000 |
| 3. Honorarium Store cum Clerk - @ Rs. 2100/- p.m. each =2100/- x 11 x 12 | 277200 |
| 4. Honorarium Attendant - @ Rs. 1900/- p.m. each =1900/- x 11 x 12 | 250800 |
| 5. Honorarium Sweeper - @ Rs. 1700/- p.m. each =1700/- x 11 x 12 | 224400 |
| 6. Honorarium Night Guard - @ Rs. 1700/- p.m. each =1700/- x 11 x 12 | 224400 |
| 7. Medicine and MSR @ Rs. 0.98 lakhs per SHP per year =0.98 lakhs x 55 | 5390000 |
| 8. Sundries @ Rs. 1.00 lakhs per year per HP =1.00 lakhs x 11 | 1100000 |
| Sub Total | 9200200 |
| IV. At Referral Level | |
| 1. Specialist Doctors fee @ Rs. 750/- per clinic per week for 3 Doctors =750/- x 12 x 12 x 11 | 1188000 |
| 2. Pharmacist fee @ Rs. 500/- per clinic =500/- x 12 x 12 x 11 | 792000 |
| 3. Medicine and MSR @ Rs. 2.50 lakhs per year per unit =2.50 lakhs x 11 | 2750000 |
| 4. Sundries @ Rs. 1.00 lakhs per year per unit =1.00 lakhs x 11 | 1100000 |
| Sub Total | 5830000 |
| V. Training | |
| 1. Update Training @ Rs. 1.00 lakhs per HP per year =1.00 lakhs x 11 | 1100000 |
| 2. Printing of forms, MIS format etc. @ Rs. 0.50 lakhs per HP per year =0.50 lakh x 11 | 550000 |
| 3. Sundries @ Rs. 0.15 lakh per HP per year =0.15 lakh x 11 | 165000 |
| Sub Total | 1815000 |
| VI. IEC | |
| 1. Printed materials @ Rs. 0.30 lakh per HP per year =0.30 lakh x 11 | 330000 |
| Sub Total | 330000 |
| VII. Management and Supervision | |
| 1. Establishment cost (Salary to manpower & mobility support) @ Rs. 1.29 lakh p.m. per ULB =1.29 lakh x 11 x 12 | 17028000 |
| 2. Sundries @ Rs. 0.60 lakh per year per ULB =0.60 lakh x 11 | 660000 |
| 3. Establishment cost at State HQ (Salary to manpower, mobility support and sundries) @Rs. 2.39 lakhs p.m. =2.39 x 12 | 2868000 |
| Sub Total | 20556000 |
| VIII. Puja Exgratia to the entitled health functionaries @ Rs. 1000/- | |
| =491 x 1000/- | 491000 |
| Arrear for 2 months of FY 2008-09 (436 x 250/- x 2) | 218000 |
| Sub Total | 709000 |
| IX. NGO Involvement | |
| 1. NGO Involvement @ Rs. 0.50 lakh per ULB per year =0.50 lakhs x 11 | 550000 |
| Sub Total | 550000 |
| GRAND TOTAL | 49648800 |

DFID ASSISTED HHW SCHEME IN 11 NON-KMA ULBs
SUMMARY ON ITEM-WISE ESTIMATED PROJECT BUDGET
DURING FY 2009 - 10

(Rs. in lakhs)

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| | SUB - TOTAL | 476.69 |
| | GRAND - TOTAL | 496.49 |

(Incorporating enhancement of Honorarium vide GO. No. 128/MA/P/C-10/1G-5/2007 Pt. dt. 26.02.2009)

WEST BENGAL HEALTH SECTOR DEVELOPMENT INITIATIVE :
IMPLEMENTATION OF HONORARY HEALTH WORKERS SCHEME IN 11 NON-KMA MUNICIPALITIES

Estimated Budget during FY 2009 - 10 including
Arrear for 2 months of FY 2008-09 i.e. (Feb. & Mar., 09)

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| Sub Total | 5830000 |
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| Sub Total | 1815000 |
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OFFICE OF THE COUNCILLORS

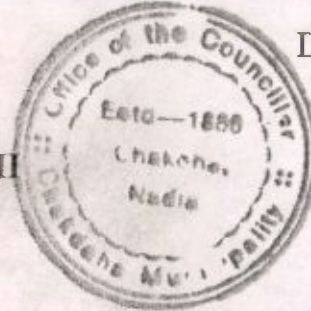
CHAKDAHA MUNICIPALITY

CHAKDAHA, NADIA

Memo No: 1387/C.M.
 From: Dr. Kanak Moitra
 Chairman

Date: 26-11-08

To: The Dy. Chief Medical Officer of Health-III
 Nadia.
 Krishnanagar, Nadia.



Sub: Supply of Tab. IFA(Large & Small), Vitamin A Solution, Family Planning Kit (Condom, Oralpill).

Sir,

Four Sub-Centers are running in the Chakdaha Municipality in the C.B.P.H.C.S scheme under the supervision of a Medical Officer and four First Tire Supervisor (FTS) have already been taken their charges each in every Sub-Center for the month of June 2008. As per guideline of SUDA Family Welfare Clinics are being organized in regular basis beside General Clinic, Antenatal Clinic, Growth Monitoring Clinic etc.

I therefore request you to supply Tab.IFA(Large & Small), Vitamin A Solution, Family Planning Kit(Condom, Oralpill) as early as possible for proper running of the Sub-Centers under C.B.P.H.C.S Scheme as follows-

| Name of Medicine & Others | Quantity |
|---|------------------|
| I F A-Tab (Large & Small) | 10000 No. of Tab |
| Vitamin A Oil | 250 Bottles |
| Family Planning Kit (Condom, Oral Pill etc) | |

Thanking You,

Yours truly

K. Moitra
 Chairman 26-11-08

Chakdaha Municipality

Date: 26-11-08

Chairman
 Chakdaha Municipality
 Chakdaha, Nadia

Memo No: 1387(3)/C.M.

Copy forwarded to:

1. Additional Chief Medical Officer of Health (A.C.M.O.H), Nadia, Kalyani, Nadia
2. Block Medical Officer of health (B.M.O.H), Chakdaha, Nadia
3. Director, SUDA-Health Wing, ILGUS Bhawan, H.C Block, Sector-III Saltlake City, Kol-700106

K. Moitra
 Chairman 26-11-08

Chakdaha Municipality

Chairman
 Chakdaha Municipality
 Chakdaha, Nadia

Minutes of meeting held on the 29th of April 2009 at the 1st floor Conference Hall of the Swasthya Bhawan, regarding Implementation of various National Programmes including RCH in Urban Areas

The list of the officers present in the meeting is enclosed.

At the very outset the Commissioner Family Welfare and Mission Director NRHM set the tone for discussion.

Special Secretary, Urban Health, briefed the house that previously the Health initiatives in the urban areas was sought to be funded through the World Bank Project but since all the National disease Control Programme and RCH had provisions for interventions in the urban areas it has been decided to explore the opportunities of using these programmes for urban interventions. He requested the Programme Officers to identify the areas of interventions permissible under various programmes, current status of implementation and need and scope of improvement to meet the critical gaps in health service delivery in the urban areas.

All the Programme Officers agreed that in most cases the National Disease Control Programmes do not differentiate between urban and rural population except in some cases such as RCH and Malaria where urban interventions are separately earmarked. They also agreed that the focus in the urban areas should be increased. The main problem areas that were impeding the service delivery in the urban areas were identified as following:

1. Lack of uniform structure for health delivery in the urban areas. Many ULBs do not have any health set up at all. The ULB level health set up, wherever, created is outside the regular reporting structure of the Health Department.
2. Lack of ownership of the health programmes among ULBs though Public Health including Sanitation, Solid and Liquid Waste Management is a mandate with the ULBs according to the 74th Amendment.
3. Lack of coordination of the ULBs with the CMOH. There is no designated officer in the ULBs who could coordinate with the CMOH for getting their demands included in the district plan.
4. Multiplicity of Players in the Urban Areas results in un-coordinated intervention with practically no integrated monitoring or reporting system of the disease out break and service delivery by Private Health Service Delivery Channel. The integration of the Private Establishments with the health care delivery would be crucial as the Health Department would not be able to create dedicated set up in Urban Areas like Rural areas and neither it would be required.
5. The reporting system from the ULBs about disease surveillance, disease out break, immunization or curative/preventive care is weak.

It was informed by the Special Secretary (UH) that the Urban Health Strategy formulated jointly by the H&FW Department and Departments of Municipal Affairs and Urban Development has conceptualised a uniform three tier structure of health care delivery especially targeted at the urban poor. The Strategy also addresses the issues related to the coordination mechanism between the ULBs and the Health Department at the State, District and Urban level. The department is also considering designating a Nodal Officer, Urban Health at the district level to coordinate the matters relating to Urban Health. the following suggestions were made by the Programme Officers to improve the service delivery in urban areas.

1. To improve the immunization outreach the FTS of the sub centers should be given special training so as to make them eligible for administering immunization. SUDA is currently organising this training but this need to be technically coordinated and monitored by the Health Department. ??
2. Mapping of facilities has to be done in a scientific manner including the private Health Facilities. It was learnt that such exercise was done by KMDA earlier. ?? UNICEF
3. In case there is a gap in service delivery in the curative services the strategy should be to fill it up in PPP mode by entering into a contract with the private service providers, to reduce the upfront cost for setting up such facilities and running cost for sustaining and maintaining them.
4. The ULBs have to fulfill their constitutional obligation and implement the Health Programmes. The Monitoring of the implementation of the implementation of National Health Programmes and health service delivery in urban areas will be done at the district level by urban committee under the District H&FW Samity.
5. To ensure that the monitoring, supervision and coordination at the district level is effective the fund and the reporting should to be routed through the District Health and Family welfare Samity.
6. The ULB Health & FW Samities should be reconstituted. These Samities will prepare a detailed Health plan including sanitation, drinking water supply and Waste Management for the ULB.
7. The plan templates for ULBs should be prepared so that the ULBs could prepare proper plans. Training and Capacity Building for planning also has to be organized.

On the basis of the above the Following Decisions were taken:

1. For the year 2009-10 immediate intervention of the National Health Programmes can be initiated in those ULBs where a structured health care set up has been put in place- (i.e. 52 municipalities identified by MA Dept) other than KMC especially in those programmes which have a specially earmarked intervention for the Urban Areas.
2. A workshop should be held with select Chairpersons and Medical Officers of the ULBs and the CMOHs and other stake holders of those districts who have been able to ensure better health service delivery in the urban areas by adopting innovative methods and assess whether these innovative methods can be incorporated in the Health Sector Strategy and rolled out at other places.
3. The structure of the urban health delivery mechanism should be finalized and orientation of all stakeholders should start at the earliest. The templates for Urban Health Plan should be prepared and the ULB level Health Plans should be prepared. These plans should form the basis of Health Plan for the urban areas and should be incorporated in the District and State PIP from the year 2010-11. *Who will prepare?*
4. Separate meeting should be organized for the KMC Area.


 (Anoop Kumar Agrawal)
 Special Secretary

List of Officers present in the meeting held on the 29th of April 2009 at the 1st floor Conference Hall of the Swasthya Bhawan, regarding implementation of various National Programmes including RCH in Urban Areas.


1. Sri. S.K. Gupta, Special Secretary CFW & MD, NRHM
2. Sri Anoop Kumar Agrawal, Special Secretary, (UH)
3. Sri A.K. Bhattacharya, Special Secretary, NRHM
4. Dr. Aniruddha Kar, Additional DHS, RNTCP
5. Dr. Tapas Kr. Banerjee, Additional DHS, Admn.
6. Sri Nirmal Ch. Mondal, Dy.Secretary, P&B
7. Dr. Alok Kr. Mukherjee, Advisor, HMIS
8. Dr. Bhaskar Bhattacharya, Jt.DHS (PH&CD)
9. Dr. K.L.Sinha, Jt. DHS, Leprosy
10. Dr. Shibani Goswami, Project Officer, Health, SUDA
11. Dr. Sunil Kr. Sil, DDHS, Malaria
12. Dr. Asit Kr. Biswas, Nodal officer (IDSP)
13. Dr. Satyaban Ghosh, ADHS, Oncology
14. Dr. Jyotirmoy Chaki, Dy Director, Family Welfare
15. Dr. P.S.Chaudhuri, ADHS, EPI
16. Dr. Asit Kumar Samanta, ADHS, PFA
17. Dr. Bijoy Kumar Mondal, ADHS, NCD
18. Dr. Tapas Kr. Nandy, ADHS, Filaria
19. Dr. B.K.Saha, ADHS,(Opth) & ADHS(NPCB)
20. Dr. Kusum Kr. Adhikary, ADHS, Tmg & WD
21. Tapas Sen, TO, SPSRC
22. Dr. Samudra Sengupta, TO, SPSRC
23. Smt. Saequa Monazza, TO, SPSRC

No. HF/SS/UH/1U-01/09/109(25)

Date: 29.04.2009

Copy forwarded for information & necessary action to:

1. The Principal Secretary, Municipal Affairs Department.
2. Sri. S.K. Gupta, Special Secretary CFW & MD, NRHM.
3. Sri Anoop Kumar Agrawal, Special Secretary, (UH).
4. Sri A.K. Bhattacharya, Special Secretary, NRHM.
5. Dr. Aniruddha Kar, Additional DHS, RNTCP.
6. Dr. Tapas Kr. Banerjee, Additional DHS, Admn.
7. Sri Nirmal Ch. Mondal, Dy. Secretary, P&B.
8. Dr. Alok Kr. Mukherjee, Advisor, HMIS.
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11. Director, SUDA.
- ✓ 12. Dr. Shibani Goswami, Project Officer, Health, SUDA.
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21. Dr. B.K.Saha, ADHS,(Oph) & ADHS(NPCB).
22. Dr. Kusum Kr. Adhikary, ADHS, Trng & IUD.
23. Dr. Tapas Sen, TO, SPSRC.
24. Dr. Samudra Sengupta, TO, SPSRC.
25. Smt. Saequa Monazza, TO, SPSRC.
26. Sr. PA to Principal Secretary, H&FW Dept. – for kind information of Principal Secretary.


(Anoop Kumar Agrawal)
Special Secretary

Government of West Bengal
Health & Family Welfare Department
Swasthya Bhawan, 3rd Floor, B-Wing
GN-29, Sector - V, Salt Lake City, Kolkata - 700 091
Telefax : 23579278

Dr. Crossani
Pl. discuss
any
16/3

No. HF/SS/UH/1U-01/09/49
From : Anoop Kumar Agrawal, IAS
Special Secretary

Date : 05.03.2009

To : The Director
State Urban Development Agency
Health Wing
Ilgus Bhawan
HC Block, Sector-III, Bidhannagar
Kolkata - 700106.

**Sub : Approval for extension of Community Based Primary
Health Care (CBPHC) Services in 63 Non-KMA ULBs**

Madam,

Kindly refer to your letter No. SUDA-Health/71/08/410 dated 24.02.2008 addressed to the Principal Secretary, Health & FW Department. In this connection I would request to you to inform the undersigned that as to how the continuation of similar programme in 63 Non-KMA ULBs is being handled.

It is also reported certain decisions were taken for increase the Honorary Health Workers (HHWs) and creation of Supervisory posts for all 126 ULBs at the level of SUDA. Requirement and source of funding for Supervisory level Officers and the increased remuneration also needs to be understood.

Finally, the Urban Health Strategy has been finalized jointly by Municipal Affairs & Health & FW Department. Continuation of these services in ULBs as per the provisions Urban Health Strategy has to be ensured. A discussion for this is needed immediately for smooth running of these services in future. We may fix up a meeting for this discussion.

Yours faithfully,

Sd/-

(Anoop Kumar Agrawal)
Special Secretary

No. HF/SS/UH/1U-01/09/49/1(1)

Date : 05.03.2009

Copy forwarded for information and necessary action to Shri Arnab Roy, IAS, Special Secretary, Municipal Affairs Department, Ilgus Bhawan, HC-Block, Sector-III, Bidhannagar, Kolkata 100106 - with a request to arrange discussions on the above points.

(Anoop Kumar Agrawal)
Special Secretary

Urban Health

221

Government of West Bengal
Department of Health & Family Welfare
M.S. Branch
Swasthya Bhavan(5th floor)
G.N-29, Sector-V, Salt Lake City, Kolkata-91.



No. HF/MS/191/W-05/2009.

Dated, Kolkata the 24^h March, 2009.

From : ~~The O.S.D. & E.O. Deputy Secretary to the Government of West Bengal.~~

To : ~~The Project Officer, State Urban Development Agency,~~
Health Wing, ILGUS Bhavan, HC- Block, Sector-III,
Bidhan Nagar, Kolkata-700091.

Sub : Setting up of an Urban Health Clinic at Mouza – Jatragachi,
P.S. Rajarhat, in the District of North 24-Parganas.

Sir,

I am directed to enclose herewith the copy of Memo.Nos. (HF/MS/416/W-156/06 dt. 15-07-08 and HF/MS/135/W-156/05 dt. 02-03-09) on the above noted subject for his information and necessary action.

The copy of the aforesaid Memos. were earlier communicated to him with mentioning wrong address through oversight.

This may kindly be considered.

Yours faithfully,

O.S.D. and Ex-Officio Deputy Secretary.

Government of West Bengal
Department of Health & Family Welfare
M.S. Branch
Swasthya Bhavan(5th floor)
G.N-29, Sector-V, Salt Lake City, Kolkata-91.

No. HF/ MS/135/W-156/2005.

Dated, Kolkata the 2nd March, 2009.

From : The Joint Secretary to the Government of West Bengal.

**To : The District Magistrate,
North 24-Parganas.**

**Sub : Setting-up of an Urban Health Clinic at Mouza-Jatragachi,
P.S. Rajarhat, in the Dist. of North 24-Pgs.**

MEMO

The undersigned is directed to refer to this Department Memo. No. HF/MS/416/W-156/05 dt. 15-07-08 (copy enclosed) on the above noted subject and to request him to please let this Department know the actions taken by him in the matter.

This may please be treated as urgent.


Joint Secretary.

No. HF/ MS/135/W-156/2005/1(6).

Dated, Kolkata the 2nd March, 2009.

Copy forwarded for information and necessary action to the :

1. Secretary, Municipal Affairs & Urban Development Department, Writers' Buildings, Kolkata-700001.
2. Director, SUDA, ILGUS Bhawan, HC Block, Sector-III, Kolkata-700016.
3. Chairman, District Health & Family Welfare Samiti, North 24-Pgs.
4. Chairman, Rajarhat-Gopalpur Municipality.
5. P.A. to Principal Secretary of this Department.
6. P.A. to Special Secretary (MS) of this Department.
7. Guard file.


Joint Secretary.

(17)

Government of West Bengal

Department of Health & Family Welfare

M.S. Branch

Swasthya Bhawan, GN-29, Sector-V,
Salt Lake City, Kolkata-700 091.

No. HF/MS/416/W-156/05

Dated, Kolkata, the 15th July, 2008.

From : The Joint Secretary to the Govt. of West Bengal.

To : The District Magistrate, North 24 Parganas.

Sub : Setting up of an Urban Health Clinic at Mouza Jatragachi,
P.S.-Rajarhat in the district of North 24 Parganas.

M E M O

It has come to the knowledge of the department that the land scheduled below measuring 2.01 Acres has been unauthorizedly occupied by some local people. It has since been decided that an urban health clinic will be created on a portion of the land.

The undersigned is directed to request him to get the said land free from encroachment and also to arrange for fencing of the said piece of the land.

Necessary expenditure may be incurred from the fund of the District Health & Family Welfare Samiti, North 24 Parganas.

This is urgent.

Schedule of land

| <u>Plot No.</u> | <u>Area</u> |
|-----------------|-------------|
| 196 | 1.08 acres |
| 197 | 0.93 acres |

Total area in two plots = 2.01 acres

| | | |
|-----------------|---|-------------------|
| Mauza | - | Jatragachi |
| J.L. No. | - | 24 |
| New Khatian No. | - | 530 |
| Old Khatian No. | - | 535 |
| P.S. | - | Rajarhat |
| District | - | North 24 Parganas |

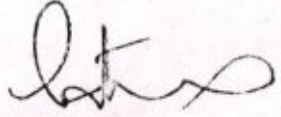

Joint Secretary

No. HF/MS/416/W-156/05/1(5)

Dated, Kolkata, the 15th July, 2008.

Copy forwarded for information and necessary action to the:-

1. Secretary, Municipal Affairs & Urban Development Department,
Writers' Buildings, Kolkata-700 001.
2. Director, S.U.D.A.
ILGUS BHAYAN, HC BLOCK, SECTOR-III, KOLKATA-700106.
3. Chairman, District Health & Family Welfare Samiti, North 24 Parganas.
4. Chairman, Rajarhat Gopalpur Municipality.
5. P.A. to Special Secretary (MS Branch) of this Department.


Joint Secretary

The staff expenditure will be well within the budgetary provision of Rs.96.10 lakh as shown at CP 43 taking into account expenditure for 36 months.

For the present we may not fill up the posts of Medical Officer and Nutritionist at the Headquarters level. The recruitment may be considered after full-fledged operation of CBPHC Services in the ULBs.

The matter of inducting personnel on deputation may be a much time consuming matter. So we may go for recruitment after making open advertisement in the leading newspapers.

The mode of selection may be as follows :-

- a) Direct interview for the post of P.O. & A.P.O. F.O. and MEIS Officer.
- b) Written test and interview for the posts of Accounts Assistant, Computer Assistant, CCSK and Multipurpose Helper.

For the posts as at (a) above the Selection Committee may comprise:

- | | |
|--|-------------------|
| 1. P.D, CMU, KUSP & E.O. SS | - Chairman |
| 2. Director, SUDA | - Member |
| 3. Joint Director of Health Services as Expert for the post of P.O. & A.P.O. | - Member |
| 4. Dr. Subir Roy, SIO of NIC as Expert for the post of MEIS Officer | - Member |
| 5. Sri A. S. Mukhopadhyay, MFE, CMU, KUSP as Expert for the post of F.O. | - Member |
| 6. Dr. N. G. Gangopadhyay, Advisor, Health, SUDA | - Member |
| 7. Project Officer (Health), SUDA | - Member Convener |

For the posts as at (b) above the Written Text will be conducted by SUDA in assistance with ILGUS. Selection Committee for the said posts may comprise :

- | | |
|--|-------------------|
| 1. Director, SUDA | - Chairperson |
| 2. Dy. Director of the Dte. of Local Bodies | - Member |
| 3. Joint Secretary of M.A. Department | - Member |
| 4. Dr. Subir Roy, SIO of NIC as Expert for the post of Computer Assistant | - Member |
| 5. Joint Director, ILGUS | - Member |
| 6. Sri A. S. Mukhopadhyay, MFE, CMU, KUSP as Expert for the post of Accountant Assistant | - Member |
| 7. Project Officer (Health), SUDA | - Member Convener |

Submitted.

[Signature]
18.9.07
(Joint Secretary)

~~Pr. Secretary~~

*nots from me...
The minimum qualifications can be modified as advised by finance Dept. The suggested selection procedure can be agreed to.*

*0-1-20 1179/2007
Pr. Secy*

24/9/07

OFFICE OF THE COUNCILLORS

Chakdaha Municipality

P.O- CHAKDAHA, Dist: NADIA

(WEST BENGAL)

MEMO NO...../CM

DATE: /02/2009

From: Dr. Kanak Moitra

Chairman
Chakdaha Municipality

Mr. Bijan Bihari Mitra

Vice-Chairman
Chakdaha MunicipalityTo : The Chief Medical Officer of Health
Nadia.
Krishnanagar, Nadia.Sub: Indent of Family Planning Kit (Oralpill, Condom)

Sir,

I want to state that Chakdaha Municipality started four (4) Subcentres from April 2008 under supervision of a Medical Officer under C.B.P.H.C.S. scheme and we are running Family Welfare Clinics in all the subcentres on regular basis. The eligible couple no. in BPL community is 3368. But due to unavailability of Family Planning Kit like Oralpill, Condom ect the subcentres are not running properly. Previously I had submitted our requirment for Family Planning Kit to Dy. Chief Medical Officer of Health-III vide Memo No. as follows-

1.Memo No. 1341/CM Date:12/11/2008.

2.Memo No. 1387/CM Date: 26/11/2008.

But we did not get Oral Pill, Condom.

Considering the above matter I request you kindly to do the needful so that we can run the family welfare clinics smoothly.

Indent:

| Sl.No. | Items of Family Planning Kit | Qut. Required | Qut. Issued | Batch No. | Exp. Date |
|--------|------------------------------|---------------|-------------|-----------|-----------|
| 1 | Condom | 10,000 pc. | | | |
| 2 | Oral Pill | 2,000 strip | | | |

Thanking you,

Yours truly

sd/-

Chairman / Vice-Chairman
Chakdaha Municipality

MEMO NO. 251(3)/CM DATE: /02/2009

Copy forwarded to:

1. Additional Chief Medical Officer of Health (A.C.M.O.H.), Nadia, Kalyani, Nadia.

2. Block Medical Officer of Health (B.M.O.H.), Chakdaha, Nadia.

3. Director, SUDA-Health Wing, ILGUS Bhawan, H.C. Block, Sector-III, Saltlake City, Kolkata-700106.

Chairman / Vice-Chairman
Chakdaha Municipality

**GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
BASIC HEALTH PROJECT
SWASTHYA BHAWAN, 4TH FLOOR
GN-29, SECTOR-V, BIDHANNAGAR
KOLKATA- 700 091, INDIA**

No.HF/BHP/Misc./ 107/2005/ 341

September 17, 2007

From : S.K.Sen
Program Director, BHP &
e.o. Special Secretary

To :The Director,
State Urban Development Agency,
ILGUS Bhawan, H-C Block, Salt Lake, Kolkata-700091 -

Sub: Visit of Technical Nodal Agency for Urban Health & representatives of
Government of India.

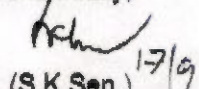
Sir,

In connection with proposed National Urban Health Mission, a team comprising UHRC (Technical Nodal Agency for Urban Health) & representatives of Government of India will visit the State on September 19-21, 2007 to understand Urban Health Care Delivery System. The programme of the visit as received from GOI is enclosed.

You are requested to kindly attend a meeting with the team scheduled at 12 noon on September 19, 2007 in the Conference Room of Health & Family Welfare Department located in the 4th floor, B-Wing of Swasthya Bhawan in Salt Lake.

Dr. Sibani Goswami, Health Expert, SUDA and Dr. N.G.Gangopadhyay, Advisor, Health, SUDA may also be advised to attend the meeting. A presentation on Urban Health Status of the State may kindly be made by SUDA during the meeting with GOI team.

Yours faithfully,



(S.K.Sen)

Program Director, BHP &
e.o. Special Secretary

**PRAVIR KRISHN**

Joint Secretary

Telefax : 23061773

email : pravirkrishn@nic.in



भारत सरकार

स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली - 110011.Government of India
Ministry of Health & Family Welfare
Nirman Bhavan, New Delhi - 110011D.O.No. L.19017/7/05-APS14th September, 2007HSL-6809
14/9 Dear Shri Bagchi,

As you are aware the Government of India is planning to launch National Urban Health Mission to address the needs of urban areas; especially for urban poor. In this connection the Ministry has decided to understand the Urban Health Care Delivery System in different cities of India. A team comprising UHRC (Technical Nodal Agency for Urban Health) Representatives and Government of India representatives would be visiting the cities mentioned below as per the schedules.

| Sl. No. | Date | Name of Cities | UHRC | GoI |
|---------|---------------------------|----------------|-------------------------------------|--------------------|
| 1 | 13-15 th Sept. | Mumbai | Dr. Siddharth Agarwal, Ms. Karishma | Ms. Archana Varma |
| 2 | 20-21 st Sept. | Chennai | Dr. S. Kaushik, Mr. P. Patra | Mr. Avinash |
| 3 | 19-20 Sept. | Indore | Dr. Sanjeev K. Mr. P. Jha | Ms. Rekha Chauhan |
| 4 | 17-18 th Sept. | Ranchi | Dr. S. Banerjee Mr. Anuj S. | Mr. Sunil Kansal |
| 5 | 19-21 Sept. | Kolkata | Dr. S. Banerjee Mr. Anuj S. | Mrs. Sunil Kansal |
| 6 | 24-25 Sept. | Agra | Ms Karishma Shri Anuj | Mrs. Rekha Chauhan |
| 7 | 26-27 Sept. | Patna | Mr. Rajeev Kumar Mr. Partho Roy | Shri Subhash Kumar |
| 8 | 24-25 Sept. | Bangalore | Mr. Partho Roy Dr. Sanjeev K. | Mr. Sedhu Ram |

You are requested to kindly facilitate the process of interaction of this team with the concerned District Administration, District Health Department and Municipal Health Officer and other concerned Stakeholders at city level. This would help the team to better understand the prevailing urban health care system in the concerned city.

Shri K.K. Bagchi
Principal Secretary
Health & FW Department
Government of West Bengal
Swastha Bhawan, GN 29
Sec-5, Salt Lake City, Kolkata - 700 091

Ss (Sen)

14/09/07

Yours Sincerely,

(PRAVIR KRISHN)
Healthy Village, Healthy Nation

सहस्र - जापकारी ही सचाय है
Talking about AIDS is taking care of each other

Activities at SC.

Meeting & Hours.

Community.

Secondary Facility.

Planning of UE. Services.



HEALTHY VILLAGE, HEALTHY NATION

Memo No. .. 34-SS/08

Dt. .. 27.10.2008
29

From : Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs
Writers' Building.

To : Shri A.K. Das, IAS
Commissioner (FW) &
Spl. Secretary, West Bengal
Dept. of Health & Family Welfare
Swasthya Bhawan, 3rd Floor, Wing - "B"
GN - 29, Sector - V, Salt Lake City,
Kolkata - 700 091.

Sub. : Supply of Vaccines i.e. DPT, DT & TT to Urban Local Bodies.

Sir,

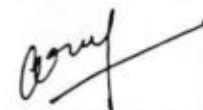
It has been learnt from the different ULBs that they are not getting supply of vaccines particularly DPT, DT & TT from the District Health Offices for about last nine months. As a result, immunisation coverage of target population has been affected very badly which may result in public health problem in near future.

Simultaneously, the community are pressing hard to the ULBs for addressal of vaccination gap. Many of the ULBs have proposed to purchase such vaccine from open market.

You are requested to provide clear guidance in respect of purchase of said vaccines from the open market by the ULBs at the earliest as immediate measure. You are also requested to look into the matter and to ensure regular supply of vaccines to the ULBs who have been vested with the responsibility of implementing Community Based Urban Health Programme.

Thanking you.

Yours faithfully,



Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs

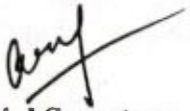
Contd. to P-2.

Memo No. ... 34/SS/08/1(4)

Dt. ... 27.10.2008
29

CC

- 1) SFWO, DHFW
- 2) Project Director, WBSISC
- 3) Project Manager, WBSISC
- ✓ 4) Health Expert, CMU


Special Secretary
to the Govt. of West Bengal
Dept. of Municipal Affairs



Office of the O.S.D. Health
UHIF Unit, KMDA.

**Kolkata
Metropolitan
Development
Authority**

Unnayan Bhavan, Bidhannagar, Kolkata - 700 091

G-Block, 1st.2nd.&3rd floor.

No. 347 /KMDA/FA-21-2/06

Dated : 22.10.08

From : The Officer on Special Duty,
Health, UHIF Unit, KMDA.

To : The Special Secretary to the
Govt. of West Bengal,
Department of Municipal Affairs.



Dr. *Basu*
ay
24/10

Sub : Utilisation Certificate in respect of fund
received by KMDA from DHWF for the financial
year 2007-2008 for implementation of O&M phase
of CUDF-III.

Ref : Your office memo no.CMU-94/2003(Pt.VI)/2037
dated 01.10.2008 addressed to the Secretary, KMDA.

Sir,

In inviting a reference to the memo cited above, I am
to enclose herewith a copy of part Utilisation Certificate,
as received from the Director of finance, KMDA for the
financial year 2007-2008 for favour of your disposal please.

Yours faithfully,

Encl : As stated.

22/10
Officer on Special Duty, Health
UHIF Unit, KMDA.



**Kolkata
Metropolitan
Development
Authority**

Prashasan Bhavan, Plot No. DD-1, Sector-I,
Bidhannagar, Kolkata - 700 004

Date: 7/03/08

No: 1208 / KMDA/FA/2L-2/2006

From : The Director of Finance,
K.M.D.A.

To : The ^H Deputy Secretary,
Health & Family Welfare Deptt.,
Government of West Bengal,
"SWASTHA BHAVAN", GN-29, Sector-V,
Bidhannagar, Kolkata - 700 091.

Sub : Submission of Utilisation Certificates in respect
of Grants/Loans sanctioned in favour of KMDA
by the State Government.


Sir,

I am directed to send herewith 1 (One) No. Utilization Certificate in respect of Grants/Loans sanctioned in favour of K.M.D.A. vide G.O. noted in the enclosed statement for taking further necessary action from your end.

The receipt of Utilisation Certificate may kindly be acknowledged.

Encl: As stated.

Yours faithfully,


Director of Finance, KMDA

Date: 7/03/08


NO: 1208/1(3) / KMDA/FA/2L-2/2006

Copy alongwith copy of U.C. forwarded for information to :

1) The Accountant General (A&E), West Bengal, Treasury Building, Kolkata - 700 001.

2) The Jt. Secretary, Finance Department (Budget Section), West Bengal, Writers' Buildings, Kolkata - 700 001.

3) The Chief Engineer, P&M Cell, K.M.D.A.


Director of Finance, KMDA

Director of Health & Family Welfare
Government of West Bengal
Swastha Bhavan, Bidhannagar
13.3.08

Form of Utilisation Certificate

Sl. No. Letter No.

Certified that out of Rs. 3,25,53,000/- (Rupees

Amount & Date

Three crore twenty five lakh fifty grants in
Three thousand only

G.O. Deptt. - No. HP/R/FW/173/
35-04/2005 Dt. 15-11-07

aid sanctioned during the year 2007-08

in favour of Kolkata Metropolitan Development Authority
Urban Development
under this Ministry/Department, Letter No.

Total:

given in the margin and Rs. NIL

on account of

unspent balance of the previous year, a sum of Rs. 2,19,45,000/- (Rupees Two

Crese Nineteen Lakh forty five Thousand only has been utilised for the purpose of Grants

CDD-III Health Programme for which it was sanctioned

and that the balance of Rs. 1,00,00,000/- (Rupees One Lakh Eight Thousand) only

remaining unutilised at the end of the year has been surrendered to

Government (Vide No. 12 dtd. 12/11/07)

and will be adjusted towards the grants-in-aid payable during the next
year 08.

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

Kinds of check exercised.

1. Release of Funds ✓
2. Reports on Utilization ✓
- 3.
- 4.
- 5.

Signature:

Designation:

Date:

May
23/2/08
Secretary,
KOLKATA METROPOLITAN
DEVELOPMENT AUTHORITY.

Inserted by-Finance Department notification No. 108-F, dated 6-1-77.

bk/

To be discussed with SFUD

copy plea 2 condone
MA

PANIHATI MUNICIPAL OFFICE

PANIHATI, KOLKATA-700 114

Phone : 2553-2909, 2563-4457 * FAX : 2553-1487

NO - PM/H/5/08-09



Dated..... 13.5.2008.

To:
The Chief Medical Officer of Health,
North 24-Parganas.

Sub: Irregular Supply of vaccines and thereby hampers
Routine Immunisation in Panihati Municipality.

Sir,

Due to irregular and insufficient supply of Vaccines, Routine Immunisation has seriously been affected in Panihati Municipality.

There are forty sub-centres under IPP-VIII and CUDP-III Health Projects performing immunisation were regularly in this Municipal area.

As per guide lines, top most priority has been given for Routine Immunisation and all the concerned authorities including the District are pressing for this. But for last four months particularly D.T, TT vaccines are not supplied which you are also aware of. We had a talk with the D.I.O, Over Telephone in this respect. But no action has yet been taken.

Hence, action may kindly be taken accordingly as you deem proper to ensure regular supply of vaccines in this Municipality.

Yours faithfully,

Sd/

Health Officer
Panihati Municipality,

Memo No: PM/H/5/1(3)/08-09

dt 13.5.08

Copy forwarded to:

1. The A.C.M.O.H. Barrackpore
 - ✓ 2. The Project Officer Health SUDA,
 3. The Chairman Panihati Municipality/
- for favour of kind information & necessary action please.

13/5/08

Health Officer
Panihati Municipality,

Government of West Bengal
Department of Health & Family Welfare
MS Branch
"Swasthya Bhawan", Block - GN - 29,
Sector - V, Salt Lake City,
K o l k a t a - 7 0 0 0 9 1

No.HF/O/MS/ACS/648/1M-51/2007,

Dated, Kolkata, the 1st October, 2008

From : The O.S.D. & E.O. Dy. Secy. to the Govt. of West Bengal

To : The Director of Health Service, West Bengal.

**Subject : Release of funds for Community Based Primary Health
Care Services in 63 Non-KMA ULBs.**

M E M O

It has been decided by the Health and Family Welfare Department that Community based Primary Health Care Services in 63 Non-KMA ULBs will continue during this current financial year.

2. Accordingly in continuation of this department's No.HF/O/MS/ACS/195/1M-51/2007, dated 28-03-2008 the Governor is further pleased to sanction and release an amount of Rs.3.00,00,000/- (Rupees Three Crore)only as grant-in-aid for implementation of the scheme during the current financial year.

3. The above mentioned fund is placed at the disposal of the Joint Director of Health Services (Accounts), West Bengal who will act as the Drawing and Disbursing Officer of the sanctioned fund.

4. After drawal of the fund the D.D.O. will disburse the same in favour of Director, State Urban Development Agency, West Bengal under the Department of Municipal Affairs, Government of West Bengal.

5. The charge is debitable to the head "2210-06-800-SP(AP & 11th Plan)-002-Improvement of Urban Health Services-31-Grants-in-aid-02-other Grants".

6. All item wise Statement Of Expenditure (SOE) and Utilisation Certificate (UC) may be furnished to this department at the earliest.

Contd...P/2.

7. This order is issued in pursuance of provisions of finance Department's No.850-F.B. dt.31-07-2008.

8. All concerned are being informed.


O.S.D. & E.O. Deputy Secretary

No.HF/O/MS/ACS/648/1M-51/2007/1(12),

Dated, Kolkata, the 1st October, 2008

Copy forwarded for information and necessary action to:-

1. The Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata - 700 001;
2. Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata - 700 001;
3. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata - 700 012;
4. Joint Director of Health Services (Accounts), West Bengal, Swasthya Bhawan, Kolkata-91;
5. Director, SUDA, IL GUS BHAVAN HL Block, Sector-III, Bidhan Nagar, Kolkata - 700 091, with the request to arrange to take delivery of the Cheque / Draft from the Joint Director of Health Service (Accountgs), West Bengal, Swasthya Bhavan (A-Wing, Second Floor), through his authorized representative.
6. District Magistrate, _____ ;
7. Treasury Officer, _____ ;
8. Chairman, _____ Municipality, P.O. _____ Dist. _____ ;
9. Executive Officer, _____ Municipality, P.O. _____ Dist. _____ ;
10. P.S. to M.I.C. of this Department;
11. P.S. to the Principal Secretary of this Department;
12. P.S. to the Project Director, West Bengal Aids Prevention and Control Society.

O.S.D. & E.O. Deputy Secretary

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
"ILGUS BHAVAN", II-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

SUDA-326/2008/ ৩২২

তারিখ 29-May-2007

From : Director, SUDA

To : The Director of Health Services & Ex-officio Secretary,
Swastha Bhawan, Salt Lake, KolkataRef: Letter addressed to you from the office of the Principal, Industrial Training Institute,
Durgapur, dated 13.05.08

Sir,

We would like to inform you that State Urban Development Agency (SUDA) is an organisation under the Department of Municipal Affairs, Government of West Bengal. Primary objective of SUDA is smooth implementation of different anti-poverty programmes in the State. One such programme currently running in State is the centrally sponsored Swarna Jayanti Sahari Rojgar Yojana (SJSRY). It is a livelihood/income generation programme, covering members of BPL families who engage in different types of income generation activities both individually and group-wise. Under the scheme there is a component for vocational training for the beneficiaries to equip them with better skills so as to be able to look for better livelihood options.

With reference to this vocational training component, we have recently taken initiative to train the programme beneficiaries through the Modular Employable Skills scheme that is being implemented through the Industrial Training Institutes (ITI) & Industrial Training Centres (ITC). With reference to that I would like to draw your attention to the fact that beneficiaries in Durgapur Municipal Corporation wish to undergo a training titled "Bed side assistant" for which the corresponding ITI, viz. Durgapur ITI, doesn't have the required infrastructure for practical training. To facilitate a smooth training in the trade of "Bedside Attendant" it is essential that the proposed trainees get adequate scope for practical training. Under such circumstances Principal ITI, Durgapur, has asked for permission to avail of necessary support from State General Hospital Durgapur for the practical sessions and has also communicated the same to your office. (a copy of which is enclosed)

We request you to kindly consider the case favourably and grant the necessary permissions so that the BPL beneficiaries can avail of this skill training initiative.

o/c

Yours faithfully

Director, SUDA

Encl: Copy of letter to your office from Principal, Durgapur Industrial Training Institute.

Government of West Bengal
Office of the Principal, Industrial Training Institute, Durgapur,
P.O.: Durgapur-12, Dist.: Burdwan.

No.: ITI/DGR/31 536(U)

Dated : 13-5-08

To
The Director of Health Services,
&
Ex-officio Secretary,
Swastha Bhawan, Salt Lake,
Kolkata-5.

**Sub : Necessary permission for Practical training of trainees
for "Bed-side Attendant" at Sub-Divisional Hospital,
Durgapur, Bidhannagar, Durgapur-6.**

Sir,

The Mayor, Durgapur Municipal Corporation has requested to start same short-term courses at this Institute. The "Bed-side attendant" is one of them. Practical training of the course is necessary and as such you are requested to give necessary permission for practical training of the candidates of the above noted course. The course time of the "Bed-side Attendant" is 450 hours.

Your kind permission at an early date is solicited.

Yours faithfully,

Sd/-
Principal,
Industrial Training Institute, Durgapur.

Copy to :

✓ Mayor, Durgapur Municipal Corporation, City Centre, Durgapur-16, Burdwan.

Atandol
13/5/08
Principal,
Industrial Training Institute, Durgapur.

1299

Phone Nos. : (0343) 2545842 } EPABX
2546994 }
2546108 }
2545828 } Mayor
Fax No. : 254-6472

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216,
DIST. - BURDWAN

Ref. No. DMC/ SW/772(FN)

Date 14/05/08

The Director,
State Urban Development Agency
'ILGUS BHAVAN', H.C. Block, Sector-III
Bidhannagar,
Kolkata-700106

M.S.O.
15/05/08

Madam,

This is for your kind information that we have got a list of MES (Modular Employable Skills) course approved by NCVT for Vocational Training under SJSRY Scheme. From this list three trades have been selected for SJSRY beneficiaries who will undergo such training through ITI, Durgapur. These trades are :

| <u>Sl. No.</u> | <u>Name of Trade</u> | <u>No. of trainee</u> | <u>Sex</u> |
|----------------|----------------------|-----------------------|------------|
| 1. | Assistant Mason | 25 nos. | Male |
| 2. | Assistant Plumber | 25 nos. | Male |
| 3. | Bed side Attendant | 50 nos. | Female |

Please note that regarding Bed-side attendant for female, ITI has no infrastructure for practical classes. So, the Principal, ITI, has written to the Director of Health Services & Ex-Officio Secretary, Swastha Bhavan, Salt Lake, Kolkata-5 for necessary permission for practical training of trainees for "Bed-side Attendant" duration 450 hrs. at Sub-Division Hospital, Durgapur, Bidhannagar, DGP-6.

The matter may kindly be pursued with the DHS(WB) so that necessary permission is available.

A copy of this letter is enclosed herewith.

Thanking you.

Yours faithfully,

Rathin Ray
(Rathin Ray) 14/5/08
Mayor,

Durgapur Municipal Corporation

Encl : As stated

NEW BARRACKPORE MUNICIPALITY

NEW BARRACKPORE, NORTH 24-PARGANAS

Chairman : Mrinalendu Banerjee
Vice-Chairman : Hiran Kumar Sen

No.: NBM/Health/

Date : 10-06-2009

To
Deputy CMOH-III,
24-Parganas (North),
Barasat, North 24-Parganas.



Sub : Requirement for I. L. R.

Sir,

This is for your information that one I.L.R. is in possession of our Municipality. The thermometer of that I.L.R. is not working.

We have three HAU in our Municipality – one CUDP-III & two IPP-VIII units in our Municipality.

We will be highly obliged if you kindly supply two separate I.L.R. for those units and arrange repair for old one.

Thanking you,

Yours faithfully,

Chairman
New Barrackpore Municipality
Date : 10-06-2009

No.: NBM/Health/ 527/2/09

Copy for information to :
C M O H, 24-Parganas(North)
Barasat, North 24-Parganas

✓ Mrs. Shibani Goswami, Health Expert,
KUSP, ILGUS Bhavan, Salt Lake, Kol. 106

Chairman
New Barrackpore Municipality
New Barrackpore Municipality

To prepare a
comprehensive list
and to submit to
DHPW, CCO.

OFFICE OF THE BOLPUR MUNICIPALITY
MUNICIPAL LEVEL HEALTH & FAMILY WELFARE COMMITTEE
DFID ASSISTED H.H.W. SCHEME

MEMO NO. - 96 (DFID)/08

DATE: - 16/02/09

To
Dr. Shibani Goswami
Project Officer,
Health Wing, SUDA.



Sub: - Sanction of IIR & Deep-fridge at Bolpur Municipality.

Respected Madam,

We need one IIR and one Deep-fridge for proper Maintenance of vaccines at our DFID project centre.

Please sanction the same and oblige us.

Thanking you,

With regards,

J. Saha
16.2.09

Chairman
Bolpur Municipality

Dated: 16/02/2009



Government of West Bengal
Department of Health & Family Welfare
Swasthya Bhavan, A- wing, 6th floor
GN- 29, Sector- V, Salt Lake City
Kolkata- 700091

No. H/SFWB/347(54)

Date: 18/5/09

To

The Sabhadhipati, Zila Parishad (All districts) / Siiguri Mahakuma Parishad

The District Magistrate (All districts)

The Secretary, DGHC, Darjeeling

The Chief Medical Officer of Health (All districts)

The District Family Welfare Officer, Kolkata

Sub: Modification of guidelines issued vide

No. II/487/(54)/CFW/SFWB/WBSHFWS/RCII/341/06 dated 13/12/2006

Sir / Madam,

As per the above mentioned guidelines issued regarding the Referral Transport Scheme, eligible pregnant woman opting for institutional delivery are being reimbursed the out of pocket expense @ Rs.150/- to Rs.350/- according to distance slab for to and fro journey from residence to the institution where she will deliver.

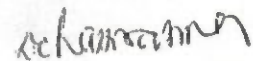
It has been brought to our notice that in some of the cases the highest limit of reimbursement i.e Rs.350/- could not meet the out of pocket expense for the pregnant woman who has to travel more than 30 km distance.

Therefore, the distance slab has been modified as follows:

| | |
|---|----------|
| To and fro journey from 0 to less than 10 Km | Rs.150/- |
| To and fro journey from 10 to less than 20 Km | Rs.250/- |
| To and fro journey from 20 to less than 30 Km | Rs.350/- |
| To and fro journey 30 Km and above | Rs.450/- |

The above mentioned reimbursement according to distance slab is applicable for all pregnant women of SC/ST and BPL category only irrespective of her age, number of living children and residential status. All the public health facilities including Sub centre and accredited private health facilities under Ayushmani Scheme are to be requested to make the payment before/ during discharge of the mother from the institution after delivery. The other part of the aforesaid memo will remain unchanged. This order will come into force on and from 1st June 2009. All concerned may kindly be informed accordingly.

Yours faithfully



Joint Secretary (FW)
West Bengal

Contd to Page-2

No. H / &FWW / 377(57) / 1(8)

Date: 18/5/09

Copy for information to:

1. P.S to Hon'ble MIC, Dept. of Health & Family Welfare
2. P.A to Principal Secretary, Dept. of Health & Family Welfare
3. Director of Health Services
4. Joint Secretary (FW)
5. State Family Welfare Officer
6. Controller of Finance & Jt. DHS
7. Dy. Director of Health Services (FW)
8. Dy. Chief Medical Officer of Health- III (All districts)

McRamanth

Joint Secretary (FW)
West Bengal

Government of West Bengal
Department of Health and Family Welfare
Family Welfare Branch
SWASTHYA BHAVAN
Wing-B, 3rd Floor
GN-29, Sector-V, Salt lake
Kolkata - 700 091.

Memo No. H/24(18)/CFW/2008

Date: 14-01-2008

From : Sri A.K.Das
Commissioner (Family Welfare) & Special Secretary
to the Government of west Bengal.

To : The Chief Medical Officer Of Health (All District)

Sub: Guideline for accreditation of Private Health Facilities for Sterilization
Operation (Vasectomy for all & Tubectomy for BPL, SC & ST categories).

To give honor to the **client's choice** in respect of the organization (Government or Private) where he/she will undergo Sterilization Operation it has been **decided to accredit Private Health facilities** who are willing to be empanelled under the scheme and as per direction of Government of India (Vide No. N11019/2/2006-To/Ply dtd. 29.10.07) a detailed guideline has been framed and the same is enclosed.

You are requested to accredit private facility and empanel its doctors (as per Family Planning Insurance Scheme) for providing sterilization services as per the qualification requirements and criteria for accreditation (Please refer the manual on Standards for Female and Male Sterilization Services, Oct 2006, GOI - the Red Book). The accredited private health facility may be reimbursed on monthly basis. For further details please visit web site www.mohfw.nic.in

The private facility must fulfill the under mentioned criteria:

- i) Must have license under clinical establishment rule.
- ii) Must have trade license, clearance from Pollution Control Board.
- iii) Must have operating surgeon/gynaecologist empanelled.
- iv) Must to apply and give undertaking as per format.


Contd.....P/2.

{2}

- v) Must have Operation Theater, waiting space as laid down in manual on standards for male and female sterilization services – Oct 2006, GOI - the Red Book.
- vi) Must maintain the patient register.
- vii) Must submit the report within 10th of next month.
- viii) Must claim for reimbursement monthly.
- ix) Must display the accreditation certificate and as mentioned in point 7.

You are therefore requested to inter act with the private health facilities of your district, explain the scheme to them and to take initiative so that as many private health facilities as possible can be accredited within this financial year. You are also requested to monitor the scheme regularly.

Encl: Guideline as stated above.


Commissioner (Family Welfare) &
Special Secretary to Govt. of
West Bengal.

Guidelines for Sterilization Operation at Accredited Private Facilities/NGOs in NHFS (Non High Focus States).

- (1) The state should accreditate the private facility/NGO & empanel its doctors for providing sterilization services as per the criteria for accreditation (Please refer to the manual on standards for Female & Male Sterilization Services, Oct. 2006. GOI - the Red Book).
- (2) At least 2 private facilities (can be more) should be accredited per block for providing these services. If the block has only 1 private centre for accreditation the centres from the neighbouring blocks could be recognized for this purpose.
- (3) An amount of Rs. 1500/- would be available for the said services out of which accredited private facility would receive Rs. 1300/- as organizational expense for each case of male sterilization and Rs. 1350/- for each case of female sterilization. The remaining Rs.200/- for each case of male sterilization & Rs. 150/- for each case of female sterilization will be towards the payment of the motivator ANM/ASHA/AWW/Link workers for counseling, motivating & follow up visit of the cases who have undergone sterilization.
- (4) If the client is self motivated then he/she will get the motivator's payment.
- (5) No user fee shall be levied on any client. No charges for whatsoever for drugs & dressing or other incidental costs should be charged from the client by the private facility.
- (6) It will be a cashless service, i.e. the Beneficiaries of the scheme will not have to make any payment for the sterilization services availed in the accredited private facilities. The BPL Cards (Gram Panchayat/Ward Councilor's Certificates)/JSY Card/MCH Card/SC or ST Certificate/SC or ST certification by the Gram Panchayat/Ward Councilor will be used for the purpose of availing benefit under the scheme.
- (7) If the client chooses to go to an accredited private facility he/she will not be entitled to any compensation money.

(2)

- (8) The upper age limit for men undergoing vasectomy in private facilities is 45 years & it is the responsibility of the facility/motivator/ANM/ASHA/AWW/link workers to ensure this.
- (9) The private health facility should display prominently its accreditation certificate as well as the range of services provided & quantum of compensation for motivators. It should also display that the sterilization services are provided free to the clients having BPL/SC/ST certificates from the appropriate authority.
- (10) The private facilities should produce the voucher to the District Health & Family Welfare Samiti along with the photocopy of the BPL/SC/ST certificate furnished by the beneficiary. With this proof of sterilization operation the private facilities will submit claim for reimbursement.
- (11) The accredited private facility may be reimbursed on monthly basis.
- (12) The validity of cases should be ensured by conducting at least 10% sample check.

**APPLICATION FORMAT FOR THE PRIVATE HOSPITAL/NURSING HOME
TO PARTICIPATE IN THE STERILIZATION OPERATION SCHEME**

A) PROFILE

- I. Name of the Hospital/Nursing Home :
- II. Address:
- III. District:
- IV. Phone Nos (with STD Code) :
- V. Fax Nos:
- VI. Email Id :
- VII. Name of the proprietor (s) :
- VIII. Name of the Chief Functionary :
- IX. Designation of the Chief Functionary :
- X. Contact phone nos. of the Chief Functionary :
- XI. Date of Establishment :
- XII. Number of Beds:

B) COMPLIANCE WITH THE LICENSING REQUIREMENT

- 1.Registration Details : Proprietorship Firm / Partnership Firm / Registered under Companies Act/ Registered as a Society or Trust.
(Cross out which are not applicable. Attach a copy of the partnership deed if it is a partnership firm. Attach copies of the memorandum of association and the registration certificate if it is registered as a Company, Society or Trust)
2. Trade license from local body/ License under Clinical & Establishment Rule/ Clearance from the Pollution Control Board/ PNDT License/ Approval from BARC (if applicable) : Yes / No
(Please attach the copies of the original trade license and proof of renewal)

C) PERSONNEL

| SI NO | Provider | Name/(s) | Qualification |
|-------|-------------------|----------|---------------|
| 1 | Obstetrician* | | |
| 2 | Surgeon* | | |
| 3 | Anaesthetist* | | |
| 4 | RMO* | | |
| 5 | Staff Nurse | | |
| 6 | Paramedical Staff | | |

*Qualification to be mentioned only in respect of these categories.

D) SEVICE DELIVERY STATISTICS (From January- October 07, 10 months)

1. Number of admission
2. Number of Deliveries conducted:
3. Number of normal deliveries conducted:
4. Number of caesarean deliveries conducted:
5. Number of major surgery done:
6. Number of minor surgery done:

E) OTHER SERVICES AVAILABLE (IN HOUSE)

Pharmacy (Yes / No)
Pathological Laboratory (Yes / No)
USG facility (YES / No)
X-Ray facility (Yes / No)
ECG facility (Yes / No)

F) NEAREST DISTANCE (IN KM) OF THE FOLLOWING FACILITY

(Please mention the name of the facility within bracket)

Pharmacy
Pathological Laboratory
USG facility
X-Ray facility
ECG facility
Blood Banking facility
Referral Hospital

G) FINANCIAL INFORMATION

1. Turn over during the year ending on 31st March 2006.
2. Turn over during the period from 1st April 2007 to 30th September 2007.
3. Name of the Banker:
4. A/c No:
5. P/L A/C and Balance sheet for last three years
(Please attach copies of audited accounts)

H) UNDERTAKING

We, hereby agree to accept the terms and conditions laid down in the scheme guidelines of Sterilization Operation Scheme and would scrupulously adhere to it, if we are considered private partners under the afore mentioned scheme.

Signature of the Proprietor
(With seal)

Signature of the Chief Functionary
(With seal)



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 3377

Dt. .. 20.03.2009

From : Arnab Roy
Project Director, CMU

To : Dr. S.P.Banerjee
SFWO & Jt. DHS
Dept. of Health & FW
Swasthya Bhavan
Salt Lake City

Sub. : Training of Health Workers of Urban Local Bodies in West Bengal
for strengthening of Routine Immunisation.

Sir,

This is to thank for supporting conduct of hands-on training for 25 days on RI for the First Tier Supervisors (FTSs) of Urban Health Programmes. You may be aware that such training have already been completed for 3 batches of different districts. To cover all the First Tier Supervisors of the Urban Local Bodies, more number of training programmes will be required in 4th phase by the Nursing Training School of Asansol, Burdwan, Hooghly, Medinipur (West), Nadia, Barasat and South 24 Pgs.

Therefore you are requested to co-ordinate with the District Nursing School as mentioned above with regard to conduct of training for 4th phase and to intimate this office about the tentative start date of training well in ahead so that the ULBs be informed accordingly by this end. The list of Nodal person of the District Nursing School is mentioned hereunder :

| District Nursing Training School | Name of Nodal person | Designation | Telephone No. |
|----------------------------------|-------------------------|---------------------------------|---------------|
| Asansol | Ms. Rama Gangopadhyay | Sister Tutor, School of Nursing | 9434359370 |
| Budwan | Ms. Tapati Maity | Do | 9434086866 |
| Hooghly | Ms. Gouri Dutta | Do | 9433471062 |
| Medinipur (West) | Ms. Subhra Pal | Do | 9332152635 |
| Nadia | Ms. Rita Sarkar | Do | 9434110916 |
| Barasat | Ms. Shipra Bandopadhyay | Do | 9432263959 |
| South 24 Pgs. | Ms. Jhunu Roy | Do | 9433285132 |

Contd. to P-2.

E:\Dr. Goswami\KUSP\Letter Head ULBs(1).doc

We look forward to your continued cooperation.

Thanking you.

Yours faithfully,

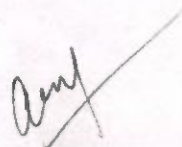

Project Director, CMU

Dt. .. 20.03.2009

Memo No. .. CMU-94/2003(Pt. VII)/3977/1(5)

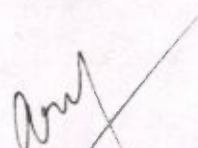
Copy forwarded to :

1. Dr. Sanchita Bakshi, DHS, DHFW
2. Shri S. Gupta, Commissioner, DHFW.
3. Ms. Madhabi Das, DD Nursing, DHFW
4. Project Director, WBSISC
5. Project Manager, WBSISC


Project Director, CMU

Copy forwarded to :

1. Project Manager, CMU
- ✓ 2. Health Expert, CMU


Project Director, CMU

BIO -DATA

NAME : SMT BAKUL GANGULY.
HUSBANDS NAME : AMIT MADHAB GANGULY.
PERMANENT ADDRESS : CF-13, SALT LAKE
KOLKATA-700064
TELEPHONE : 2334-0682(R), 9432142849(M)
DATE OF BIRTH : 1 ST JULY. 1957.
NATIONALITY : INDIAN

EDUCATIONAL QUALIFICATION:

1. B.E, (CHEMICAL) 1ST CLASS, FROM NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR, IN THE YEAR 1979.
2. PROFESSTIONAL TRAINING- MAGEMENT DEVOLOPMENT INSTITUTE (MDI), GURGAON.

PROFESSIONAL EXPERIENCE:

1> INDIAN SCHOOL OF MINES (NOV 80 TO NOV 81)- To carry experiment and research work related to coal, ceramic and steel industries.

- 2> WEST BENGAL CONSULTANCY ORGANISATION LTD.(A GOVT ENTERPRISES)-AS TECHNICAL CONSULTANT.

Preparation of techno economic Feasibility Reports of chemical and other various allied industries, market survey report etc.

Taking active part in entrepreneurship Development programmes conducted by our company in different districts/CMDA area sponsored by Nationalised bank and Industrial Development bank of India.

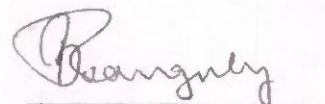
Organising various Training programmes (Technical/Managerial) ,sponsored by different agencies(DFID,WORLD BANK,NABARD) organizing training prorammes for PMRY(PriministerRojgar Yojona),SJSRY at different municipalities

- 3> BENGAL CHEMBER OF COMMERCE (B.N.C.C.I.)

Special Officer.

Preparation of various status reports of the industries related to the chamber.

To provide technical support to the entrepreneurs developed by BNCCI through their various Entrepreneurship Development Programmes.

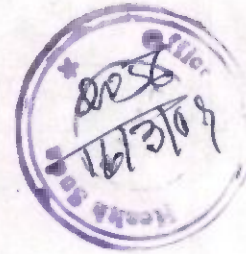


urgent

Minutes of the meeting held on 02.03.2009 in the 4th Floor Conference Room, Swasthya Bhawan regarding modification of Draft PIP and comments on Draft PAD for the proposed World Bank Project

The following were present.

1. Shri Anoop Kumar Agrawal, Spl Secy,
2. Sri N.K. Roy, JD, SPSRC,
3. Mr. A. Mukherjee, Adviser, HMIS,
4. Dr. Aniruddha Mukherjee, TO, SPSRC
5. Dr Samudra Sengupta, TO, SPSRC
6. Dr Tapas Sen, TO, SPSRC,
7. Mrs. Saequa Monazza, TO, SPSRC
8. Ms Rajashree Narayan, TAST
9. Ms Bulbul Baksi, GTZ.
10. Mrs. Diti Mookherjee, TAST




A long and fruitful discussion about the proposed modification was held. The following points were discussed.

1. The comments on the Draft PIP and Draft PAD were not received from all the officers. The officers are requested to complete the comments at the earliest and sent it by email to Special Secretary (anoop@wbhealth.gov. in).
2. Till finalization of the detailed comments, the following general comments may be informed to the World Bank.
 - i. The Process Indicators inserted afresh are not accepted in general.
 - ii. The MSC may do centralized procurements, if fully functioned. This flexibility to be kept in the project.
 - iii. Keeping in mind the need of convergence in Planning, Execution, Monitoring and Supervision at the decentralized level i.e. DH&FW Samity level, the project funding to the ULBs could be through the DH&FWS rather than SUDA. The SUDA would be provided funds for the activities to be done at SUDA level.
 - iv. Specific support to MSC not to be part of the Project funding and the State Government would do it from other sources of funds.
 - v. The phasing of the Project Components would be modified as some of the activities have started not waiting for the World Bank funding. The Delivery Improvement Interventions must be pilot tested in Phase-I for better, smoother and faster rollout in Phase-II.
 - vi. System Strengthening should use ICT enablement.
 - vii. ID&BG Hospital activity has been missed out.
 - viii. Rural issues are to be deleted.
 - ix. PETS may not be agreed.
 - x. Disaster component in PH is missing.
 - xi. Accreditation may not be the correct phase. The quality improvement may be accepted.
3. Shri A. Mukherjee, Adviser, HMIS informed that he has made appropriate corrections in the portion reflecting the background of the proposed project on the basis of latest available data. Ms Rajashree Narayan, TAST was asked to collect the same from Shri A. Mukherjee.
4. It was detected that some of the statements contained in the Draft PAD were not properly understood. It was decided that clarification may be sought from the World Bank people on the unclear portion, if any.
5. It was accepted that initially the basis framework of our Project Proposal including Activities, Phasing of Activities, Institutional Arrangements for implementation, Fund Flow Mechanism and Monitoring and Evaluation should be firmed up and the complete overhaul of the PIP document may be done after these basic issues are settled with the World Bank people after mutual discussion.
6. The activities which are pointed out in the note by Ms. Rajashree Narayan, TAST have to be discussed one by one. This would be done on Tuesday i.e. on 03.03.2009 at around 4.00 pm.

7. The modified responsibilities of different sections of PIP/Draft PAD would be as given below in the table :

| Sl. No. | Portion | Officer | Designation | Remarks |
|---------|--|---|--------------------------------|---|
| 1 | Urban Health | Mr. N K Roy Dr S Sengupta Ms Rajashree Narayan | JD, SPSRC TO, SPSRC TAST | To be done in consultation with SUDA, Dept of MA |
| 2 | PPP | Mr. N K Roy | JD, SPSRC | In consultation with PPP cell |
| 3 | Project Management | Mr. N K Roy | JD, SPSRC | |
| 4 | Financial and Procurement Management | Shri P K Mohanti | JD AAV | |
| 5 | Monitoring and Evaluation and Correction of Figures and Data | Mr Aloke Mukherji | Advisor HMIS | |
| 6 | Public Health | Dr B Bhattacharya Dr Tapas Sen | JD (PH & CD) TO, SPSRC | |
| 7 | PH- Institutional strengthening | Dr Aniruddh Mukherji | TO, SPSRC | In consultation with the STM and IDBG representatives |
| 8 | Quality Assurance | Dr Aniruddh Mukherji | TO, SPSRC | |
| 9 | Environmental Plan | Dr Aniruddh Mukherji | TO, SPSRC | |
| 10 | Coordination with others | Mrs. Saequa Monazza | TO, SPSRC | |
| 11 | Equity Plan | Ms Bulbul Baksi | GTZ | |
| 12 | Correction of the documents | Mrs. Diti Mookherjee | TAST | |

The next meeting in this regard would be held on 09.03.2009 at 03.00 pm in the 4th Floor Conference Room, Swasthya Bhawan/Chamber of Special Secretary (Anoop Kumar Agrawal). There being nothing else to discuss the meeting ended with thanks to the chair.


(Anoop Kumar Agrawal)
 Special Secretary, H&FW Dept.


Memo No. HFW/SS/1M-03/09/47/1(16)

Dated : 04.03.2009

Copy forwarded for information and necessary action to:

1. Shri Arnab Roy, IAS, Spl Secy, Dept of Municipal Affairs, Ilgus Bhawan, HC Block, Sector – III, Kolkata – 700106.
2. Joint Director (PH & CD), Directorate of Health Services, Swasthya Bhawan.
3. Joint Director, SPSRC,
4. Joint Director, AAV,
5. Mr A. Mukherji, Advisor HMIS,
6. Dr Aniruddh Mukherji, TO, SPSRC,
7. Dr Tapas Sen, TO, SPSRC,
8. Dr. S. Sengupta, TO, SPSRC,
9. Mrs. Saequa Monazza, TO, SPSRC
10. Dr. Shibani Goswami, Project Officer (Health), SUDA, Ilgus Bhawan, HC Block, Sector – III, Kolkata – 700106. Fax No. 23347805.
11. Shri Abdul Rahim, Team Leader, TAST, Swasthya Bhawan.

12. Prof. Samaresh Chaudhuri, Representative of Director, School of Tropical Medicine, C.R. Avenue, Kolkata. Fax No. 22414915.
13. Representative of MSVP, ID & BG Hospital, 57, Beliaghata Main Road, Kol-10, Fax No. 23633892
14. Ms Rajashree Narayan, TAST, Swasthya Bhawan.
15. Ms Bulbul Baksi, Programme Manager, GTZ India, Health Sector Support, Swasthya Bwawan.
16. Mrs. Diti Mukherjee, TAST, Swasthya Bhawan.


(Anoop Kumar Agrawal)
Special Secretary, H&FW Dept.

Government of West Bengal
 Directorate of Health Services
 State Family Welfare Bureau
 Swasthya Bhavan, A-wing, 3rd floor
 GN- 29, Sector-V, Salt Lake City
 Kolkata- 700091

Dr. Goswami
Dr. Dey may
pl. attend
3/4

Memo No H/SFWB/6C-1-2008/ 426

Date : 02/06/2009

To

The Director,
 State Urban Development Agency
 Health Wing
 ILGUS BHAVAN
 H-C Block, Sector-III, Bidhannagar
 Kolkata- 700091



Sir,

It will be a pleasure for me if you could kindly make it convenient to attend a discussion on implementation of different RCH programme in Urban area on 09/06/2009 at 12.00 noon at my office chamber at Swasthya Bhavan, A-wing (6th floor), GN-29, Sector-V, Salt Lake. To make the discussion fruitful you are requested attend along with Dr. Sibani Goswami and Dr. Dey.

Yours faithfully

Dehaman

(D, K. Chakravarty)

Joint Secretary (Family Welfare)

Memo No II/SI:WB/6C-1-2008/ 426 /1(2)

Date: 02/06/2009

Copy for information with the request to attend the discussion to:

1. The State Family Welfare Officer
2. The Dy. Director of Health Services (I:W)

Dehaman

Joint Secretary (Family Welfare)

Date : 01.01.2008

From : Dr. Shibani Goswami
Project Officer, Health, SUDA

To : The Director
State Urban Development Agency (SUDA)
HC Block, Sector - III,
Salt Lake, Kolkata - 700 106.

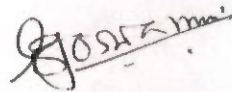
Sub. : Submission of Joining Report in respect of self.

Respected Madam,

Pursuant to your order bearing no. SUDA-136/98(1)/1895 dt. 01.01.2008, I am performing the duties and responsibilities as assigned to the post of Project Officer, Community Based Primary Health Care Services, SUDA since 17.12.2007 (Forenoon).

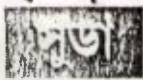
Thanking you.

Yours faithfully,



[Dr. Shibani Goswami]

Accepted
Chin
09/01/08



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলাগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, II-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

SUDA-136/98(1)/1896

01.01.2008

ক্রমিক নং

তারিখ

ORDER

Dr. Shibani Goswami, is hereby appointed on contract basis as Project Officer, Community Based Primary Health Care Services, SUDA, for one year on a consolidated monthly pay of Rs.22,000/- p.m. with effect from the 17.12.2007, the date from which she is deemed to have joined the said post as she was performing the duties and responsibilities assigned to the said post since 17.12.2007.

Dr. Goswami will also look after the works related to IPPVIII (Extn.) Scheme, DFID assisted IIIW Scheme and KUSP (Health) Programme in addition to her normal duties.

This order is issued with the prior approval from the Govt. in the Municipal Affairs Department.

Sd/-
Director, SUDA

SUDA-136/98(1)/

01.01.2008

Copy forwarded for information & necessary action to :-

1. The P. S. to MIC, M. A. Department;
2. The P. S. to the Principal Secretary, M. A. Department;
3. The Special Secretary, M. A. Department;
4. The Project Director, CMU;
5. The Director of Local Bodies, Govt. of West Bengal;
6. Financial Adviser, SUDA;
7. Finance Officer, SUDA, with the request to draw and disburse the pay and allowances of Dr. Goswami from the CBPHCS fund;
- ✓ 8. Dr. Shibani Goswami, 65, Hindustan Park, Kolkata – 700 029.
- ✓ 9. HA/Cashier, SUDA.

Uman
Director, SUDA

?

Sub. : Making provision of Cold Chain system for storage of Vaccines at Non-KMA ULB level.

Placed below is the communication from the Chairman , Tarakeswar , Chandrakona and Old Malda bearing nos. TM/HHW/2/2007/4 dt. 14.11.2007 , 724/CH-M/Health/07 dt. 15.12.2007 and 1557 dt 01.01.2008 respectively on the subject.

This to mention here that after completion of training of HHWs, most of the ULBs implementing Community Based Primary Health Care Services already identified Sub-centres and started service implementation wherein conduct of immunization programme is one of the most important service components.

In this regard to maintain the Cold Chain system, the ULBs are requesting for providing them with Refrigerator / ILR for preservation of vaccines at ULB level. It has been learnt that preservation of vaccines using refrigerator is not in vogue now-a-days. Only ILR is being used for the purpose. DHFW procure ILR from GOI for placement at District Health offices for further distribution to Rural areas. There is no such provision exists in Urban areas. It may be appreciated that without having proper Cold Chain system in the ULBs , Routine Immunisation can not be carried out effectively.

Hence, supply of ILR not only to the 63 non-KMA ULBs , but also to other 22 non-KMA ULBs implementing IPP -VIII Extn., RCH Sub-Project and HHW Scheme is an absolute necessity. Commissioner, Health & FW may be requested for such supply to the 85 Non-KMA ULBs.

Draft Letter is placed herewith which may be signed , if approved.

Submitted.

[Signature]
25.1.08.

U.O No.
SUDA-Health/07/
87 dt. 25.1.08

Director, SUDA

**District-wise list of Non-KMA ULBs implementing
Urban Health Programmes**

| District | Sl. No. | ULBs | Name of Urban Health Programme being implemented |
|------------------|---------|---------------|--|
| Bankura | 1 | Bankura | HHW Scheme |
| | 2 | Bishnupur | Do |
| | 3 | Sonamukhi | CBPHC |
| Birbhum | 4 | Bolpur | HHW Scheme |
| | 5 | Dubrajpur | CBPHC |
| | 6 | Nalhati | Do |
| | 7 | Rampurhat | Do |
| | 8 | Sainthia | Do |
| | 9 | Suri | HHW Scheme |
| Burdwan | 10 | Asansol MC | RCH Sub-Project |
| | 11 | Burdwan | IPP-VIII (Extn.) |
| | 12 | Dainhat | CBPHC |
| | 13 | Durgapur MC | IPP-VIII (Extn.) |
| | 14 | Gushkara | CBPHC |
| | 15 | Jamuria | Do |
| | 16 | Kalna | HHW Scheme |
| | 17 | Katwa | CBPHC |
| | 18 | Kulti | Do |
| | 19 | Memari | Do |
| Cooch Behar | 20 | Raniganj | Do |
| | 21 | Cooch Behar | HHW Scheme |
| | 22 | Dinhata | CBPHC |
| | 23 | Haldibari | Do |
| | 24 | Mathabhanga | Do |
| | 25 | Mekhliganj | Do |
| | 26 | Tufanganj | Do |
| Dakshin Dinajpur | 27 | Balurghat | IPP-VIII (Extn.) |
| | 28 | Gangarampur | CBPHC |
| Darjeeling | 29 | Darjeeling | IPP-VIII (Extn.) |
| | 30 | Kalimpong | CBPHC |
| | 31 | Kurseong | Do |
| | 32 | Mirik | Do |
| | 33 | Siliguri MC | IPP-VIII (Extn.) |
| Hooghly | 34 | Arambag | CBPHC |
| | 35 | Tarakeshwar | Do |
| Jalpaiguri | 36 | Alipurduar | IPP-VIII (Extn.) |
| | 37 | Dhupguri | CBPHC |
| | 38 | Jalpaiguri | IPP-VIII (Extn.) |
| | 39 | Mal | CBPHC |
| Malda | 40 | English Bazar | IPP-VIII (Extn.) |
| | 41 | Old Malda | CBPHC |

**District-wise list of Non-KMA ULBs implementing
Urban Health Programmes**

| District | Sl. No. | ULBs | Name of Urban Health Programme being implemented |
|-------------------|---------|------------------------|--|
| Medinipur ((East) | 42 | Contai | Do |
| | 43 | Egra | Do |
| | 44 | Haldia | Do |
| | 45 | Panskura | Do |
| | 46 | Tamluk | Do |
| Medinipur (West) | 47 | Chandrakona | Do |
| | 48 | Ghatal | Do |
| | 49 | Jhargram | Do |
| | 50 | Kharagpur | IPP-VIII (Extn.) |
| | 51 | Kharar | CBPHC |
| | 52 | Khirpai | Do |
| | 53 | Medinipur | HHW Scheme |
| Murshidabad | 54 | Ramjibanpur | CBPHC |
| | 55 | Beldanga | Do |
| | 56 | Berhampur | HHW Scheme |
| | 57 | Dhulian | CBPHC |
| | 58 | Jangipur | HHW Scheme |
| | 59 | Jiaganj- Azimganj | CBPHC |
| | 60 | Kandi | Do |
| Nadia | 61 | Murshidabad | Do |
| | 62 | Birnagar | Do |
| | 63 | Chakdah | Do |
| | 64 | Coopers Camp | Do |
| | 65 | Krishnagar | HHW Scheme |
| | 66 | Nabadwip | CBPHC |
| | 67 | Ranaghat | Do |
| | 68 | Santipur | Do |
| North 24 Parganas | 69 | Taherpur | Do |
| | 70 | Ashokenagar Kalyangarh | Do |
| | 71 | Baduria | Do |
| | 72 | Basirhat | Do |
| | 73 | Bongaon | Do |
| | 74 | Gobardanga | Do |
| | 75 | Habra | Do |
| Purulia | 76 | Taki | Do |
| | 77 | Jhalda | Do |
| | 78 | Purulia | HHW Scheme |
| South 24 Parganas | 79 | Raghunathpur | CBPHC |
| | 80 | Diamond Harbour | Do |
| Uttar Dinajpur | 81 | Jaynagar Mazilpur | Do |
| | 82 | Dalkhola | Do |
| | 83 | Islampur | Do |
| | 84 | Kaliaganj | Do |
| | 85 | Raiganj | IPP-VIII (Extn.) |



PD(H)

STD : 03512
Chairman Off.: 260235
Resi.: 260253
Cell No.: 9434166085
Vice-Chairperson Off.: 260643
Resi.: 260207
Cell No.: 9434303460
Executive Officer : 260036
Fax : 260235
Fax : 260036

Office of the
Councillors Old Malda Municipality

P.O. - Old Malda, Dist - Malda

Sri Biswanath Sukul
Chairman
OLD MALDA MUNICIPALITY

Smt. Tripti Pandey
Vice-Chairperson
OLD MALDA MUNICIPALITY

Memo No.: 1557

Date : 01.01.2008

To
The Director
SUJA, Salt Lake City,
Kolkata-700106

Sub :- Proposal seeking sanction for purchasing of Fridge
- 290 ltr. & other equipments for vaccination prog-
ramme under "Community Based Primary Health Care
Services" - Reg.

Attention please :- Project Officer, SUJA(Health wing).

Madam,

This is being proposed to accord sanction for a sum of
Rs. 20,000/- (Rupees Twenty thousand) only so as to
enable us to effect purchase following equipments in order to
carry out routine vaccination programme under "Community Based
Primary Health Care Services"

- i) Refrigerator - 230 ltr. capacity - 01 (one) No.
- ii) Vaccine carrier - " - 04(four) Nos.

Apart from above, a sum of Rs.10,000/- (Rupees ten thousand)
only @ Rs.5,000/- p.m. under T.A. & Contingencies ^{head} made for the
months of November & December' 2007 may kindly be sanctioned. The
operating cost for 04(four) Nos. sub Centres as envisayed in the
project may kindly be sanctioned for smooth running of the said
centres.

Yours faithfully,

[Signature]
Chairman

Old Malda Municipality

Memo No. _____

Date _____ / 2007.

- Copy to :- 1) The Executive-Officer, Old Malda Municipality
2) The Head-clerk(acting), Old Malda Municipality
3) The Accountant, Old Malda Municipality.

Chairman
Old Malda Municipality.

OFFICE OF THE
BOARD OF COUNCILORS, CHANDRAKONA MUNICIPALITY

P.O. : Chandrakona * Dist. : Paschim Medinipur

Ref. No. 724/CH-M/Health/07.

Date: 15-12-2007

To
 The Director, SUDA (Health Wing)
 ILGUS Bhavan, HC Block
 Sector - III, Bidhannagar
 Kolkata- 700091
 West Bengal



Sub:- Approval for Procurement of Refrigerator.

Sir,

As you might be aware that establishment of M&S Cell and recruitment of HHWs and staff for M & S Cell have been completed. At the present situation we have decided to establish 3 Sub-centers as per your guideline. In establishing Sub-centers refrigerator is essential equipment for successful implementation of Immunization Programme.

So you are requested to give approval for the procurement of said equipment out of existing fund available in our hand.

Thanking You.

Yours faithfully,

Biswanath Mondal
 14/12/07

(Biswanath Mondal)

Chairman,
 Chandrakona Municipality

NO: 724/CH-M/Health/07 Dt: 15.12.07.
 Copy forwarded for kind information and taking necessary action to-

✓ The Project Officer, Health, SUDA.

Biswanath Mondal
 14/12/07

(Biswanath Mondal)

Chairman,
 Chandrakona Municipality



S. T. D.—03212
276105
PHONE: TKR 276408
278888
278889

OFFICE OF THE COUNCILLORS OF TARAKESWAR MUNICIPALITY

P. O. TARAKESWAR ★ DIST. HOOGHLY

Ref. No TM/HHW/2/2007/4

Dated 14 - 11 - 2007

From : The Chairman,
Tarakeswar Municipality.

To : The Director,
State Urban Development Agency (Health Wing),
" ILGUS BHAVAN ", H-C Block, Sector-III,
Bidhannagar, Kolkata-91.



Sub :- To sanction fund for procuring of
1(one) Refrigerator.

S i r,

I am to inform you that Community Based Primary Health Care Services has been started in this Municipality. 15 (fifteen) Nos. of HHWs has also been engaged in this Municipality and they have completed their works for 6(six) months as on 07-11-2007. This Municipality is ready to functioning the 3 nos. of Sub-centres for 15 nos. of wards.

Now, for immunisation work of the children we need a refrigerator for preserving the medicines for immunisation programme.

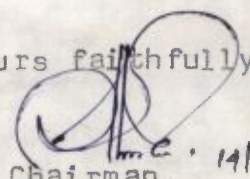
Under the above circumstances I would request you to sanction necessary fund for procuring the 1 No. Refrigerator. Details of the Refrigerator is given below :-

: Details of Refrigerator :

200 Ltr. ILR (Ice Lired Refrigerator)

Thanking you,

Yours faithfully,


Chairman, 14/11/07
Tarakeswar Municipality

14/11/07