

Fax & (3)  
Office : (953217) 234 481 / 233 324  
Resi. : (953217) 233 285  
Guest House : (953217) 233 328  
Night Shelter : (953217) 234 007

# OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI \* DIST. : NORTH 24 PARGANAS  
URL : WWW.takimunicipality.in E-mail : chairman.takimunicipality@yahoo.co.in

No.

Dated, Taki ..... 7-09 - ..... 2009

From : *Dilip K. Banerjee*  
Chairman  
Taki Municipality

To:  
Project Director, CMU  
ILGUS BHAVAN, HC BLOCK  
Sector-III, Bidhannagar  
Kolkata- 700 106



**Sub: Approval for extension running School Health Programme  
for the FY-2009-10**

Sir,

In connection with your order Memo No.: CMU-94/2003(Pt.VI) 682(6) Dated- 02.06.2008 we have already completed required camps (66) successfully for the FY-2008-09. Necessary reports in connection with these activities have been submitted to your office instant. A compiled copy of all the reports as per specific format is also enclosed for the purpose.

An early necessary action in this connection will be appreciated.

Thanking you,

*Sd*

D. K. Banerjee  
Chairman  
Taki Municipality

Encl: As stated above

Memo No: 634/3/T.M.

Dated : 7-9-09

Copy forwarded for information and necessary action to :-

- ✓ Project Officer, SUDA (Health Wing), SUDA Bhavan, HC Block, Sector-3, Bidhannagar, Kol-96
2. Executive Officer, Taki Municipality, Taki, North 24 Parganas
3. Accounts & Finance Co-ordinator, Taki Municipality, Taki North 24 Parganas.

*D. K. Banerjee*  
7/9/09

D. K. Banerjee  
Chairman  
Taki Municipality

Fax & (J)  
Office : (953217) 234 481 / 233 324  
Resi. : (953217) 233 285  
Guest House : (953217) 233 328  
Night Shelter : (953217) 234 007

# OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI \* DIST. : NORTH 24 PARGANAS  
URL : WWW.takimunicipality.in E-mail : chairman.takimunicipality@yahoo.co.in

Health Dept

No. 634/T.M.

Dated, Taki ..... 7-9-2009

From : Dilip K. Banerjee  
Chairman  
Taki Municipality

To:  
Project Director, CMU  
ILGUS BHAVAN, HC BLOCK  
Sector-III, Bidhannagar  
Kolkata- 700 106



**Sub: Approval for extension running School Health Programme for the FY-2009-10**

Sir,

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D. K. Banerjee  
Chairman  
Taki Municipality

Encl: As stated above

Memo No:

Dated :

7-9-09

Copy forwarded for information and necessary action to :-

1. Project Officer, SUDA (Health Wing), SUDA Bhavan, HC Block, Sector-3, Bidhannagar, Kol-96
2. Executive Officer, Taki Municipality, Taki, North 24 Parganas
3. Accounts & Finance Co-ordinator, Taki Municipality, Taki North 24 Parganas.

  
D. K. Banerjee  
Chairman  
Taki Municipality



## School-wise Report on Health Check-up of TAKI MUNICIPALITY

*Compilation Report of all Primary, SSK & Non Formal Schools under Taki Municipal Area*

**For the Financial Year - 2008-09**



No. of Students				Status of Health			
Enrolled		Examined		Healthy		Ill	
M	F	M	F	M	F	M	F
1561	1732	1454	1565	523	584	936	981

Nature of Illness													
Anaemia		Jaundice		Night Blindness		Worm		Iodine def. disorder		Vit. Def. disorder		Physical disability	
M	F	M	F	M	F	M	F	M	F	M	F	M	F
152	267	5	0	2	2	263	282	3	5	149	148	14	9

Salient Findings of Systemic Examination	No. of Students				Lab. Investigation Advised		No. Referred		
	Affected	Treated at School		M	F	M	F	M	F
		M	F						
<b>Eye: Visual Defect</b>	10	14	6	7				9	10
Conjunctiva discharge	15	10	12	8				3	3
<b>Ear: Discharge</b>	12	11	12	11				0	0
Impacted Wax	8	16	8	16				0	0
Hearing Defect	4	6	0	0				4	6
<b>Nose: Discharge</b>	23	24	23	24				0	0
Deviated Nasal septum	0	1	0	1				0	0
Polyp	2	0	1	0				1	0
<b>Throat: Enlarged Tonsil</b>	67	44	67	44				0	0
<b>Respiratory System</b>									
Productive Cough	89	76	89	76				0	0
Abnormal Breath Sound	1	0	1	0				0	0
<b>Cardio Vascular System</b>									
Abnormal Heart Sounds	0	1	0	1				0	1
<b>Gastro-Intestinal System</b>									
Palpable Liver	4	2	4	2	1	0		1	0
Palpable Spleen	1	0	1	0				0	0
<b>Dental</b>									
Caries	209	213	206	210				1	0
Bleeding & Spongy Gum	14	14	14	14				0	0
<b>Skin</b>									
Scabies	32	20	32	20				0	0
Rash	7	6	7	6				0	0
Eczema	11	6	11	6				0	0
Pyoderma	38	30	38	30				0	0
<b>Psychological Disorder</b>	1	0	0	0				1	0



**Memo No. .. CMU-94/2003(Pt. VII)/ 819**

**Dt. .. 07.07.2009**  
09

**From : Arnab Roy**  
**Project Director, CMU**

**To : The Commissioner**  
**Siliguri Municipal Corporation**

**Sub. : School Health Programme.**

**Ref. : Your communication bearing no. 2391(1)/SMC/Health/09 dt. 30.03.09 & 2408(1)/SMC/Health/09 dt. 04.07.09.**

**Sir,**

With reference to your communication as mentioned above, Administrative Approval and Financial Sanction is hereby accorded for additional expenditure of Rs. 41,100/- in respect of payment of 274 nos. of medical team @Rs.700/- per team.

This is to inform you that there is no separate provision for Administrative & Miscellaneous expenditure as described in your letter no. 2391(1)/SMC/Health/09 dt. 30.03.09. Please bear with us.

Thanking you.

Yours faithfully,

  
**Project Director, CMU**

**Memo No. .. CMU-94/2003(Pt. VII)/819/1(2)**

**Dt. .. 07.07.2009**  
09

**Copy for kind information to :**

- 1. Mayor, Siliguri Municipal Corporation**
- 2. H.O., Siliguri Municipal Corporation**

  
**Project Director, CMU**

**Copy for kind information to :**

- 1. Accounts Officer, CMU**
- 2. Accounting Support Agency**

  
**Project Director, CMU**



# **SILIGURI MUNICIPAL CORPORATION**

P.O.-SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2433744, 2423045

From : Commissioner  
Siliguri Municipal Corporation, Siliguri

Memo No.. 2408(1)/SMC/Health/09



Dated the 4.7.09

To  
Sri Arnab Roy, IAS,  
Project Director, CMU, KUSP,  
ILGUS Bhawan, Kolkata.

*Dr. Guerning*  
*ay*  
*JJ*

**Sub : School Health Programme**  
**Communication bearing No.CMU-94/2003 (Pt-VII)/3580, dated 18-02-2009.**

**Memo No. : CMU-94/2003 (Pt-VII)/3866, dated 06-03-2009.**

Sir,

With reference to your letter this is to inform that, we have already sent the total expenditure budget as per your guideline for Primary School Health Check-up for the 1<sup>st</sup> year including our administrative expenses and miscellaneous expenditure with it, amounting to Rs.4,57,900.00 as on 30-03-2009, Memo No.2391(1)/SMC/Health/2009.

Only thing to be noted that for the Medical Team expenditure it is Rs.550/- per team. But in our case we require Rs.700/- per team as we are examining both dental and optometrist separately. So Rs.150/- more is given to optometrist.

Therefore necessary sanction may be allowed for additional amount which will be Rs.150 x 274 (Team) = 41,100.

Thanking you.

Yours faithfully

*007/27/09*  
Commissioner

Siliguri Municipal Corporation

# SILIGURI MUNICIPAL CORPORATION

P.O.-SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2433744, 2423045

From : Commissioner  
Siliguri Municipal Corporation

2391(1)/SMC/Health/09  
Memo No...30.3.09.....

Dated the .30.3.09

To  
Sri Arnab Roy, IAS  
Project Director  
Change Management Unit  
Kolkata Urban Services to the poor  
ILGUS Bhawan,  
Kolkata

**Sub: School Health Programme.**

**Ref: Communication bearing No. CMU-94/2003 (Pt-VII)/3580, dated 18.02.2009  
Memo No. CMU-94/2003 (Pt-VII)/3866 dated 06.03.2009.**

Sir,

With reference to your letter as mentioned above the approximate budget for Primary School Health Checkup expenditure as per the KUSP guideline is as follows:

1. Equipments (2 sets)	Rs.	6,000.00
2. First Aid Box to 42 Schools Rs.800/- x 42	Rs.	33,600.00
3. Drugs Rs.800/- x 92 camps	Rs.	73,600.00
4. Team expenses Rs.550/- x 274 teams	Rs.	1,50,700.00
5. Mobility Support Rs.500/- x 92 camps	Rs.	46,000.00
6. Approx administrative expenses	Rs.	1,00,000.00
7. Miscellaneous expenditure	Rs.	48,000.00
<b>Total Amount</b>	<b>Rs.</b>	<b>4,57,900.00</b>

Therefore necessary fund may please be allotted from the KUSP for smooth running of the programme.

Thanking you,

Yours faithfully,

  
Commissioner

S.M.C



# SILIGURI MUNICIPAL CORPORATION

P.O.-SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2433744, 2423045

From : Commissioner  
Siliguri Municipal Corporation

2391(1)/SMC/Health/09

Memo No... 30.3.09.....



Dated the 30.3.09

To  
Sri Arnab Roy, IAS  
Project Director  
Change Management Unit  
Kolkata Urban Services for the poor  
ILGUS Bhawan,  
Kolkata

Health Expend  
TALKED WITH MIC &  
SECRETARY - MIC,  
SILIGURI. ASKED TO  
UPHOLD EXISTING  
FUND. 10000

**Sub: School Health Programme.**

**Ref: Communication bearing No. CMU-94/2003 (Pt-VII)/3580, dated 18.02.2009  
Memo No. CMU-94/2003 (Pt-VII)/3866 dated 06.03.2009.**

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7. Miscellaneous expenditure	Rs.	48,000.00
Total Amount	Rs.	4,57,900.00

Therefore necessary fund may please be allotted from the KUSP for smooth running of the programme.

Thanking you,

Yours faithfully,

  
Commissioner

S.M.C

**Office of the Municipal Councillors, Kamarhati**

1, M. M. FEEDER ROAD, KOLKATA-700 056

From :

*CMU*



To The Project Director,

CMU, Illgus Bhavan.

Dated, Kolkata-700 056 \_\_\_\_\_ 200

Sub:- Prayer for permission of withheld programme of School Health check up.

Sir,

-----

This is to state that though 3rd batch of training for School Health Programme was approved by you vide order no. CMU-94/2003(pt.VI)/2210 dt. 03.11.08 but due to poor & delayed communication from schools of Belghoria region & later on for Annual Examination & other Examination 3rd batch of training programme along with school Health Check up prog. of the already trained schools couldn't be done within scheduled period of time.

May I request you to permit us for completion of withheld training programmes of School Health Check up in the month of April'09 which will be incorporated in the FY 2009-2010 & oblige.

Thanking You.

Yours Sincerely,

*AW*  
*31/3/09*

Asst. Health Officer,

A. H. O.  
Kamarhati Municipal CMU  
UHIP / CMU  
Kamarhati Municipal



Amdan  
to file  
21-4-09

OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY  
ARAMBAGH: : HOOGHLY  
PHONE (03211) 255030, FAX – 255030/257467

Ref No 4/CBPHCS/A.M(26)

Date..13/04/09

To  
The Headmaster/Headmistress



Arambagh, Hooghly.

**Sub:- Implementation of School Health Programme under Arambagh Municipality.**

Sir/Madam,

I am to inform you that We are going to start School Health Programme in 17 Primary Schools and 9 Sishu Siksha Kendra in this Municipality by the end of April 2009.

With reference to the above Programme an urgent meeting will be held on 17/04/2009 at 10 a.m. in the 'Rabindra Bhavan'. The entire programme and its objectives will be thoroughly discussed in this meeting .

I now request you to kindly attend the said meeting with a member of Work – Education Committee.

Thanking you.

Yours faithfully


Memo No. 4/CBPHCS/A.M(18)

Dated.13/04/09

Health Officer  
Community Based Pry. Health Care Services  
Arambagh Municipality

Copy for information with a request to remain present in the said meeting on the date & time specified above To-

- ✓ 1. Project Officer SUDA (Health Wing) SUDA Bhavan, H.C. Block, Sector III Salt Lake, Kolkotta -700106
2. Executive Officer, Arambagh Municipality
3. Sub-Inspectors of School Arambagh Circel (East)
4. Councillors Ward No. .... Arambagh Municipality

  
Health Officer  
Community Based Pry. Health Care Services  
Arambagh Municipality

OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY  
ARAMBAGH: : HOOGHLY  
PHONE (03211) 255030, FAX - 255030/257467

Ref No 57/CBPHCS/A.M

Date 21/03/09

TO  
The Project Officer  
SUDA (Health Wing)  
SUDA Bhavan,  
H.C. Block, Sector III  
Salt Lake,  
Kolkotta -700106

*Armbagh  
pl. release  
the items.  
02.04.09*

**Sub:- Requisition of the following items for implementing School Health Programme under Arambagh Municipality.**

Dear Madam,

I am to inform you that we are going to start School Health Programme by the end of April . We have already sent Micro - Plan of this Municipality in this respect. We require the following items to start the said programme within the time mentioned above.

You are also informed that I am sending the S.I. and the S.K. cum Clerk of the Health Dept. of this Municipality to take the delivery of the following items.

Sl. No.	Name of Items	Quantity
1.	School Health Check-up Card	4000 Nos
2.	Referral Card	400 Nos.
3.	Guide Book	170 Nos.

Thanking You.

Yours faithfully

*[Signature]*

Health Officer  
Community Based Pry. Health Care Services  
Arambagh Municipality

*Received the following no of items.  
Municipality  
21/2/09.*





Memo No. ... CMU-94/2003(Pt. VII)/4035

Dt. .. 27.03.2009

From : Dr. Shibani Goswami  
Health Expert, CMU

To : The AHO  
Kamarhati Municipality

Sub. : Rectification of Report on Health Check-up of students under  
the School Health Programme of KUSP.

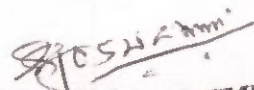
Madam,

Report on School Health Check up of students in original for the following schools are  
returned herewith for necessary rectification and re-submission by 9<sup>th</sup> April, 2009.

Name of School	Period of examination
Netaji Pally (GK)	20.01.09
Subhas pally SSP	20.01.09
Uday villa	06.03.09
7, Bani Mandir	05.03.09
Students welfare (AMM) Primary School	05.03.09 – 07.03.09
Hind ceramics / Teacher's colony	20.02.09
5, Bani Mandir (GSFP) School	25.02.09
Uttarayan Primary School	20.02.09
Paschim para Sishu Sikha Prathisthan	20.02.09
1, Bani Mandir SSP	20.02.09
Kamarhati Ariadaha Govt. Scheme	02.03.09
Sarada Devi Bahur Vidyamandir	18.02.09 – 19.02.09
Dakshineswar GSFP	21.02.09
Salmia Girls GSFP School	11.02.09 – 17.02.09
Social welfare GSFP	09.02.09 – 17.02.09
Muslim Girls Urdu Primary School	04.2.09 – 10.02.09
Kalisurya Vidyamandir	04.02.09 – 05.02.09
Sarala Debi GSFP School	28.01.09 – 29.01.09

Thanking you.

Yours faithfully,

  
Health Expert, CMU

E:\Dr. Goswami\KUSP\Letter Head UL.Br(1).doc

CMU-A REGISTERED SOCIETY UNDER MUNICIPAL AFFAIRS DEPTT., GOVT. OF WEST BENGAL  
ILGUS BHAVAN, HC BLOCK, SECTOR 3, BIDHANNAGAR, KOLKATA - 700 106  
PH. : 033-2337 8723 / 6226 / 8687, 2358 6403 / 5767, FAX : 033-2337 7318 / 6229  
E-mail : kuspcmu@vsnl.net, Website : www.changekolkata.org

Received  
Dipa Das  
27.3.09



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 3866

Dt. .. 06.03.2009

From : Arnab Roy  
Project Director, CMU

To : The Commissioner  
Siliguri Municipal Corporation

Sub. : Implementation of School Health Programme under  
Health component of KUSP.

Sir,

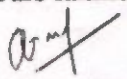
Further to this office communication bearing no. CMU/94/2003(Pt. VII)/3580 dt. 18.02.09,  
this is to inform you that the estimated expenditure of the Medical Team per camp is as under:

Sl. No.	Category of Personnel of Medical Team	Fee per camp (In Rupees)
1	Doctor	200.00
2	Dentist / Optometrist	150.00
3	Two health workers i.e. FTS / HHW @ Rs.75/-	150.00
4	Attendant	50.00
	<b>Total</b>	<b>550.00</b>

This is for your kind information and further necessary action.

Thanking you.

Yours faithfully,


  
Project Director, CMU

Dt. .. 06.03.2009

Memo No. .. CMU-94/2003(Pt. VII)/ 3866 /1 (2)

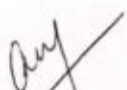
Copy for kind information to :

1. Mayor, Siliguri Municipal Corporation
2. H.O., Siliguri Municipal Corporation

  
Project Director, CMU

Copy for kind information to :

1. Accounts Officer, CMU
2. Accounting Support Agency

  
Project Director, CMU





KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 3 684

Dt. .. 25.02.2009  
26

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Taki Municipality  
P.O.- Taki,  
Dist.- 24 Pgs. (North),  
PIN - 743 429.

Sub. : Administrative Approval and Financial Sanction for additional one number of school for implementation of School of Programme.

Ref. : Your communication bearing no. 1376/TM dt. 20.02.2009.

Sir,

AA&FS is hereby accorded for conduct of school health programme in one additional school namely Taki Pura Child Labour School, as requested for. Financial Sanction for one more health check up camp will be at par with earlier one.

The expenditure for the purpose is to be met out of KUSP fund available with you and is to be booked under the Account Head "SHS – School Health Programme". You are requested to submit Statement of Expenditure through Accounting Support Agency accordingly.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

- 1) Project Manager, CMU.
- 2) Accounts Officer, CMU
- ✓ 3) Health Officer, Taki Municipality
- 4) Accounting Support Agency

Project Director, CMU

E:\Dr. Goswami\KUSP\Letter Head UL.Ba(1).doc



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 3459(3)

Dt. .. 12.02.2009

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarhati / Taki / Tarakeswar Municipality

Sub. : Progress of performance of School Health Project under Health component of KUSP.

Sir,

It is learnt that health check-up of school students has already been started by the Medical Team headed by Health Officer / Asst. Health Officer of your ULB.

You are required to furnish school-wise Report on Health check-up of students of the schools wherever and whenever medical check-up of students is completed, in the format given at Annexure - V of this office communication bearing no. CMU-94/2003(Pt. - VI)/1991(5) dt. 29.09.08. Reporting format is enclosed for ready reference.

Thanking you.

Yours faithfully,

Encl: As stated

  
Project Director, CMU

Dt. .. 12.02.2009

Memo No. .. CMU-94/2003(Pt. VII)/3459(3)/1(3)

Copy forwarded to :

HO/ AHO/UHIO, Kamarhati / Taki / Tarakeswar Municipality

  
Project Director, CMU



To issue letter for Tran  
try.

# SILIGURI MUNICIPAL CORPORATION

P.O.-SILIGURI, DIST. DARJEELING (W.B.), © 2432804, 2435444, 2433277, 2433744, 2423045

From :

Memo No. ....

47/SMC/SSM/08-09



Dated the 29, 1-09 .....

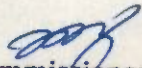
To  
Sri Arnab Roy, IAS,  
Project Director,  
Change Management Unit,  
Kolkata Urban Services for the Poor,  
ILGUS Bhawan, Kolkata.

Dr. Gromani  
M. Dasgupta  
3/2

Sub : School Health Programme.

Ref : Your memo no. CMU-94/2003(Pt.VI)/2043/1(1), dated 03-10-08.

With reference to your letter as mentioned above, enclosed please find herewith the Ward-wise list of Schools alongwith enrolment of students as per your prescribed format for your doing the needful.

  
Commissioner  
Siliguri Municipal Corporation

Enclo : As stated above.

# SILIGURI MUNICIPAL CORPORATION

REPORT IN CONNECTION WITH IMPLEMENTATION OF SCHOOL HEALTH  
UNDER HEALTH COMPONENT OF KUSP  
(Ref. CMU-94/2008(Pt.VI/9043, dated 03-10-08)

optomhu  
Mr. Royale By Sa  
South Darjeeling

Dr. F. Akela  
Dr. Jayant  
Dr. Keable Roy

## Under Darjeeling District

Sl. No.	Ward No.	Name of School	Status (Primary / SSK / Non-formal)	No. of students enrolled
1	1	Swarupananda Primary School	PRIMARY	250
2	1	Deshbandhu Primary School	PRIMARY	600
3	1	Dr. B.R. Ambedkar Primary School	PRIMARY	263
4	1	Vivekananda Primary No. 2	PRIMARY	120
5	2	Gandhi Sramik Hindi Primary School	PRIMARY	900
6	2	Bhanu Bhakta Prathamik Pathsala	PRIMARY	200
7	2	Rash Behari Primary School	PRIMARY	200
8	2	Pati Colony Primary School	PRIMARY	554
9	3	Vivekananda Hindi Primary School	PRIMARY	390
10	4	Dinabandhu Free Primary School	PRIMARY	245
11	4	Bani Mandir G.S.F.P. Primary	PRIMARY	200
12	4	Sishu Shiksha Niketan	PRIMARY	375
13	5	Rabindra Vidya Niketan	PRIMARY	294
14	5	Samaj Kalyan Balmiki Vidyalaya	PRIMARY	430
15	5	2 No. Dabgram Primary School	PRIMARY	200
16	7	Mahananda Para Primary School	PRIMARY	200
17	10	Bidyachakra Primary School	PRIMARY	250
18	18	Gandhi Memorial Primary School	PRIMARY	428
19	18	Jagadish Vidyapith	PRIMARY	200
20	20	Kabi Sukanta Pathsala	PRIMARY	160
21	21	Swami Chaitananda Primary	PRIMARY	46
22	23	Udayan Colony Primary School	PRIMARY	206
23	24	Kshudiram Pally Primary School	PRIMARY	256
24	28	Aurobinda Vidyamandir	PRIMARY	215
25	28	Bridge Course Center (8 nos.)	Non-Formal	380
26	45	Baghajatin Colony Primary School	PRIMARY	530
27	45	Mallaguri Primary School	PRIMARY	250
28	45	Baghajatin Bidyapith Junior High School	PRIMARY	600
29	46	Rajib Nagar Primary School	PRIMARY	156
30	47	Nepali Kalyan Primary School	PRIMARY	180
31	47	Bharati Hindi Primary School	PRIMARY	700
32	47	Pati Colony Primary School	PRIMARY	300
33	47	Ram Krishna Pally Primary School	PRIMARY	200
Total				10478

Dr. Sachin  
N. N. N.  
Dr. Koushik  
Chakrabarty  
17.3.09  
300 ch.  
2 optom. str.  
200 ch. V.



Core Committee  
Medical College →

Dr. F. Akbar  
Dr. Jayantk Ray  
2585 522

Dentist Dr. Kamalika Chakraborty  
2518 530  
optometrist Srd Rupale

Core Committee will meet on 19.3.09.

### Under Jalpaiguri District

Sl. No.	Ward No.	Name of School	Status (Primary/SSK/Non-formal)	No. of students enrolled
34	31	Purana Siliguri R/R No. 1 Primary School	PRIMARY	252
35	31	Purana Siliguri R/R No. 2 Primary School	PRIMARY	399
36	31	Pragati Prayash Pathsala	PRIMARY	192
37	35	Bhaktinagar Special Cadre Primary School	PRIMARY	263
38	35	Bhaktinagar Sahid Colony Primary School	PRIMARY	276
39	37	Ghogomali Junior Basic School	PRIMARY	588
40	37	Saradapally Primary School	PRIMARY	213
41	34	Balmiki Vidyapith Primary School	PRIMARY	706
42	34	Surya Sen Primary School	PRIMARY	374
<b>Total</b>				<b>3263</b>

G. Total. 13741 students.

For Siliguri

Health check up card → 14000

Referral card @ 10% of students examined → 1500

Ward committee @ 50 / ULB.  
for training by GHO.  
and 5 per school.  
under examination.

$$50 + (12 \times 5)$$

$$= 50 + 60$$

$$= 110$$





**KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT**

**Memo No. .. CMU-94/2003(Pt. VII)/ 3580**

**Dt. .. 18.02.2009**

**From : Arnab Roy  
Project Director, CMU**

**To : The Commissioner  
Siliguri Municipal Corporation**

**Sub. : Implementation of School Health Programme under  
Health component of KUSP - Administrative Approval & Financial  
Sanction.**

**Ref. : Your communication bearing no. 47/SMC/SSM/08-09 dt. 29.01.09.**

**Sir,**

With reference to above this is to intimate you that the following activities as detailed below are to be undertaken immediately for implementation of School Health Programme at your ULB.

<b>Activity</b>	<b>Responsibility</b>	<b>Time Frame / Remarks</b>
Trainers training of Health Officer, other medical professional	CMU	By last week of February, '09.
Formation of Medical Team comprising of (a) Doctor, (b) Nurse/Dental Hygienist/ Optometrist, (c) Two Health workers i.e. STS/FTS/HHW and (d) Attendant per team	ULB	By first week of March, '09
Printing and supply of training module (Nirdeshika), School Health Card and Referral Card	CMU	By first week of March, '09
Preparation of Micro Plan for School wise Health Check-up by ULB and submission to CMU	ULB	By second week of March, '09
Training of Medical Team, Teachers, Guardians & others not exceeding 50 nos. in a batch - one day course. 4 such training are to be held.	Training is to be imparted by the Trainers of ULB who are already trained by CMU	By third week of March, '09 Item of expenditure for such training is enclosed at Annexure - IV.
Purchase of logistics i.e. (a) Equipment (2 sets), (b) First Aid Box and (c) Drugs.	ULB	By third week of March, '09. (a) List of Equipment is enclosed at Annexure - I Estimated cost for 2 sets not exceeding Rs.6,000/-. (b) List of contents enclosed at Annexure - II

E:\Dr. Govind\KUSP\Letter Head ULB(1).doc



		Not exceeding Rs. 800/- per box with contents. (c) List is enclosed at Annexure - III Not exceeding Rs. 800/- per camp.
Mobility Support (Conveyance expenses) per School Health-Check Camp	ULB	Not exceeding Rs. 500/- per School Health Check up camp
Submission of school wise report on Health Check-up of students	ULB	The report is to be submitted as per proforma enclosed at Annexure - V after completion of health check-up of students per school

You are requested to instruct your Health Officer to contact Dr. Shibani Goswami, Health Expert, CMU to fix up a date in respect of trainers training to be imparted by CMU by First week of March, '09.

You are also requested to incur expenditure out the KUSP fund available with you and to submit Statement of Expenditure time to time through Accounting Support Agency.

Thanking you.

Yours faithfully,

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VII)/ 3580

Dt. .. 18.02.2009

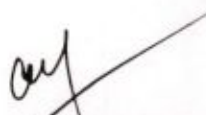
Copy for kind information to :

- 1) Mayor, Siliguri Municipal Corporation
- 2) H.O., Siliguri Municipal Corporation

  
Project Director, CMU

Copy for kind information to :

- 1) Accounts Officer, CMU
- 2) Accounting Support Agency

  
Project Director, CMU



## Annexure-I

## List of Equipment for examination of School Children

Sl.No.	Name of Equipment	Required No.
1	Weighing Machine	2
2	Height Measurement Stand	2
3	Stethoscope	2
4	Kidney Tray	2
5	Tongue Spatula	10
6	Torch Light	2
7	B.P. Instrument	2
8	Auroscope	2 sets
9	Nasal Speculum	2 sets
10	Vision Chart	2
11	Colour Vision Testing Booklet	2
12	Register	As per requirement

## Annexure-II

## First Aid Box with Contents

Sl.No.	Content	Required No.
1	First Aid Box	1 No.
2	Thermometer (1 Hicks)	1 No.
3	Scissors ( size 14 cm)	1 Pair
4	Cotton ( 25 gm Pkt)	2 Pkts
5	Bandage ( size 5cm x 4 m)	4 Pkts
6	Band -Aid Piece	12 Pcs.
7	Micropore Reel	1 Reel
8	Crepe Bandage	2 Pcs.
9	Triangular Bandage (piece)	2 Pcs.
10	Povidone Iodine Ointment ( 15gm tube)	1 Tube
11	Burnol Tube ( 15gm tube)	1 Tube
12	Iodex Ointment ( 20 gm container)	1 Container
13	Dettol Lotion ( 50 ml.)	1 Bottle
14	2% Mercurochrome Lotion ( 50 ml.)	1 Bottle
15	Paracetamol Tablet	40 Nos.
16	Antacid Tablet	40 Nos.
17	ORS Packet	6 Pkts.
18	Note Book	1 No.
19	Pencil	1No.
20	Eraser	1 No.

## Annexure-III

## List of Medicine

Sl.No.	Medicine	Quantity
1	Analgesic Tablet	On Required Basis
2	Anthalmentic ( Albendazole) Tablet	
3	Multivitamin Tablet	
4	Iron Folic Acid Tablet	
5	Benzyl Bezoate lotion	
6	Genital Violet Lotion	
7	Co-trimoxazole Tablet	
8	O.R.S Packet	
9	Metronidazole Tablet	
10	Cough Tablet	
11	Eye aplicap	
12	Antacid Tablet	
13	Anti Fungal Crèam Tube	

## Annexure-IV

## Item of Expenditure for Training of Teachers, Gurdians &amp; Others

( Amount in Rs.)

Item of Expenditure	Rate	Cost
Training Materials i.e Folder, Pen , Note Pad	30/- x 50 nos. x 4 batch	6,000/-
Working Tiffin	40/- x 55nos. x 4 days	8,800/-
Mobility support to participants	40/- x 50nos. x 4 days	8,000/-
Trainers' fee	200/- x 2nos. x 4 days	1600/-
Contingency	200/- x 4 days	800/-
<b>Total</b>		<b>25,200/-</b>



## School-wise Report on Health Check-Up of Students

..... Municipality Name of School.....

Period of Examination from..... to .....

No. of Students				Status of Health			
Enrolled		Examined		Healthy		Ill	
M	F	M	F	M	F	M	F

Nature of Illness													
Anaemia		Jaundice		Worm		Night Blindness		Iodine Def. Disorder		Vit. Def. Disorder		Physical Disability	
M	F	M	F	M	F	M	F	M	F	M	F	M	F

Salient Findings of Systemic Examination	No. of Students				Lab Investigation Advised		No. Referred	
	Affected		Treated at School		M	F	M	F
	M	F	M	F				
<b>Eye : Visual Defect</b>								
Conjunctival discharge								
<b>Ear : Discharge</b>								
Impacted Wax								
Hearing Defect								
<b>Nose : Discharge</b>								
Deviated Nasal Septum								
Polyp								
<b>Throat: Enlarged Tonsil</b>								
<b>Respiratory System</b>								
Productive Cough								
Abnormal Breath Sound								
<b>Cardio Vascular System</b>								
Abnormal Heart Sounds								
<b>Gastro-Intestinal System</b>								
Palpable Liver								
Palpable Spleen								
<b>Dental</b>								
Caries								
Bleeding & Spongy Gum								
<b>Skin</b>								
Scabies								
Rash								
Eczema								
Pyoderma								
<b>Psychological Disorder</b>								

Signature of HO/AHO



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/ 3 684

Dt. .. 25.02.2009  
26

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Taki Municipality  
P.O.- Taki,  
Dist.- 24 Pgs. (North),  
PIN - 743 429.

Sub. : Administrative Approval and Financial Sanction for additional one number of school for implementation of School of Programme.

Ref. : Your communication bearing no. 1376/TM dt. 20.02.2009.

Sir,

AA&FS is hereby accorded for conduct of school health programme in one additional school namely Taki Poura Child Labour School, as requested for. Financial Sanction for one more health check up camp will be at par with earlier one.

The expenditure for the purpose is to be met out of KUSP fund available with you and is to be booked under the Account Head "SHS – School Health Programme". You are requested to submit Statement of Expenditure through Accounting Support Agency accordingly.

Thanking you.

Yours faithfully,

Project Director, CMU

Copy forwarded to :

- 1) Project Manager, CMU.
- 2) Accounts Officer, CMU
- 3) Health Officer, Taki Municipality
- 4) Accounting Support Agency

Project Director, CMU



To issue letter  
29.02.09

Fax & Q  
Office : (953217) 234 481 / 233 324  
Reel : (953217) 233 285  
Guest House : (953217) 233 328  
Night Shelter : (953217) 234 007

# OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI \* DIST. : NORTH 24 PARGANAS  
URL : WWW.takimunicipality.in E-mail : chairman.takimunicipality@yahoo.co.in

No. 1326/T.M.

Dated, Taki ..... 20/02/2009

From : *Dilip K. Banerjee*  
Chairman  
Taki Municipality



To:  
Mr. Arnab Roy

Project Director, CMU  
Ugus Bhavan, HC- Block  
Sector-3, Bidhannagar  
Kolkata - 700 106

**Sub: - Administrative approval to incorporate a school  
with the school health programme.**

Sir / Madam,

In continuation of my previous letter no.- 150/T.M.dt.- 09/05/2008 on the above noted subject I would like to inform you that due to oversight one school named TAKI POURA CHILD LABOUR SCHOOL has been dropped.

Therefore, I request to your kind honour kindly add the above named school to my previous report.

It may be mentioned in this regard that said school is a child labour welfare school and is fully controlled and organised by this office.

Hence I am sending herewith a fresh report as per format sent previously adding the name of the school.

Thanking you,

*D. K. Banerjee*  
D. K. Banerjee  
Chairman  
Taki Municipality

# TAKI POURA CHILD LABOUR WELFARE SCHOOL



Estd. : 1996

P.O. : Hasnabad, Dist.: North 24 Parganas.

উপ. নং.....

তারিখ: ১৯/২/০৯

মাননীশ  
সৌভাগ্যবান  
চকি সৌভাগ্য \* যথাযথ বরাবর

সংসদ

আমাদের জাতীয় জাতীয় মে, চকি সৌভাগ্য শিশু শ্রমিক কল্যাণ  
বিদ্যালয়ের ছাত্রছাত্রীরা দৈনিকের শাশু পরিবেশ থেকে বঞ্চিত।  
আমাদের উচ্চ ছাত্রছাত্রীরা আমাদের সৌভাগ্য পরিবেশের  
আওতাধীন হয়ে উন্নততর হতে পারবে এবং আমাদের মানসিক।

অতএব সংসদে অনুমোদনক্রমে উচ্চ পরিবেশে মনোনিবেশ  
মহিত বিবেচনা করিয়া প্রয়োজনীয় ব্যবস্থা গ্রহণে অনুরোধ হয়।

	ছাত্রছাত্রীর সংখ্যা
প্রথম শ্রেণী	২৪ জন
দ্বিতীয় শ্রেণী	২২ ০
তৃতীয় শ্রেণী	২২ ০
চতুর্থ শ্রেণী	৩ ০
মোট মোট	৫০ জন


*Roosmawder*  
19/2/09  
Chairman,  
TAKI MUNICIPALITY

বিশ্বাসযোগ্য  
কাজের ব্যাপারে  
আপনার প্রশিক্ষণ  
সকল সৌভাগ্য বিত্ত অর্থিক কল্যাণ বিভাগ  
গোচ-হাসনাবাদ, উত্তর ২৪ পরগণা



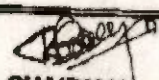
**REPORT OF ENROLLED STUDENTS IN THE PRIMARY SCHOOLS under  
TAKI MUNICIPAL AREA**

Sl. No.	Name of School	Wd. No.-	Status Pr./SSK	Class-I	Class-II	Class-III	Class-IV	Class-V	Total Enrolled
1	Jalalpur F.P. School *	1	Primary	8	8	8	7	X	29
2	Beonkati F.P. School *	1	Primary	8	15	12	9	X	44
3	Jalalpur R.K. Mission Vidyalaya *	1	Primary	11	14	9	11	X	45
4	Saidpur R.N.U.P. Schopol *	2	Primary	9	8	16	10	X	43
5	Pir Abdur Rahaman F.P. School *	2	Primary	18	15	14	8	X	53
6	Sukhdeb Stromoni Smriti F.P. School *	2	Primary	6	11	4	10	X	31
7	Bipin Behari F.P. School ⇨	3	Primary	10	8	8	6	X	32
8	Uttarpalli F.P. School ⇨	3	Primary	35	28	27	45	X	135
9	Taki Bhabanath F.P. School ⇨	4	Primary	15	26	24	26	X	91
10	Taki S.L. Girls' Junior Basic School	4	Primary	40	54	38	47	X	179
11	Taki Govt. School ⇨	5	Primary	48	40	57	58	56	259
12	Basanti Debi F.P. School ⇨	7	Primary	16	28	12	22	X	78
13	Thuba Prantik F.P. School *	8	Primary	21	26	17	23	X	87
14	Taki R.K. Mission Vidyalaya	9	Primary	54	47	54	54	X	209
15	Taki R. K. Mission Sarada Vidyapith	9	Primary	52	58	45	48	X	203
16	Jugia Gandhi Smriti Harjan F.P. School *	9	Primary	15	21	21	29	X	86
17	Town Hasnabad F.P. School *	10	Primary	34	24	27	21	X	106
18	Belaram Dalal F.P. School ⇨	11	Primary	50	62	61	47	X	220
19	Binod Colony G.S.F.P. School *	12	Primary	23	29	36	42	X	130
20	Rajipur Adarsha F.P. School *	12	Primary	40	18	25	23	X	106
21	Rajipur F.P. School *	13	Primary	22	24	21	24	X	91
22	Laskamagar F.P. School	14	Primary	12	12	15	20	X	59
23	Town Hasnabad G.S.F.P. School ⇨	15	Primary	70	66	67	75	X	277
24	Subhasnagar F.P. School *	16	Primary	5	6	23	10	X	44
<b>TOTAL=</b>									<b>2637</b>
25	Taki Paura Child Labour Welfare School	16	Primary	14	22	11	3		50

  
CHAIRMAN  
TAKI MUNICIPALITY

Sl.	SISHU SIKSHA KENDRA	Wd.	Status	CL-I	CL-II	CL-III	CL-IV	CL-V	Total Enrolled
1	SSK Centre *	1	SSK	24	21	23	21	X	89
2	SSK Centre *	5	SSK	40	25	21	20	X	106
3	SSK Centre *	6	SSK	48	21	22	21	X	112
4	SSK Centre *	8	SSK	41	34	29	25	X	129
5	SSK Centre	9	SSK	39	22	21	20	X	102
6	SSK Centre ⇨	10	SSK	20	21	23	22	X	86
7	SSK Centre *	12	SSK	23	28	23	25	X	99
8	SSK Centre ⇨	14	SSK	30	21	21	21	X	93
9	SSK Centre *	16	SSK	24	22	21	20	X	87
10	Lokadeep Siksha Niketan ⇨	9	NGO	28	15	10	X	X	53
<b>Total=</b>									<b>956</b>

\* Signifies the School situated at SLUM area  
⇨ Signifies the School situated close to SLUM area.

  
CHAIRMAN  
TAKI MUNICIPALITY





KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VII)/3686

Dt. .. 25.02.2009  
26

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Pujali Municipality  
P.O. - Purba Nishchintapur,  
Dist.- 24 Parganas (South),  
P.S.- Budge Budge, Kalipur,  
PIN - 700 138.

Sub. : Implementation of School Health Programme under KUSP.

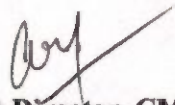
Sir,

With reference to your communication bearing no. 149/PM/Health-32/09 dt. 19.02.09, this is to reiterate that conveyance expenses (if required) for each of the health check-up camp shall not exceed Rs.500/- (Rupees Five hundred) only. There is no provision for sanction of conveyance expenses for the individuals.

Please bear with us.

Thanking you.

Yours faithfully,

  
Project Director, CMU



# Pujali Municipality

Office of the Councillors

P.O.: P. Nischintapur, P.S. Budge Budge, Kolkata-700138  
Phone : 2482 2267, 2482 0252 (O) 2482 3422 (R), Fax : 033 2482 0252

*Fazlul Haque*  
Chairman



Resi. : Betmoni Road  
Pujali, South 24 Parganas  
Kolkata - 700138

Memo No. : 149(P.M) Health - 32/09

Date : 19.02.09

✓ To  
The Project Director  
CMU, KUSP, Sector- 3,  
Bidhan Nagar, KOI- 106.



*Dr. Gnanam*  
*20/2*

Sub:- Implementation of School Health Programme  
under Health component of KUSP.

Sir,

It appears from your Memo No.- CMU-94/ 2003(Pt. VI)/ 3175 dt. 16/01/2009, a copy of which has been sent to this office, that conveyance expenses not exceeding five hundred only per school has been sanctioned to the participants i.e. FTS & others for assisting health check-up at the camps.

For this work in this Municipality, we have deployed the health workers 7 others as per list enclosed.

It is requested kindly to sanctioned conveyance charges to this personal as has been run in other Municipalities.

Yours faithfully,

*Fazlul Haque*  
CHAIRMAN

PUJALI MUNICIPALITY

Enco: As stated.

*Vofam*

### LIST OF PARTICIPANTS

ULB	Name of Participants	Designation	Educational Qualification
PUJALI	Smt. Rama Chakraborty	FTS	B.A.
	Lutfannesa Bibi	FTS	VIII
	Smt. Arati Hazra	FTS	VIII
	Pratima Das	FTS	VIII
	Smt. Swapna Khan	FTS	VIII
	Anowara Begum	FTS	IX
	Jagadish ch. Mukherjee	STS	B.Com
	Abhijit Mondal	SA	B.Com
	Sanjoy Rana	Health Staff	B.Sc Hons(Physics)



Subject: **Visit to Siliguri Municipal Corporation on 03.03.09 in respect of conduct of Trainers training for School Health Programme under KUSP.**

**Tour Diary**

<b>Dates</b>	<b>Events</b>
02.03.2009	Departed for Sealdah Station by office vehicle and availed train no. 2343 for NJP.
03.03.2009	Reached NJP at 08.15 a.m. Reached Siliguri Municipal Corporation by vehicle provided by SMC. Conducted trainers training for School Health Programme. Visited 2 sub-centres, 1 HAU, Maternity Home and newly inaugurated OPD – Interacted with HHWs, FTSs other project staffs. Had meeting with Commissioner, SMC and Mayor, SMC. Left SMC for NJP Railway Station at 07.15 p.m. and availed train no. 2344
04.03.09	Reached Sealdah station at 06.15 a.m. Availed taxi no. WB04 C-7157 to reach to residence at Hindustan Park.

PD. cmv

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04-03-09





# OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY

ARAMBAGH ♦ HOOGHLY

Phone : (03211) 255030, Fax : 255-030/257467

Ref. No. 42/CBPHES/A.M.

To

The Project Director, CMW,  
ILGUS Bhaban, H.C. Block,  
Sector-3, Bidhannagore,  
Kolkata-700106.



Date 19/1/09

*Dr. G. G. G. G.*  
*28/1*

Sub: Submission of Micro Plan regarding School Health Programme under Health Component of KUSP.

Dear Sir,

With reference to your Memo No. CMW-94/2003 (Pt.VI)/682(6) dt. 02.06.2008, I am sending herewith the Micro Plan in a proforma as required in your memo under reference in favour of your necessary action.

Thanking You,

Yours faithfully,

Chairman,  
Arambagh Municipality.







**SCHOOL HEALTH PROGRAMME -2009  
ARAMBAGH MUNICIPALITY**

**Formation of Team**

**Team-A**

<b>Dr. Goutam De -</b>	<b>M.B.B.S (CaL) DCH Regn: 57596</b>
<b>1. Dr. Kajal Mondal -</b>	<b>Dental hygieneist BDS (Cal) Regn : 1933/A</b>
<b>2. Dipali Marik</b>	<b>Supervisor</b>
<b>3. Champa Adhikary</b>	<b>Panel HHW</b>
<b>4. Lakshmi Chandra</b>	<b>Attendant</b>

**Team-B**

<b>Dr. Subhadeep Ghosh -</b>	<b>M.B.B.S.(Cal) DLO ( Cal) Reng : 54625</b>
<b>1. Dr. Kartick Mondal -</b>	<b>Dental hygiene BDS Regn: 776/A</b>
<b>2. Sayma Khatun -</b>	<b>Supervisor</b>
<b>3. Namita Bag -</b>	<b>Panel HHW</b>
<b>4. Arati Dey -</b>	<b>Attendant</b>





# MICRO PLAN

## SCHOOL HEALTH ( ARAMBAGH MUNICIPALITY)

Total No. of Students	:	3470 Nos.
Check up students per camp	:	50 – 60 Nos.
Total Nos. Camp	:	63 Nos (in a year)
No. of Camps under Team 'A'	:	32 Nos.
No of Camps under Team 'B'	:	31 Nos.

Team No. - A	Team No. – B	Months of Camp
05	05	March 09
06	06	May 09
07	07	June 09
05	04	July 09
06	05	August 09
03	04	September 09

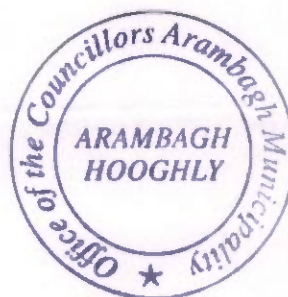
Status of School	No. of Students covered	Team No./Month	Camp required
1. Brindabanpur Pry. school (Wd.No.-1)	90+103+80 =273	Team - A/Feb. - 09	5 Nos.
2. Parul Kashinat Shriti Pry. School (Wd.No- 2)			
3. Parul Tapsil Kalyan Pry. School (Wd.No -2)			
4. Supara Pry. School (Wd.No. -7)	78+129+107=314	Team B /March -09	6 Nos
5. Kshudiram S.S.K – (Wd. No -6)			
6. Sujalpur Pry. School-(Wd.-7)			
7. Kantaboni Azad Pry school (Wd No -8)	148+130=278	Team B/ Feb - 09	5 Nos
8. Kantaboni S.S.K. (Wd.No.-8)			
9. Kairapara Pry.school (Wd. No-9)	138+128+120=386	Team-A/May -09	7 Nos
10. Nawpara Pry. School(Wd.No-9)			
11. Nawpara S.S.K. (Wd.No.-9)			
12. Ghiya Pry.school(Wd. No.-10)	128+52+150=330	Team-A/March-09	6 Nos.
13. Dakshin Badalkona Pry. School (Wd.No.-11)			
14. Dakshin Badalkona S.S.K. (Wd.No-11)			



Status of School	No. of Students covered	Team No./Month	Camp required
15. Basantapur Pry. school (Wd.No-11) 16. Basantapur S.S.K(Wd. No-11) 17. Nirbhoypur Pry. School(Wd.No-17)	168+138+80=386	Team B/May-09	7 Nos
18. Bishnupur Pry. School (Wr.No- 12) 19. Kalipur Siddheswari S.S.K. (Wd.no.12)	183+124+=307	Teams- A/June09	5 Nos
20. Haripur Syedia Pry.school (Wd.no.12) 21. Vidyasagar S.S.K (Wd.No.-13)	136+70=206	Team-B/June 09	4Nos
22. Daulatpur Pry.school(Wd.No.-15) 23. Talipara Pry. School(Wd.No-15)	236+107=343	Team-A/July 09	6Nos
24. Chandur Pry.School(Wd.no.-16)	280	Team B/July 09	5 Nos
25. Chandur S.S.K.(Wd No-16)	175	Team A/Aug 09	3Nos
26. Olabitala S.S.K (Wd.No-14)	192	Team B/Aug 09	4 Nos

Health Officer  
Arambagh Municipality

Chairman  
Arambagh Municipality



**Report of Enrolled Students in the Primary School  
Under Arambagh Municipal Area**

Sl. No.	Name of School	Ward No.	Status Pr. / S.S.K	Total Enrolled
1.	Brindabanpur Pr. School	1	Primary	90
2.	Parul Kasinath Smriti Pr. School	2	Primary	103
3.	Parul Tapsil Kalyan Pr. School	2	Primary	80
4.	Supara Pr. School	7	Primary	78
5.	Sujalpur Pr. School	7	Primary	107
6.	Kantaboni Azad Pr. School	8	Primary	148
7.	Kairapara Pr. School	9	Primary	138
8.	Nawpara Pr. School	9	Primary	128
9.	Ghiya Pr. School	10	Primary	128
10.	Basantapur Pr. School	11	Primary	168
11.	Dakshin Badalkona Pr. School	11	Primary	52
12.	Haripur Syedin Pr. School	12	Primary	136
13.	Bishnupur Pr. School	12	Primary	183
14.	Doulatpur Pr. School	15	Primary	236
15.	Telipara Satyasai Pr. School	15	Primary	107
16.	Chandur Pr. School	16	Primary	280
17.	Nirbhoypur Pr. School	17	Primary	80
				2242



Chairman  
Arambagh Municipality

Sl.No.	Sishu Siksha Kendra	Ward No.	Status	Total Enrolled
1.	Kshudiram S.S.K. Kendra	6	S.S.K	129
2.	Kataboni S.S.K. Kendra	8	S.S.K	130
3.	Nowpara S.S.K Kendra	9	S.S.K	120
4.	Basantapur S.S.K Kendra	11	S.S.K	138
5.	Dakshin Badalkona S.S.K Kendra	11	S.S.K	150
6.	Vidyasagar S.S.K Kendra	13	S.S.K	70
7.	Olabibitala S.S.K Kendra	14	S.S.K	192
8.	Chandur S.S.K Kendra	16	S.S.K	175
9.	Kalipur S.S.K Kendra	18	S.S.K	124
				1228




Chairman  
Arambagh Municipality



# Kamarhati Municipal Office

Phone: 564-9580  
564-8648

I. M. M. PEEDER ROAD.  
(Rathtala)  
Kolkata-700 056

*Letter for signature*

Ref. No. 6/CHIP/IPP-8/K.M/08-9 Date 6/02/09



To,  
The Project Director ,  
C M U,  
Illgus Bhavan .  
-----

Enclosed please find herewith the performance report of School Health Programme under Kamarhati Municipality since 27.01.09 to 29.01.09.

Thanking you ,

Yours Sincerely ,

*ibz*  
*5/2/09*  
A.H.O

-----  
Kamarhati Municipality

• • •  
**CHIP / KMD**  
Kamarhati Municipality

Name of School	No of Student	Batch Done	Date & Time	Doctor	Nurse	Health Worker	Attendent	Remark
anikuntala ika Vidyalaya	130	2	27.1.09 28.1.09 11 A.M	Dr. Jana(PTMO) Dr. K.K.Sarkar (PTMO)	Panchali Bera	abita Chowdhury (FTS) Rina Koley (HHW)	Nupur Dey	
S.P. Dhobia Bagan	59	1	27.1.09 5 P.M	Dr. Somdeb Majumder (PTMO)	Aruna Hazra	Bandana Acherjee (FTS) Swarna Bhattarjee (HHW)	Murshid Hussion	
arala Bala di G.S.F.P School	103	2	28.1.09 29.1.09 11 A.M.	Dr. R.R.ROY Chowdhury (PTMO)	Aruna Hazra	Alpana Sarkar (FTS) Anwari Begam (HHW) Rina Banerjee (HHW)	Murshid Hussion	
K. P. sharma ndi School (SSP)	40	1	28.1.09 5 P.M.	Dr. S. D . Mazumder (PTMO)	Aruna Hazra	Jayasree Nath (FTS) Radaha Prosad (HHW)	Murshid Hussion	
P. Muslim imary School (SSP)	94	2	28.1.09 29.1.09 5 P.M.	Dr. Sumana ROY Chowdhury (PTMO)	Panchali Bera	Rita Das (FTS) Depali Das (HHW)	Sankari Tawapasi	

A. M. O.  
 ODD / KMDA  
 Kamarhati Municipality  
 6/2/09



**Kamarhati Municipal Office**Phone: 564-9580  
564-9540I. M. M. PEEDER ROAD,  
(Rathela)  
Kolkata-700 058Ref. No. 118/UHIP/1PP-8/K.M/08-09 27-01-09

To,  
The Project Director,  
C M U,  
Rajiv Gandhi.

Enclosed please find herewith the  
performance report of 'School Health Programme'  
under Kamarhati Municipality since 19.01.09  
to 22.01.09.

Thanking You.

Yours sincerely,

Asst. Health Officer,  
Kamarhati Municipality

A. N. S.  
OHP

Sl. No.	Name of School	No of Student	Batch Dates	Date & Time	Faculty	Address	Principal Name	Accountant
1.	Dakshinewar Swasthina Sangha	20	1	19.1.09 12 Noon	Dr. B. J. (P.T.O)		Sukla De	Mr. Roy
2.	Chetana Sangha Arunodaya Pally	105	1	19.1.09 10 Noon	Dr. P. J. Singh (P.T.O)		Devi Devi	Mr. Roy
3.	Kishore Sangha + Mithi Sangha	45	1	20.1.09 11 A.M	Dr. S. S. Roy (P.T.O)		Pradyumn P. Chandra Sh.	Mr. Roy
4.	Neevji Pally + Subhas Pally	65	1	20.1.09 1 Noon	Dr. P. J. Singh (P.T.O)	K.K. Nagar	Pradyumn P. Chandra Sh.	Mr. Roy
5.	Dakshinewar G.S. P. School	15	1	21.1.09 11 A.M.	Dr. S. S. Roy (P.T.O)	Aruna Hazra	Dipti Bose (P.T.O)	Mr. Roy
6.	Akshay Swasthina Vidyamandir	20	2	21.1.09 12 Noon	Dr. J. K. (P.T.O)	Panchali Bara	Kalyani Chakraborty (P.T.O) Dhanraj Chakraborty (P.T.O) Jallida Jau (P.T.O)	Mr. Roy
7.	Dakshinewar High Primary School	64	1	22.1.09 11 A.M	Dr. P. K. Singh (P.T.O)		Sukla Mitra (P.T.O) Bela Roy (P.T.O)	Mr. Roy


  
 Dakshinewar Swasthina Sangha





KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/ 3175

Dt. .. 16.01.2009  
19

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarhati / Pujali / Kalyani / Taki /  
Tarakeswar Municipality

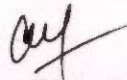
Sub. : Implementation of School Health Programme under  
Health component of KUSP

Sir,

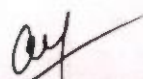
Further to this office communication bearing no. CMU-94/2003(Pt. VI)/1991(5) dt. 29.09.08 this is to inform you that you may incur conveyance expenses (if required) not exceeding Rs.500/- (Rupees Five hundred) only per school health check-up camp.

Thanking you.

Yours faithfully,

  
Project Director, CMU

Copy forwarded to :  
Accounting Support Agency

  
Project Director, CMU



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/3130

Dt. .. 14.01.2008

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Pujali Municipality  
P.O. - Purba Nishchintapur,  
Dist.- 24 Parganas (South),  
P.S.- Budge Budge, Kalipur,  
PIN - 700 138.

Sub. : Progress of performance of School Health Project in Pujali Municipality.

Ref: : Your communication bearing Memo No. 15/P.M/Health-32-09 dt. 06.01.09.

Sir,

It is seen that health check-up of students of about 9 schools has already been completed by the Medical Team headed by Dr. Nilima Shah.

You are required to furnish school-wise Report on Health check-up of students, of the schools wherever and whenever medical check-up of students is completed, in the format given at Annexure - V of this office communication bearing no. CMU-94/2003(Pt. - VI)/1991(5) dt. 29.09.08. Reporting format is enclosed for ready reference.

Thanking you.

Yours faithfully,

Project Director, CMU

Dt. .. 14.01.2008

Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/3130/1(1)

Copy forwarded to :

AHO/UHIO, Pujali Municipality

E :Dr. Goswami KUSP Letter Head ULB(1).doc



# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. Budge Budge, Kolkata-700138

Phone : 2482 2267, 2482 0252 (O) 2482 3422 (R) Fax : 033 2482 0252

*Fazlul Haque*  
Chairman



Resi. : Betmoni Road  
Pujali, South 24 Parganas  
Kolkata - 700138

Memo No. : 15/P.M/Health-32/09

Date : 06-01-09

To  
The Project Director, C M U/KUSP  
ILGUS Bhavan, 'HC' Block, Sector - III,  
Bidhannagar, Kolkata - 700 106.



*Dr. Gronoent*  
*ay*  
*12/1*

**Sub:- Interim report on the progress of performance of the School Health Project in Pujali Municipality.**

Sir,

Farther to our Micro Plan in the above project already submitted to you earlier, I send herewith an interim report on the progress of performance of the School Health Project being implemented in Pujali Municipality areas for your present information.

Yours faithfully,

*Fazlul Haque*

Chairman  
Pujali Municipality

Enclo:- As stated.

*V. G. S.*

# PUJALI MUNICIPALITY

(Office of the Councillors)

Kalipur, P.O. – P.Nischintapur, 24Parganas(S), Kolkata – 138.

☎ 2482 2267 / 2482 0252. Fax : 033 2482 0252.


## Interim Report on the progress of implementation of the School Health Project in Pujali Municipality

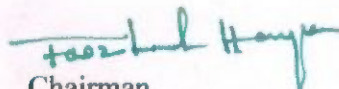
1. Identification of Schools:	
(a) No. of primary Schools and	(i) Schools - 13
No. of Students	(ii) Students – 2189
(b) No. of SSKs and	(i) Schools - 15
No. of Students	(ii) Students – 675
<b>Selection made as per CMU guidelines.</b>	
2. Formation of Medical Team and Camps to be organized for health check- up :	
a) Medical Teams formed (Each headed by one Doctor)	- 3 (Three)
b) Camps to be organized by Medical Teams With coverage of students.	60(sixty) @ 20 Camps by each Team to cover about 3000 students or so.
c) Programmes of health check-up by March 2009 by each of the Medical Teams prepared in consultation with schools	3programmes each of 3 Teams attached.
Done as per CMU guidelines.	
3. Implementation progress so for:	
(a) Meeting of Teachers, guardians, medical team members, Councillors and others to explain the project objects, health check-up process, documentation, awareness generation, follow-up measures, etc.	Two meetings held on 11.07.08 and 03.09.08
(b) Training sessions for the teachers, guardians, health workers, Medical Team members and others conducted by AHO held on two days explaining all relevant issues	Training sessions on 19.11.08 and 21.11.08
(c) Meeting of the monitoring committee constituted as per guidelines of the CMU explaining the project objectives and their responsibilities in supervising the implementation.	Meeting held on 12.12.08



4. Instruments, medicines for health checkups, the items of first aid boxes etc.	Already procured by inviting quotations.
5. List of authorised teachers to be the custodians of Health cards and other records	Lists prepared by schools already received by Municipality
6. Health cards for each of the students on health check up	Already supplied to the respective schools and started filling the necessary parts of the cards.
7. Arrangements of pathological tests and advices for referral cases on the basis of observations of the Medical Teams (in marginal cases):	Have been arranged for quick services.
8. Position of Health Check-up by the Medical Teams	<p>(i) Two Teams will starts work from January'09 as per programme prepared suitably the respective Schools.(Vide Programme attached)</p> <p>(ii) Team headed by Dr. (Mrs.) N.Ghosh has already conducted health check up at seven camps covering about 75% attendance. This position has taken care of. Absentees to be covered by addl. camps in common places.</p>

Encl: 03 lists.

  
A.H.O.

  
Chairman  
Pujali Municipality

**Pujali Municipality**  
**School Health Programme'2008, Camp-wise distribution of Students for health check up**

**Headed by Dr. Asok Kr. Khanra, AHO, Medical Team No. - 01, Total No. of Camps - 20, Total Students - 1010**

Schools Name (with total number of students)	Camp No.1		Camp No.2		Camp No.3		Camp No.4		Camp No.5		Camp No.6		Remarks
	Students	Date & Time	Students	Date & Time	Students	Date & Time	Students	Date & Time	Students	Date & Time	Students	Date & Time	
Kalipur Priti Sangha F.P. School (226)	45	19/01/09 12 Noon	45	27/01/09 12 Noon	45	28/01/09 12 Noon	45	29/01/09 12 Noon	46	02/02/09 12 Noon			School Authority will select the students for each camp
Kalipur Uttar F.P. School(304)	50	10/02/09 12 Noon	50	11/02/09 12 Noon	50	13/02/09 12 Noon	50	16/02/09 12 Noon	50	17/02/09 12 Noon	54	18/02/09 12 Noon	
Rajibpur Pallimangal F.P. School(329)	55	09/01/09 12 Noon	55	13.01.09 12 Noon	55	16.01.09 12 Noon	55	20.01.09 12 Noon	55	03/02/09 12 Noon	54	04/02/09 12 Noon	
Achipur F.P. School(151)	50	05.02.09 12 Noon	50	06.02.09 12 Noon	51	09.02.09 12 Noon							





Headed by Dr. Nilima Ghosh,PTMO, Medical Team No. - 03, Total No. of Camps - 20, Total Students - 927

Schools Name (with total no. of students)	Camp No.1		Camp No.2		Camp No.3		Remarks
	Students	Date & Time	Students	Date & Time	Students	Date & Time	
Dr. B.C. Roy F.P. School(44)	44	10/02/09					
Pujali Rajarampur F.P. (138)	50	12/02/09 11 A.M	50	17/02/09 11 A.M	38	19/02/09 11 A.M	School Authority will select the students for each camp
Ramchandrapur Vidyanketan(41)	41	25.11.08 08 A.M.					
Deshbandhu Siksha Kendra(41)	41	04/012/08 08 A.M.					
Raghunathpur Niketan(44)	44	02/01/09 11 A.M					
Vidyasagar Siksha Kendra(40)	40	27/11/08					
Ward No 06 Siksha Kendra(41)	41	11.12.08 08 A.M.					
Nazrul Sishu Siksha Kendra(42)	42	18.12.08 08 A.M.					
Rajibpur Sishu Siksha Kendra(68)	68	16.12.08 08 A.M.					
Swami Vivekananda S.S.K.(60)	60	02.12.08 11 A.M					
Achipur Sishu Siksha Kendra(42)	42	06/01/09 08 A.M.					
Madhya Pujali Siksha Kendra(44)	44	13/01/09 08 A.M.					
Rajarampur Siksha Kendra(47)	47	03/02/09 08 A.M.					
Matangini Siksha Kendra(44)	44	20/01/09 08 A.M.					
Adarsha Sishu Siksha Kendra(41)	41	22/01/09 08 A.M.					
Purba Pujali Siksha Kendra(40)	40	27/01/09 11 A.M					
Chhyataru Siksha Kendra(40)	40	29/01/09 11 A.M					
Durgapur F.P. School (70)	70	05/02/09 11 A.M					





S. T. D - 03212  
276105  
PHONE : TKR 276408  
278888  
278889

**OFFICE OF THE COUNCILLORS OF TARAKESWAR MUNICIPALITY**  
**P.O. TARAKESWAR \* DIST-HOOGHLY**

Ref. No. S.H.P-2008/5

Dated 22-12-2008

From : The Chairman,  
Tarakeswar Municipality

To : The Project Officer(Health)  
CMU, (KUSP)  
ILGUS BHAVAN, Bidhannagar,  
Kolkata - 106

**Sub : Implementation of School Health Programme under health component,  
KUSP.**

Sir,

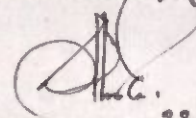
I am glad to inform you that the School Health Programme under health component of KUSP will be started in this Municipal Area on & from 26<sup>th</sup> Dec'2008.

The first health check up programme will be held at Girindra Primary School, J.K Bazar, Tarakeswar, Hooghly and the Board of Councillors of Tarakeswar Municipality decided to inaugurate the said programme by your present.

Accordingly I, on behalf of the Councilors of Tarakeswar Municipality, invite you to inaugurate the said programme of 26.12.08 at 11:30 AM. This has already discussed with you on 19.12.2008 and your presence is highly requested.

Thanking you,

Yours faithfully,

  
Chairman, 22/12/08.

Tarakeswar Municipality

# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kolkata - 700 138.  
Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), Fax : 033 - 2482 0252.

*Fazlul Haque*  
Chairman



Resi : Betmoni Road,  
Pujali, South 24 Parganas.  
Kolkata - 700 138.

Memo No. : 81/P.M/Health-32/09

Date : 28/01/09,

To : Dr. S. Goswami,  
Health Expert, C M U/KUSP  
ILGUS Bhavan, 'HC' Block, Sector - III,  
Bidhannagar, Kolkata - 700 106.

**Sub:- Supply of Health Card and Referral Card.**

Sir,

It will be helpful if you kindly arrange to supply of the following forms to be used for implementation of the School Health Programme.

- 1) Health Card - 150
- 2) Referral Card - 50

Yours faithfully,

Chairman  
Pujali Municipality

*V. Ram*

*Received  
Health card - 150  
Referral card - 50 nos.  
Abhijit Mandal  
(Sanitary Dept.) 29/01/09.*



Phone No. : 2584-2580  
2584-5332**Office of the Municipal Councillors, Kamarhati**

1, M. M. FEEDER ROAD, KOLKATA-700 352

From:

To The C.M.U.

JIGUS PHAZMI, Panchan Nager, Kolkata-106

Dated, Kolkata-700 086 15/01/2009

Sub: Time Schedule for School Health Check-Up

Sir,

Please find herewith the Date & Time Schedule of School Health Check-Up Programme to be held in different Primary School Under K- Kamarhati Municipality.

Sl. No.	Name of school	Number of Batch	Date & Time
1.	Chetana Sangha + Aruna-gaya Pally	1	19/1/09 12 P.M.
2.	Swadhimata Sangha	1	20/1/09 11 P.M.
3.	Mitali Sangha + Subhas Sangha	1	20/1/09 12 P.M.
4.	Kishore Sangha + Mitali Sangha	1	20/1/09 11 A.M.
5.	Akshay Smriti Vidyamandir	2	21/1/09 3 P.M. 22/1/09
6.	Dakshineswar G.S.P.P School	1	21/1/09 11 A.M.
7.	Dakshineswar High Primary School	1	22/1/09 11 A.M.
8.	S.S.P Dhobia Bagan	1	22/1/09 5 P.M.
9.	Manikuntala Balika Vidyalaya	2	27/1/09 11 P.M. 28/1/09
10.	Vivekananda Adarsha Vidyalaya	2	27/1/09 3 P.M.
11.	Sree Sree Sarada Devi Balika	3	29/1/09 11 P.M. 30/1/09 31/1/09
12.	P.K.P. Sharma Hindi School	1	5/2/09 5 P.M.
13.	Dakshineswar Railway Colony	2	6/2/09 3 P.M. 9/2/09
14.	Muslim Girls Urdu Primary	4	9/2/09 11 P.M. 10/2/09 11/2/09 12/2/09
15.	5 NO. Bani Mandir	2	12/2/09 3 P.M. 13/2/09
16.	Prantik Nagar Hind Ceremick	1	13/2/09 5 P.M.
17.	S.S.P Paschim Para	1	18/2/09 3 P.M.
18.	S.S.P Teacher's Colony	1	16/2/09 5 P.M.

16/1/09  
UHP/KMDA  
Kamarhati

Memo No. ... CMU-94/2003(Pt. VI) 9042

Dt. .. 03.10.2008

**From : Arnab Roy**  
Project Director, CMU

**To : The Mayor**  
Siliguri Municipal Corporation

**Sub. : Implementation of School Health Programme under  
Health component of KUSP**

Sir,

You may be aware that as health and education are closely interrelated, health care of the children needs to be integrated with education to develop physically & psychologically fit individual for benefit of the society. During school years children are exposed to various health hazards like contagious diseases, infections, malnutrition, psychological stress & strain etc. which are preventable if addressed in proper time. You would also appreciate that School Health programme is virtually non-existent in urban areas specially the primary schools within the slums or in the vicinity of the slums.

Since your ULB has implemented IPP-VIII (Extn.) programme successfully, it is thought that the school health programme at your ULB will add to the existing health programme. The objectives of this programme are (a) promotion of positive health of school children, (b) early diagnosis, treatment and follow up of diseases / defects, (c) prevention of diseases, and (d) inculcating health consciousness in children.

In view of this, we propose to include Siliguri Municipal Corporation in the pilot group of ULBs who will start a school health programme in the State.

For the purpose, you are requested to identify primary schools as also SSK and non-formal with no. of students enrolled, focusing schools within the slums or in the vicinity of slums and to forward the information in the format given below by 31<sup>st</sup> October, 2008.

Sl. No.	Name of school	Status (Primary / SSK / Non-formal)	No. of Students enrolled

Contd. to P-2.



Also please find enclosed a write up on the proposed programme. We request the above information and your consent for taking up this programme. We shall get back on other actions to be taken after receiving the information as above.

Thanking you.

Encl: As stated.

**Memo No. .. CMU-94/2003(Pt. VI)/2043/1(1)**

**Copy for kind information to :**

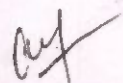
- 1) CEO, Siliguri Municipal Corporation**

**Memo No. .. CMU-94/2003(Pt. VI)/2043/2(2)**

**Copy for kind information to :**

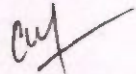
- 1) Secretary, Dept. of MA**
- 2) PS to MIC, MA & UD**

Yours faithfully,



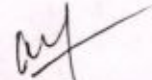
**Project Director, CMU**

**Dt. .. 03.10.2008**



**Project Director, CMU**

**Dt. .. 03.10.2008**



**Project Director, CMU**

## **Write up**

on

### **Implementation of School Health Programme in Urban Local Bodies**

Health & Education are complementary to each other. Since, Health & education are closely interrelated, health care of the children needs to be integrated with education to develop physically and psychologically fit individual for the benefit of the society. During school years children are exposed to various health hazards like contagious diseases, infections, malnutrition, psychological stress & strain etc. which are preventable if addressed in proper time. It is also a fact that School Health Programme is virtually non-existent in different school of Urban areas specially the primary schools within the slums or vicinity of the slums. So periodical and proper health surveillance of the school children will provide a strong base for preventive, promotive as well as curative health care. The accrual of benefits will be primarily in the following broad areas :

- Early detection of deviations and management will set the child from defects and disabilities
- Enhancement of Health awareness of children regarding personal hygiene, food habits & physical fitness
- Improvement of students health will boost up the academic performance of the students and culminate in the overall improvement of the National Health status.

Keeping in view to the above accepted fact, CMU has considered to extend School Health service programme to Urban Local Bodies of West Bengal under KUSP.

#### **Objective**

- Promotion of positive health of school children
- Early diagnosis, treatment and follow up of diseases / defects
- Prevention of diseases
- Inculcating health consciousness in children
- Provision of healthful environment, psychological behaviour and life cycle



## Strategy

- Identification of Primary Schools, SSK and non-formal schools located within the slums or in the vicinity of the slums run by the Government / Private / Municipality
- Medical examination of all the school children once in a year by the team of doctors and other paramedical
- Recording of the findings in a specially designed Health Card for individual students
- Establishment of referral system for specialized care and laboratory investigation
- Provision of necessary logistic support i.e. equipment, drugs & First Aid box for smooth conduct of the programme
- Training of all service providers, medical professionals, school teachers involved in the programme
- Establishment of monitoring system

## Composition of the Medical Team

- b) Doctor
- c) Nurse / Dental Hygienist / Optometrist
- d) Two Health workers i.e. STS / FTS / HHW
- e) Attendant

## Methodology

- Intimation to the ULBs in respect of launching of School Health Programme by CMU
- Identification of Primary Schools, SSK and non-formal schools with no. of students enrolled focusing schools in the slums or in the vicinity of slums by the respective ULB
- Formation of Medical team by the respective ULB
- Trainers training of HO / AHO of the ULBs by CMU
- Training of Medical team & teachers by the trainers at ULB level
- Development, printing & supply of training module by CMU
- Development, of School Health Card, printing & supply to the ULBs by CMU

- Purchase of logistics i.e. Equipment, Drugs, First Aid box by ULB
- Providing First Aid box with contents to each school
- Health check up of School children by the Medical team once in a year as per schedule prepared by HO / AHO in consultation with School Authority
- One Health check up camp will be conducted by the Medical Team wherein 50 to 60 nos. of children will be examined per day
- Issuance of Health Card to individual student which will contain general & health specific information
- The Health Card will be kept in the School under the responsibility of a teacher, selected by the School Authority for the purpose
- Recording the findings of the Medical Team in the Health Card
- Guardians / parents of the school children will also be called at the time of Health check up of the students and be sensitized
- Establishment of referral system for specialized care
- Monitoring of functioning of referral system
- Monitoring & supervision of the programme by Municipal Level Health & Family Welfare Committee including Sub-Inspector of Primary School as invitee.





KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/2834

Dt. .. 16.12.2008

From : Arnab Roy  
Project Director, CMU

Attn: HO, Taki Mpe.

To : The Chairman  
Taki Municipality  
P.O.- Taki,  
Dist.- 24 Pgs. (North),  
PIN - 743 429.

Sub. : Implementation of School Health Programme under Health  
Component of KUSP- revision of cost estimate for purchase  
of Equipment.

Ref: Communication of The Chairman, Taki Municipality bearing no. 1054/T.M  
dt.11.12.2008.

Sir,

AA& FS is hereby accorded for purchase of equipment (2 sets) within Rs. 10,000/- (Rupees Ten thousand) only as per list of equipment enclosed at Annexure-I of this office earlier communication under memo no. CMU-94/2003(PtVI)/19912(5) dt. 29.09.2008/ 02.10.2008, as sought for.

Other guidelines will remain unaltered.

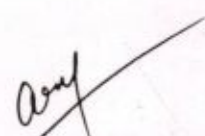
Thanking you.

Yours faithfully,

  
Project Director, CMU

Copy forwarded to:

1. Project Manager, CMU
2. Health Expert, CMU
3. Accounting Support Agency
4. HO, Taki Municipality

  
Project Director, CMU

Approved  
accrual

Fax & ①  
Office : (953217) 234 481 / 233 324  
Resi. : (953217) 233 285  
Guest House : (953217) 233 328  
Night Shelter : (953217) 234 007

# OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI \* DIST. : NORTH 24 PARGANAS

No. 1054/T.M

Dated, Taki 11-12-2008

From : Dilip K. Banerjee

Chairman  
Taki Municipality

To:

The Project Director, CMU  
"ILGUS BHAVAN"  
H.C. Block, Sector-III  
Bidhannagar  
Calcutta-700 106



Dr. Gnanendra  
15/12

**Sub: - Purchase of Equipment for School health check-up**  
**Your earlier communication No.- CMU-94/2003(Pt.VI)/1991(5) Dt.- 01.10.2008**

Sir,

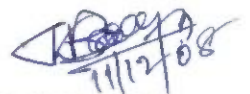
In connection with your letter bearing Memo No.:- CMU-94/2003(Pt.VI)/1991(5) dated- 01.10.2008 of the subject "Implementation of School Health Programme under Health Component of KUSP" which was enumerated in the tabular form Activity, Responsibility, Time Plan & Remarks, In the 4<sup>th</sup> row of column-1 has been stated that Purchase of equipment for school health check-up (2 sets per ULB) in which procurement will be done by ULB, for the 2 sets of equipment estimated cost up to the limit of 6000/- and that is quite impossible to purchase through N.I.Q.

The Minimum amongst the N.I.Q which has been calculated for 2 sets is 9918.00 (Rupees Nine thousand Nine hundred Eighteen) only.

Under this circumstance it is quite impossible to take any decision and consequently the implementation of the programme is being hampered as long as we receive your further consent and approval.

An early necessary action in this matter is highly appreciated.

Thanking you,

  
11/12/08

D. K. Banerjee  
Chairman  
Taki Municipality



## School- wise Report on Health Check-Up of Students

..... Municipality      Name of School.....

Period of Examination from..... .. to .....

No. of Students				Status of Health			
Enrolled		Examined		Healthy		Ill	
M	F	M	F	M	F	M	F

Nature of Illness													
Anaemia		Jaundice		Worm		Night Blindness		Iodine Def. Disorder		Vit. Def. Disorder		Physical Disability	
M	F	M	F	M	F	M	F	M	F	M	F	M	F

Salient Findings of Systemic Examination	No. of Students				Lab Investigation Advised		No. Referred	
	Affected		Treated at School		M	F	M	F
	M	F	M	F				
<b>Eye : Visual Defect</b>								
Conjunctival discharge								
<b>Ear : Discharge</b>								
Impacted Wax								
Hearing Defect								
<b>Nose : Discharge</b>								
Deviated Nasal Septum								
Polyp								
<b>Throat: Enlarged Tonsil</b>								
<b>Respiratory System</b>								
Productive Cough								
Abnormal Breath Sound								
<b>Cardio Vascular System</b>								
Abnormal Heart Sounds								
<b>Gastro-Intestinal System</b>								
Palpable Liver								
Palpable Spleen								
<b>Dental</b>								
Caries								
Bleeding & Spongy Gum								
<b>Skin</b>								
Scabies								
Rash								
Eczema								
Pyoderma								
<b>Psychological Disorder</b>								

Signature of HO/AHO

o/c



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/ 2210

Dt. ..03.11.2008

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarhati Municipality

Sub. : Approval for training of additional one batch of School Teachers,  
Guardians and others under School Health Programme.

Ref. : Communication of AHO dt. 20.10.08.

Sir,

AA&FS is hereby accorded for an amount of Rs.6,300/- (Six thousand three hundred) only towards conduct of training of additional one batch of School Teachers, Guardians and others under School Health Programme.

The expenditure for the purpose is to be met out of KUSP fund available with you and is to be booked under the Account Head "SHS - School Health Programme". Statement of Expenditure is to be submitted through Accounting Support Agency.

Thanking you.

Yours faithfully,

Project Director, CMU

Dt. ..03.11.2008

Memo No. .. CMU-94/2003(Pt. VI)/ 2210/1(3)

Copy forwarded to :

- 1) Project Manager, CMU
- 2) Accounts Officer, CMU
- 3) Accounting Support Agency

Project Director, CMU

Dt. ..03.11.2008

Memo No. .. CMU-94/2003(Pt. VI)/2210/2(1)

Copy forwarded to :

AHO, Kamarhati Municipality

Project Director, CMU

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KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/2834

Dt. .. 16.12.2008

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Taki Municipality  
P.O.- Taki,  
Dist.- 24 Pgs. (North),  
PIN - 743 429.

Sub. : Implementation of School Health Programme under Health  
Component of KUSP- revision of cost estimate for purchase  
of Equipment.

Ref: Communication of The Chairman, Taki Municipality bearing no. 1054/T.M  
dt.11.12.2008.

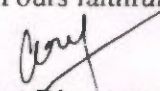
Sir,

AA& FS is hereby accorded for purchase of equipment (2 sets) within Rs. 10,000/- (Rupees Ten thousand) only as per list of equipment enclosed at Anneuxre-I of this office earlier communication under memo no. CMU-94/2003(PtVI)/19912(5) dt. 29.09.2008/ 02.10.2008, as sought for.

Other guidelines will remain unaltered.

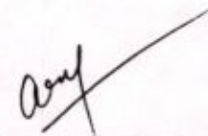
Thanking you.

Yours faithfully,

  
Project Director, CMU

Copy forwarded to:

1. Project Manager, CMU
2. Health Expert, CMU
3. Accounting Support Agency
4. HO, Taki Municipality

  
Project Director, CMU

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KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Dt. .. 01.12.2008

Memo No. .. CMU-94/2003(Pt. VI)/ 2601

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarhati Municipality  
1, M.M. Feeder Road,  
P.O.- Belgharia,  
Dist.- 24 Parganas (North),  
PIN - 700 056

Sub. : Implementation of School Health Programme under Health  
Component of KUSP- revision of cost estimate for purchase  
of Equipment.

Ref: Communication of AHO, Kamarhati Municipality bearing no. 90/UHIP/IPP-  
KM/08-09 dt.27.11.2008

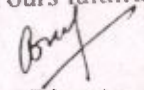
Sir,

AA& FS is hereby accorded for purchase of equipment ( 2 sets) @ Rs.5100/- ( Rupees five thousand one hundred) only per set as per list of equipment enclosed at Anneuxre-I of this office earlier communication under memo no. CMU-94/2003(PtVI)/19912(5) dt. 29.09.2008/ 021.10.2008, as sought for.

Other guidelines will remain unaltered.

Thanking you.

Yours faithfully,

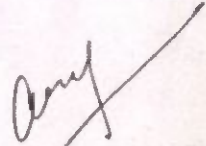
  
Project Director, CMU

Dt. .. 29.09.2008

Memo No. .. CMU-94/2003(Pt. VI)/ 2601/1(9)

Copy forwarded to:

1. Project Manager, CMU
2. Health Expert, CMU
3. Accounting Support Agency
4. AHO Kamarhati Municipality

  
Project Director, CMU

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Memo No. 90/UHIP/D-PP-8/KM/08-09

dt 27.11.08

Phone No. : 2664-9580  
2664-8548**Office of the Municipal Councillors, Kamarhati**

1, M. M. FEEDER ROAD, KOLKATA-700 066

From :

To Project Director, CMU, KUSP

Dated. Kolkata-700 066

200

Rate

Subj:- Information about lowest of Equipments  
regarding School Health Programme.

-----

Sir,

Please find herewith the lowest rate of Equipments regarding School Health Programme.

Rs. 6000/- for 2 sets of each item has been approved by you vide order no. CMU-94/2003(pt.VI)1391(5) dated: 31.10.08. But it has been noted that for one set of all categories of equipments amounting at least Rs. 5100/-.

Lowest Rates are stated below:-

- |                                   |                    |
|-----------------------------------|--------------------|
| 1) Adult Weighing Machine         | Rs. 650.00/each    |
| 2) Height Measuring Stand         | Rs. 1500.00 / each |
| 3) Stethoscope                    | Rs. 250.00/each    |
| 4) Kidney Tray 8"                 | Rs. 100.00/each    |
| 5) Kidney Tray 10"                | Rs. 150.00/each    |
| 6) Tongue Spatula                 | Rs. 10.00/each     |
| 7) Torch Light                    | Rs. 100.00/each    |
| 8) B.P. Instrument                | Rs. 900.00/each    |
| 9) Auroscope                      | Rs. 500.00/each    |
| 10) Nasal Speculum                | Rs. 400.00/each    |
| 11) Vision Chart                  | Rs. 80.00/each     |
| 12) Colour Vision Testing Booklet | 250.00/each        |

13) Register as per requirement. so, total expenditure will be at least 64000 (Rs. 20/each X 63 schools).

(Signature) Your kind approval is awaited

Thanking you

Yours sincerely

AHO

A. B. O.  
UHIP / KMDA  
Municipality

4890  
+ 690  
-----  
5580

SENDING REPORT

Nov. 27 2008 04:04PM

YOUR LOGO : ADVISER(HEALTH)SUDA KOLKATA  
YOUR FAX NO. : +91 3323347805

NO.	OTHER FACSIMILE	START TIME	USAGE TIME	MODE	PAGES	RESULT
01	953542252632	Nov. 27 04:02PM	01'41	SND	00	DOCUMENT JAMMED

TO TURN OFF REPORT, PRESS 'MENU' #04.  
THEN SELECT OFF BY USING '+', OR '-',.





KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/1991 (5)

Dt. .. 29.09.2008  
81.10.

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarhati/ Pujali / Kalyani / Taki / Tarakeswar Municipality

Sub. : Implementation of School Health Programme under Health  
Component of KUSP.

Sir,

Following to Trainers' training for HO/AHO & UHIO imparted by CMU held on 23.09.08 at SUDA, you are requested to proceed further for implementation of the said programme. For the purpose, activity and responsibility along with time plan are detailed in the Table below:

Activity	Responsibility	Time Plan	Remarks
Purchase of Nirdeshika for School Health Check-up	Procurement will be done by CMU	By 15.09.08	On receipt of supply, the ULB will be informed to collect the materials from CMU
Purchase of School Health Check-up Card	-do-	- do-	- do-
Purchase of Referral Card	- do -	-do-	- do -
Purchase of Equipment for School health check-up ( 2 sets per ULB)	Procurement is to be done by ULB	31.10.08	List of Equipment is enclosed at Annexure-I Estimated cost for 2 sets not exceeding Rs.6000/-.
Purchase of First-Aid Box along with contents ( 1 Box per school)	- do -		List of contents enclosed at Annexure-II Not exceeding Rs.800/- per box with contents
Purchase of Drugs	- do -	-do-	List is enclosed at Annexure III Not exceeding Rs.800/-per camp
Training of Teachers, Guardians & others not exceeding 50 nos. in a batch - one day course. 2 such training is to be held.	Training is to be imparted by the Trainers of ULB who are already trained by CMU.	31.10.08	Item of expenditure is enclosed at Annexure IV.

- Procurement should be made as per procurement rules of KUSP.
- HO/ AHO is to be made responsible in procuring the materials as Technical person.
- Health check up of School children is to be started with effect from November,2008.

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- Month-wise schedule of health check up of students is to be forwarded to the undersigned in advance.
- On completion of health check up of all the students of one school, Report is to be sent as per proforma enclosed at Annexure- V

The expenditure for the purpose is to be met out of KUSP fund available with and is to be booked under the A/C head-“ SHS – School Health Programme”. Statement of Expenditure is to be submitted through Accounting Support Agency.

Thanking you.

Yours faithfully,

**Project Director, CMU**

Memo No. .. CMU-94/2003(Pt. VI)/ 1991 (5) / 1 (2)

Dt. .. 29.09.2008  
01.10.

Copy forwarded to:

- 1) HO / AHO..... Municipality
- 2) UHIO ..... Municipality

**Project Director, CMU**

Memo No. .. CMU-94/2003(Pt. VI)/ 1991 (5) / 2 (5)  
Copy forwarded to:

Dt. .. 29.09.2008  
01.10.

- 1) Project Manager , CMU
- 2) Procurement Expert, CMU
- 3) Financial Adviser, CMU
- 4) Health Expert, CMU
- 5) Accounting Support Agency

**Project Director, CMU**



**Annexure-I****List of Equipment for examination of School Children**

Sl.No.	Name of Equipment	Required No.
1	Weighing Machine	2
2	Height Measurement Stand	2
3	Stethoscope	2
4	Kidney Tray	2
5	Tongue Spatula	10
6	Torch Light	2
7	B.P. Instrument	2
8	Auroscope	2 sets
9	Nasal Speculum	2 sets
10	Vision Chart	2
11	Colour Vision Testing Booklet	2
12	Register	As per requirement

**Annexure-II****First Aid Box with Contents**

Sl.No.	Content	Required No.
1	First Aid Box	1 No.
2	Thermometer (I Hicks)	1 No.
3	Scissors ( size 14 cm)	1 Pair
4	Cotton ( 25 gm Pkt)	2 Pkts
5	Bandage ( size 5cm x 4 m)	4 Pkts
6	Band -Aid Piece	12 Pcs.
7	Micropore Reel	1 Reel
8	Crepe Bandage	2 Pcs.
9	Triangular Bandage (piece)	2 Pcs.
10	Povidone Iodine Ointment ( 15gm tube)	1 Tube
11	Burnol Tube ( 15gm tube)	1 Tube
12	Iodex Ointment ( 20 gm. container)	1 Container
13	Dettol Lotion ( 50 ml.)	1 Bottle
14	2% Mercurochrome Lotion ( 50 ml.)	1 Bottle
15	Paracetamol Tablet	40 Nos.
16	Antacid Tablet	40 Nos.
17	ORS Packet	6 Pkts.
18	Note Book	1 No.
19	Pencil	1No.
20	Eraser	1 No.



## Annexure-III

## List of Medicine

Sl.No.	Medicine	Quantity
1	Analgesic Tablet	On Required Basis
2	Anthelmintic ( Albendazole) Tablet	
3	Multivitamin Tablet	
4	Iron Folic Acid Tablet	
5	Benzyl Bezoate lotion	
6	Gential Violet Lotion	
7	Co-trimoxazole Tablet	
8	O.R.S Packet	
9	Metronidazole Tablet	
10	Cough Tablet	
11	Eye aplicap	
12	Antacid Tablet	
13	Anti Fungal Cr�em Tube	

## Annexure-IV

## Item of Expenditure for Training of Teachers, Gurdians &amp; Others

( Amount in Rs.)

Item of Expenditure	Rate	Cost
Training Materials i.e Folder, Pen , Note Pad	30/- x 50 nos. x 2 batch	3,000/-
Working Tiffin	40/- x 55nos. x 2 days	4,400/-
Mobility support to participants	40/- x 50nos. x 2 days	4,000/-
Trainers' fee	200/- x 2nos. x 2 days	800/-
Contingency	200/- x 2 days	400/-
<b>Total</b>		<b>12,600/-</b>



## School-wise Report on Health Check-Up of Students

..... Municipality Name of School.....

Period of Examination from..... to .....

No. of Students				Status of Health			
Enrolled		Examined		Healthy		Ill	
M	F	M	F	M	F	M	F

Nature of Illness													
Anaemia		Jaundice		Worm		Night Blindness		Iodine Def. Disorder		Vit. Def. Disorder		Physical Disability	
M	F	M	F	M	F	M	F	M	F	M	F	M	F

Salient Findings of Systemic Examination	No. of Students				Lab Investigation Advised		No. Referred	
	Affected		Treated at School		M	F	M	F
	M	F	M	F				
<b>Eye : Visual Defect</b>								
Conjunctival discharge								
<b>Ear : Discharge</b>								
Impacted Wax								
Hearing Defect								
<b>Nose : Discharge</b>								
Deviated Nasal Septum								
Polyp								
<b>Throat: Enlarged Tonsil</b>								
<b>Respiratory System</b>								
Productive Cough								
Abnormal Breath Sound								
<b>Cardio Vascular System</b>								
Abnormal Heart Sounds								
<b>Gastro-Intestinal System</b>								
Palpable Liver								
Palpable Spleen								
<b>Dental</b>								
Caries								
Bleeding & Spongy Gum								
<b>Skin</b>								
Scabies								
Rash								
Eczema								
Pyoderma								
<b>Psychological Disorder</b>								

Signature of HO/AHO

**Kamarhati Municipal Office**

Phone : 2564-9580  
2564-8646

1. M. M. FEEDER ROAD,  
( Rathala )  
KOLKATA-700 056



Ref. No. \_\_\_\_\_

Date 20.10.2008

To,  
The Project Director,  
CMU,  
SLGUS BHAVAN,  
Salt Lake

Dr. *Broncano*  
27/10

Sub: Approval of one extra  
batch for training of  
School Teachers &  
others in 'School Health  
Programme'.

Sir,  
As per your order vide no. CMU-94/2003(PHV)/191  
dt. 29.9.08 2 batches of Training To the  
School Teachers, Guardian & others to be held  
before 'Programme' starts. But as there are  
63 school in our locality, at least 150 persons  
to be trained up.  
You are requested to permit us  
to arrange 3 batches of Training under  
Kamarhati Municipality & oblige  
Thanking you

Yours Sincerely  
*gmn*  
MEDICAL UNIT  
KAMARHATI MUNICIPALITY  
A 40.



## Office of the Municipal Councillors, Kamarhati

1, M. M. FEEDER ROAD, KOLKATA-700 056

From :

To The Project Director, CMU,  
Illgus Bhavan, Bidhannagar,  
Kolkata-700106.

Dated. Kolkata-700 056 24.09.08 200

Sub:- Submission of Microplan of school Health  
Programme under Kamarhati Municipality.

Sir,

Please find herewith the Microplan of school Health Programme  
to be held under Kamarhati Municipality.

SL. NO.	NAME OF SCHOOL	WARD NO	NO. OF STUDENTS	No. of BATCHES	DATE FOLLOW UP
1.	Kamarhati Craig s.s.k	1	55	1	IPP S.C
2.	Sibaji Library	4	82	1	IPP S.C
3.	Muslim U.P. (SSK)	2	42	1	IPP S.C
4.	National Primary School	6	102	2	Ipp S.C
5.	Muslim W.P Urdu (SSP)	2	64	2	IPP S.C
6.	Salmia Primary Girls school	4	99	2	IPP S.C
7.	Moulana Azad Primary school	7	210	2	IPP S.C
8.	Social Welfare holi private	7	100	2	IPP S.C
9.	Lakshmi Mandir	3	42	2	IPP S.C
10.	Mitaki Sangha s.s.k	13	56	1	IPP S.C
11.	Swadhinata sangha	14	53	1	IPP S.C
12.	Kishore Sangha	15	46	1	IPP S.C
13.	Paschim Para	18	47	1	IPP S.C
14.	Hind Ceramics	24	69	1	IPP S.C
15.	Hind Ceramics	24	50	1	IPP S.C

With Sd/-  
25/9/08



Category of school :- Govt. Primary school

NAME OF SCHOOL	NO.OF STUDENTS	NO. OF BATCHES	FOLLOW UP
Kamarhati Ariadaha Govt Scheme	108	2	S.D.Hospital
Dakshineswar High Primary	83	2	"
Vibekanda Adarsha Vidyalaya	86	2	"
Ariadaha Kalachand High Primary	394	7	"
P.K.P Sharma U.P Hindi school	141	3	"
Muslim U.P urdu Primary	355	7	"
Shri Shiv Shankar Vidyalaya	124	2	"
M.S.F Islam Primary	240	4	"
Banimandir No-7	94	2	"
Monikuntala Balika Vidyalaya	119	2	"
Ariadaha Sarbamangala Balika Vidyalaya	270	5	"
Ariadaha Girls High Primary	124	2	"
Sri Sri Sarada debi Balika Vidya Mondir	155	2	"
Akshay Smriti Vidyamandir	108	2	"
Shree LalBahadur Shastri Widyalyaya	58	*1	"
S.P.S U.P Hindi School	267	5	"
Kabisurya Vidyamandir	105	2	"
Andhra Vidyabhaban	76	2	"
Adhunik Sikshalaya (Hindi)	48	1	"
Kamarhati Craig jr.Basic	152	3	"
Sripati siksha Niketan jr. Basic	153	3	"
Uttarayan Prathemik Vidyalaya	47	1	"
Uday villa Jr.Basic	105	2	"
Sanghati Vidyapith	28	1	"
Adhunik Sikshalaya (Bengali)	15	1	"
Muslim Girls urdu Primary	235	5	"
Sarala Debi Balika G.S.F.P	104	2	"
Kamarhati urdu primary	200	4	"
S.P.S Janabadi Siksha Sansthan	519	10	"



NAME OF SCHOOL	WORD NO	NO. OF STUDENTS	NO. OF BATCHES	DATE	FOLLOW UP
. Subash Pally	30	59	1		IPP S.C
. Arunoday Pally	30	54	1		IPP S.C
. Netaji Pally	31	45	1		IPP S.C
. Chetana Sangha	32	54	1		IPP S.C

Category of School :- Saksharata CEC

. Kamarhati Craig	1	46	1		IPP S.C
. Sreekrishna nodal Centre	11	47+			IPP S.C
Ramananda CEC	11	35=82	2		
. Kamarhati Municipal	15	40+	1		IPP S.C
Dakshineswar CEC <sup>CEC</sup>	14	25=65			
. Chatra Mangal CEC	20	25+			
19 no Ward Committee	19	25=50	1		IPP S.C
. SishuMeal CEC	17	35+			
Rathala Mangaleswar	22	35=70	1		IPP S.C
. Pally Hita Sadhani CEC	26	21+			
9 no Banimandir CEC	26	31=52	1		IPP S.C
. Satin Sen CEC	28	40	1		IPP S.C
. Maitri Sangsad CEC	30	18+			
Mohini Mill CEC	33	27=45	1		IPP S.C



L.	NAME OF SCHOOL	NO. OF STUDENTS	NO. OF BATCHES	FOLLOW UP
0.	Social welfare G.S.F.P	514	10	"
1.	Salmia Girls urdu G.S.F.P	211	4	"
2.	Dakshineswar Railway Colony	89	2	"
3.	Dakshineswar G.S.F.P	101	2	"
4.	Banimandir NO-5	112	2	"
5.	Jiban krishna Moulick	6	1	"

147 Batch

*Rittra 24.9.08*

Vice Chairman,  
Kamarhati Municipality

Vice Chairman  
Kamarhati Municipality

*SLV  
24/9/08*

Asst. Health Officer,  
Kamarhati Municipality

A. H. O.  
UHIP / KMDA  
Kamarhati Municipality





etc

KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/1375

Dt. .. 26.09.2008.

**From :** Arnab Roy  
Project Director, CMU

**To :** The Chairman  
Arambagh Municipality

**Sub. : Implementation of School Health Programme under Health  
Component of KUSP.**

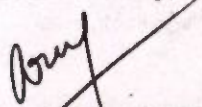
Sir,

You may be aware that Microplan for implementation of School Health Programme was required to be submitted to this office by 15<sup>th</sup> July, 2008 as per this office communication bearing no. CMU-94/2003(Part-VI)/682 (6) dt. 02.06.2008. But microplan has not yet been received from you. Moreover, a Trainers' training session for Health Officer was scheduled on 23.09.08 at SUDA, wherein HO of your ULB did not participate. You would appreciate that School Health Programme is technical in nature, need active involvement of HO and other team members, sensitization of School Authorities, advance planning for school-wise health examination of the students, treatment & referral, active monitoring by Monitoring Cell and the like.

From the above it appears that you may not in a position to implement the School Health Programme for the present. You are requested to let this office know whether you would be able to go ahead with the programme by 15<sup>th</sup> October, 2008.

Thanking you.

Yours faithfully,

  
Project Director, CMU

E:\Dr. Goewari\KUSP\Letter Head ULBs.doc



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/1991 (5)

Dt. .. 29.09.2008  
27.10.

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarhati/ Pujali / Kalyani / Taki / Tarakeswar Municipality

Sub. : Implementation of School Health Programme under Health  
Component of KUSP.

Sir,

Following to Trainers' training for HO/AHO & UHIO imparted by CMU held on 23.09.08 at SUDA, you are requested to proceed further for implementation of the said programme. For the purpose, activity and responsibility along with time plan are detailed in the Table below:

Activity	Responsibility	Time Plan	Remarks
Purchase of Nirdeshika for School Health Check-up	Procurement will be done by CMU	By 15.09.08	On receipt of supply, the ULB will be informed to collect the materials from CMU
Purchase of School Health Check-up Card	-do-	- do-	- do-
Purchase of Referral Card	- do -	-do-	- do -
Purchase of Equipment for School health check-up ( 2 sets per ULB)	Procurement is to be done by ULB	31.10.08	List of Equipment is enclosed at Annexure-I Estimated cost for 2 sets not exceeding Rs.6000/-.
Purchase of First-Aid Box along with contents ( 1 Box per school)	- do -		List of contents enclosed at Annexure-II Not exceeding Rs.800/- per box with contents
Purchase of Drugs	- do -	-do-	List is enclosed at Annexure III Not exceeding Rs.800/-per camp
Training of Teachers, Guardians & others not exceeding 50 nos. in a batch - one day course. 2 such training is to be held.	Training is to be imparted by the Trainers of ULB who are already trained by CMU.	31.10.08	Item of expenditure is enclosed at Annexure IV.

- Procurement should be made as per procurement rules of KUSP.
- HO/ AHO is to be made responsible in procuring the materials as Technical person.
- Health check up of School children is to be started with effect from November,2008.

E:\Dr. Gorwami\KUSP\Letter Head ULBs.doc



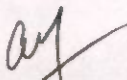


- Month-wise schedule of health check up of students is to be forwarded to the undersigned in advance.
- On completion of health check up of all the students of one school, Report is to be sent as per proforma enclosed at Annexure- V

The expenditure for the purpose is to be met out of KUSP fund available with and is to be booked under the A/C head-“ SHS – School Health Programme”. Statement of Expenditure is to be submitted through Accounting Support Agency.

Thanking you.

Yours faithfully,

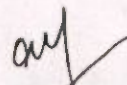
  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/ 1991(5)/1(2)

Dt. .. 29.09.2008  
01.10.

Copy forwarded to:


- 1) HO / AHO..... Municipality
- 2) UHIO ..... Municipality

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/ 1991(5)/2(5)  
Copy forwarded to:

Dt. .. 29.09.2008  
01.10.

- 1) Project Manager , CMU
- 2) Procurement Expert, CMU
- 3) Financial Adviser, CMU
- ✓ 4) Health Expert, CMU
- 5) Accounting Support Agency

  
Project Director, CMU

## Annexure-I

## List of Equipment for examination of School Children

Sl.No.	Name of Equipment	Required No.
1	Weighing Machine	2
2	Height Measurement Stand	2
3	Stethoscope	2
4	Kidney Tray	2
5	Tongue Spatula	10
6	Torch Light	2
7	B.P. Instrument	2
8	Auroscope	2 sets
9	Nasal Speculum	2 sets
10	Vision Chart	2
11	Colour Vision Testing Booklet	2
12	Register	As per requirement

## Annexure-II

## First Aid Box with Contents

Sl.No.	Content	Required No.
1	First Aid Box	1 No.
2	Thermometer (I Hicks)	1 No.
3	Scissors ( size 14 cm)	1 Pair
4	Cotton ( 25 gm Pkt)	2 Pkts
5	Bandage ( size 5cm x 4 m)	4 Pkts
6	Band -Aid Piece	12 Pcs.
7	Micropore Reel	1 Reel
8	Crepe Bandage	2 Pcs.
9	Triangular Bandage (piece)	2 Pcs.
10	Povidone Iodine Ointment ( 15gm tube)	1 Tube
11	Burnol Tube ( 15gm tube)	1 Tube
12	Iodex Ointment ( 20 gm. container)	1 Container
13	Dettol Lotion ( 50 ml.)	1 Bottle
14	2% Mercurochrome Lotion ( 50 ml.)	1 Bottle
15	Paracetamol Tablet	40 Nos.
16	Antacid Tablet	40 Nos.
17	ORS Packet	6 Pkts.
18	Note Book	1 No.
19	Pencil	1No.
20	Eraser	1 No.



## Annexure-III

## List of Medicine

Sl.No.	Medicine	Quantity
1	Analgesic Tablet	On Required Basis
2	Anthalmentic ( Albendazole) Tablet	
3	Multivitamin Tablet	
4	Iron Folic Acid Tablet	
5	Benzyl Bezoate lotion	
6	Gential Violet Lotion	
7	Co-trimoxazole Tablet	
8	O.R.S Packet	
9	Metronidazole Tablet	
10	Cough Tablet	
11	Eye aplicap	
12	Antacid Tablet	
13	Anti Fungal Crèam Tube	

## Annexure-IV

## Item of Expenditure for Training of Teachers, Gurdians &amp; Others

( Amount in Rs.)

Item of Expenditure	Rate	Cost
Training Materials i.e Folder, Pen , Note Pad	30/- x 50 nos. x 2 batch	3,000/-
Working Tiffin	40/- x 55nos. x 2 days	4,400/-
Mobility support to participants	40/- x 50nos. x 2 days	4,000/-
Trainers' fee	200/- x 2nos. x 2 days	800/-
Contingency	200/- x 2 days	400/-
<b>Total</b>		<b>12,600/-</b>

## School- wise Report on Health Check-Up of Students

..... Municipality Name of School.....

Period of Examination from..... to .....

No. of Students				Status of Health			
Enrolled		Examined		Healthy		Ill	
M	F	M	F	M	F	M	F

Nature of Illness													
Anaemia		Jaundice		Worm		Night Blindness		Iodine Def. Disorder		Vit. Def. Disorder		Physical Disability	
M	F	M	F	M	F	M	F	M	F	M	F	M	F

Salient Findings of Systemic Examination	No. of Students				Lab Investigation Advised		No. Referred	
	Affected		Treated at School		M	F	M	F
	M	F	M	F				
<b>Eye : Visual Defect</b>								
Conjunctival discharge								
<b>Ear : Discharge</b>								
Impacted Wax								
Hearing Defect								
<b>Nose : Discharge</b>								
Deviated Nasal Septum								
Polyp								
<b>Throat: Enlarged Tonsil</b>								
<b>Respiratory System</b>								
Productive Cough								
Abnormal Breath Sound								
<b>Cardio Vascular System</b>								
Abnormal Heart Sounds								
<b>Gastro-Intestinal System</b>								
Palpable Liver								
Palpable Spleen								
<b>Dental</b>								
Caries								
Bleeding & Spongy Gum								
<b>Skin</b>								
Scabies								
Rash								
Eczema								
Pyoderma								
<b>Psychological Disorder</b>								

Signature of HO/AHO



## Office of the Municipal Councillors, Kamarhati

1, M. M. FEEDER ROAD, KOLKATA-700 056

From :

To The Project Director, CMU,,  
Illgus Bhavan, Bidhannagar,  
Kolkata-700106.



Dated, Kolkata-700 056 24.09.08 200

sub:- Submission of Microplan of school Health  
programme under Kamarhati Municipality.

Sir,

Please find herewith the Microplan of school Health Programme  
to be held under Kamarhati Municipality.

SL. NO.	NAME OF SCHOOL	WARD NO	NO. OF STUDENTS	NO. of BATCHES	DATE	FOLLOW UP
1.	Kamarhati Craig s.s.k ✓	1	55	1		IPP S.C
2.	Sibaji Library ✓	5	82	1		IPP S.C
3.	Muslim U.P. (SSK) ✓	2	42	1		IPP S.C
4.	National Primary School	6	102	2		Ipp S.C
5.	Muslim U.P Urdu (SSP)	2	64	2		IPP S.C
6.	Salmia Primary Girls school	4	99	2		IPP S.C
7.	Moulana Azad Primary school	7	210	2		IPP S.C
8.	Social Welfare holi private	7	100	2		IPP S.C
9.	Lakshmi Mandir	3	42	2		IPP S.C
10.	Mitali Sangha s.s.k	13	56	1		IPP S.C
11.	Swadhinata sangha	14	53	1		IPP S.C
12.	Kishore Sangha	15	46	1		IPP S.C
13.	Paschim Para	18	47	1		IPP S.C
14.	Hind Ceramics	24	69	1		IPP S.C
15.	Hind Ceramics	24	50	1		IPP S.C



SL. NO.	NAME OF SCHOOL	WORD NO	NO.OF STUDENTS	NO.OF BATCHES	DATE	FOLLOW UP
17.	Subash Pally	30	59	1		IPP S.C
18.	Arunoday Pally	30	54	1		IPP S.C
19.	Netaji Pally	31	45	1		IPP S.C
20.	Chetana Sangha	32	54	1		IPP S.C

Category of School :- Saksharata CEC

1.	Kamarhati Craig	1	46	1		IPP S.C
2.	Greekrishna nodal					
	Centre	11	47+			IPP S.C
	Ramananda CEC	11	35=82	2		
3.	Kamarhati Municipal	15	40+	1		IPP S.C
	Dakshineswar CEC	14	25=65			
4.	Chatra Mangal CEC	20	25+			
	19 no Ward Committee	19	25=50	1		IPP S.C
5.	SishuMeal CEC	17	35+			
	Rathtala Mangaleswar	22	35=70	1		IPP S.C
6.	Pally Hita Sadhani CEC	26	21+			
	9 no Banimandir CEC	26	31=52	1		IPP S.C
7.	Satin Sen CEC	28	40	1		IPP S.C
8.	Maitri Sangsad CEC	30	18+			
	Mohini Mill CEC	33	27=45	1		IPP S.C



Category of school :- Govt. Primary school

SL.	NAME OF SCHOOL	NO.OF STUDENTS	NO. OF BATCHES	FOLLOW UP
1.	Kamarhati Ariadaha Govt Scheme	108	2	S.D.Hospital
2.	Dakshineswar High Primary	83	2	"
3.	Vibekananda Adarsha Vidyalaya	86	2	"
4.	Ariadaha Kalachand High Primary	394	7	"
5.	P.K.P Sharma U.P Hindi school	141	3	"
6.	Muslim U.P urdu Primary	355	7	"
7.	Shri Shiv Shankar Vidyalaya	124	2	"
8.	M.S.F Islam Primary	240	4	"
9.	Banimandir No-7	94	2	"
10.	Monikuntala Balika Vidyalaya	119	2	"
11.	Ariadaha Sarbanangala Balika Vidyalaya	270	5	"
12.	Ariadaha Girls High Primary	124	2	"
13.	Sri Sri Sarada debi Balika Vidya Mondir	155	2	"
14.	Akshay Smriti Vidyamandir	108	2	"
15.	Shree LalBahadur Shastri Widyalyaya	58	*1	"
16.	S.P.S U.P Hindi School	267	5	"
17.	Kabisurya Vidyamandir	105	2	"
18.	Andhra Vidyabhaban	76	2	"
19.	Adhunik Sikshalaya (Hindi)	48	1	"
20.	Kamarhati Craig jr.Basic	152	3	"
21.	Sripati siksha Niketan jr. Basic	153	3	"
22.	Uttarayan Prathamik Vidyalaya	47	1	"
23.	Uday villa Jr.Basic	105	2	"
24.	Sanghati Vidyapith	28	1	"
25.	Adhunik Sikshalaya (Bengali)	15	1	"
26.	Muslim Girls urdu Primary	235	5	"
27.	Sarala Debi Balika G.S.F.P	104	2	"
28.	Kamarhati urdu primary	200	4	"
29.	S.P.S Janabadi Siksha Sansthan	519	10	"



SL.	NAME OF SCHOOL	NO. OF STUDENTS	NO. OF BATCHES	FOLLOW UP
30.	Social welfare G.S.F.P	514	10	"
31.	Salmia Girls urdu G.S.F.P	211	4	"
32.	Dakshineswar Railway Colony	89	2	"
33.	Dakshineswar G.S.F.P	101	2	"
34.	Banimandir NO-5	112	2	"
35.	Jiban krishna Moulick	6	1	"

*Pratibha* 24.9.08

Vice Chairman,  
Kamarhati Municipality

Vice Chairman  
Kamarhati Municipality

*Shw*  
24/9/08

Asst. Health Officer,  
Kamarhati Municipality

A. H. O.  
UHIP / KMDA  
Kamarhati Municipality



Team A | Team B  
 No. of cards | 33  
 33

Total  
 66

No. of strands  
 3593  
 4000

1. Takai

2. Kamohit

3. Pujan

4. Arambagh

5. Kolyani

6. Tanakwara

Rec. of strands  
 $50 + 170 = 220$

$50 + 140 = 190$  28

$50 + 140 = 290$

13 HS  
 = 28

$\frac{2189}{+ 675}$   
2864  
 3000

$50 + 120 = 170$

3524  
 4000

17+9  
 = 26

$50 + 180 = 230$

4673  
 5000

17+19 =  
 36

$50 + 60 = 110$   
1110

18000

For 20000

1500

For 20000

No. of seeds  
 Pri - 29  
 Sili -  $\frac{10}{34}$

ଃ ଲକ୍ଷ୍ମୀ ଚାତ ଲକ୍ଷ୍ମୀ ଲକ୍ଷ୍ମୀ ୧୦ / ୧୫ ଃ କୃ ଚାତ ଲକ୍ଷ୍ମୀ ଲକ୍ଷ୍ମୀ ଲକ୍ଷ୍ମୀ ୧୦୯

(ସାମାନ୍ୟ ଲକ୍ଷ୍ମୀ କାମାନ୍ତର / ଚର୍ଚ୍ଚ / ଲକ୍ଷ୍ମୀ)

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..... ଃ ଲକ୍ଷ୍ମୀ ୧୧୮

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..... ଃ ଲକ୍ଷ୍ମୀ ୧୨୨

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..... ଃ ଲକ୍ଷ୍ମୀ ୧୨୬

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.....

.....



Received  
25/7

(5)

Fax & ① 953217-234743 (Health)  
Office : (953217) 234 481 / 233 324  
Resi. : (953217) 233 285  
Guest House : (953217) 233 328  
Night Shelter : (953217) 234 007

# OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI \* DIST. : NORTH 24 PARGANAS

No. 403/T.M.

Dated, Taki ..... 7-7-2008

From : *Dilip K. Banerjee*  
Chairman  
Taki Municipality



*Dr. Gromant*  
*25/7*

TO:  
The Project Director, CMU  
"ILGUS BHAVAN"  
H.C. Block, Sector-III  
Bidhannagar  
Kolkata- 700 106

**Sub:- Implementation of School Health Programme**

In connection with your letter bearing Memo No.- CMU-94/2003/(Pt. VI)/682(6) dt.-02.06.2008, I am hereby sending the report regarding formation Medical Team as well as Micro Plan of the above mentioned programme and Identification Primary schools and SSK Centres in details that was previously informed vide memo no.- 150/T.M. dt.- 09.05.2008 for your ready reference.

Hope, the given documents are on the line as per your requirements and I shall be highly pleased if further needful action be taken accordingly.

Thanking you,

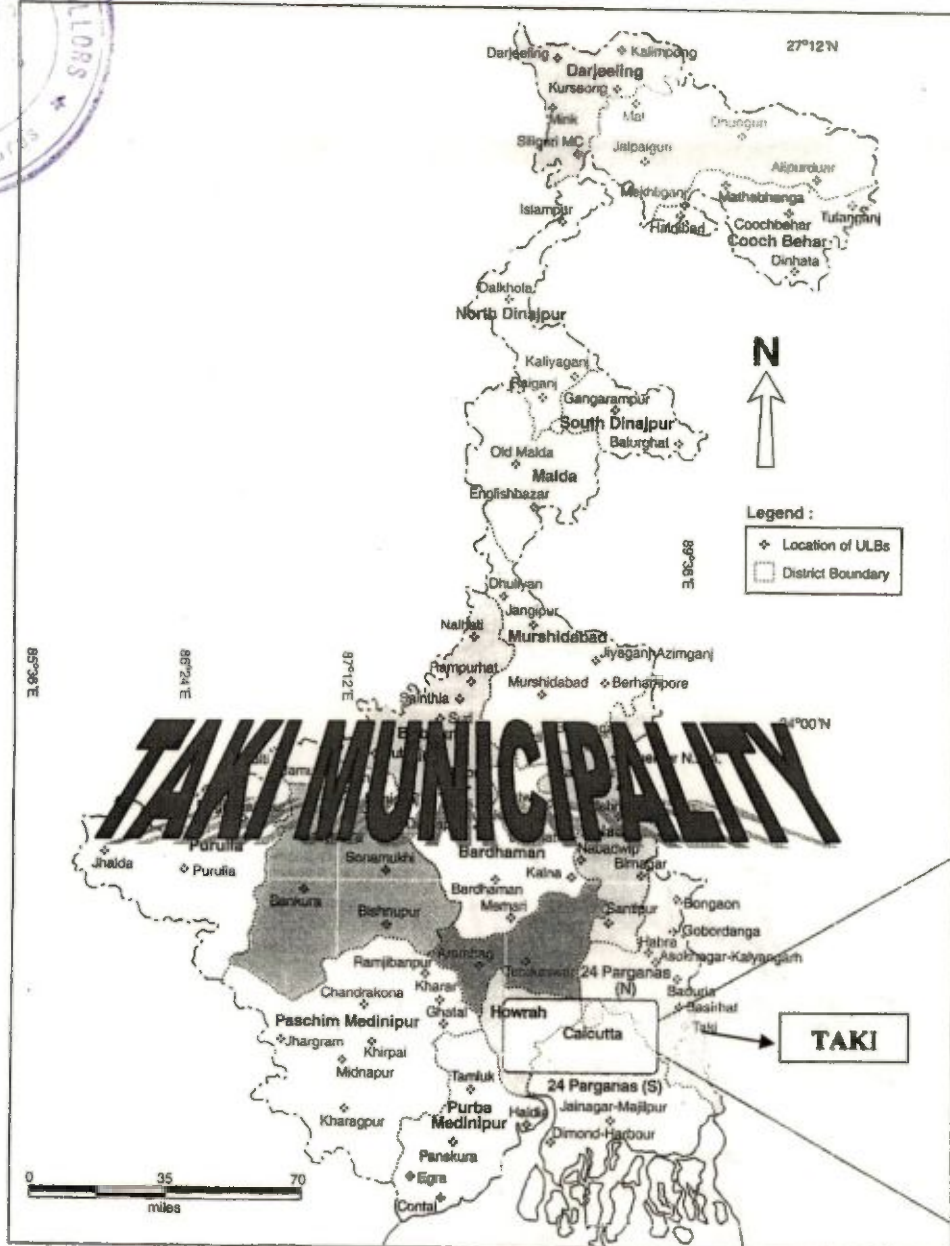
D. K. BANERJEE  
Chairman  
Taki Municipality

Encl: As stated.

# SCHOOL HEALTH PROGRAMME

## MICRO PLAN

Map of West Bengal showing Non-KMA ULBs :



### NORTH 24 PARGANAS

# 2008-2009



**SCHOOL HEALTH PROGRAMME-2008  
TAKI MUNICIPALITY**

# Formation of Team

## :: Team-A ::

<b>Dr. Abir Dutta</b>	-	<b>M.B.B.S. (Cal); DCH</b>	<b>Regn:- 54691</b>
1. <b>Namita Biswas</b>	-	<b>Nursing Staff</b>	<b>Regn:- 19/256/07</b>
2. <b>Sarasawti Roy Mondal</b>	-	<b>Supervisor</b>	
3. <b>Sefali Biswas</b>	-	<b>Panel HHW</b>	
4. <b>Doli Hazra</b>	-	<b>Attendant</b>	

## :: Team-B ::

<b>Dr. Santanu Ghosal</b>	-	<b>M.B.B.S (Cal) (Gold Medalist)</b>	<b>Regn:- 53444</b>
1. <b>Lata Ghosh</b>	-	<b>Nursing Staff</b>	<b>Regn:- L-54566</b>
2. <b>Mithu Sarkar</b>	-	<b>Supervisor</b>	
3. <b>Saibalini Roy</b>	-	<b>Panel HHW</b>	
4. <b>Kanan Ghosh</b>	-	<b>Attendant</b>	

# MICRO PLAN

## School Health (Taki Municipality)

Total No. of students	:	3593 Nos.
Check up students per camp	:	50 -60 Nos.
Total Nos. Camp	:	66 Nos. (in a year)
No. of Camps under Team 'A'	:	33 Nos.
No. of Camps under Team 'B'	:	33 Nos.

Team No.-A	Team No.-B	Months of Camp
08	08	September
03	03	October
08	08	November
07	07	December
07	07	January

Status of School	No. of students covered	Team No./Month	Camp required
<b>SSK Centre (Wd.1)</b> F.P. Scool (Jalalpur & Beonkati) (Wd.-1)	29+44+89 = 162	Team-A/ Sept.-08	3 Nos.
<b>F.P. School (Wd. 1 &amp; 2)</b> (Jalalpur R.K. Mission, Saidpur RNUP, Pir Abdur, Sukhdeb Siromoni)	45+43+53+31 = 172 Nos.	Team-B/Sept-08	3 Nos.
<b>F.P. School (Wd. 3)</b> Bipin Behari, Uttarpalli F.P. Schhol	32+135 = 167	Team-A/Oct.-08	3 Nos.
<b>F.P. School (Wd. 4)</b> Taki Bhabanath, Taki S.L. Girls' Primary	91+179 = 270	Team-B/ Sept-08	5 Nos.
<b>Pr. School (Taki Govt. School)</b>	259	Team-A/Sept.-08	5 Nos.
<b>SSK Centre (Wd. 5)</b>	106	Team-A/Nov.-08	2 Nos.
<b>SSK Centre (Wd.6)</b>	112	Team-B/ Jan.-09.	2 Nos.
<b>F.P. School (Wd.7 &amp; 8)</b> Basanti Debi, Thuba Prantik	78+87 = 165	Team-B/Oct.-08.	3 Nos.
<b>SSK Centre (Wd. 8)</b>	129	Team-B/ Nov.	2 Nos.
<b>SSK Centre (Wd. 9)</b>	102	Team-A/ Nov.	2 Nos.
<b>R.K. Mission Boys (Wd. 9)</b>	209	Team-B/ Nov.	4 Nos.
<b>R.K. Mission Girls (Wd.9)</b>	203	Team-A/ Nov.	4 Nos.
<b>F.P. School (Wd. 9); SSK Ctr.(Wd.-10) Jugia Gandhi,</b>	86+86 = 172	Team-A/ Dec.	3 Nos.
<b>Lokedeep Siksha Niketan (Wd.-9) N.G.O.</b>	53	Team-B/Jan.-09	1 No.



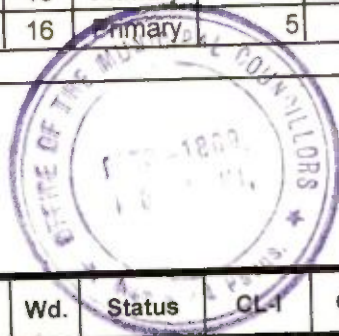
Status of School	No. of students covered	Team No./Month	Camp required
F.P. School (Wd.-10) Town Hasnabad School	106+99 = 205	Team-A/Dec.	4 Nos.
F.P. School (Wd. 11) (Balaram Dalal)	220	Team-B/Dec.-08	4 Nos.
F.P. School (Wd. 12) Binod Colony , Rajipur Adarsha	130+106 = 236	Team-B / Jan.-09	4 Nos.
SSK Centre (Wd. 14 & Wd. 16)	93+87 = 180	Team-B /Dec.-08	3 Nos.
F.P. School (Wd. 13) Rajipur	91	Team-B / Nov.	2 Nos.
F.P. School (15) Town Hasnabad	277	Team-A/Jan.-09	5 Nos.
F.P. School (Wd.-14 & 16) Laskarnagar, Subhasnagar	59+44 = 103	Team-B/Jan.-09	2 Nos.

  
**Dr. Abir Dutta**  
 Health Officer  
 Taki Municipality

  
**D. K. Banerjee**  
 Chairman  
 Taki Municipality

**REPORT OF ENROLLED STUDENTS IN THE PRIMARY SCHOOLS under  
TAKI MUNICIPAL AREA**

Sl. No.	Name of School	Wd. No.-	Status Pr./SSK	Class-I	Class-II	Class-III	Class-IV	Class-V	Total Enrolled
1	Jalalpur F.P. School *	1	Primary	8	6	8	7	X	29
2	Beonkati F.P. School *	1	Primary	8	15	12	9	X	44
3	Jalalpur R.K. Mission Vidyalaya *	1	Primary	11	14	9	11	X	45
4	Saidpur R.N.U.P. Schopol *	2	Primary	9	8	16	10	X	43
5	Pir Abdur Rahaman F.P. School *	2	Primary	18	15	14	6	X	53
6	Sukhdeb Siromoni Smriti F.P. School *	2	Primary	6	11	4	10	X	31
7	Bipin Behari F.P. School ⇨	3	Primary	10	8	8	6	X	32
8	Uttarpalli F.P. School ⇨	3	Primary	35	28	27	45	X	135
9	Taki Bhabanath F.P. School ⇨	4	Primary	15	26	24	26	X	91
10	Taki S.L. Girls' Junior Basic School	4	Primary	40	54	38	47	X	179
11	Taki Govt. School ⇨	5	Primary	48	40	57	58	56	259
12	Basanti Debi F.P. School ⇨	7	Primary	16	28	12	22	X	78
13	Thuba Prantik F.P. School *	8	Primary	21	26	17	23	X	87
14	Taki R.K. Mission Vidyalaya	9	Primary	54	47	54	54	X	209
15	Taki R. K. Mission Sarada Vidyapith	9	Primary	52	58	45	48	X	203
16	Jugia Gandhi Smriti Harijan F.P. School *	9	Primary	15	21	21	29	X	86
17	Town Hasnabad F.P. School *	10	Primary	34	24	27	21	X	106
18	Balaram Dalal F.P. School ⇨	11	Primary	50	62	61	47	X	220
19	Binod Colony G.S.F.P. School *	12	Primary	23	29	36	42	X	130
20	Rajipur Adarsha F.P. School *	12	Primary	40	18	25	23	X	106
21	Rajipur F.P. School *	13	Primary	22	24	21	24	X	91
22	Laskarnagar F.P. School	14	Primary	12	12	15	20	X	59
23	Town Hasnabad G.S.F.P. School ⇨	15	Primary	70	65	67	75	X	277
24	Subhasnagar F.P. School *	16	Primary	5	6	23	10	X	44
<b>TOTAL=</b>									<b>2637</b>



*[Signature]*  
**CHAIRMAN  
TAKI MUNICIPALITY**

Sl.	SISHU SIKSHA KENDRA	Wd.	Status	CL-I	CL-II	CL-III	CL-IV	CL-V	Total Enrolled
1	SSK Centre *	1	SSK	24	21	23	21	X	89
2	SSK Centre *	5	SSK	40	25	21	20	X	106
3	SSK Centre *	6	SSK	48	21	22	21	X	112
4	SSK Centre *	8	SSK	41	34	29	25	X	129
5	SSK Centre	9	SSK	39	22	21	20	X	102
6	SSK Centre ⇨	10	SSK	20	21	23	22	X	86
7	SSK Centre *	12	SSK	23	28	23	25	X	99
8	SSK Centre ⇨	14	SSK	30	21	21	21	X	93
9	SSK Centre *	16	SSK	24	22	21	20	X	87
10.	Dokedeep Siksha Niketan (Slum)	09	NGO	PrePr.-28, Pr.-I-15, Pr.-II-16					<b>TOTAL= 956</b>

\* Signifies the School situated at SLUM area  
⇨ Signifies the School situated close to SLUM area.

*[Signature]*  
**CHAIRMAN  
TAKI MUNICIPALITY**



Memo no: 31/UHIP/IPP-8/K.M/08-09 dt. 15.07.08

**Kamarhati Municipal Office**

Phone : 2564-9580  
2564-8646



1. M. M. FEEDER ROAD,  
( Rathtala )  
KOLKATA-700 056

Ref. No. \_\_\_\_\_

Date 15.07.08

To  
The Project Director ,CMU  
Ilgus Bhavan  
Salt Lake .



*Dr. Gnanwani*  
*ay*  
*21/7*

SUB:- Medical Team formation of School Health Programme .

Sir,

Please find herewith the Medical Team formation of " School Health Programme " under Kamarhati Municipality

Thanking you ,

Yours Sincerely,

*sh*  
*15/7/08*  
A.H.O

Kamarhati Municipality  
UHIP / KMDA  
Kamarhati Municipality



FORMATION OF MEDICAL TEAM

SL. NO.	NAME OF SCHOOL	BATCH NO	DATE & TIME	M.O	NURSE	HEALTH WORKERS	ATTENDEN
1.	Kamarhati Craig	1	16.9.08 4.30-6p.m	Dr.S.Majumder	Dipa Roy Choudhury	Tara Munni Nanita Porel	Sankari Tapashi
2.	Sibaji Library	2	16.10.08 11a.m-2p.m	Dr.R.R.Roy Chowdury	Alo Ganguly	Joyshree Nath Maya Naskar	Do
3.	Muslim U.P	3	4.11.08 5p.m-7p.m	Dr.S.Majumder	Dipa Roy Choudhury	Mina Roy Kamala Hela	Murshid Hossain
4.	Kamarhati High	4	10.12.08 5p.m-7p.m	Dr.S.Majumder	Dipa Roy Choudhury	Sandhya Kundu Aruna Hazra	Do
5.	Muslim U.P (Urdu)	5	15.9.08 5p.m-7p.m	Dr.R.R.Roy Chowdury	Dipa Roy Choudhury	Mina Paul Santi Ghosh	Sankari Tapashi
6.	Salmia Primary	6	18.09.08 5p.m-7p.m	Dr.S.Majumder	Dipa Roy Choudhury	Dipali Das Bharati Moira	Sankari Tapashi
7.	Social Welfare Hall	7	20.10.08 5p.m-7p.m	Dr.R.R.Roy Chowdury	Dipa Roy Choudhury	Amita Chakroborty Sukla Mukherjee	Murshid Hossain
8.	Salmia Primary	8	7.11.08 5p.m-7p.m	Dr.R.R.Roy Chowdury	Alo Ganguly	Hasi Sen Kalpana Das	Sankari Tapashi
9.	Social Welfare	9	12.12.08 5p.m-7p.m	Dr.S.Majumder	Alo Ganguly	Sarna Bhattacharjee Jaya Saha	Murshid Hossain
10.	Social Welfare	10	17.09.08 11a.m-1p.m	Dr.S.Roy Chowdury	Alo Ganguly	Bandana Acharjee Anupama Sarkar	Sankari Tapashi
11.	Social Welfare	11	2.10.08 11a.m-1p.m	Dr.R.R.Roy Chowdury	Alo Ganguly	RinaSengupta Kajol Chakroborty	Murshid Hossain
12.	Social Welfare	12	6.11.08 11p.m-1p.m	Dr.S.Roy Chowdury	Alo Ganguly	Alpana Sarkar Anwari Begam	Sankari Tapashi
13.	Social Welfare	13	10.12.08 11a.m-1p.m	Dr.R.R.Roy Chowdury	Alo Ganguly	Bandana Acharjee Rina Panja	Murshid Hossain
14.	Janobadi s.s.k	14	10.09.08 5p.m-7p.m	Dr.S.Majumder	Dipa Roy Choudhury	Mina Roy Pratima Das	Sankari Tapashi
15.	Janobadi s.s.k	15	23.10.08 5p.m-7p.m	Dr.R.R.Roy Chowdury	Dipa Roy Choudhury	Alpana Sarkar Sarada Debi	Murshid Hossain
16.	Mitali Sangha	16	10.9.08 11-2p.m	Dr.G.C. Jana	Alo Ganguly	Mukul Banerjee Dipali Bhattacharjee	Keya Bhowmi
17.	Swadhinata Sangha	17	17.10.08 11-2p.m	Dr.G.C. Jana	Alo Ganguly	Aloke Barik Mallika Jasu	Keya Bhowmi
18.	Kishore Sangha	18	20.11.08 11-2p.m	Dr.Sumana Roy Chowdhury	Alo Ganguly	Archana Paul Sakti Singh	Keya Bhowmi



SL. NO.	NAME OF SCHOOL	BATCH NO	DATE & TIME	MEDICAL TEAM			
				M.O	NURSE	HEALTH WORKER	ATTENDENT
13.	Paschim Para	19	2.9.08 7a.m- 9a.m	Dr.K.K.Sar- kar	Dipa Roy Chowdury	Ratul Bishnu Bijoli Majumder	K.Bhatta- charjee
14.	Hind Ceramics (Teachers Colony)	20	8.09.08 11-2p.m	Dr.S.R.Chow- dury	Alo Ganguly	Putul Das Gopa Dutta Chow- dury	Sipra Das
15.	Hind Ceramics	21	15.10.08 16:10:08 11-2p.m	Dr.K.K.Sa- rkar	Alo Gan- guly	Champa Dey Sipra Bose	K.Bhatta- charjee
16.	1 no Bani Mandir	22	17.11.08 5-7p.m	Dr.K.K.Sar- kar	Dipa Roy Chowdury	Iva Das Gupta	Sipra Das
17.	Subash Pally	23	9.09.08 3-5p.m	Dr.P.K.Saha	Dipa Roy Chowdury	Sova Mondol Anima Chakroborty	Niva De
18.	Arunodoy Pally	24	11-11.08 3-5p.m	Dr.A.Baner- jee	Alo Gan- guly	Arati Ghacha Minati Saha	Dipa Das
19.	Netaji Pally	25	9.12.08 11-2p.m	Dr.P.K.Saha	Alo Gan- guly	Anju Dey Niyati Dutta	Dipa Das
20.	Chetana Sangha	26	16.09.08	Dr.A.Baner-	Alo		



FORMATION OF MEDICAL TEAM

SL. NO.	NAME OF SCHOOL	BATCH NO	DATE & TIME	MEDICAL TEAM			
				M.O	NURSE	HEALTH WORKERS	ATTENDENT
1.	Kamarhati Craig	27	12.12.08 6-30-8p.m 5-30 to 7-30	Dr.R.R. Chowdury	Dipa Roy Chowdhury	Radha Prasad Rabia Khatun	Murshid Hossain
2.	Sreekrishna nodal Centre Ramananda CEC	28	16.10.08 11-2p.m	Dr.S.Roy Chowdury	Alo Ganguly	Sukla Mitro Sikha Dutta Majumder	Nupur De Dipa Das
3.	Kamarhati Municipal Dakshineswar CEC	29	10.12.08 5-7p.m	Dr.G.C. Jana	Dipa Roy Chowdury	Kabita Chowdury Dipti Bose	Nupur De
4.	Chatramangal CEC 19no Ward Committee	30	19.11.08 11-2p.m	Dr.K.K. Sarkar	Alo Ganguly	Ruma Ghosh Sandhya Palit	K.Bhattacharjee
5.	Sishumela CEC Rathta;a Mangaleswar	31	17.12.08 5-7p.m	Dr.B.N. Nandi	Dipa Roy Chowdury	Rina Das Purnima Dutta	Nupur De
6.	Pally Hita Sadhani CEC 9no Banimandir CEC	32	8.12.08 4.30-6pm	Dr.S.Roy Chowdury	Dipa Roy Chowdury	Jharna Dutta Gopa Dutta Chowdury	Sipra De
7.	Satin Sen CEC	33	19.11.08 5-7p.m	Dr.S.R. Chowdury	Dipa Roy Chowdury	Gitashree Saha Shefali Pal	Sipra De
8.	Maitry Sansad CEC Mohini Mill CEC	34	16.12.08 4-6p.m	Dr.A.Banerjee	Dipa Roy Chowdury	Ava Banerjee Malati Roy	Niva De

15/12/08  
U.P.O. DA  
OHIP / KMDA  
Kamarhati Municipality



# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kol - 700138  
Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), Fax : 033- 4820252.

*Fazlul Haque*  
Chairman



Resi: Bet Moni Road,  
Pujali, Budge Budge  
South 24 Parganas.

Memo No. : 696(2)/P.M./Health-20/08

Date 07-07-08

To  
/ The Project Director, CMU/KUSP  
Ilgus Bhavan, Bidhannagar,  
Kolkata- 700106.



*Dr. Gromant*  
*ay*  
*18/7*

Sub: - School Health Programme under Health Component of KUSP.  
Ref: - His letter no. - CMU-94/2003(PT -VI)/682 DTD. 02.06.08.

Sir,

Kindly refer to your above letter. A meeting of all the councillors of the Municipality, all the Heads of the Primary Schools, Senior Teacher of SSKs, members of the Municipality level Health & F.W. Committee, Concerned Health functionaries, Sub- Inspector of Schools, Budge Budge, among others, has been called on 11<sup>th</sup> July, 2008 at 02 P.M. at the Conference Hall of the Municipality to discuss the objectives and operational activities of the above programme.

It will be of great help if you very kindly request the concerned officer of the CMU/KUSP to make it convenient to be present at this meeting.

Yours faithfully,

*Fazlul Haque*  
Chairman

Pujali Municipality

*Vslam*

CC To: Health Expert/CMU

# Pujali Municipality

①

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kol - 700138  
Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), 2482 4820252.

Fazlul Haque  
Chairman



Memo No. : 721(2) / P.M / Health-32 / 08 Date: 14-07-08

To  
- The Project Director  
CMU / KUSP  
ILGUS Bhavan  
'HC' Block, Sector - III,  
Bidhannagar, Kolkata - 700 091.



Dr. Goswami  
18/7

Sub: - School Health Programme Under Health Component of KUSP - Micro Plan Reg.  
Ref: - CMU Letter No. 94/2003 (pt. vi)/682 Dated 02.06.08.

Sir,  
With reference to your above letter, I send herewith a Micro Plan for implementation of this programme during the current financial year.

Kindly arrange to supply the training module, School Health Cards, list of equipments, Medicines & F.A. Boxes (28 nos) contents and necessary fund for this purpose along with financial sanction of the Micro Plan.

Yours faithfully,  
*Fazlul Haque*  
Chairman  
Pujali Municipality

Encl: - As stated.

C C to : Health Expert, CMU ( Dr. S. Goswami)

*19/7*



**SCHOOL HEALTH PROGRAMME  
UNDER HEALTH COMPONENT OF KUSP**

**MICRO PLAN  
(2008 – 09)**

**PUJALI MUNICIPALITY  
Kalipur, P.O. P. Nischintapur  
South 24 Parganas  
Kolkata – 700 138  
Phone 2482-2267/2482-3422  
Fax – (033) 2482 -0252**

MICRO PLAN OF SCHOOL HEALTH PROGRAMME UNDER HEALTH  
COMPONENT OF KUSP

The Pujali Municipality held a meeting on 11<sup>th</sup> July 2008 with the Head of all Primary Schools, Senior Teachers of all Shishu Shiksha Kendra, Ward Councillors, Members of the Municipality level Health and Family Welfare Committee, Health Functionaries, Local Sub- Inspector of Schools, among others, in which the objectives of the School Health Programme were explained together with thread bare discussions about the strategies and the operational activities of the programme. The Chairman of the Municipality also explained the background and the implications of the programme in the peri – urban areas of the Municipality and conveyed thanks to the CMU for implementation of the programme during the current year.

Based on the discussions and decisions of the meeting and following the guidelines of the CMU to this effect, the following plans are decided –

1. Identification of Primary Schools and Shishu Shiksha Kendra.

▪ Primary Schools: -

(a) Total no of selected Schools – 13

(b) Total no of Students (Boys & Girls) – 2189

▪ Shishu Shiksha Kendra: -

(c) Total no of selected kendras – 15

(d) Total no of Children (Boys & Girls) – 675

▪ Total Position: -

(e) Total no of Schools & Kendras – 28

(f) Total no of Students/Childrens (Boys & Girls) – 2864

- In some Schools & Kendras, admission of students or Childrens is still going on and as repotted, such trend of admission will continue until August 2008. As Such, Considering no. of probable new admitted, total no. of students of primary schools and children's of SSKs is estimated to be 3000 as on 31<sup>st</sup> August 2008 for the purposes of health check up under this programme. List of such schools and SSKs with related information is sent.



2. Formation of Medical Teams for health check up of student / children.

- Altogether 03 (Three) Medical Teams have been formed with members as per guidelines details below :-
  - Medical Team No. - 1 : Headed by Dr. Asok Kumar Khanra, Asstt. Health Officer. Other Members are drafted from the functionaries of the Health wing of the Municipality as per guidelines -

(a) Total No. of Primary Schools to be covered by this team - 04 (Four)

(b) Total no. of students to be covered for health check up - 1010.

(c) Total no. of camp to be organized locally - 20.

- Medical Team No. - 2 : Headed by Dr. P. G. Roy, P.T.M.O. Other Members are as per guidelines -

(d) Total No. of Primary Schools to be covered by this team - 06(Six)

(e) Total no. of students to be covered for health check up - 927.

(f) Total no. of camp to be organized locally - 20.

- Medical Team No. - 2 : Headed by Dr. (Mrs.) Nilima Ghosh, P.T.M.O. Other Members are as per guidelines -

(g) Total No. of Primary Schools & SSKs to be covered by this team -

18(Eighteen)

(h) Total no. of children's to be covered for health check up - 927.

(i) Total no. of camp to be organized locally - 20.

- In short -

(a) Total no of Primary Schools & SSKs - 28 (twenty eight)

(b) Total no. of students / children's including new admits - 3000

(c) Total no of camps to be organized by 03 Medical Teams – 60.

- In some cases of Schools & SSKs, wiretapped norms as to arraignment of students / children's to camps has been relaxed to represent the interest and suitability of the children.

3. Plan for Operational activities:

- Health check up at the camps set up at the school premises will be conducted during the period from the last week of September'08 to March'09;
- Dates and Time of Health check up at the camps are being fixed in consultation with the respective Schools & SSKs. List of such dates will be submitted to the CMU if asked for;
- List of authorized teacher of each of the 28 Primary Schools & SSKs for keeping in safe custody of the Health Cards & other related records has been finalized.
- Necessary logistics e.g. equipments, medicines, first aid boxes with contents will be procured by the Municipality after receipt from the CMU, the guidelines along with fund for this purpose;
- Training of members of the medical Teams and the Teachers of the Primary Schools & SSKs will be arranged by the Municipality immediately after receipt from the CMU necessary printing materials, training modules, blank Health cards, forms, etc.
- CMU may kindly consider early allotment of fund to meet the unavoidable expenses on the following the counts:-
  - (a) Cost of 3 Medical Teams at the prescribed rates for organizing 60 camps i.e. 60 days for health check up locally;
  - (b) Charges of pathological tests of the students/ children's who may be advised by the Medical Teams to undertake such tests. In this context, 30% of the local students may perhaps fall under this category;



- (c) Consultation fees of the specialized Doctors in referral cases. 10 % of 30% may perhaps fall under this category;
- (d) Mobility of the members of 3 Medical Teams to attend to 60 Health Check up Camps at the respective Schools/ SSKs premises by hired conveyance;
- (e) Mobility of one Monitoring Committee to Camps and / or Schools & SSKs for supervision of programme performances from time to time;
- (f) Cost of said logistics to be procured by the Municipality;
- (g) Contingencies for procuring stationery articles, meeting expenditures, sweeping charges of the Camps, Office work for maintenance of programme records, etc.

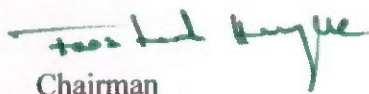
4. Formation of one Monitoring Committee for supervision of programme activities.

- The meeting suggests the following persons to include to the Monitoring Committee subject to approval of the Chairman –
  - (a) Dr. Nilay Mukherjee, Budge Budge Rotary Club(Member of H & F. W. Committee)
  - (b) Dr. Jayanta Kr. Choudhury, Lok Shiksha Parisad, R.K.M., Narendrapur(Member of H & F. W. Committee)
  - (c) Dr. ...., Asstt. CMOH, Alipore
  - (d) Sub-Inspector of Schools, Budge Budge – I.
  - (e) Executive Officer, Pujali Municipality
  - (f) Two Councillors as nominated by the Chairman
  
- STS of Health Wing will provide assistance to this Committee will rendering their services.

- The Committee will not only supervise the programme works alone but also provide technical guidance to all concerned as to how to make this programme a success.
5. The Sanitary Inspector and the UHIO with assistance of the Health Wing will oversee the programme works and keep the Chairman posted with time to time development for his advice.

Encl: -

✓ Spam  
19/3/08.

  
Chairman  
Pujali Municipality



# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, KOL - 700138 (S)  
Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), Fax : 033- 4820252.



*Fazlul Haque*  
Chairman

Resi : Bet Moni Road,  
Pujali, Budge Budge  
South 24 Parganas.

Memo No. : 721 (2) / P.M / Health - 32 / 08

Date 14-07-08.

To  
The Project Director  
CMU / KUSP  
ILGUS Bhavan  
'HC' Block, Sector - III,  
Bidhannagar, Kolkata - 700 091.



Sub: - School Health Programme Under Health Component of KUSP -  
Micro Plan Reg.

Ref: - CMU Letter No. 94/2003 (pt.. vi)/682 Dated 02.06.08.

Sir,

With reference to your above letter, I send herewith a Micro Plan for implementation of this programme during the current financial year.

Kindly arrange to supply the training module, School Health Cards, list of equipments, Medicines & F.A. Boxes (28 nos) contents and necessary fund for this purpose along with financial sanction of the Micro Plan.

Yours faithfully,

*Fazlul Haque*  
Chairman  
Pujali Municipality

Encl: - As stated.

CC to : Health Expert, CMU ( Dr. S. Goswami)

*V. S. Goswami*  
14/7/08.

**SCHOOL HEALTH PROGRAMME  
UNDER HEALTH COMPONENT OF KUSP**

**MICRO PLAN  
(2008 - 09)**

**PUJALI MUNICIPALITY  
Kalipur, P.O. P. Nischintapur  
South 24 Parganas  
Kolkata - 700 138  
Phone 2482-2267/2482-3422  
Fax - (033) 2482 -0252**



MICRO PLAN OF SCHOOL HEALTH PROGRAMME UNDER HEALTH  
COMPONENT OF KUSP

The Pujali Municipality held a meeting on 11<sup>th</sup> July 2008 with the Head of all Primary Schools, Senior Teachers of all Shishu Shiksha Kendra, Ward Councillors, Members of the Municipality level Health and Family Welfare Committee, Health Functionaries, Local Sub- Inspector of Schools, among others, in which the objectives of the School Health Programme were explained together with thread bare discussions about the strategies and the operational activities of the programme. The Chairman of the Municipality also explained the background and the implications of the programme in the peri - urban areas of the Municipality and conveyed thanks to the CMU for implementation of the programme during the current year.

Based on the discussions and decisions of the meeting and following the guidelines of the CMU to this effect, the following plans are decided -

1. Identification of Primary Schools and Shishu Shiksha Kendra.

▪ Primary Schools: -

(a) Total no of selected Schools - 13

(b) Total no of Students (Boys & Girls) - 2189

▪ Shishu Shiksha Kendra: -

(c) Total no of selected kendras - 15

(d) Total no of Children (Boys & Girls) - 675

▪ Total Position: -

(e) Total no of Schools & Kendras - 28

(f) Total no of Students/Childrens (Boys & Girls) - 2864

- In some Schools & Kendras, admission of students or Childrens is still going on and as reported, such trend of admission will continue until August 2008. As Such, Considering no. of probable new admitted, total no. of students of primary schools and children's of SSKs is estimated to be 3000 as on 31<sup>st</sup> August 2008 for the purposes of health check up under this programme. List of such schools and SSKs with related information is sent.



2. Formation of Medical Teams for health check up of student / children.

- Altogether 03 (Three) Medical Teams have been formed with members as per guidelines details below: -
- Medical Team No. – 1 : Headed by Dr. Asok Kumar Khanra, Asstt. Health Officer. Other Members are drafted from the functionaries of the Health wing of the Municipality as per guidelines –
  - (a) Total No. of Primary Schools to be covered by this team – 04 (Four)
  - (b) Total no. of students to be covered for health check up – 1010.
  - (c) Total no. of camp to be organized locally – 20.
- Medical Team No. – 2 : Headed by Dr. P. G. Roy, P.T.M.O. Other Members are as per guidelines –
  - (d) Total No. of Primary Schools to be covered by this team – 06(Six)
  - (e) Total no. of students to be covered for health check up – 927.
  - (f) Total no. of camp to be organized locally – 20.
- Medical Team No. – 2 : Headed by Dr. (Mrs.) Nilima Ghosh, P.T.M.O. Other Members are as per guidelines –
  - (g) Total No. of Primary Schools & SSKs to be covered by this team – 18(Eighteen)
  - (h) Total no. of children's to be covered for health check up – 927.
  - (i) Total no. of camp to be organized locally – 20.
- In short –
  - (a) Total no of Primary Schools & SSKs – 28 (twenty eight)
  - (b) Total no. of students / children's including new admits – 3000



(c) Total no of camps to be organized by 03 Medical Teams – 60.

- In some cases of Schools & SSKs, wiretapped norms as to arraignment of students / children's to camps has been relaxed to represent the interest and suitability of the children.

3. Plan for Operational activities:

- Health check up at the camps set up at the school premises will be conducted during the period from the last week of September'08 to March'09;
- Dates and Time of Health check up at the camps are being fixed in consultation with the respective Schools & SSKs. List of such dates will be submitted to the CMU if asked for;
- List of authorized teacher of each of the 28 Primary Schools & SSKs for keeping in safe custody of the Health Cards & other related records has been finalized.
- Necessary logistics e.g. equipments, medicines, first aid boxes with contents will be procured by the Municipality after receipt from the CMU, the guidelines along with fund for this purpose;
- Training of members of the medical Teams and the Teachers of the Primary Schools & SSKs will be arranged by the Municipality immediately after receipt from the CMU necessary printing materials, training modules, blank Health cards, forms, etc.
- CMU may kindly consider early allotment of fund to meet the unavoidable expenses on the following the counts:-
  - (a) Cost of 3 Medical Teams at the prescribed rates for organizing 60 camps i.e. 60 days for health check up locally;
  - (b) Charges of pathological tests of the students/ children's who may be advised by the Medical Teams to undertake such tests. In this context, 30% of the local students may perhaps fall under this category;



- (c) Consultation fees of the specialized Doctors in referral cases. 10 % of 30% may perhaps fall under this category;
- (d) Mobility of the members of 3 Medical Teams to attend to 60 Health Check up Camps at the respective Schools/ SSKs premises by hired conveyance;
- (e) Mobility of one Monitoring Committee to Camps and / or Schools & SSKs for supervision of programme performances from time to time;
- (f) Cost of said logistics to be procured by the Municipality;
- (g) Contingencies for procuring stationery articles, meeting expenditures, sweeping charges of the Camps, Office work for maintenance of programme records, etc.

4. Formation of one Monitoring Committee for supervision of programme activities.

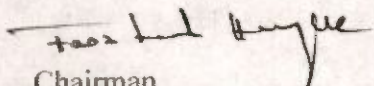
- The meeting suggests the following persons to include to the Monitoring Committee subject to approval of the Chairman –
  - (a) Dr. Nilay Mukherjee, Budge Budge Rotary Club(Member of H & F. W. Committee)
  - (b) Dr. Jayanta Kr. Choudhury, Lok Shiksha Parisad, R.K.M., Narendrapur(Member of H & F. W. Committee)
  - (c) Dr. ...., Asstt. CMOH, Alipore
  - (d) Sub-Inspector of Schools, Budge Budge – I.
  - (e) Executive Officer, Pujali Municipality
  - (f) Two Councillors as nominated by the Chairman
  
- STS of Health Wing will provide assistance to this Committee will rendering their services.



- The Committee will not only supervise the programme works alone but also provide technical guidance to all concerned as to how to make this programme a success.
5. The Sanitary Inspector and the UHIO with assistance of the Health Wing will oversee the programme works and keep the Chairman posted with time to time development for his advice.

Encl: -

*slam*  
*14/3/08.*

  
Chairman  
Pujali Municipality

# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kol - 700138

Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), 4820252.

*Fazlul Haque*

Chairman



Bet Moni Road,  
Pujali, Budge Budge  
South 24 Parganas.

Memo No. : 696 (2) / P.M. | Health - 20 | 08

Date : 07.07.08

To  
The Project Director, CMU/KUSP  
Ilgus Bhavan, Bidhannagar,  
Kolkata- 700106.

Sub: - School Health Programme under Health Component of KUSP.

Ref: - His letter no. - CMU-94/2003(PT -VI)/682 DTD. 02.06.08.

Sir,

Kindly refer to your above letter. A meeting of all the councillors of the Municipality, all the Heads of the Primary Schools, Senior Teacher of SSKs, members of the Municipality level Health & F.W. Committee, Concerned Health functionaries, Sub- Inspector of Schools, Budge Budge, among others, has been called on 11<sup>th</sup> July, 2008 at 02 P.M. at the Conference Hall of the Municipality to discuss the objectives and operational activities of the above programme.

It will be of great help if you very kindly request the concerned officer of the CMU/KUSP to make it convenient to be present at this meeting.

Yours faithfully,

*Fazlul Haque*

Chairman  
Pujali Municipality

✓ CC To: Health Expert/CMU





Memo No. .. CMU-94/2003(Pt. VI)/682(6)

Dt. .. 02.06.2008

**From :** Arnab Roy  
Project Director, CMU

**To :** The Chairman  
Kamarhati / Pujali / Kalyani / Taki /  
Arambag / Tarakeswar Municipality

**Sub. : Implementation of School Health Programme under  
Health component of KUSP**

Sir,

You may be aware that a meeting was held at SUDA on 19<sup>th</sup> May, 2008 on the subject matter wherein objective, strategy, methodology and action plan were discussed at length which are as under:

**Objective**

- Promotion of positive health of school children
- Early diagnosis, treatment and follow up of diseases / defects
- Prevention of diseases
- Inculcating health consciousness in children
- Provision of healthful environment, psychological behaviour and life cycle

**Strategy**

- Identification of Primary Schools, SSK & Non-formal schools located within the slums or in the vicinity of the slums run by the Government / Private / Municipality
- Medical examination of all the school children once in a year by the team of doctors and other paramedical
- Recording of the findings in a specially designed Health Card for individual students
- Establishment of referral system for specialized care and laboratory investigation
- Provision of necessary logistic support i.e. equipment, drugs & First Aid box for smooth conduct of the programme
- Training of all service providers, medical professionals, school teachers involved in the programme
- Establishment of monitoring system

**Methodology**

- Identification of Primary Schools, SSK & Non-formal schools with no. of students enrolled focusing schools in the slums or in the vicinity of slums by the respective ULB

**Contd. to P-2.**

- Formation of Medical team by the respective ULB  
(Composition of the Medical Team – Doctor, Nurse / Dental Hygienist / Optometrist, Two Health workers i.e. STS / FTS / HHW and Attendant)
- Trainers training of HO / AHO of the ULBs by CMU
- Training of Medical team & teachers by the trainers at ULB level
- Development, printing & supply of training module by CMU
- Development, of School Health Card, printing & supply to the ULBs by CMU
- Purchase of logistics i.e. Equipment, Drugs, First Aid box and its contents i.e. gauge, bandage, povidone Iodine Ointment (5%), Microspore, cotton, wooden splint, scissor & ORS packet etc. by ULB
- Providing First Aid box with contents to each school
- Health check up of School children by the Medical team once in a year as per schedule prepared by HO / AHO in consultation with School Authority
- One Health check up camp will be conducted by the Medical Team wherein 50 to 60 nos. of children will be examined per day.
- Issuance of Health Card to individual student which will contain general & health specific information
- The Health Card will be kept in the School under the responsibility of a teacher, selected by the School Authority for the purpose
- Recording the findings of the Medical Team in the Health Card
- Guardians / parents of the school children will also be called at the time of Health check up of the students and be sensitized
- Establishment of referral system for specialized care
- Monitoring of functioning of referral system
- Monitoring & supervising of the programme by Municipal Level Health & Family Welfare Committee along with Sub-Inspector of Primary School and special invitee

**Actions to be under taken along with time line are as under :**

<b>Actions</b>	<b>Responsibility</b>	<b>Completion by</b>
Identification of Primary & SSK School	ULB	30.06.2008
Formation of Medical Team	ULB	15.07.2008
Preparation of micro plan	ULB	15.07.2008
Development, printing & supply of Training Module	CMU	4 <sup>th</sup> Week of July, 2008
Development of School Health Card, printing & supply to ULB	CMU	2 <sup>nd</sup> week of August, 2008
Purchase of logistics i.e. Equipment, Drugs, First Aid Box etc.	ULB	August, 2008
Trainers training of HO / AHO of the ULBs	CMU	1 <sup>st</sup> week of Sept., 2008
Training of Medical Team & Teachers by the Trainers at ULB	ULB	3 <sup>rd</sup> week of Sept., 2008
Conduct of Health Check Camp by Medical Team	ULB	Sept., 2008 onwards

**Contd. to P-3.**





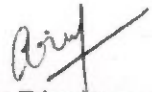
➤ Estimated cost for conduct of one such camp is Rs. 550/-

Sl. No.	Category of personnel of Medical Team	Fees per camp (In Rs.)
1	Doctor	200/-
2	Nurse / Dental Hygienist / Optometrist	150/-
3	Two Health workers i.e. STS / FTS / HHW @ Rs. 75/-	150/-
4	Attendant	50/-
	<b>TOTAL</b>	<b>550/-</b>

On receipt of Micro plan from your ULB by 15<sup>th</sup> July, 2008, Financial Sanction will be accorded for the activities by this end including procurement to be undertaken by you.

Thanking you.

Yours faithfully,

  
Project Director, CMU

Dt. .. 02.06.2008

Memo No. .. CMU-94/2003(Pt. VI)/682(6)/1(3)

Copy forwarded to :

- 1) Project Manager, CMU
- 2) Procurement Expert, CMU
- ✓ 3) Health Expert, CMU

  
Project Director, CMU

## IMPLEMENTATION OF SCHOOL HEALTH PROGRAMME

Piloting in

3 KMA ULBs

i.e. Kamarhati, Kalyani, Pujali  
and

3 Non-KMA ULBs

i.e. Arambag, Tarakeshwar, Taki

## OBJECTIVE

- Promotion of positive health of school children
- Early diagnosis, treatment and follow up of diseases / defects
- Prevention of diseases
- Inculcating health consciousness in children
- Provision of healthful environment, psychological behaviour and life cycle

## STRATEGY

- Identification of Primary Schools, SSK & Non-formal School located within the slums or in the vicinity of the slums run by the Govt. / Private / Municipality
- Medical examination of all the school children once in a year by the team of doctors and other paramedical
- Recording of the findings in a specially designed Health Card for individual students

Contd.



## STRATEGY

- Establishment of referral system for specialized care and laboratory investigation
- Provision of necessary logistic support i.e. equipment, drugs & First Aid box for smooth conduct of the programme
- Training of all service providers, medical professionals, school teachers involved in the programme
- Establishment of monitoring system

## Composition of the Medical Team

- a) Doctor
- b) Nurse / Dental Hygienist / Optometrist
- c) Two Health workers i.e. STS / FTS / HHW
- d) Attendant

## Methodology

- ◆ Identification of Primary Schools with no. of students enrolled focusing schools in the slums or in the vicinity of slums by the respective ULB
- ◆ Formation of Medical team by the respective ULB
- ◆ Trainers training of HO / AHO of the ULBs by CMU
- ◆ Training of Medical team & teachers by the trainers at ULB level
- ◆ Development, printing & supply of training module by CMU
- ◆ Development, of School Health Card, printing & supply to the ULBs by CMU

Contd.

## Methodology

- ◆ Purchase of logistics i.e. Equipment, Drugs, First Aid box and its contents i.e. gauge, bandage, povidone Iodine Ointment (5%), Microspore, cotton, wooden splint, scissor & ORS packet etc. by ULB (at Annexure-I)
- ◆ Providing First Aid box with contents to each school
- ◆ Health check up of School children by the Medical team once in a year as per schedule prepared by HO / AHO in consultation with School Authority
- ◆ One Health check up camp be conducted by the Medical Team wherein 50 to 60 nos. of children will be examined per day

Contd.

## Methodology

- ◆ Issuance of Health Card to individual student which will contain general & health specific information
- ◆ The Health Card is to be kept in the School under the responsibility of a teacher, selected by the School Authority for the purpose
- ◆ Recording the findings of the Medical Team in the Health Card
- ◆ Guardians / parents of the school children also be called at the time of Health check up of the students and be sensitized

Contd.

## Methodology

- ◆ Establishment of referral system for specialized care
- ◆ Monitoring of functioning of referral system
- ◆ Monitoring & supervising of the programme by Municipal Level Health & Family Welfare Committee ~~co-opting~~ <sup>along with</sup> Sub-Inspector of Primary School *as special invite*

## No. of Schools and Students identified and submitted to CMU by the ULBs

ULB	Primary & SSK Schools	No. of students
Kamarhati	Yet to submit	-
Kalyani	Yet to submit	-
Pujali	28	2864
Arambagh	26	3524
Taki	33	3365
Tarakeshwar	Yet to submit	-

2334 2660

## Actions to be undertaken alongwith time line

Actions	Responsibility	Completion by
Identification of Primary & SSK School	ULB	15.06.2008
Formation of Medical Team	ULB	30.06.2008
Preparation of micro plan	ULB	30.06.2008
Development, printing & supply of Training Module	CMU	2 <sup>nd</sup> Week of July, 2008

Contd.



**Actions to be undertaken alongwith time line**

Actions	Responsibility	Completion by
Development of School Health Card, printing & supply to ULB	CMU	Last week of July, 2008
Trainers training of HO / AHO of the ULBs	CMU	14.08.2008
Training of Medical Team & Teachers by the Trainers at ULB	ULB	Last week of August, 08

Contd.

**Actions to be undertaken alongwith time line**

Actions	Responsibility	Completion by
Purchase of logistics i.e. Equipment, Drugs, First Aid Box etc.	ULB	August, 08
Conduct of Health Check Camp by Medical Team	ULB	Sept., 2008 onwards

**Estimated cost for conduct of one such camp is Rs. 550/-**

Sl. No.	Category of personnel of Medical Team	Fees per camp (In Rs.)
1.	Doctor	200.00
2.	Nurse / Dental Hygienist / Optometrist	150.00
3.	Two Health workers i.e. STS / FTS / HHW @ Rs. 75/-	150.00
4.	Attendant	50.00
Total		550.00


**List of Equipment required per ULB**

Sl. No.	Item of equipment	No. required
1.	Weighing Machine	2
2.	Height Measurement Stand	2
3.	Stethoscope	2
4.	Kidney Tray	2
5.	Tongue Spatula	10
6.	Torch Light	2
7.	BP Instrument	2
8.	Auroscope	2 sets
9.	Nasal Speculum	2 sets
10.	Vision testing chart	2
11.	Book for testing the colour vision	2
12.	Register and form for each school	As required

List of Drug required per ULB

Sl. No.	Item of equipment <i>Drug</i>
1.	Analgesics
2.	Anthalmentics
3.	Vitamin such as Vit B, C, A
4.	Iron & folic Acid Tab.
5.	Common Drugs for skin ailments

*ANTIBIOTIC*

  
**Thank You**





Memo No. .. CMU-94/2003(Pt. VI)/682(6)

Dt. .. 02.06.2008

From : **Arnab Roy**  
Project Director, CMU

To : **The Chairman**  
Kamarhati / Pujali / Kalyani / Taki /  
Arambag / Tarakeswar Municipality

**Sub. : Implementation of School Health Programme under  
Health component of KUSP**

Sir,

You may be aware that a meeting was held at SUDA on 19<sup>th</sup> May, 2008 on the subject matter wherein objective, strategy, methodology and action plan were discussed at length which are as under:

#### **Objective**

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- Prevention of diseases
- Inculcating health consciousness in children
- Provision of healthful environment, psychological behaviour and life cycle

#### **Strategy**

- Identification of Primary Schools, SSK & Non-formal schools located within the slums or in the vicinity of the slums run by the Government / Private / Municipality
- Medical examination of all the school children once in a year by the team of doctors and other paramedical
- Recording of the findings in a specially designed Health Card for individual students
- Establishment of referral system for specialized care and laboratory investigation
- Provision of necessary logistic support i.e. equipment, drugs & First Aid box for smooth conduct of the programme
- Training of all service providers, medical professionals, school teachers involved in the programme
- Establishment of monitoring system

#### **Methodology**

- Identification of Primary Schools, SSK & Non-formal schools with no. of students enrolled focusing schools in the slums or in the vicinity of slums by the respective ULB

**Contd. to P-2.**

- Formation of Medical team by the respective ULB  
(Composition of the Medical Team – Doctor, Nurse / Dental Hygienist / Optometrist, Two Health workers i.e. STS / FTS / HHW and Attendant)
- Trainers training of HO / AHO of the ULBs by CMU
- Training of Medical team & teachers by the trainers at ULB level
- Development, printing & supply of training module by CMU
- Development, of School Health Card, printing & supply to the ULBs by CMU
- Purchase of logistics i.e. Equipment, Drugs, First Aid box and its contents i.e. gauge, bandage, povidone Iodine Ointment (5%), Microspore, cotton, wooden splint, scissor & ORS packet etc. by ULB
- Providing First Aid box with contents to each school
- Health check up of School children by the Medical team once in a year as per schedule prepared by HO / AHO in consultation with School Authority
- One Health check up camp will be conducted by the Medical Team wherein 50 to 60 nos. of children will be examined per day.
- Issuance of Health Card to individual student which will contain general & health specific information
- The Health Card will be kept in the School under the responsibility of a teacher, selected by the School Authority for the purpose
- Recording the findings of the Medical Team in the Health Card
- Guardians / parents of the school children will also be called at the time of Health check up of the students and be sensitized
- Establishment of referral system for specialized care
- Monitoring of functioning of referral system
- Monitoring & supervising of the programme by Municipal Level Health & Family Welfare Committee along with Sub-Inspector of Primary School and special invitee

**Actions to be under taken along with time line are as under :**

<b>Actions</b>	<b>Responsibility</b>	<b>Completion by</b>
Identification of Primary & SSK School	ULB	30.06.2008
Formation of Medical Team	ULB	15.07.2008
Preparation of micro plan	ULB	15.07.2008
Development, printing & supply of Training Module	CMU	4 <sup>th</sup> Week of July, 2008
Development of School Health Card, printing & supply to ULB	CMU	2 <sup>nd</sup> week of August, 2008
Purchase of logistics i.e. Equipment, Drugs, First Aid Box etc.	ULB	August, 2008
Trainers training of HO / AHO of the ULBs	CMU	1 <sup>st</sup> week of Sept., 2008
Training of Medical Team & Teachers by the Trainers at ULB	ULB	3 <sup>rd</sup> week of Sept., 2008
Conduct of Health Check Camp by Medical Team	ULB	Sept., 2008 onwards

Contd. to P-3.





- 3 -

➤ Estimated cost for conduct of one such camp is Rs. 550/-

Sl. No.	Category of personnel of Medical Team	Fees per camp (In Rs.)
1	Doctor	200/-
2	Nurse / Dental Hygienist / Optometrist	150/-
3	Two Health workers i.e. STS / FTS / HHW @ Rs. 75/-	150/-
4	Attendant	50/-
	<b>TOTAL</b>	<b>550/-</b>

On receipt of Micro plan from your ULB by 15<sup>th</sup> July, 2008, Financial Sanction will be accorded for the activities by this end including procurement to be undertaken by you.

Thanking you.

Yours faithfully,

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/682(6)/1(3)

Dt. .. 02.06.2008

Copy forwarded to :

- 1) Project Manager, CMU
- 2) Procurement Expert, CMU
- 3) Health Expert, CMU

  
Project Director, CMU



Memo No. .. CMU-94/2003(Pt. VI)/682(6)

Dt. .. 02.06.2008

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarhati / Pujali / Kalyani / Taki /  
Arambag / Tarakeswar Municipality

**Sub. : Implementation of School Health Programme under  
Health component of KUSP**

Sir,

You may be aware that a meeting was held at SUDA on 19<sup>th</sup> May, 2008 on the subject matter wherein objective, strategy, methodology and action plan were discussed at length which are as under:

**Objective**

- Promotion of positive health of school children
- Early diagnosis, treatment and follow up of diseases / defects
- Prevention of diseases
- Inculcating health consciousness in children
- Provision of healthful environment, psychological behaviour and life cycle

**Strategy**

- Identification of Primary Schools, SSK & Non-formal schools located within the slums or in the vicinity of the slums run by the Government / Private / Municipality
- Medical examination of all the school children once in a year by the team of doctors and other paramedical
- Recording of the findings in a specially designed Health Card for individual students
- Establishment of referral system for specialized care and laboratory investigation
- Provision of necessary logistic support i.e. equipment, drugs & First Aid box for smooth conduct of the programme
- Training of all service providers, medical professionals, school teachers involved in the programme
- Establishment of monitoring system

**Methodology**

- Identification of Primary Schools, SSK & Non-formal schools with no. of students enrolled focusing schools in the slums or in the vicinity of slums by the respective ULB

Contd. to P-2.



- Formation of Medical team by the respective ULB  
(Composition of the Medical Team – Doctor, Nurse / Dental Hygienist / Optometrist, Two Health workers i.e. STS / FTS / HHW and Attendant)
- Trainers training of HO / AHO of the ULBs by CMU
- Training of Medical team & teachers by the trainers at ULB level
- Development, printing & supply of training module by CMU
- Development, of School Health Card, printing & supply to the ULBs by CMU
- Purchase of logistics i.e. Equipment, Drugs, First Aid box and its contents i.e. gauge, bandage, povidone Iodine Ointment (5%), Microspore, cotton, wooden splint, scissor & ORS packet etc. by ULB
- Providing First Aid box with contents to each school
- Health check up of School children by the Medical team once in a year as per schedule prepared by HO / AHO in consultation with School Authority
- One Health check up camp will be conducted by the Medical Team wherein 50 to 60 nos. of children will be examined per day.
- Issuance of Health Card to individual student which will contain general & health specific information
- The Health Card will be kept in the School under the responsibility of a teacher, selected by the School Authority for the purpose
- Recording the findings of the Medical Team in the Health Card
- Guardians / parents of the school children will also be called at the time of Health check up of the students and be sensitized
- Establishment of referral system for specialized care
- Monitoring of functioning of referral system
- Monitoring & supervising of the programme by Municipal Level Health & Family Welfare Committee along with Sub-Inspector of Primary School and special invitee

**Actions to be under taken along with time line are as under :**

<b>Actions</b>	<b>Responsibility</b>	<b>Completion by</b>
Identification of Primary & SSK School	ULB	30.06.2008
Formation of Medical Team	ULB	15.07.2008
Preparation of micro plan	ULB	15.07.2008
Development, printing & supply of Training Module	CMU	4 <sup>th</sup> Week of July, 2008
Development of School Health Card, printing & supply to ULB	CMU	2 <sup>nd</sup> week of August, 2008
Purchase of logistics i.e. Equipment, Drugs, First Aid Box etc.	ULB	August, 2008
Trainers training of HO / AHO of the ULBs	CMU	1 <sup>st</sup> week of Sept., 2008
Training of Medical Team & Teachers by the Trainers at ULB	ULB	3 <sup>rd</sup> week of Sept., 2008
Conduct of Health Check Camp by Medical Team	ULB	Sept., 2008 onwards

**Contd. to P-3.**




➤ Estimated cost for conduct of one such camp is Rs. 550/-

Sl. No.	Category of personnel of Medical Team	Fees per camp (In Rs.)
1	Doctor	200/-
2	Nurse / Dental Hygienist / Optometrist	150/-
3	Two Health workers i.e. STS / FTS / HHW @ Rs. 75/-	150/-
4	Attendant	50/-
	<b>TOTAL</b>	<b>550/-</b>

On receipt of Micro plan from your ULB by 15<sup>th</sup> July, 2008, Financial Sanction will be accorded for the activities by this end including procurement to be undertaken by you.

Thanking you.

Yours faithfully,

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/682(6)/1(3)

Dt. .. 02.06.2008

Copy forwarded to :

- 1) Project Manager, CMU
- 2) Procurement Expert, CMU
- 3) Health Expert, CMU

  
Project Director, CMU



**OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY  
ARAMBAGH \* HOUGHLY**

Phone : (03211)255030/257467, Fax : 255-030

Ref. No...32.....



Dated ..12.5.08

To  
The Project Director, CMU  
ILGUS Bhaban, H.C. Block,  
Sector - 3, Bidhannagore  
Kolkata - 700106

*Dr. G. G. Ghosh*  
*ay*  
*28/5*

**Sub:-Implementation of School Health Programme under Health Component of KUSP**

Dear Sir,

With reference to your Memo. No.CMU-94/2003 (pt.vi) 273(6) dt.25.4.08, I am sending herewith the information in a proforma as required in your memo under reference for favour of your necessary action.

Sl.No.	Name of School	Status (Primary/SSK)	No. of Students enrolled
1	Brindabonpur	Primary	105
2	Parul Tapasil kalyan	Primary	95
3	Parul Kashinath	Primary	104
4	Supara	Primary	88
5	Sujalpur	Primary	118
6	Kantaboni Azad	Primary	136
7	Kayrapara	Primary	147
8	Nawpara	Primary	130
9	Ghiya	Primary	134
10	Basantapur	Primary	149
11	Dakshin - Badalkona	Primary	43
12	Bishnupur	Primary	173
13	Haripur Syedia	Primary	121
14	Doulatpur	Primary	238
15	Talipara Satya Sai	Primary	113
16	Chandur	Primary	303
17	Nirbhoypur	Primary	94

2291

Contd.--2

Sl.No.	Name of School	Status (Primary/SSK)	No. of Students enrolled
1	Kshudiram	SSK	125
2	Kantaboni	SSK	130
3	Nawpara	SSK	120
4	Basantapur	SSK	134
5	Vidyasagar	SSK	110
6	Olabibitala	SSK	185
7	Chandur	SSK	172
8	Dakshin-Badalkona	SSK	145
9	Kalipur	SSK	112

Thanking You .

Yours Faithfully

*12/5/08*

Executive officer  
Arambagh Municipality



OFFICE OF THE  
**KALYANI MUNICIPALITY**

CITY CENTRE COMPLEX  
KALYANI, NADIA, West Bengal  
INDIA  
Visit Us: [www.kalmun.com](http://www.kalmun.com)

Ph: 033-25821976  
033-25828455  
Fax: 033-25828630

No. 1193/KCM



Date 16/05/08

From : Shri Subhasis Das  
Executive Officer  
Kalyani Municipality

To : Mr. Arnab Roy  
Project Director, CMU  
Ilgus Bhavan, HC- Block  
Sector-3, Bidhannagar  
Kolkata - 700 106

*Dr. S. Goswami*

*ho*  
*mt*

Sub: Implementation of School Health Programme under Health Component of KUSP  
Ref : Your memo no. CMU-94/2003 (Pt. VI )/273 (6) dated- 25.4.2008

Sir,

The subject mentioned above may kindly be referred to.

I hereby sent the report in the prescribed proforma for the needful at your end.

Thanking you,

Yours faithfully,

*S. Das 16/5/08*  
Executive Officer  
Kalyani Municipality

OFFICE OF THE KALYANI MUNICIPALITY

City Centre Complex, Kalyani, Nadia.

Implementation of School Health Programme under Health component of KUSP

24	Ram Krishna S.S.K.(Simanta Colony, Kalyani) W.No.1	S.S.K.	161
25	Rajani Kanta Sen S.S.K. (Taltala Colony, Kalyani) W.No 1.	S.S.K.	157
26	Madan Mohan Tarkalankar S.S.K.(Ghoshpara Harijan Para) W.NO - 2.	S.S.K.	98
27	Satimata S.S.K. ( Ghoshpara Satimata Mandir) W.No 3	S.S.K.	108
28	Amartya Sen S.S.K.(Sarat Pally) W.No 4	S.S.K.	74
29	Acharya Satyandranath Dutta S.S.K.(Bidhan Pally) W.No 4	S.S.K.	83
30	Jogendra Nath S.S.K.( Jogendra nath colony) W.No 5	S.S.K.	110
31	Rabindra Nath S.S.K.( Rabindranath colony) W.No 5	S.S.K.	135
32	Nibedita S.S.K.(Kalabagan Pally) W.No 5	S.S.K.	80
33	Subhas Ch Basu S.S.K.(J.N.M.Qrt) W.No 10	S.S.K.	63
34	Anila Debi S.S.K.(I.T.I.Colony) W.No 12	S.S.K.	72
35	Adhyapak Ajit Kr. Roy Smrity S.S.K.(Dormetary Kly) W.No13	S.S.K.	151
36	Vidyasagar S.S.K.(Brick Factory, Majherchar) W.No 14	S.S.K.	168
37	Vivekananda S.S.K.(Majherchar, Sports Club) W.No 14	S.S.K.	122
38	Sarada Debi S.S.K.(Majherchar Bazar) W.No 15	S.S.K.	120
39	Matangini Hazra S.S.K.(Picnic Garden) W.No 16	S.S.K.	57
40	Iswar Gupta S.S.K.(B-14/Iswar Gupta park) W.No 18	S.S.K.	45
41	Sarat Chandra S.S.K.(B-14 Harijan Para) W.No 18	S.S.K.	51
42	Sukanta S.S.K.(Bidhan pally) W.No 19	S.S.K.	56

Total No. of Student (Primary School 17nos.)

2762

Total No. of Student (H.S. School 6 nos.)

1727\*

Total No. of Student (S.S.K. 19 nos.)

1911

S. An 16/5/08.  
Executive Officer  
Kalyani Municipality

(Signature)



OFFICE OF THE KALYANI MUNICIPALITY

City Centre Complex, Kalyani, Nadia.

Implementation of School Health Programme under Health component of KUSP

Sl. No.	Name of School	Status (Primary / SSK)	No. of Student enrolled
1	Simanta Colony Primary School	Primary School	97
2	Natun Pally Raj Kumar Primary School	Primary School	82
3	Ghoshpara Primary School	Primary School	149
4	Sarat Pally Primary School	Primary School	220
5	Bangabasi Primary School	Primary School	183
6	Housing Estate Adarsha Primary School	Primary School	201
7	Industrial Area Hindi Primary School	Primary School	97
8	Shishu Tirtha Primary School	Primary School	245
9	Bir Sidhu Kanu Primary School	Primary School	174
10	Munshi Prem Chand Primary School	Primary School	150
11	Pannalal Institution Primary School	Primary School	295
12	Majher Char G.S.F.P.Vidyalyaya	Primary School	238
13	Kalyani Vidyamandir Primary School	Primary School	104
14	Dormetory Primary School	Primary School	202
15	Majherchar New Primary School	Primary School	158
16	Benoy Badal Dinesh Primary School	Primary School	77
17	Bidhan Pally Primary School	Primary School	90
18	Kalyani Shikshayatan (H.S.)	H.S. School	330
19	Ghosh Para Saraswati Trust Estate Vidyapith (H.S)	H.S. School	483
20	Majherchar Satyapriya Roy Smriti Vidyapith (H.S)	H.S. School	432
21	Bidhan Chandra Memorial Govt High School (H.S)	H.S. School	77
22	Pannalal Institution (H.S)	H.S. School	279
23	K.U. Experimental H.S. School	H.S. School	126

4489-

2762

NO:- 1107/Mize-12 Date 05-05-08



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/273(6)

Dt. .. 25.04.2008

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarchati / Pujali / Kalyani / Taki /  
Arambag / Tarakeswar Municipality

*Pinaki Das  
Prepare the report  
and discus.*

Sub. : Implementation of School Health Programme under  
Health component of KUSP

*S.S  
5/5/08*

You may be aware that as health and education are closely interrelated , health care of the children needs to be integrated with education to develop physically & psychologically fit individual for benefit of the society. During school years children are exposed to various health hazards like contagious diseases, infections, malnutrition, psychological stress & strain etc. which are preventable if addressed in proper time. You would also appreciate that School Health programme is virtually non-existent in urban LBs areas specially the primary schools within the slums or in the vicinity of the slums.

Before undertaking large scale programme for all the ULBs, the Department has decided to pilot the programme at your ULB. The objectives of this programme are (a) promotion of positive health of school children, (b) early diagnosis, treatment and follow up of diseases / defects, (c) prevention of diseases, and (d) inculcating health consciousness in children.

For the purpose, you are requested to identify primary schools as also SSK with no. of students enrolled , focusing schools within the slums or in the vicinity of slums and to forward the information in the format given below by 15<sup>th</sup> May, 2008.

Sl. No.	Name of school	Status (Primary / SSK)	No. of Students enrolled

Contd. to P-2.

*15/5/08*





- 2 -

A meeting is scheduled at conference hall , SUDA on 19<sup>th</sup> May, 2008 at 2pm to discuss the strategy and methodology of School Health Programme. You are requested to make it convenient to participate in the said meeting along with CIC (Health) and Health Officer / Asst. Health Officer of your ULB.

Thanking you.

Yours faithfully,


  
Project Director, CMU

Dt. .. 25.04.2008

Memo No. .. CMU-94/2003(Pt. VI)/273(6)/1(2)

Copy for kind information to :

- 1) Principal Secretary, Dept. of MA & UD
- 2) PS to MIC, MA & UD

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/273(6)/2(3)

Copy with request to attend :

- 1) Directorate of Local Bodies
- 2) Director, SUDA
- 3) Shri D. Goswami, Jt. Secretary, MA Dept.

Dt. .. 25.04.2008

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/273(6)/3(4)

Copy forwarded to :

- 1) Project Manager, CMU
- 2) Financial Advisor, CMU
- 3) Procurement Expert, CMU
- 4) Health Expert, CMU

Dt. .. 25.04.2008

  
Project Director, CMU



S. T. D.—03212  
276105  
PHONE: TKR 276408  
278888  
278889

# OFFICE OF THE COUNCILLORS OF TARAKESWAR MUNICIPALITY

P. O. TARAKESWAR ★ DIST. HOOGHLY

Ref. No Adm/18C-1(Health)/2008/

Dated 20 - 05 - 2008

From : The Chairman,  
Tarakeswar Municipality.

To : The Project Director, C M U,  
Department of Municipal Affairs,  
Govt. of West Bengal,  
"ILGUS BHAVAN", Bidhannagar,  
Kolkata - 700 106.



Sub :- Implementation of School Health Programme  
under Health component of K U S P.

Ref :- CMU-94/2003(Pt.VI)/273(6) dt. 25.04.2008.

S i r,

In continuation to this office letter No. Adm/18C-1(Health)/2008/1 dt. 16.05.2008 I am to inform you that the following Primary Schools and SSKs are running in this Municipal area by private organisations.

In this connection I am to submit herewith the Format for identifying the Primary Schools for taking necessary action from your end.

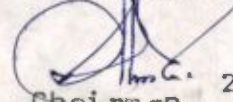
Name of the Municipality : Tarakeswar Municipality

Sl. No.	Name of the school	Status - Primary (Private)	No. of students enrolled
1.	Ramkrishna Vidyamandir	Primary (Private)	150
2.	Sarada Vidyaniketan	- do -	80
3.	Sishunikatan	- do -	250
4.	Jagatguru Sankaracharya Hindi Vidyapit	- do -	210
5.	Anandamargi Primary	- do -	275
6.	Tarakanath Sishu Siksha Kendra	- do -	55
7.	Ankur Primary	- do -	85
8.	Pratibandhi School		50

1155 Nos.

Thanking you,

Yours faithfully,

  
Chairman, 20/05/08  
Tarakeswar Municipality  
Chairman  
Tarakeswar Municipality





S. T. D. - 03212  
276105  
PHONE: TKR 276408  
278888  
278889

# OFFICE OF THE COUNCILLORS OF TARAKESWAR MUNICIPALITY

P. O. TARAKESWAR ★ DIST. HOOGHLY

Ref. No Adm/18c-1 (Health) 2008/1

Dated 16 - 05 - 2008

From : The Chairman,  
Tarakeswar Municipality.

To : The Project Director, CMU,  
Department of Municipal Affairs,  
Govt. of West Bengal,  
"ILGUS BHAVAN", Bidhannagar,  
K o l k a t a - 700 106.

Sub :- Implementation of School Health Programme  
under Health component of K U S P.

Ref :- CMU-94/2003(Pt.VI)/273(6)dt.25.04.2008.

S i r,

I, on behalf of the Councillors of Tarakeswar Municipality, convey our thanks for select this Municipality for Implementation of School Health Programme under Health component of KUSP. We think that this is a good step of the CMU for School Health Programme in Urban Local Bodies.

In this connection I am to submit herewith the Format identifying the Primary Schools and SSKs in this Municipality for taking further action from your end.

Name of the Municipality : Tarakeswar Municipality

Sl. No.	Name of School	Status (Primary/SSK)	No. of Students enrolled
1.	Joyotsambhu Primary School	Primary	116
2.	Vidyamandir Primary School	-do-	411
3.	Tarakeswar Girls' Primary School	-do-	190
4.	Padmapukur Pry. School	-do-	137
5.	J.K. Bazar Girindra Pry. School	-do-	287
6.	Sahapur Primary School	-do-	143
			<u>1284</u>
1.	Vidyasagar S S K Ward No. 4	S S K	120
2.	Rabindranath " Ward No. 7	-do-	74
3.	Saratchandra " Ward No. 9	-do-	60
4.	Rammohan " Ward No. 10	-do-	112
5.	Ambadkar " Ward No. 15	-do-	90
6.	Child Labour School Ward No 10 (NCLP)		50
			<u>456</u>
			<u>50</u>
			<u>1790</u>

Thanking you,

Yours faithfully,

Shai rman,  
Tarakeswar Municipality

16/05/08

# Pujali Municipality

Office of the Councillors

P.O. : P. Nischintapur, P.S. : Budge Budge, South 24 Parganas, Kol - 700138  
Phone : 2482 2267, 2482 0252 (O), 2482 3422 (R), Fax : 033- 4820252.

*Fazlul Haque*  
Chairman

Resi : Bet Moni Road,  
Pujali, Budge Budge  
South 24 Parganas.



Date : 13.05.08

Memo No. :

To  
The Project Director, CMU, KUSP,  
Ilgus Bhavan,  
Bidhannagar,  
Kolkata - 700 106.

*Dr. Groswend*  
*15/5*

Sub: - School Health Programme Under Health Component of KUSP.  
Ref: - His letter no. CMU - 94/2003 (pt VI)/273 Dated - 25-04-08.

Sir,

Kindly refer to above. The items of information as prescribed are given in the format enclosed.

Yours faithfully

*Fazlul Haque*  
Chairman  
Pujali Municipality

Enco: - As stated.

*13/5/08*



**Pujali Municipality**  
**Kalipur, Purba-Nischintapur,**  
**Budge Budge, South 24 Parganas.**

S.L. No.	Name of School	Status (Primary /SSK)	No. Of Student			Remarks
			M	F	Total	
01.	Kalipur Priti Sangha F.P. School	Primary	101	125	226	
02.	Kalipur Uttar F.P. School	Primary	147	157	304	
03.	Durgapur F.P. School	Primary	36	34	70	
04.	Ramchandrapur F.P. School	Primary	83	114	197	
05.	Dr. B.C.Roy F.P. School	Primary	26	18	44	
06.	Pujali F.P. School	Primary	68	66	134	
07.	Pujali - Raghunathpur F.P. School	Primary	61	77	138	
08.	R.A.J. F.P. School	Primary	91	80	171	
09.	Rajibpur F.P. School	Primary	129	110	239	
10.	Achipur F.P. School	Primary	68	83	151	
11.	Rajibpur Pallimangal F.P. School	Primary	157	172	329	
12.	Paschim Pujali F.P. School	Primary	75	71	146	
13.	Nazrul Vidyatan	Primary	24	16	40	
14.	Ramchandrapur Vidyaniketan	S.S.K.	19	22	41	
15.	Deshbandhu Sishu Siksha Kendra	S.S.K.	23	18	41	
16.	Raghunathpur Sishu Niketan	S.S.K.	26	18	44	
17.	Vidyasagar Sishu Siksha Kendra	S.S.K.	22	18	40	

*Handwritten signature*

S.L. No.	Name of School	Status (Primary /SSK)	No. Of Student			Remarks
			M	F	Total	
18.	06 No. Ward Sishu Siksha Kendra	S.S.K.	24	17	41	
19.	Nazrul Sishu Siksha Kendra	S.S.K.	24	18	42	
20.	Rajibpur Sishu Siksha Kendra	S.S.K.	38	30	68	
21.	Swami Vivekananda Sishu Siksha Kendra	S.S.K.	35	25	60	
22.	Achipur Sishu Siksha Kendra	S.S.K.	24	18	42	
23.	Madhya Pujali Sishu Siksha Kendra	S.S.K.	27	17	44	
24.	Rajarampur Sishu Siksha Kendra	S.S.K.	27	20	47	
25.	Matangini Sishu Siksha Kendra	S.S.K.	26	18	44	
26.	Adarsha Sishu Siksha Kendra	S.S.K.	24	17	41	
27.	Purba Pujali Sishu Siksha Kendra	S.S.K.	22	18	40	
28.	Chhyatara Sishu Siksha Kendra	S.S.K.	23	17	40	
<b>Total -</b>			<b>1450</b>	<b>1414</b>	<b>2864</b>	

Kfaw.  
13/5/08.

*Chairman*  
Chairman, 13/5/08  
Pujali Municipality  
South 24-Parganas



**OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY  
ARAMBAGH + HOOGHLY**

Phone : (03211)255030/257467, Fax : 255-030

Ref. No...32...

Dated ...2...8 08

To  
The Project Director, CMU  
ILGUS Bhaban, H.C. Block,  
Sector - 3, Bidhannagore  
Kolkata - 700106

*Dr. Gowan  
H. Das  
ay  
15  
13*

**Sub:-Implementation of School Health Programme under Health Component of KUSP**

Dear Sir,

With reference to your Memo. No.CMU-94/2003 (pt.vi) 273(6) dt.25.4.08, I am sending herewith the information in a proforma as required in your memo under reference for favour of your necessary action.

Sl.No.	Name of School	Status (Primary/SSK)	No. of Students enrolled
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7	Kayrapara	Primary	147
8	Nawpara	Primary	130
9	Ghiya	Primary	134
10	Basantapur	Primary	149
11	Dakshin - Badalkona	Primary	43
12	Bishrupur	Primary	173
13	Haripur Syedia	Primary	121
14	Doulatpur	Primary	238
15	Talipara Satya Sai	Primary	113
16	Chandur	Primary	303
17	Nirbhoypur	Primary	94

2291

Contd.--2

Sl.No.	Name of School	Status (Primary/SSK)	No. of Students enrolled
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2	Kantaboni	SSK	130
3	Nawpara	SSK	120
4	Basantapur	SSK	134
5	Vidyasagar	SSK	110
6	Olabibitala	SSK	185
7	Chandur	SSK	172
8	Dakshin-Badalkona	SSK	145
9	Kalipur	SSK	112

Thanking You .

1233  
G.T. 3524

Yours Faithfully

*bu 12/5/08*

Executive officer  
Arambagh Municipality





KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/273(6)

Dt. .. 25.04.2008

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Kamarhati / Pujali / Kalyani / Taki /  
Arambag / Tarakeswar Municipality



Sub. : Implementation of School Health Programme under  
Health component of KUSP

Sir,

You may be aware that as health and education are closely interrelated , health care of the children needs to be integrated with education to develop physically & psychologically fit individual for benefit of the society. During school years children are exposed to various health hazards like contagious diseases, infections, malnutrition, psychological stress & strain etc. which are preventable if addressed in proper time. You would also appreciate that School Health programme is virtually non-existent in urban areas specially the primary schools within the slums or in the vicinity of the slums.

Before undertaking large scale programme for all the ULBs, the Department has decided to pilot the programme at your ULB. The objectives of this programme are (a) promotion of positive health of school children, (b) early diagnosis, treatment and follow up of diseases / defects, (c) prevention of diseases, and (d) inculcating health consciousness in children.

For the purpose, you are requested to identify primary schools as also SSK with no. of students enrolled , focusing schools within the slums or in the vicinity of slums and to forward the information in the format given below by 15<sup>th</sup> May, 2008.

Sl. No.	Name of school	Status (Primary / SSK)	No. of Students enrolled

Contd. to P-2.



- 2 -

A meeting is scheduled at conference hall , SUDA on 19<sup>th</sup> May, 2008 at 2pm to discuss the strategy and methodology of School Health Programme. You are requested to make it convenient to participate in the said meeting along with CIC (Health) and Health Officer / Asst. Health Officer of your ULB.

Thanking you.

Yours faithfully,

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/273(6)/1(2)

Dt. .. 25.04.2008

Copy for kind information to :

- 1) Principal Secretary, Dept. of MA & UD
- 2) PS to MIC, MA &UD

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/273(6)/2(3)

Dt. .. 25.04.2008

Copy with request to attend :

- 1) Directorate of Local Bodies
- ✓ 2) Director, SUDA
- 3) Shri D. Goswami, Jt. Secretary, MA Dept.

  
Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/273(6)/3(4)

Dt. .. 25.04.2008

Copy forwarded to :

- 1) Project Manager, CMU
- 2) Financial Advisor, CMU
- 3) Procurement Expert, CMU
- 4) Health Expert, CMU

  
Project Director, CMU





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Sl. No.	Name of school	Status (Primary / SSK)	No. of Students enrolled

Contd. to P-2.



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Project Director, CMU

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- 2) Financial Advisor, CMU
- 3) Procurement Expert, CMU
- 4) Health Expert, CMU

  
Project Director, CMU



**OFFICE OF THE COUNCILLORS OF ARAMBAGH MUNICIPALITY**  
**ARAMBAGH \* HOOGHLY**

Phone : (03211)255030/257467, Fax : 255-030

Ref. No. 32

Dated 12.5.08

To  
 The Project Director, CMU  
 ILCUS Bhaban, H.C. Block,  
 Sector - 3, Bidhannagore  
 Kolkata - 700106

*Dr. Carasmani - P. Das*  
*12/5/08*

**Sub-Implementation of School Health Programme under Health Component of KUSP**

Dear Sir,

With reference to your Memo. No. CMU-94/2003 (pt. vi) 273(6) dt. 25.4.08, I am sending herewith the information in a proforma as required in your memo under reference for favour of your necessary action.

Sl.No.	Name of School	Status (Primary/SSK)	No. of Students enrolled
1	Brindabonpur	Primary	105
2	Parul Tapasil kalyan	Primary	95
3	Parul Kashinath	Primary	104
4	Supara	Primary	88
5	Sujalpur	Primary	118
6	Kantaboni Azad	Primary	136
7	Kayrapara	Primary	147
8	Nawpara	Primary	130
9	Ghiya	Primary	134
10	Basantapur	Primary	149
11	Dakshin - Badalkona	Primary	43
12	Bishnupur	Primary	173
13	Haripur Syedia	Primary	121
14	Doulatpur	Primary	238
15	Talipara Satya Sai	Primary	113
16	Chandur	Primary	303
17	Nirbhoypur	Primary	94

Contd. ---2

2291

Sl.No.	Name of School	Status (Primary/SSK)	No. of Students enrolled
1	Kshudiram	SSK	125
2	Kantaboni	SSK	130
3	Nawpara	SSK	120
4	Basantapur	SSK	134
5	Vidyasagar	SSK	110
6	Olabibitala	SSK	185
7	Chandur	SSK	172
8	Dakshin-Badalkona	SSK	145
9	Kalipur	SSK	112

Thanking You .

3524

Yours Faithfully

*[Signature]*

Executive officer  
Arambagh Municipality



Fax & (1)  
Office : (953217) 234 481 / 233 324  
Resl. : (953217) 233 285  
Guest House : (953217) 233 328  
Night Sheiter : (953217) 234 007

# OFFICE OF THE MUNICIPAL COUNCILLORS OF TAKI

P.O. : TAKI \* DIST. : NORTH 24 PARGANAS

No. 150/T.M.

Dated, Taki ..... 9-5:..... 2008

From : *Dilip K. Banerjee*

Chairman  
Taki Municipality

To:

The Project Director, CMU  
"ILGUS BHAVAN"  
H.C. Block, Sector-III  
Bidhannagar  
Calcutta-700 106



*Dr. Bhowani*  
*12/5*

Sub:- Report of reference letter no.- CMU-94/2003(Pt.VI)/273(6) dt.- 25.04.2008

Sir,

*In connection with your letter mentioned above I am hereby submitting the report of identified primary schools and SSK centres with enrolled student nos. for your ready reference.*

*The report attached with this letter showing name of the schools, their locations i.e. ward no. whether it is situated in slum areas or vicinity of slum areas and class-wise strength and total strength. Primary Schools and SSK centres has been reported in tabular form in the same sheet.*

Thanking you,

*(D. K. BANERJEE)*  
Chairman  
Taki Municipality

**REPORT OF ENROLLED STUDENTS IN THE PRIMARY SCHOOLS under TAKI MUNICIPAL AREA**

Sl. No.	Name of School	Wd. No.-	Status Pr./SSK	Class-I	Class-II	Class-III	Class-IV	Class-V	Total Enrolled
1	Jalalpur F.P. School *	1	Primary	8	6	8	7	X	29
2	Beonkati F.P. School *	1	Primary	8	15	12	9	X	44
3	Jalalpur R.K. Mission Vidyalaya *	1	Primary	11	14	9	11	X	45
4	Saidpur R.N.U.P. Schopol *	2	Primary	3	8	16	10	X	37
5	Pir Abdur Rahaman F.P. School *	2	Primary	10	15	14	6	X	45
6	Sukhdeb Siromoni Smriti F.P. School *	2	Primary	5	11	4	10	X	30
7	Bipin Behari F.P. School ⇨	3	Primary	10	8	8	6	X	32
8	Uttarpalli F.P. School ⇨	3	Primary	35	28	27	45	X	135
9	Taki Bhabanath F.P. School ⇨	4	Primary	15	26	24	26	X	91
10	Taki S.L. Girls' Junior Basic School	4	Primary	40	54	38	47	X	179
11	Taki Govt. School ⇨	5	Primary	48	40	57	58	56	259
12	Basanti Debi F.P. School ⇨	7	Primary	16	28	12	22	X	78
13	Thuba Prantik F.P. School *	8	Primary	21	26	17	23	X	87
14	Taki R.K. Mission Vidyalaya	9	Primary	54	47	54	54	X	209
15	Taki R. K. Mission Sarada Vidyapith	9	Primary	52	58	45	48	X	203
16	Jugia Gandhi Smriti Harijan F.P. School *	9	Primary	15	21	21	29	X	86
17	Town Hasnabad F.P. School *	10	Primary	23	24	27	21	X	95
18	Balaram Dalal F.P. School ⇨	11	Primary	50	62	61	47	X	220
19	Binod Colony G.S.F.P. School *	12	Primary	18	27	36	42	X	123
20	Rajipur Adarsha F.P. School *	12	Primary	36	16	25	22	X	99
21	Rajipur F.P. School *	13	Primary	12	24	21	24	X	81
22	Laskarnagar F.P. School	14	Primary	12	12	15	20	X	59
23	Town Hasnabad G.S.F.P. School ⇨	15	Primary	70	65	67	75	X	277
24	Subhasnagar F.P. School *	16	Primary	5	6	23	10	X	44
<b>TOTAL=</b>									<b>2462</b>

As Admission is going on in all the the schools of this Municipal Area, actual number of students are not possible to enlist with this data. But it has been found from the previous admission records that 15-20% of the total shown above may be added later.

*[Signature]*  
**CHAIRMAN**  
**TAKI MUNICIPALITY**

Sl.	SISHU SIKSHA KENDRA	Wd.	Status	CL-I	CL-II	CL-III	CL-IV	CL-V	Total Enrolled
1	SSK Centre *	1	SSK	24	21	23	21	X	89
2	SSK Centre *	5	SSK	40	25	21	20	X	106
3	SSK Centre *	6	SSK	48	21	22	21	X	112
4	SSK Centre *	8	SSK	41	34	29	25	X	129
5	SSK Centre	9	SSK	39	22	21	20	X	102
6	SSK Centre ⇨	10	SSK	20	21	23	22	X	86
7	SSK Centre *	12	SSK	23	28	23	25		99
8	SSK Centre ⇨	14	SSK	30	21	21	21	X	93
9	SSK Centre *	16	SSK	24	22	21	20	X	87
<b>TOTAL=</b>									<b>903</b>

\* Signifies the School situated at SLUM area  
 ⇨ Signifies the School situated close to SLUM area

GT-3365

*[Signature]*  
**CHAIRMAN**  
**TAKI MUNICIPALITY**



# Implementation of School Health Programme in 125 Urban Local Bodies

## Introduction

Health & Education are complementary to each other. Since, Health & education are closely interrelated, health care of the children needs to be integrated with education to develop physically and psychologically fit individual for the benefit of the society. During school years children are exposed to various health hazards like contagious diseases, infections, malnutrition, psychological stress & strain etc. which are preventable if addressed in proper time. It is also a fact that School Health Programme is virtually non-existent in different school of Urban areas specially the primary schools within the slums or vicinity of the slums. So periodical and proper health surveillance of the school children will provide a strong base for preventive, promotive as well as curative health care. The accrual of benefits will be primarily in the following broad areas :

- Early detection of deviations and management will set the child from defects and disabilities
- Enhancement of Health awareness of children regarding personal hygiene, food habits & physical fitness
- Improvement of students health will boost up the academic performance of the students and culminate in the overall improvement of the National Health status.

Keeping in view to the above accepted fact, CMU has considered to extend School Health service programme to 125 Urban Local Bodies of West Bengal under KUSP.

## Objective

- Promotion of positive health of school children
- Early diagnosis, treatment and follow up of diseases / defects
- Prevention of diseases
- Inculcating health consciousness in children
- Provision of healthful environment, psychological behaviour and life cycle

Contd. to P-2.



## Strategy

- Identification of Primary Schools<sup>SSK</sup> located within the slums or in the vicinity of the slums run by the Government / Private / Municipality
- Medical examination of all the school children once in a year by the team of doctors and other paramedical
- Recording of the findings in a specially designed Health Card for individual students
- Establishment of referral system for specialized care and laboratory investigation
- Provision of necessary logistic support i.e. equipment, drugs & First Aid box for smooth conduct of the programme
- Training of all service providers, medical professionals, school teachers involved in the programme
- Establishment of monitoring system

## Composition of the Medical Team

- a) Doctor
- b) Nurse / Dental Hygienist / Optometrist
- c) Two Health workers i.e. STS / FTS / HHW
- d) Attendant

## Methodology

- Intimation to the ULBs in respect of launching of School Health Programme by CMU
- Identification of Primary Schools with no. of students enrolled focusing schools in the slums or in the vicinity of slums by the respective ULB
- Formation of Medical team by the respective ULB
- Trainers training of HO / AHO of the ULBs by CMU
- Training of Medical team & teachers by the trainers at ULB level
- Development, printing & supply of training module by CMU
- Development, of School Health Card, printing & supply to the ULBs by CMU
- Purchase of logistics i.e. Equipment, Drugs, First Aid box and its contents i.e. gauge, bandage, povidone Iodine Ointment (5%), Microspore, cotton, wooden splint, scissor & ORS packet etc. by ULB (at Annexure-I)

Contd. to P-3.



- Providing First Aid box with contents to each school
- Health check up of School children by the Medical team once in a year as per schedule prepared by HO / AHO in consultation with School Authority
- One Health check up camp will be conducted by the Medical Team wherein 50 to 60 nos. of children will be examined per day.
- Issuance of Health Card to individual student which will contain general & health specific information
- The Health Card will be kept in the School under the responsibility of a teacher, selected by the School Authority for the purpose
- Recording the findings of the Medical Team in the Health Card
- Guardians / parents of the school children will also be called at the time of Health check up of the students and be sensitized
- Establishment of referral system for specialized care
- Monitoring of functioning of referral system
- Monitoring & supervising of the programme by Municipal Level Health & Family Welfare Committee co-opting Sub-Inspector of Primary School.

#### Estimated No. of Primary School Children

Estimated Primary School children <sup>including SSK</sup> amongst the BPL population is 3,95,403 nos. (at Annexure-II)

#### Cost Involvement for 1<sup>st</sup> year (at Annexure-II)

- A)
- Estimated no. of Health check up camps – 7908 nos.
  - Estimated cost for conduct of one such camp is Rs. 550/-

Sl. No.	Category of personnel of Medical Team	Fees per camp (In Rs.)
1	Doctor	200/-
2	Nurse / Dental Hygienist / Optometrist	150/-
3	Two Health workers i.e. STS / FTS / HHW @ Rs. 75/-	150/-
4	Attendant	50/-
	<b>TOTAL</b>	<b>550/-</b>

- Cost for conduct of 7908 nos. of School Health check camps (7908 x 550/-) = Rs. 43,49,400/-
- B) Cost for purchase of equipment & First Aid box along with its contents @ Rs. 7,500/- per ULB: thus total is Rs. 9,37,500/-

Contd. to P-4.



- C) Cost for Purchase of Drug for 7908 nos. of camp @ Rs. 200/- per camp = Rs. 15,81,600/-  
 D) Transport Cost @ Rs. 500/- per camp, Cost for 7908 camps = Rs. 39,54,000/-  
 E) Cost for training of Teachers & others for 2 days at ULB level for 50 nos. of participants @ Rs. 11,000/- = 13,75,000/-

Item of Expenditure	Rate	Cost
Training material	30/- x 50 nos.	1,500/-
Working tiffin	40/- x 55 nos. x 2 days	4,400/-
Mobility support 2 participants	40/- x 50 nos. x 2 days	4,000/-
Trainers fees	200/- x 2 nos. x 2 days	800/-
Contingency	200/- x 2 days	400/-
<b>TOTAL</b>		<b>11,100/-</b> <b>(Say .. Rs. 11,000/-)</b>

- F) Development of School Health Training manual, printing & supply of 13,000 nos. of manual @ Rs. 100.77 = Rs. 13,10,000/-  
 G) Printing of 4,00,000 nos. of School Health Cards along with referral cards (one fold 4 pages and single 2 pages) @ Rs. 15/- = Rs. 60,00,000/-  
 H) Conduct of trainers training for one day by CMU @ 2 persons per ULB, thus totaling 250 nos. of participants, 30 to 32 nos. of participants in a batch, total 8 batches

**Unit cost per batch**

Item of Expenditure	Rate	Cost
Training material	Rs. 30/- x 35 nos.	1,050/-
Working tiffin	Rs. 50/- x 35 nos.	1,750/-
Trainers fees	Rs. 500/- x 2 nos.	1,000/-
<b>TOTAL</b>		<b>3,800/-</b>

Cost for 8 batch @ Rs. 3,800/- = Rs. 30,400/-

- Thus total cost involvement is Rs. 195,37,900/- (Rs. 49.40 per student)

**Cost Involvement for successive years**

Only the recurring cost will be required involving Rs. 98,85,000/- per year (Rs. 25.00 per student)



## List of equipment required per ULB

Sl. No.	Item of equipment	No. required
1	Weighing Machine	2
2	Height Measurement Stand	2
3	Stethoscope	2
4	Kidney Tray	2
5	Tongue Spatula	10
6	Torch Light	2
7	BP Instrument	2
8	Auroscope	2 sets
9	Nasal Speculum	2 sets
10	Vision testing chart	2
11	Book for testing the colour vision	2
12	Register and form for each school	As required

## List of Drug required per ULB

Sl. No.	Item of Drug
1	Analgesics
2	Anthalmentics
3	Vitamin such as Vit B, C, A
4	Iron & folic Acid Tab.
5	Common Drugs for skin ailments



## A) Implementation of School Health Programme in 125 Urban Local Bodies

Sl. No.	Name of ULBs	Population (2001 Census)	Estimated BPL Population	Estimated Primary School Children amongst BPL population	Estimated no. of School Health Check up Camps	Estimated Cost for conduct of Camp (In Rs.)	Estimated Cost for purchase of equipment & First Aid box along with its contents (In Rs.)	Estimated Cost for purchase of Drug @ 200/- per Camp (In Rs.)	Transport Cost per Camp @ Rs. 500/- (In Rs.)	Training to Teachers & Others for 2 days (In Rs.)	Estimated Cost per ULB (In Rs.)
1	Alipurduar	73047	24106	1928	39	21213	7500	7714	19284	11000	66711
2	Arambag	56129	18523	1482	30	16300	7500	5927	14818	11000	55545
3	Asansol MC	486304	160480	12838	257	141223	7500	51354	128384	11000	339461
4	Ashokenagar Kalyangarh	111475	36787	2943	59	32372	7500	11772	29429	11000	92074
5	Baduria	47418	15648	1252	25	13770	7500	5007	12518	11000	49796
6	Baidyabati	108231	35716	2857	57	31430	7500	11429	28573	11000	89932
7	Bally	261575	86320	6906	138	75961	7500	27622	69056	11000	191140
8	Balurghat	135516	44720	3578	72	39354	7500	14310	35776	11000	107941
9	Bangaon	102115	33698	2696	54	29654	7500	10783	26958	11000	85896
10	Bankura	128811	42508	3401	68	37407	7500	13602	34006	11000	103515
11	Bansberia	104453	34469	2758	55	30333	7500	11036	27576	11000	87439
12	Baranagar	250615	82703	6616	132	72779	7500	26465	66162	11000	183906
13	Barasat	231515	76400	6112	122	67232	7500	24448	61120	11000	171300
14	Barrackpore	144331	47629	3810	76	41914	7500	15241	38103	11000	113758
15	Baruipur	44964	14838	1187	24	13058	7500	4748	11870	11000	48176
16	Basirhat	113120	37330	2986	60	32850	7500	11945	29864	11000	93159
17	Beldanga	25361	8369	670	13	7365	7500	2678	6695	11000	35238
18	Berhampur	160168	52855	4228	85	46513	7500	16914	42284	11000	124211
19	Bhadreswar	105944	34962	2797	56	30766	7500	11188	27969	11000	88423
20	Bhatpara	441956	145845	11668	233	128344	7500	46671	116676	11000	310191
21	Bidhanagar	167848	55390	4431	89	48743	7500	17725	44312	11000	129280
22	Birnagar	26596	8777	702	14	7723	7500	2809	7021	11000	36053
23	Bishnupur	61943	20441	1635	33	17988	7500	6541	16353	11000	59382
24	Bolpur	65659	21667	1733	35	19067	7500	6934	17334	11000	61835
25	Budge Budge	75465	24903	1992	40	21915	7500	7969	19923	11000	68307
26	Burdwan	285871	94337	7547	151	83017	7500	30188	75470	11000	207175
27	Chakdah	86965	28698	2296	46	25255	7500	9184	22959	11000	75897
28	Champdani	103232	34067	2725	55	29979	7500	10901	27253	11000	86633
29	Chandannagar MC	162166	53515	4281	86	47093	7500	17125	42812	11000	125530
30	Chandrakona	20400	6732	539	11	5924	7500	2154	5386	11000	31964
31	Contai	77497	25574	2046	41	22505	7500	8184	20459	11000	69648
32	Cooch Behar	76812	25348	2028	41	22306	7500	8111	20278	11000	69196
33	Coopers Camp	17755	5859	469	9	5156	7500	1875	4687	11000	30218
34	Dainhat	22593	7456	596	12	6561	7500	2386	5965	11000	33411
35	Dalkhola	29772	9825	786	16	8646	7500	3144	7860	11000	38150
36	Darjeeling	107530	35485	2839	57	31227	7500	11355	28388	11000	89470
37	Dhulian	72906	24059	1925	38	21172	7500	7699	19247	11000	66618
38	Dhupguri	38010	12543	1003	20	11038	7500	4014	10035	11000	43587
39	Dhantmonnarodu	37238	12289	983	20	10814	7500	3932	9831	11000	43077
40	Dinhata	34303	11320	906	18	9962	7500	3622	9056	11000	41140
41	Dubrajpur	32752	10808	865	17	9511	7500	3459	8647	11000	40116
42	Dum Dum	101319	33435	2675	53	29423	7500	10699	26748	11000	85371
43	Durgapur MC	492996	162689	13015	260	143166	7500	52060	130151	11000	343877
44	Egra	25180	8309	665	13	7312	7500	2659	6648	11000	35119
45	Englishbazar	161448	53278	4262	85	46884	7500	17049	42622	11000	125056
46	Gangarampur	53548	17671	1414	28	15550	7500	5655	14137	11000	53842
47	Garulia	76300	25179	2014	40	22158	7500	8057	20143	11000	68858
48	Gayeshpur	55028	18159	1453	29	15980	7500	5811	14527	11000	54818
49	Ghatal	51586	17023	1362	27	14981	7500	5447	13619	11000	52547
50	Gobardanga	41618	13734	1099	22	12086	7500	4395	10987	11000	45968
51	Gushkara	31863	10515	841	17	9253	7500	3365	8412	11000	39530
52	Habra	127695	42139	3371	67	37083	7500	13485	33711	11000	102779
53	Haldia	170695	56329	4506	90	49570	7500	18025	45063	11000	131159
54	Haldibari	13170	4346	348	7	3825	7500	1391	3477	11000	27192
55	Halisahar	124479	41078	3286	66	36149	7500	13145	32862	11000	100656
56	Hooghly Chinsurah	170201	56166	4493	90	49426	7500	17973	44933	11000	130833
57	Howrah MC	1008704	332872	26630	533	292928	7500	106519	266298	11000	684245
58	Islampur	52766	17413	1393	28	15323	7500	5572	13930	11000	53326
59	Jalpaiguri	100212	33070	2646	53	29102	7500	10582	26456	11000	84640
60	Jamuria	129456	42720	3418	68	37594	7500	13671	34176	11000	103941
61	Jangipur	74464	24573	1966	39	21624	7500	7863	19658	11000	67646



	Name of ULBs	Population (2001 Census)	Estimated BPL Population	Estimated Primary School Children amongst BPL population	Estimated no. of School Health Check up Camps	Estimated Cost for conduct of Camp (In Rs.)	Estimated Cost for purchase of equipment & First Aid box along with its contents (In Rs.)	Estimated Cost for purchase of Drug @ 200/- per Camp (In Rs.)	Transport Cost per Camp @ Rs. 500/- (In Rs.)	Training to Teachers & Others for 2 days (In Rs.)	Estimated Cost per ULB (In Rs.)
62	Jaynagar Mazilpur	23319	7695	616	12	6772	7500	2462	6156	11000	33891
63	Jhalda	17870	5897	472	9	5189	7500	1887	4718	11000	30294
64	Jhargram	53158	17542	1403	28	15437	7500	5613	14034	11000	53584
65	Jiaganj- Azimganj	47228	15585	1247	25	13715	7500	4987	12468	11000	49670
66	Kaliaganj	47639	15721	1258	25	13834	7500	5031	12577	11000	49942
67	Kalimpong	42980	14183	1135	23	12481	7500	4539	11347	11000	46867
68	Kalna	52176	17218	1377	28	15152	7500	5510	13774	11000	52936
69	Kalyani	81984	27055	2164	43	23808	7500	8658	21644	11000	72609
70	Kamarhati	314334	103730	8298	166	91283	7500	33194	82984	11000	225960
71	Kanchrapara	126118	41619	3330	67	36625	7500	13318	33295	11000	101738
72	Kandi	50345	16614	1329	27	14620	7500	5316	13291	11000	51728
73	Katwa	71573	23619	1890	38	20785	7500	7558	18895	11000	65738
74	Kharagpur	207984	68635	5491	110	60399	7500	21963	54908	11000	155769
75	Kharar	11580	3821	306	6	3363	7500	1223	3057	11000	26143
76	Khardah	116252	38363	3069	61	33760	7500	12276	30691	11000	95226
77	Khirpai	14545	4800	384	8	4224	7500	1536	3840	11000	28100
78	Konnagar	72211	23830	1906	38	20970	7500	7625	19064	11000	66159
79	Krishnagar	139070	45893	3671	73	40386	7500	14686	36714	11000	110286
80	Kulti	290057	95719	7658	153	84233	7500	30630	76575	11000	209938
81	Kurseong	40067	13222	1058	21	11635	7500	4231	10578	11000	44944
82	Madhyamgram	155503	51316	4105	82	45158	7500	16421	41053	11000	121132
83	Maheshtala	389214	128441	10275	206	113028	7500	41101	102752	11000	275381
84	Mal	23212	7660	613	12	6741	7500	2451	6128	11000	33820
85	Mathabhanga	21110	6966	557	11	6130	7500	2229	5573	11000	32433
86	Medinipur	153349	50605	4048	81	44533	7500	16194	40484	11000	119710
87	Mekhliganj	10833	3575	286	6	3146	7500	1144	2860	11000	25650
88	Memari	36191	11943	955	19	10510	7500	3822	9554	11000	42386
89	Mirik	9179	3029	242	5	2666	7500	969	2423	11000	24558
90	Murshidabad	36894	12175	974	19	10714	7500	3896	9740	11000	42650
91	Nabadwip	115036	37962	3037	61	33406	7500	12148	30370	11000	94424
92	Naihati	215432	71093	5687	114	62561	7500	22750	56874	11000	160685
93	Nalhati	34038	11233	899	18	9885	7500	3594	8986	11000	40965
94	New Barrackpore	83183	27450	2196	44	24156	7500	8784	21960	11000	73401
95	North Barrackpore	123523	40763	3261	65	35871	7500	13044	32610	11000	100025
96	North Dum Dum	220032	72611	5809	116	63897	7500	23235	58088	11000	163721
97	Old Malda	62944	20772	1662	33	18279	7500	6647	16617	11000	60043
98	Panihati	348379	114965	9197	184	101169	7500	36789	91972	11000	248430
99	Panskura	49891	16464	1317	26	14488	7500	5268	13171	11000	51428
100	Pujali	33863	11175	894	18	9834	7500	3576	8940	11000	40850
101	Purulia	113766	37543	3003	60	33038	7500	12014	30034	11000	93586
102	Raghunathpur	21812	7198	576	12	6334	7500	2303	5758	11000	32896
103	Raiganj	165222	54523	4362	87	47980	7500	17447	43619	11000	127547
104	Rajarhat Gopalpur	271781	89688	7175	144	78925	7500	28700	71750	11000	197875
105	Rajpur Sonarpur	336390	111009	8881	178	97688	7500	35523	88807	11000	240517
106	Ramjibanpur	17363	5730	458	9	5042	7500	1834	4584	11000	29960
107	Rampurhat	50609	16701	1336	27	14697	7500	5344	13361	11000	51902
108	Ranaghat	68754	22689	1815	36	19966	7500	7260	18151	11000	63878
109	Raniganj	122891	40554	3244	65	35688	7500	12977	32443	11000	99608
110	Rishra	113259	37375	2990	60	32890	7500	11960	29900	11000	93251
111	Sainthia	39244	12951	1036	21	11396	7500	4144	10360	11000	44401
112	Santipur	138195	45804	3648	73	40132	7500	14593	36483	11000	109709
113	Serampore	197955	65325	5226	105	57486	7500	20904	52260	11000	149150
114	Siliguri MC	470275	155191	12415	248	136568	7500	49661	124153	11000	328862
115	Sonamukhi	27348	9025	722	14	7942	7500	2888	7220	11000	36550
116	South Dum Dum	392150	129410	10353	207	113880	7500	41411	103528	11000	277319
117	Suri	61818	20400	1632	33	17952	7500	6528	16320	11000	59300
118	Taherpur	20060	6620	530	11	5825	7500	2118	5296	11000	31740
119	Taki	37302	12310	985	20	10833	7500	3939	9848	11000	43119
120	Tamluk	45826	15123	1210	24	13308	7500	4839	12098	11000	48745
121	Tarakeshwar	28178	9299	744	15	8183	7500	2976	7439	11000	37097
122	Titagarh	124198	40985	3279	66	36067	7500	13115	32788	11000	100471
123	Tufanganj	19293	6367	509	10	5603	7500	2037	5093	11000	31233
124	Uluberia	202095	66691	5335	107	58688	7500	21341	53353	11000	151883
125	Uttarpara Kotrung	150204	49567	3965	79	43619	7500	15862	39654	11000	117635
	<b>TOTAL</b>	<b>14977373</b>	<b>4942533</b>	<b>395403</b>	<b>7908</b>	<b>4349429</b>	<b>937500</b>	<b>1581611</b>	<b>3954026</b>	<b>1375000</b>	<b>12197566</b>



B) (i) Development of School Health Training Manual = Rs. 10,000/-

(ii) Printing of Training Manual (13,000 nos. (12500 for ULBs & 500 for CMU) @ Rs. 100/- per manual, = Rs. 13,00,000/-

C) Printing of School Health Card along with referral card (4,00,000 nos.) @ Rs. 15/-, = Rs. 60,00,000/-

D) Conduct of Trainers training by CMU (Total participants 250 @ 2 per ULB) = 30 to 32 nos. of participants in a batch - 8 batches, Training for one day for each batch, Cost for one batch, = 3800/-, so cost for one batch, 30,400/-

[Cost of tiffin @ Rs. 50/-, 35 x 50 = 1750/-

Training material @ Rs. 30/-, 35 x 30 = 1050/-

Trainers fees @ Rs. 500/- x 2 = 1,000/-]

**Grand Total** (A+B+C+D) Rs. 195,37,966/-