



Tsg. 9/140

KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. ... CMU-94/2003(Pt. II)/148(15)

Dt. .. 23.05.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Health Officer & / or Asstt. Health Officer

**Barrackpore / Baranagar / Barasat / Dum Dum / Halisahar /
Kanchrapara / Kamahati / Khardah / Madhyamgram / Naihati /
New Barrackpore / North Barrackpore / North Dum Dum /
Panihati / South Dum Dum Municipality**

**Sub. : CD containing training materials in connection with training of HO & /
or AHO at Moulana Azad Medical College, organize by AIIH & PH,
Kolkata.**

Dear HO & / or AHO,

CD containing training material as mentioned above has been handed over by AIIH & PH which is lying with the undersigned.

You are requested kindly to make necessary arrangement to collect the same.

Thanking you.

Yours sincerely,


Health Expert, CMU

One CD for each of the candidates who had attended reg. course at MAMC, New Delhi is handed over: —

1. Barackpore - 1 CD
2. Baranagar - 1 CD. A. H. O. 19/8/05
3. Barasat - 2 CDs → Shila Modak 31.5.05
(Clerk cum Storekeeper)
4. Dumdum - 1 U. Chakraborty 22/9/05.
5. Habsha - 2 → Rikta Chakraborty. P.T.E. 31.05.05
6. Kanchrapara - 2 → Sebastian H.C. - 2.6.05.
7. Kankarbhari - 1 → Dipa Das 17.8.05
8. Kharidah - 1 R. Banerjee
9. Madhyamgn - 1 Chandan Chakraborty 19.8.05
10. Nalhati - 2 → Binay (Bhatpara)
A.H.O. 21/6/05
11. New Bhp - 2 → Keying
A.H.O. 25/5/05
12. North Bhp - 1 Sutoma Paul, UH10, 30.6.05
13. North Dumdum - 2 Ranjit Kumar Datta 10.8.05
Clerk-cum-storekeeper
14. Panitola - 2 → S. Gopinoy
27.5.05
15. South Dumdum - 2 T. S. S. 27/5/05
16. Bhatpara - 1 → Binay
A.H.O.
21/6/05

Sl. No.	ULBs	Health Officer	Asstt. Health Officer	Remarks
Dist. : North 24 Parganas Garulia - 1				
1	Bhatpara	-	Dr. Bina Biswas	Pending 1st
2	Barrackpore	Dr. A. Choudhury	-	1st
3	Bidhannagar	✓ Dr. Sujit K. Chakrabarty 9433072007		Pending - 2nd batch E.O. Subramanian 9830072277
4	Baranagar	Dr. N.K. Mukhopadhyay	-	1st batch.
5	Barasat	Dr. Tapendra Choudhury	Dr. S.K. Halder	1st batch.
6	Dum Dum	Dr. J.K. Pal 1st batch	Dr. Sibabrata Das	Pending - 1st batch.
7	Garulia	- NO. ←	Dr. M. Anjan (JF) 9831066085	Pending - 2nd batch
8	Halisahar	Dr. D. Chatterjee	Dr. P. Roy	1st batch.
9	Kanchrapara	Dr. G.K. Saha	Dr. Savra Das	1st batch
10	Khardah	Dr. R. Majumdar	Dr. D. Chatterjee	1st batch
11	Kamarhati	-	Dr. Gopa Barm	1st batch
12	Madhyamgram	Dr. C. Chatterjee	Dr. S. Biswas	1st batch.
13	Naihati	Dr. S.K. Bhattacharya	Dr. Na Saha	1st batch.
14	New Barrackpore	Dr. S. S. Roy	Dr. D. Das	1st batch
15	North Barrackpore	Dr. Apurba Pal	-	1st batch
16	North Dum Dum	Dr. Sitika Mallick	Dr. Kankali Basu	1st batch
17	Panihati	Dr. S.K. Senogupta	Dr. P. Majumdar	1st batch.
18	Raharhat Gopalpur	Dr. Savra Gupta 9831246132	Dr. Apurba Roy	Pending - 2
19	South Dum Dum	Dr. P. K. Gupta	Dr. Fullana Shaha	1st batch.
20	Titagarh	Dr. H.L. Sharma	Dr. S. Chakrabarty	100 - 1st batch. AHO - pending
		17	16	
Dist. : South 24 Parganas				
1	Baruipur	NO 100	NO AHO	NO PTMO
✓	Budge Budge	✓ Dr. A.S. Choudhury 98309-93325	✓ Dr. S.K. Roy 98303 22037	Dr. S.K. Roy will not post in 2nd batch.
✓	Maheshtala	✓ Dr. S.M. A.U. 9830116855	✓ Dr. Debanis Halder 9433098224	
✓	Pujali	-	✓ Dr. A.K. Khanna (M) 9830192171	
✓	Rajpur Sonarpur	✓ Dr. Subhas K. Debbarth 9433183123	Dr. Madhusudan Mondal (M)	

Letter to be faxed to 5-24 Pgs & Hooghly.

Subtotals Serampore (W).

Sl. No.	ULBs	Health Officer	Asstt. Health Officer	Remarks
Dist. : Howrah Bally - 1, Howrah - 1, Uluberia - 1, Suvendra.				
1	Bally	Dr. Mukherjee will not participate	Dr. Mrs. M. Deb (Saha) 9830392638	Tel- 9830392638
2	Howrah MC	Dr. Pabitra K. Bose	Dr. Anil Kanti	Dr. Suman Saha
3	Uluberia	Dr. Swapan Mandal. 26610274 (MA). 26910349 (R)	Dr. Nandini Chatterjee 9830043280	
Dist. : Nadia				
1	Gayeshpur	Dr. Srabani Pal Chowdhury		
2	Kalyani	BO. -	Dr. Mrs. K. Bakshi 9831006576	9331006576
Dist. : Hooghly 2+1+1+2 Hooghly - 1 (H.O.)				
1	Baidyabati	Dr. P. S. Bhattacharya. 9830552409		will not participate in 2nd batch.
2	Bansberia	Dr. Hariprakash Ghosh 26805286(R)	Dr. Achint Kr. Naha	will not participate
3	Bhadreswar	Dr. S. Nandini Majumdar 9433113910	Dr. Sudip Kumar Nayak (M)	confirm.
4	Chandannagar MC	Dr. Santanu Mukherjee 26839999/9821178389	Dr. Samit Pal HO - will not go (tele) 9831162070 AHO -	
5	Champdani	Dr. K. C. Ghosh	Dr. Dhruvjit 9331824532	will not participate from April
6	Hooghly Chinsurah	Dr. P. K. Bose (M). 23503683(R)	Dr. Anil Kanti Pal (M) will not participate.	
7	Konnagar	Dr. D. K. Mukhi 26740397	Dr. Anil Kanti Pal (M) 9831000215	will not participate in 2nd batch.
8	Rishra	-	Dr. A. N. Roy (M) 9831462462	
9	Serampore	-	Dr. G. C. Mondal 9433217317	26626278(R)
10	Uttarpara Kotrung	-	Dr. S. Naskar 9831027531	

Uniform. A.P. 0102 - HMC, Baidyabati, Uttarpara, Bhadrakali, Konnagar & Serampore. Nucle

Champdani - Mpl - 26323429
0100

9830255926 - Serampore
Dr. Mondal.

30
2460
150,000

✓ Scari - 1
Barkua - 1
Purnia - 1
Coochbehar.
Kishanganj
Chandernagore
31
32

Hooghly.

Bansberia

Dr. Haripada Ghosh ITO 2686 5286 (Res)
~~Dr. Abhijit Kr. Naha~~

12. Bhadrachal

Dr. Mrs. S. Nandy Majumdar (F) ITO 94331 13910
Dr. Sudipta Nandy (M) AHO 9331680641

13. Rishra

Dr. A.N. HAT (M), AHO 9831462462

14. Uttarpara
Kotshung

Dr. S. Naskar (CM), AHO 9831027531

Non KMA -

15. Berhampur

Dr. B. Sankar, AHO

16. Swzi

Dr. Dilip Banerjee, ITO, 09434021100

17. Purulia

Dr. M.K. Jha, ITO

18. Kalha

Dr. S. Banerjee, AHO

19. Medinipur

Dr. T. Muralal, AHO.

20. Krishnagar

Dr. Shyamal Ghosh, ITO.

Total participants. 23

Training for 2nd batch of HO & AHO
at Jaipur during 18-22 April 2005

List of participants who confirmed their participation.

N-24 Pgs

1. Bidhanagar ✓ Ho.
Dr. Sujit kr. Chakraborty
2355-0935 (Res)
9433072007 (M)
2. Gratulia ✓ Dr. Mrs. Manju - Ho
9831066085 (M).

S-24 Pgs

3. Budge Budge ✓ Dr. A.S. Chowdhury (M), Ho
9830993325
4. Mahastala ✓ Dr. S.M. Ali (M), Ho, 9830116855
Dr. Debaris Halder (M), AHO, 9433098221
5. Pujali ✓ Dr. A.K. Khanna (M), AHO 9830192171
6. Rajpur Sonarpur ✓ Dr. Subhas kr. Debnath (M), Ho 9433183123
Dr. Madhusudan Mondal (M), AHO

Howrah

7. Bally ✓ Dr. Mrs. M. Deb (Snr) 9830392638
~~Dr. Suresh Hinkhijee (M), Ho 26713148 (R)~~
8. Howrah MC Dr. Swaris Sarkar (M), AHO
9. Uluberia ✓ Dr. Swapan Mondal (M), Ho
26610274 (MP), 26916349 (Res)

Nadia

10. Kalyani ✓ Dr. Mrs. K. Bakshi (R), AHO
9331006576



Office Of The

KALYANI MUNICIPALITY

Ph. (033)2582 8455, 9569, 9570

Fax (033)2582 8630

City Centre Complex:Kalyani:Nadia:West Bengal : PIN - 741235

No. _____/KM

Date : 27 / 5 / 2005

From : **Dr. Kasturi Bakshi.**
Assit. Health Officer

To : **The Chairman**
Kalyani Municipality
Kalyani, Nadia

Dr. G. S. Swami
ay
23/6

Sub : **Report on Orientation Training of H.Os. and A.H.Os. in Public Health.**

Dear Sir,

Please find enclosed a brief report on the Orientation Training of H.Os. and A.H.Os. of Urban Local Bodies, Govt. of West Bengal, held at Jalpur during April 16th-22nd, 2005.

Thanking you.

Yours faithfully,
Kasturi Bakshi.

(KASTURI BAKSHI)
Asstt. Health Officer
Kalyani Municipality

27/5/05

Encl : As above.

No. 3098(1)/K.M

Date 16-06-05

✓ Copy to :- The Project Director, OMU, K.U.S.P., Ilgus Bhavan, H-C Block,
Sector - III, Bidhannagar, Kolkata - 700106
- for information.

K. Bakshi 27/5
(KASTURI BAKSHI)
Assistant Health Officer
Kalyani Municipality.

**Report on Orientation Training Workshop on Public Health for H.Os. and
A.H.Os. of Urban Local Bodies, Govt. of West Bengal under Health component
of K.U.S.P.**

Organised by : All India Institute of Hygiene and Public Health, Kolkata in collaboration with Indian Institute of Health Management Research, Jaipur.

Funded by : D. F. I. D.

Duration : From 18th-22nd of April, 2005.

Aim : Orientation in Public Health and Health Management in order to produce good City Health Managers (H.Os. & A.H.Os.)

Trainees : 22 Doctors from 19 U.L.Bs. of West Bengal attended this programme.

Trainers : The Trainers were highly qualified resource persons from renowned Institutions & organisations.

Resource Persons

Dr. S. D. Gupta
Dr. Rameshwar Sharima
Mr. Neeraj Gupta
Dr. Satish Kumar
Dr. D. K. Routh
Dr. T. K. Dey
Dr. G. K. Ingle
Dr. S. Khaparde
Dr. Ravi Kumar
Dr. Sinha
Dr. S. C. Gupta
Dr. P. R. Sodehi
Dr. Ravi Chandran

Designation

Director, I.I.H.M.R.
Visiting Faculty, I.I.H.M.R.
Professor, Urban Development, H.C.M., R.I.P.A.
U.N.I.C.E.F.
Professor & HOD of epidemiology, All India Institute of Hygiene and Public Health, Kolkata.
Epidemiologist, All India Institute of Hygiene and Public Health, Kolkata.
Professor & HOD of P.S.M. Maulana Azad Medical College, New Delhi.
Director, FWT & RC, Mumbai
National Professional Officer (Malaria) W.H.O.
National Professional Officer, TB (PPM).
Professor, I.I.H.M.R.
Associate Professor, I.I.H.M.R.
Assistant Professor, I.I.H.M.R.

Topics Covered :

1. Emerging role of Public Health.
2. Epidemiology, surveillance and investigations of epidemics.
3. Health Policies and National Health Programmes.
4. Primary Health Care.
5. Urban R. C. H.
6. Rational use of drugs and material management
7. Supervision, motivation and leadership.
8. Strategic planning and implementation.
9. Team building.
10. Community participation and I.E.C.

The trainees were not only benefited by the training programme but it was also an excellent opportunity to interact with each other, exchange views, share ideas and learn from each others' experience as H.Os. and A.H.Os.

The boarding and lodging was extremely comfortable and the food was very good. The stay at I.I.H.M.R. was enjoyable and rewarding. The hospitality was praiseworthy. It was a good experience.

Kasturi Bakshi

(KASTURI BAKSHI)
Asstt. Health Officer
Kalyani Municipality



HOWRAH MUNICIPAL CORPORATION

HEALTH DEPARTMENT

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

Ref. No. 103(H)

Date 02.06.05

TO
Dr. Sibani Goswami,
Health expert C M U,
S u d a.

Respected Madam,

I have enjoyed the training programme for Asst. Health Officer held in Durgam on April, '05. It enlightens my knowledge and inspires me to work in a methodical way with perfect managerial approach in spite of limited resources, obstacles, faced daily. But my suggestion regarding future planning.

- 1) This type of orientation training for upgrading of knowledge should be held at least once a year.
- 2) To exchange the views of Health Officer/Assistant Health Officers in implementing different work in different corporations/municipalities.
- 3) Provision of computer is a must in database to perform works smoothly as well as to analyse.
- 4) To upkeep the working environment & tie up in consultation with the Municipal Authorities so that Health Officer/Asst. Health Officer can perform their job smoothly.

Thanking you,

Yours faithfully,

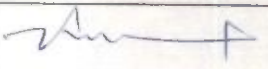

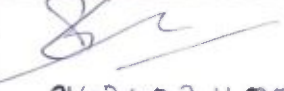
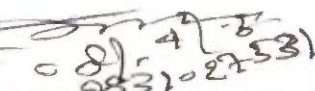
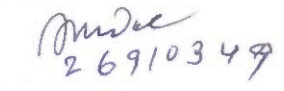
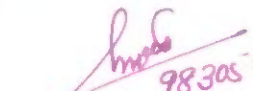
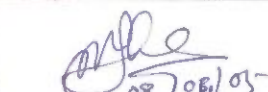
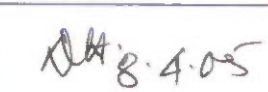
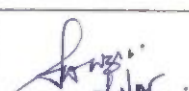

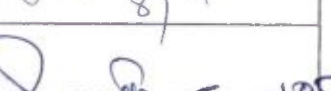
(Surbasis Sarkar)

Asst. Health Officer,

Howrah Municipal Corporation

Discussion session with HO & AHO on 08.04.2005 at SUDA Conference Hall in connection with training to be held at Jaipur during 18 - 22 April, 2005.

Sl. No.	Name with Designation	Municipality	Signature with Contact No.
1.	DR. D. K. RAUT PROF & HEAD, DEPT. OF EPIDEMIOLOGY All India Inst. of Hygiene & Pub. Health, W-78		 0833-2441-3831/62860 Ext. 210
2.	Dr. Smit Kumar Chakrabarti H.O., B. Sar Lake Municipality	✓	 1) 23595899 2) 235504357) 933022007
3.	Dr. Mrs. M. Deb (Saha) AHO (B.M)		
4.	Dr. Kasturi Bhatia AHO (Kalyan Municipality)	Kalyan	 9331006576
5.	Dr. S. M. Ali H.O	Maheshala Municipality	 2491-1750 9830116855
6.	Dr. P.B. CHOWDHURY H.O	Pondel Pondel Municipality	 9830493325
7.	Dr. Subhas Kr Debnata H.O	Rajpur-Sonapur Municipality	 9433183123 (M) 24324282 (R)
8.	Dr. Madhusudan Mandal	Rajpur-Sonapur Municipality	 9831795456 @ 2134-6133 12/
9.	DR. ASOK KR KHAWRA A. H.O	Pujali Municipality	 9830192171
10.	Dr. M. MANJU	Garulia municipality	 9831066085
11.	Dr. A. N. HAR	Rishra Municipality	 9831462462
12.	Dr. Sudipto Nandy	Bhadreswar Municipality	 4331080641
13.	DR. SUCHITA NANDY MAZUMDER	BHADRESWAR	 26336677R) 26335283(O) 9433113910
14.	Dr. SWAPAN KR. MUKHERJEE	KALNA	 03454255096 (R)

Sl. No.	Name with Designation	Municipality	Signature with Contact No.
15.	DR. TAMAL KANTI MONDAL	Midnapur	 9434018325
16.	Dr. HARILODA GHOSH HEALTH OFFICER	BANSBERIA	 26805286
17.	Dr. DILIP BANDYOPADHYAY	Suri	 9434021100
18.	Dr. Sanjay K. Das H.A.O.	Wardha Kotaboj Municipality	 9831027531
19.	Dr. Swapan Kr. Mondal	Health officer Mubala Municip	 26910349
20.	DR SUBHASIS SARKAR	ASST HEALTH OFFICER HMC	 9830517456
21.	Dr. MRINAL KANTI JHA	Health officer Purulia Municip	 08706/05
22.	DR. DEBASIS HALDAR	Asst. Health officer Mushabala	 08706/05
23.	Suparna Hazra	demonstrator (Epidemiology) AIHH & PH, KOLKATA	 8/4/05
24.	Dr. N. G. Gangopadhyay	AIHH	 94
25.	DR. ANANTHANARAYANAN P.H.	DIRECTOR AIHH & PH, KOLKATA	 08706/05
26.			
27.			
28.			
29.			
30.			



Pujali Municipality

Office of the Councillors

Kalipur, P. Nischintapur, Budge Budge, Kolkata - 700 138.

Phone : (O) 2482 2267 / 2482 0252. (R) 2482 3422 Fax : 033 2482 0252

Fazlul Haque
Chairman

Resi : Bet Moni Road,
Pujali, South 24 Parganas.
Kolkata - 700 138.



Memo No

Date .. 15-07-05 ..

O R D E R

The tenure of service of the following health personnel is hereby extended for a further period of one year with effect from 01-07-2005 as shown against each on the existing terms & conditions in the interest of public service:

- 01/ Dr. A. K. Khanra, A.H.O, with effect from 01-07-05 to 30-06-06.
- 02/ Ms. Bhabani Dey, Staff Nurse, with effect from 01-07-05 to 30-06-06.

This order is issued in terms of approval of the B.O.C. in its meeting held on 29th. June, 2005.

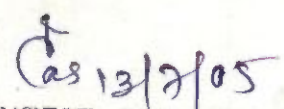

CHAIRMAN
PUJALI MUNICIPALITY

No :- 775 (12) / P.M / Estb - Trans & Posting - 6/05

Dt. :- 15-07-05.

Copy forwarded for information & necessary action to :-

- 01/ Secretary to the Govt. of West Bengal, Municipal Affairs Deptt. Writers' Building, Kolkata.
- 02/ Project Director, CMU/KUSP, Ilgus Bhavan, Salt Lake, Kolkata.
- 03/ C.E.O, KMDA, Prasasan Bhaban, Salt Lake, Kolkata.
- 04/ O.S.D.(Health), UHIP Unit, Unnayan Bhaban, Kolkata.
- 05/ Vice-Chairman, Pujali Municipality.
- 06/ Executive Officer, -do-
- 07/ U.H.I.O./S.I., -do-
- 08/ Accountant, -do-
- 09/ Cashier, -do-
- 10/ Dr. A. K. Khanra, A.H.O, -do-
- 11/ Ms. Bhabani Dey, Staff Nurse, -do-
- 12/ GUARD FILE, Pujali Municipality.


EXECUTIVE OFFICER
PUJALI MUNICIPALITY



Sub. : Utilisation Certificate in respect of training of Health Officer & Asstt. Health Officer in Public Health

* C/P - ①

Placed below is the communication bearing memo no. 21/G-06 dt. 18.04.2005^{*} from the Chairman, Halisahar Municipality addressed to the Project Manager, CMU with an endorsement to the undersigned. The said communication pertains to the submission of Utilisation Certificate in respect of training of Health Officer & Asstt. Health Officer of Halisahar Municipality in Public Health at New Delhi during 14 - 18 March, 2005, under Health Component of KUSP. This office communications bearing memo no. CMU-94/2003(Pt. II)/704 dt. 24.02.2005^{**} and 777 dt. 11.03.2005^{***} are enclosed.

C/P - ②
* C/P - ③

The instruction was given to book the expenditure incurred for the training purpose under the A/C head "Health Component - Training of HO's & AHO's". Regarding submission of Statement of Expenditure (SOE) and Utilisation Certificate (UC), no clear procedure was communicated to the ULBs.

Hence, the ULBs whose HO / AHO attended such training programmes may be instructed clearly to submit SOE and UC through the Accounting support Agency.

The Health Officer and Asstt. Health Officer of the following ULBs participated in the 1st training programme held at New Delhi during 14 - 18 March, 2005.

Barrackpore, Baranagar, Barasat, Dum Dum, Halisahar, Kanchrapara, Kamarhati, Khardah, Madhyamgram, Naihati, New Barrackpore, North Barrackpore, North Dum Dum, Panihati, South Dum Dum & Bhatpara.

The Health Officer and Asstt. Health Officer of the following ULBs participated in the 2nd training programme held at Jaipur during 18 - 22 April, 2005.

Bidhannagar, Garulia, Budge Budge, Maheshtala, Pujali, Rajpur Sonarpur, Bally, Howrah, Uluberia, Kalyani, Bansberia, Bhadreswar, Rishra and Uttarpara Kotrung.

Necessary action may kindly be taken from your end.

FA, SODD
2 KUSP

(Signature)
HE, CMU
25.5.05

**Meeting on Health Care Delivery to ULBs on 21.12.2004 at 2.00 pm
in the conference room of SUDA**

Sl. No.	Name of Participant	Designation	Name of ULB / Organisation	Mobile No. (if any)	Signature
1.	Dr. Ajay K. Mukhopadhyay	HO	Baranagar Mblay	2577-0012	
2.	KARTIK SARKAR	S.I.	Baranagar Mblay	2577-3406	
3.	Sankar Singh Ray	HO	Nerbarnocapur	2537 540 8	
4.	Dr P. B. Choudhury	H.O	Bondopadar	98304-93325	
5.	Dr. S. M. Ali	H.O	Maheshala	9830116855	
6.	Dr. M. MANJU	HO	Garolia	9831066085	
7.	Dr. Shoa Gupta	H.O.	Rajshat Guplar Municipality	9831246182	
8.	Dr. Mrs. M. Deb (Srn)	AHO/Par	Bally Muni	9830392638	
9.	Dr. Hari Prada Ghosh	H.O.	Bansbera Municipality	2634-6324/266(10) 2680-5286 (Res)	
10.	Dr P. K. Bose	H.O	Hooghly, Chudra	2350 3683	
11.	Dr. S. Malakar	H.O	North Sren Dnm Municipality	—	
12.	Jun Jun Kumar	ISC Core team	Action Aid	9831-51244	
13.	Shrinivas Kundhigi	Project Mgr, ISC	PWC		
14.	Shamfany Chatterjee	Consultant AAI	AAI-KRD	9831418546	
15.	Dr Nityanand Saha	A.H.O.	Naihati Municipality		
16.	Dr. Pankaj Kr. Gupta	H.O.	South Sren Dnm Municipality	9831182077	
17.	Dr. S. K. Saha	A.H.O.	Municipality	983102753	
18.	Dr SUSANTAKA	HFO	Dnm Dnm Municipality	9433156670	
19.	Dr Subhas Kr Debnath	HO	Rajpur-Sonary Municipality	9433183123	
20.	Dr Dhruvgyati Haldar	AHO	Chandpami Municipality	9331824537	
21.	Dr. Swadesh Haldar	A-H.O.	Baranag Municipality	9830796151	
22.	Dr. Tapobrata Choudhury	H.O	Barasat Municipality	933103-4068	
23.	DR.CHANDAN CHATTERJEE	H.O.	MADHYAMGRAM MUNICIPALITY	9830553771	
24.	DR. DEBASIS CHATTERJEE	A.H.O.	Khandah Municipality	9830077913	
25.	DR. SATYAJIT CHAKRABORTY	A.H.O.	Titagarh		

**Meeting on Health Care Delivery to ULBs on 21.12.2004 at 2.00 pm
in the conference room of SUDA**

Sl. No.	Name of Participant	Designation	Name of ULB / Organisation	Mobile No. (if any)	Signature
26.	DR. A. N. HAR	A.H.O.	Rishra Union	9831462462	
27.	DR. P. K. BISWAS	P.T.M.O.	Barrackpore Municipality	2592-4006	
28.	Upasana Chakma	ISC	ISC (Achimd)	9830232787	
29.	DR SHIBANI GOSWAMI	P.O	SUDA	2359 3184	
30.	Dr C. C. Mandal	A. H. O	Serampur	2661-6278	
31.	Mr. G. K. Seth	STS	Serampore	2652-0866	
32.	Dr. Shantanu Mukherjee	H.O.	Chandernagore	9830 2683 9999	
33.	Dr. Lipa Basu	AHO	Kamarkhat	9330974339	
34.	S. N. Roy Choudhary	SI	Kamarkhat	2553-7369	
35.	Dr (am) S. Nandy Choudhary	H.O	Bhadreswar	9483113910	
36.	Dr. P. S. Bhattacharya	H.O	Baidyabati	9830552404	
37.	Ujjwal M. Batabyal	Supervisor.	Baidyabati	-	
38.	Dr. G. K. Saha	H.O.	Kanchrapara	98305-43373	 21/12/04
39.	Dr. D. K. Choudhary	H.O	Konnagar	2674-0397	 21/12/04
40.					
41.					
42.					
43.					
44.					
45.					
46.					
47.					
48.					
49.					
50.					

J.

Dr. Jovanm

Health Expert

CMU, KUSP

12 G.S. Bhawan, He Bloch Lee 3
Bidhan Nagar, Kol. 7m

Dear Madam

I am sending Mr Subramaniam
U A 10 2 our Municipality
to collect Training material
for C.D. cases. from your end

Thank you

Your faithfull

Dr

(Dr Aparna Kumar)

H.O.

North Barrackpore
Municipality

Sutarna Paul
Signature Subramaniam

~~Signature~~
28/5/2011

Aparna Kumar Paul
Health Officer
North Barrackpore Municipality

Orientation Training Workshop on Public Health for Health Officers of KUSP

14th March 2005 to 18th March 2005

Conference Room 348, Department of Community Medicine
Maulana Azad Medical College, New Delhi 110002

Patron

A.K. Agarwal,
Dean, MAMC, New Delhi

Course Coordinators

GK Ingle, Prof & Head
J Kishore, Assoc Prof.
Community Medicine
MAMC, New Delhi

Program Coordinator

DK Raut
Prof & Head Epidemiology
AIH & PH, Kolkata

Faculty

AP Dube, MAMC
Ashok Kumar, MCD
DK Raut, AIH&PH
DK Taneja, MAMC
GK Ingle, MAMC
GK Pandey, AIH & PH
GP Singh, MCD
GS Meena, MAMC
J Kishore, MAMC
JP Kapur, DSACS
NK Yadav, MCD
P Lal, MAMC
PL Joshi, NICD
Prem Bhatia,
RCM Kaza, MAMC
RN Chaudhary, AIH & PH
S Rasania, VMMC
Saudan Singh, VMMC
SS Lal, WHO
SV Singh, MAMC
Usha Gupta, MAMC



Organizers

Deptt. Of Com. Medicine
MAMC, New Delhi-110002
9818328878, 9868010950
drjugalkishore@yahoo.co.in

In collaboration with

All India Institute of
Hygiene & Public Health
(DGHS) Kolkata, W.Bengal

Date: 10.3.2005

Dear Participant

Welcome to Maluana Azad Medical College and Associated hospitals "Orientation Training Workshops on Public Health". We wish you very com stay and fruitful deliberation during the period of training course. We wish to you about the city, college, department and training course.

1. About Delhi: Delhi is having population of over 14 million. About 10% of the population reside in rural area. There is multiplicity of health agencies providing health care in Delhi. Delhi government provides services through Directorate of Health Services. There are three local governments- MCD, NDMC, Containment Board. Besides these agencies there are many health agencies catering to the need of specific clients. There are many historical monuments worth visiting. The information about these is available in a booklet "Information Delhi" and any one desire to seek that information can contact Dr. Manju Rahi, Senior Resident. However it is suggested that the participant choose nodal person who can keep the booklet and provide the information to the participants. On 17th March 2005 you will be having official visit to MCD (Refer program copy). After visit we have time till dinner which can utilize for visit to the places of your choice. It would be better if you discuss among your self and formulate a plan of action for utilization of time for the purpose with available vehicle.
2. There are 5 medical colleges in the capital namely All India Institute of Medical Sciences (Autonomous), Lady Harding Medical College exclusive for girls (Central government), Vardhman Mahavir Medical College (Central Government), University College of Medical Sciences (University of Delhi), and Maulana Azad Medical College (Government of NCT Delhi). MAMC is top ranking medical college and always ranked amongst the 10 top medical colleges in the Country. The College has capacity of 180 undergraduate medical students and 20 dental science students. It is the first choice of the students qualifying through All India Entrance. MAMC was established in 1958. Professor AK Agarwal is the dean of the institution. Associated hospitals are Lok Nayak Hospital (beds strength is 2200), GB Pant super specialty hospital, Guru Nanak Eye Center, two other satellite hospitals Sushruta Trauma Center and Chacha Nehru Hospitals for Children.

3. The Department of Community Medicine is having vision of providing medical education through improvement of community health. There are 13 sanctioned posts of faculty. At present, Dr. GK Ingle heads the department. Other faculty members are Dr. Yogesh Bansal, Dr. VK Gupta, Dr. Suneela Garg, Dr. GS Meena, Dr. DK Taneja, Dr. Nandini Sharma, Dr. SV Singh, Dr. Panna Lal, Dr. MM Singh, Dr. J Kishore, Mrs. Renuka Saha, Miss Nirmata Kureel. Besides there are 4 medical officers, 9 senior residents and 6 junior residents. There are 4 health centers attached to the Department.
4. Mrs. Renuka Saha (West Bengal) and Shree Laxman Kashyap (9868803901) are looking after catering. We have planned menu for all five days. The copy is available with Mr. Kashyap. However, it is requested that one of the participants should act as nodal person who will communicate about their choice and change in menu for lunch and dinner. Bed tea will be served at 6.30AM and breakfast (8.15AM), lunch (1PM) and dinner (8.30PM) will be served in guesthouse only. English Newspaper will be made available for every room. Requirement of Magazine if any may be communicated. For your accommodation problem kindly communicate with Dr. Saxena (Ph. 23212100).
5. Following facilities are available in the campus: 1. Cyber café in front of Old Boys Hostel (OBH); 2. ATM machine (Syndicate bank), 3. STD facilities in front of OBH; Medicine shop 24 hours in front of Lok Nayak Hospital, Dhobi in guest house, general store in front of OBH and Gandhi Market. Morning walk may be enjoyed in Bhagat Singh Park in front of college and Deen Dayal Upadhyaya ahead of Bal Bhawan. Bal Bhawan side of the campus is closed between 11.00PM to 5.00 AM.
6. Program copy is provided in the kit. Venue for Inaugural Program is Ground Floor Lecture Theater in Pathology Block. The proceeding of the training would be conducted in Conference Room No. 348. For the training workshop faculty from international, national level program, state level organization and faculty of other medical college including MAMC is invited. After briefing lively discussion is expected from participants. They should raise their questions facing in their day to day activities. At the end of the program you will be required to give your assessment on each session in the provided proforma designed for the purpose.
7. In your kit we have supplied Three books namely Manual of Medical Emergencies, Standard treatment Guidelines, and National Health Programs of India, besides other material. The handouts may be provided subsequently. We are also planning to prepare CD covering details of the program. If you feel material is not useful for you or it is difficult to carry home then you may very well return to the course coordinator.

Please do not hesitate to seek any help.

Course Coordinators

Dr. GK Ingle (9818328878)

Dr. J Kishore (9868010950)



CHANGE MANAGEMENT UNIT (CMU)

NOTE

Sub. : Tour Diary for tour to Indian Institute Health Management Research, Jaipur during 17 - 20 April, 2005.

- 17.04.2005 - Departed for Jaipur at 3 P.M. by Flight No. IC201 (upto Delhi) and Flight No. IC873 (upto Jaipur). Reached IIHMR Jaipur at 10.30 P.M.
- 18.04.2005 - Attended training sessions of 2nd batch of Health Officer & Asstt. Health Officer at IIHMR.
- 19.04.2005 - Attended training session upto 3.30 P.M. Reached Jaipur Airport at 4.30 P.M. where it was informed that the Flight had been cancelled due to technical snag. No journey could be possible that day. Airport authority could be able to make arrangement for return journey on evening of 20.04.2005.
- 20.04.2005 - Attended training session upto 3.30 P.M. Reached Jaipur Airport at 4.15 P.M. Reached Delhi Airport by Dubai Flight at 7.00 P.M. Reached Dum Dum Airport by IC202 at 10.30 P.M. Reached residence at 11.20 P.M.

Anup Kr. Matilal
(Anup Kr. Matilal)
Project Manager, CMU

*MMA
ay
29/4*

CHANGE MANAGEMENT UNIT (CMU)

NOTE

18-04-2005

Sub: Tour Diary for tour to Delhi on 21-03-05, 12-04-05 and 13-04-05

- 21-03-2005 - Departed for Delhi by Flight No.IC-263 at 7-00 a.m. Reached Delhi at 9-30 a.m. Attended meeting with DFID. Departed for Kolkata by IC-264 at 5-00 p.m. Reached Kolkata at 8-00 p.m. Reached residence at 9-00 p.m.
- 12-04-2005 - Left for Delhi by IC-263 at 7-00 a.m. Reached Delhi at 10-00 a.m. Attended meeting at Department of Economic Affairs and DFID. Halted.
- 13-04-2005 - Attended meeting with DEA and DFID at Indo UK Bilateral Development Cooperation. Left for Kolkata by IC-202 at 8-00 p.m. Reached Kolkata at 10-30 p.m. Reached residence at 11-30 p.m.

Submitted for kind approval.

(Arnab Roy)
Project Director, CMU

Secretary,
M.A. Department

U.O. No.CMU- 177/2004/10
Date: 18-04-2005

Approved

18.4.05

Proj Dir/CMU

~~PA~~
AO

Tour bills may be made
ay
19/4

P.
28/04/05

Sub. : Monitoring visit of Project Manager, CMU and Health Expert, CMU during Training of 2nd batch of Health Officers & / or Asstt. Health Officers at Indian Institute Health Management Research (IIHMR), Jaipur, organized by All India Institute of Hygiene & Public Health (AIHH & PH), Kolkata.

Training of 2nd batch of Health Officers & / or Asstt. Health Officers was scheduled at Indian Institute Health Management Research Jaipur During 18 – 22 April , 2005. As approved by DFID the training had been organized by AIHH& PH, Kolkata. 22 participants (10 HOs and 12 AHOs) from 19 ULBS (14 KMA & 5 non-KMA ULBs) attended the said training.

The undersigned along with the Project Manager, CMU took part in the training sessions including the inaugural session on 18.04.2005. The other guests were Dr. Rameswar Sharma, Ex-Director, IIHMR, Dr. Gupta, Director, IIHMR, Dr Manisha Chawla, Programme Co-ordinator, IIHMR, Dr. D.K. Raut, Prof. & Head of the Dept. of Epidemiology, AIHH & PH, Dr. T.K. Dey, Associate Prof. Dept of Epidemiology, AIHH & PH, Dr. G.K. Ingle, Prof. & Head Dept. of Community Medicine, Maulana Azad Medical College, New Delhi.

The session design of the 5 –days training programme is enclosed.

During April 18 – 20, 2005, the undersigned had interaction with the participants both in the classroom and beyond training hours. The HOs and AHOs who are basically clinical oriented had an excellent opportunity for such a fruitful formal training on Preventive and Public Health facilitated by the renowned Trainers of national and international repute.

All the participants appreciated the training course design, mode of teaching (which was interactive and participatory) and the logistic support. As it was residential training, the participants could utilize the time beyond classroom in sharing inter-municipal activities, responsibilities, issues, problems, challenges and mode of solutions. Besides, they were also engaged in solving case problems given by the Trainers. Further, they would be interacting with the Jaipur Municipality at later stage of the training programme to have an experience of the different Public Health Programmes undertaken by the said Municipality.

It has been collectively felt that such re-orientation training programme at regular interval would further enrich the participants in updating knowledge so that the programmes could be implemented effectively.

Submitted for favour of kind perusal.

[Handwritten Signature]
26.07.05

Day- 3**Date: 20.04.2005**

8.30 - 9.30 am	Computers	IIHMR
9.30 - 9.45 am	Tea Break	
9.45 - 10.45 am	Strategic Planning	Dr. P.R. Sodani
10.45- 12.00 pm	Implementation Planning	Dr. P.R. Sodani
12.00-1.00 pm	Community Participation & IEC	Mr. Neeraj Gupta
1.00 - 2.00 pm	Lunch Break	
2.00 - 3.00 pm	Team building & Leadership styles	Dr. S.C. Gupta
3.00 - 3.15 pm	Tea Break	
4.15 - 5.30 pm	Management exercise in groups	Dr. D.K. Raut, AIH&PH /Dr. G.K.Ingle Prof & HOD P&SM, MAMC, N Delhi

Day- 4**Date: 21.04.2005**

8.30 - 9.30 am	Computers	IIHMR
9.30 - 9.45 am	Tea Break	
9.45 - 11.15 am	Urban RCH, Interactive Programme, Session with Programme Manager, Implementation Solution	Dr. S. Khaparde, Director FWT&RC, Mumbai
11.15 - 1.00 pm	HIV/AIDS Epidemiology & National programme	Dr. D. K. Raut
1.00 - 2.00 pm	Lunch Break	
2.00 - 5.30 pm	Field Visit to Municipal Corporation of Jaipur	IIHMR/TK Dey/DK Raut/GK Ingle

Day- 5**Date: 22.04.2005**

8.30 - 9.30 am	Computers	IIHMR
9.00 - 10.30 am	Immunization programme: Interactive session with Programme Manager; Implementation and Solution	Dr. Satish Kumar UNICEF
10.30 - 10.45am	Tea Break	
10.45 - 1.00 pm	RNTCP: Interactive session with Programme Manager; Implementation and Solution	Dr. S.S. Lal, NPO, WHO
1.00 - 2.00 pm	Lunch Break	
2.00 - 3.30 pm	Vector borne disease: Interactive session with Programme Manager; Implementation and Solution	Dr. Ravi, NPO, WHO
3.30 - 3.45 pm	Tea Break	
3.45 - 4.00 pm	Sharing of experiences & Post-test evaluation	Dr. DK Raut/ Dr.TK Dey
4.00 - 5.00 pm	Valedictory Session	

Orientation Training Workshop on Public Health for Health Officers of KUSP

Programme Schedule for IIHMR, Jaipur

Programme Schedule:

Day -1	Epidemiology
Day - 2	Planning and Management
Day - 3	Communication, Management & Research
Day - 4	Field visit & interactive session with Programme Manager
Day - 5	Interactive session with Programme Manager and Summing up

Day- 1 Date: 18.04.2005

9.30 am	Registration	
9.30-10.15am	Inauguration Introduction to training workshop Welcome address Address by Director/Dean, Address by Special Invitee from DFID Vote of Thanks	
10.15-10.30 am	Tea break	
10.30- 10.45 am	Pre-test evaluation	Dr. TK Dey, AIH&PH
10.45- 11.00 am	ice breaking, Expectation & Fear of Participants Objectives of training Workshop	Dr. D.K. Raut, AIH&PH -DO-
11.00- 11.45 am	Emerging role of Public Health & emerging trends	Dr. Rameshwar Sharma
11.45- 1.00 noon	Epidemiology, Definition, Principles, Application & Measurement tools	Dr. S.D. Gupta
1.00- 2.00 pm	Lunch break	
2.00- 3.00 pm	Surveillance	Dr. S.D. Gupta
3.00 - 4.00 pm	Investigation of Epidemic	DK Raut, Prof. & Head, Epidemiology
4.00 - 4.15 pm	Tea break	
3.45- 5.00 pm	Exercise in groups on investigation of epidemic	DK Raut/TK Dey/GK Ingle

Day- 2 Date: 19.04.2005

8.30 - 9.30 am	Computers	IIHMR
9.30 - 9.45 am	Tea break	
9.45 - 11.15 am	Health Policy and Primary Health care	Dr. Rameshwar Sharma
11.15 - 1.00 pm	National Health Programmes	Dr. Rameshwar Sharma
1.00 - 2.00 pm	Lunch Break	
2.00 - 2.45 pm	Rationale use of drugs & Material Management	Dr. G.S. Gupta
2.45 - 3.00 pm	Tea Break	
3.00 - 4.15 pm	Supervision, Motivation & Leadership	Dr. G.K.Ingle Prof & HOD P&SM, MAMC, N Delhi
4.15 - 5.30 pm	Monitoring, Evaluation & HMIS	Dr. N. Ravichandaran



Sub. : Participation in the training of 2nd batch of Health Officer & Asstt. Health Officer of the ULBs at Jaipur under Health component of KUSP.

Training of 2nd batch of HOs and AHOs has been scheduled at Indian Institute of Management & Research, Jaipur during 18- 22 April, 2005 under Health component of KUSP. All India Institute of Hygiene and Public Health (AIHH & PH) being the training organiser, Dr. Raut, Prof. & Health of the Dept. of Epidemiology is the course Co-ordinator of the programme.

The said training will start at 8 A.M. on 18.04.2005 and will be participated by the trainees, faculty from AIHH & PH and IIMR.

Apropos instruction the Project Manager, CMU and the Health Expert , CMU will proceed to Jaipur to monitor the said training programme. Travel by Air and local mobility support through hiring of vehicle may kindly be approved.

The Air fare may be borne by the office of CMU directly. Claim for local mobility support and DA will be submitted in due course. Expenditure for the purpose is to be booked under " Health Component , KUSP - Training of HO & AHO "

Submitted for kind approval.

~~PD, CMU~~

Appd. (It will be better to be present at the opening)
11/4

~~Prasanna~~
11.4.2005

PM/HE

~~Q~~
11/4/05

The following is the list of MDPs organised in the year 2003-2004:

Title of the MDPs	Duration	Faculty/Coordinators
Public Health Management	April 28-May 10, 2003	S.K. Puri
Leadership and Management of RNTCP	May 8-10, 2003	V.K.Arora
Leadership and Management for Reproductive Health Programmes in South Asia	July 14-19, 2003	Nutan Jain, S.D.Gupta
Project Planning, Implementation, Monitoring and Evaluation	Aug 4-9, 2003	Sudhir Kumar
Planning for Care and Rehabilitation of People Living with HIV/AIDS (Off campus, New Delhi)	Aug 18-23, 2003	RS.Goyal
Specialized RCH Management Training for District Level Officers	Aug 18-23, 2003	Dhirendra Kumar
Management of Training Centre and Trainers Training Programmes	Aug 18-23, 2003	V.K.Arora
Leadership Development in Reproductive Health	Sept 01-20, 2003	Nutan Jain, V.K.Arora
Bio-Medical (Hospital) Waste Management	Sept 22-27, 2003	S.K.Puri
Specialized RCH Management Training	Oct 6-11, 2003	Dhirendra Kumar
Result Based Management in Health Sector	Oct 13-18, 2003	Sudhir Kumar
Policy Concerns, Planning and Management in HIV/AIDS	Oct 20-24, 2003	S D Gupta, L.P.Singh
Effective Management of Hospitals and Health Care	Nov 17-22, 2003	S.K..Puri
Financing Health Care in Developing Countries	Dec 1-6, 2003	P R Sodani
Surveillance, Monitoring and Evaluation of HIV/AIDS programmes	Dec 15-20, 2003	RS Goyal
Specialized RCH Management Training for District level Officers	Dec 15-20, 2003	Dhirendra Kumar
Clinic Management in Health and Family Welfare for Ministry of Health, Bangladesh	Dec 23-31, 2003	V K Arora
Management of Training Centres and Training Programmes	Jan 12-17, 2003	V.K.Arora
Leadership and Strategic Management	Jan 12-17, 2004	S.K.Puri
Managing Gender Issues in Health Care	Jan 19-24, 2004	Nutan Jain, L.P.Singh
International Programme on Management, Finance and Logistics for TB Control	Feb 1-15, 2004	S D Gupta, V.K.Arora, Sudhir Kumar, P R Sodani
Planning for Care and Support of People Living with HIV AIDS (Off campus, Kolkata)	Feb 2- 6, 2004	RS.Goyal
International Programme on Quality Assurance in Health Care	Feb 16-21	S D Gupta, L P Singh
International Programme on Rationale Use of Drugs in Community	Feb 23-28	JS Bapna
Specialized RCH Management Training for District Level Officers	Feb 24-29, 2004	Dhirendra Kumar
Behaviour Change Communication in Health Care	Mar 15-20, 2004	Sudhir Kumar
Survey Research and Data Management Methods	Mar 15-20, 2004	Satish Kumar

Introducing Pharmaceutical Management Stream

A third stream, Pharmaceutical Management, has been added as an option to the existing two streams, Hospital Management and Health Management. This option will be available to the students taking admission to the PGDHM programme in July 2004.

Modules for this course are being developed in the light of the current needs of the fast-growing pharmaceutical industry. The course will provide a unique learning opportunity to those aspiring to be managers in marketing, exports, and production in reputed pharma companies.



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/37

Dt. .. 12.04.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : Dr. R.S. Goyal
Prof. & Dean (Training)
IIHMR, Jaipur

A/n: Dr. D.K. Raut
Prof & Head, Dept.
of Epidemiology,
AIH & PH

Sub : Visit of Project Manager and Health Expert of CMU in connection with training of 2nd batch of Health Officers & Asstt. Health Officers of ULBs, West Bengal at Indian Institute of Health Management Research, Jaipur organized through All India Institute of Hygiene & Public Health.

Sir,

This is to inform you that Sri Anup Kr. Matilal, Project Manager, CMU, KUSP and the undersigned will be reaching Jaipur by Flight No. IC 873 (arrival time 9.40 P.M. at Jaipur) on 17.04.2005. We will stay there during period 17 – 19 April, 2005.

It would be highly appreciated if you kindly take the trouble of arranging suitable accommodation for our stay during the aforesaid period at your Institute.

Sorry to bother you.

Looking forward to meet you soon.

With regards.


Shibani Goswami

Dt. .. 12.04.2005

Memo No. CMU-94/2003(Pt. II)/37/1

Copy forwarded for information and necessary action to :

Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology, AIH & PH.

Shibani Goswami

A/H: Dr. D. K. Raut
Prof. & Head, Dept. of
Epidemiology,
AIIMS PH

**Training of Health Officers and Assist. Health Officers in
Public Health under Health Component of KUSP
at Moulana Azad Medical College at New Delhi
during 14 - 18 March, 2005.**

List of Participants :

Sl. No.	Name of the Municipality	Name of	
		Health Officer	Asstt. Health Officer
1	Barrackpore	Dr. Ashutosh Chowdhury (M)	-
2	Baranagar	Dr. Ajoy Kr. Mukhopadhyay (M)	-
3	Barasat	Dr. Tapabrata Chowdhury (M)	Dr. Swadesh Kr. Halder (M)
4	Dum Dum	Dr. Sushanta Kr. Paul (M)	-
5	Halisahar	Dr. Diganta Chatterjee (M)	Dr. Partha Roy (M)
6	Kanchrapara	Dr. Goutam Kr. Saha (M)	Dr. Suvra Das (M)
7	Kamarhati	-	Dr. Gopa Basu (F)
8	Khardah	Dr. Ratan Majumder (M)	Dr. Debashish Chatterjee (M)
9	Madhyamgram	Dr. Chandan Chatterjee (M)	Dr. Sukumar Biswas (M)
10	Naihati	Dr. Sujay Kr. Bhattacharya (M)	Dr. Nityananda Saha (M)
11	New Barrackpore	Dr. Sankar Singha Roy (M)	Dr. Debatosh Das (M)
12	North Barrackpore	Dr. Apurba Paul (M)	-
13	North Dum Dum	Dr. Sikha Malakar (F)	Dr. Kakali Basu (F)
14	Panihati	Dr. Samir Kr. Sengupta (M)	Dr. P. Mazumder (M)
15	South Dum Dum	Dr. Pankaj Kr. Gupta (M)	Dr. Fullara Dhali (F)
16	Titagarh	Dr. G.L. Sharma (M)	-
17	Bhatpara	Dr. Bibha Biswas (F)	-

[Signature]
11.3.05



Memo No. CMU-94/2003 (Pt. II) / 29/11
KOLKATA URBAN SERVICES FOR THE POOR Dt. 11.04.2005

CHANGE MANAGEMENT UNIT

From : Dr. Shibani Goswami
Health Expert, CMU

o/c

To : Dr. Manisha, Lecturer,
IIHMR, Jaipur

Sub : Training of 2nd batch of Health Officers and Assist. Health Officers in
Public Health under Health Component of KUSP at Indian Institute
of Health Management Research at Jaipur during 18 - 22 April, 2005.

Dear Dr. Manisha,

As per telephonic discussion with you on date, I am sending the List of Participants along with their
itinerary.

Sl. No.	Name of Participant	Itinerary				Remarks
		Date of Departure from Kolkata	Train No.	Date of Arrival at Jaipur	Time of Arrival	
1.	Dr. S.K. Chakraborty (M)	15.04.05	2307	17.04.05	03.35 A.M.	Pick up arrangement from Jaipur railway station may kindly be arranged
2.	Dr. T. Mondal (M)	Do	Do	Do	Do	
3.	Dr. H.P. Ghosh (M)	Do	Do	Do	Do	
4.	Dr. Mrs. M. Deb Saha (F)	Do	2985	Do	03.50 A.M.	
5.	Dr. S.K. Mukherjee (M)	Do	Do	Do	Do	
6.	Dr. M.K. Jha (M)	Do	Do	Do	Do	
7.	Dr. B. Sarkar (M)	16.04.05	2315	17.04.05	06.25 P.M.	From Sl. No. 8 to 23 will directly report to the IIHMR at their own arrangement by afternoon of 17.04.2005.
8.	Dr. Mrs. M. Manju (F)					
9.	Dr. Mrs. S. Nandy Manjumder (F)					
10.	Dr. Sudipta Nandy (M)					
11.	Dr. A.N. Har (M)					
12.	Dr. S. Naskar (M)					
13.	Dr. P.B. Chowdhury (M)					
14.	Dr. S.M. Ali (M)					
15.	Dr. Debasis Haldar (M)					
16.	Dr. A.K. Khanra (M)					
17.	Dr. S.K. Debnath (M)					
18.	Dr. M. Mondal (M)					
19.	Dr. S. Sarkar (M)					
20.	Dr. S. Mondal (M)					
21.	Dr. Mrs. K. Bakshi (F)					
22.	Dr. D. Bandopadhyay (M)					
23.	Dr. S. Ghosh (M)	16.04.05				

Thanking you,

Yours sincerely,

Shibani Goswami
Dt. .. 11.04.2005

Memo No. CMU-94/2003(Pt. II)/29/11

CC

Dr. D.K. Raut, Prof & Head of Dept. of Epidemiology, AIHH & PH.

Shibani Goswami



**KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT**

Memo No. CMU-94/2003(Pt. II)/ 29

Dt. .. 11.04.2005

From : Dr. Shibani Goswami
Health Expert, CMU

*Attn: Dr. Manisha, Lecturer,
IIHMR, Jaipur*

To : Dr. Manisha, Lecturer,
IIHMR, Jaipur

**Sub : Training of 2nd batch of Health Officers and Assist. Health Officers in
Public Health under Health Component of KUSP at Indian Institute
of Health Management Research at Jaipur during 18 - 22 April, 2005.**

Dear Dr. Manisha,

As per telephonic discussion with you on date, I am sending the List of Participants along with their itinerary.

Sl. No.	Name of Participant	Itinerary				Remarks
		Date of Departure from Kolkata	Train No.	Date of Arrival at Jaipur	Time of Arrival	
1.	Dr. S.K. Chakraborty (M)	15.04.05	2307	17.04.05	03.35 A.M.	Pick up arrangement from Jaipur railway station may kindly be arranged
2.	Dr. T. Mondal (M)	Do	Do	Do	Do	
3.	Dr. H.P. Ghosh (M)	Do	Do	Do	Do	
4.	Dr. Mrs. M. Deb Saha (F)	Do	2985	Do	03.50 A.M.	
5.	Dr. S.K. Mukherjee (M)	Do	Do	Do	Do	
6.	Dr. M.K. Jha (M)	Do	Do	Do	Do	
7.	Dr. B. Sarkar (M)	16.04.05	2315	17.04.05	06.25 P.M.	From Sl. No. 8 to 23 will directly report to the IIHMR at their own arrangement by afternoon of 17.04.2005.
8.	Dr. Mrs. M. Manju (F)					
9.	Dr. Mrs. S. Nandy Manjunder (F)					
10.	Dr. Sudipta Nandy (M)					
11.	Dr. A.N. Har (M)					
12.	Dr. S. Naskar (M)					
13.	Dr. P.B. Chowdhury (M)					
14.	Dr. S.M. Ali (M)					
15.	Dr. Debasis Haldar (M)					
16.	Dr. A.K. Khanra (M)					
17.	Dr. S.K. Debnath (M)					
18.	Dr. M. Mondal (M)					
19.	Dr. S. Sarkar (M)					
20.	Dr. S. Mondal (M)					
21.	Dr. Mrs. K. Bakshi (F)					
22.	Dr. D. Bandopadhyay (M)					
23.	Dr. S. Ghosh (M)	16.04.05				

Thanking you,

Yours sincerely,
Shibani Goswami
Shibani Goswami
Dt. .. 11.04.2005

Memo No. CMU-94/2003(Pt. II)/29/1


CC

Dr. D.K. Raut, Prof & Head of Dept. of Epidemiology, AIHH & PH.

Shibani Goswami
Shibani Goswami

This message is not flagged. [Flag Message - Mark as Unread]

Date: Fri, 08 Apr 2005 22:31:35 +0530

From: "Dr. Deepak Raut" <drdkraut@vsnl.net>  View Contact Details

Subject: Fw: Contact details of the IIHMR personnel for KUSP programme at Jaipur

To: "Shibani Goswami" <dfidhhw@yahoo.com>

Dear Dr. Shibani,
The following information has been received in the evening which is being forwarded to you for information and circulation among all the participants.

Thanks & Best Regards

Dr. D.K. Raut

Prof. & Head, Department of Epidemiology,
All India Institute of Hygiene & Public Health,

110 C.R. Av., Kolkata-700 073 (INDIA)

Ph.No. (O)+91 33 22412860/3831 Ext.210

(R)+91 33 2335 0666

(M)+91 33 9331823184

Fax No. +91 33 2241 8717/2888/2539/8508

E-mail: <drdkraut@vsnl.net>, <drdeepakraut@yahoo.com>

----- Original Message -----

From: Sham Chatterjee

To: drdkraut@vsnl.net ; drdeepakraut@yahoo.com

Sent: Friday, April 08, 2005 10:31 AM

Subject: Contact details of the IIHMR personnel for KUSP programme at Jaipur

Dear Dr. Raut,

Greetings from IIHMR, Jaipur!

Thank you very much for your timely information related to programme schedule.

The contact persons with details for the programme at IIHMR are as follows:

- 1) Dr. Manisha Chawla, MBBS, MD - Programme Coordinator
Ph: 0141-2791431/32/33/34 (Extn: 344) Fax: 0141-2792138
Mobile: 09828072697. E-mail: manisha@iihmr.org
- 2) Mr. S.P. Chatterjee, MDP Coordinator
Ph: 0141-2791431/32/33/34 (Extn: 319) Fax: 0141-2792138
E-mail: s_chatterjee53@rediffmail.com
- 3) Mr. Abhishek Gangal/Mr. Achaleswar Singh - Guest House Inn keepers
Ph: 0141-2791431/32/33/34 (Extn: 630) Fax: 0141-2792138

Hope it will fulfill your immediate requirements.

The budget for the forthcoming programme scheduled to be held on 18-22 April'05, please be send in favour of "Indian Institute of Health Management Research" payable at Jaipur.

Thanks and regards

Sincerely yours

Dr. R.S. Goyal
Professor and Dean (Training)

This message is not flagged. [Flag Message - Mark as Unread]

Date: Fri, 08 Apr 2005 22:31:35 +0530
From: "Dr. Deepak Raut" <drdkraut@vsnl.net> [] View Contact Details
Subject: Fw: Contact details of the IIHMR personnel for KUSP programme at Jaipur
To: "Shibani Goswami" <dfidhhw@yahoo.com>

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Thanks & Best Regards

Dr. D.K. Raut

Prof. & Head, Department of Epidemiology,
All India Institute of Hygiene & Public Health,
110 C.R. Av., Kolkata-700 073 (INDIA)
Ph.No.(O)+91 33 22412860/3831 Ext.210
(R)+91 33 2335 0666
(M)+91 33 9331823184

Fax No. +91 33 2241 8717/2888/2539/8508

E-mail: <drdkraut@vsnl.net>, <drdeepakraut@yahoo.com>

— Original Message —

From: Sham Chatterjee

To: drdkraut@vsnl.net ; drdeepakraut@yahoo.com

Sent: Friday, April 08, 2005 10:31 AM

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Ph: 0141-2791431/32/33/34 (Extn: 344) Fax: 0141-2792138
Mobile: 09828072697. E-mail: manisha@iihmr.org
- 2) Mr. S.P. Chatterjee, MDP Coordinator
Ph: 0141-2791431/32/33/34 (Extn: 319) Fax: 0141-2792138
E-mail: s_chatterjee53@rediffmail.com
- 3) Mr. Abhishek Gangal/Mr. Achaleswar Singh - Guest House Inn keepers
Ph: 0141-2791431/32/33/34 (Extn: 630) Fax: 0141-2792138

Hope it will fulfill your immediate requirements.

Thanks and regards

Sincerely yours

Dr. R.S. Goyal
Professor and Dean (Training)

To
HO/AHO - - - - - Municipality
for information in connection
with training of HO & AHO
at Jaipur.

[Signature]
12-4-05



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/ 29

Dt. .. 11.04.2005

From : Dr. Shibani Goswami
Health Expert, CMU

Att: Dr. Manisha, Lecturer,
IIHMR, Jaipur

To : Dr. Manisha, Lecturer,
IIHMR, Jaipur

Sub : Training of 2nd batch of Health Officers and Assist. Health Officers in
Public Health under Health Component of KUSP at Indian Institute
of Health Management Research at Jaipur during 18 - 22 April, 2005.

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itinerary.

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3.	Dr. H.P. Ghosh (M) ✓	Do	Do	Do	Do	
4.	Dr. Mrs. M. Deb Saha (F) ✓	Do	2985	Do	03.50 A.M.	
5.	Dr. S.K. Mukherjee (M) ✓	Do	Do	Do	Do	
6.	Dr. M.K. Jha (M) DFID ✓	Do	Do	Do	Do	
7.	Dr. B. Sarkar (M) DFID ✓	16.04.05	2315	17.04.05	06.25 P.M.	From Sl. No. 8 to 23 will directly report to the IIHMR at their own arrangement by afternoon of 17.04.2005.
8.	Dr. Mrs. M. Manju (F) ✓					
9.	Dr. Mrs. S. Nandy Manjumder (F) ✓					
10.	Dr. Sudipta Nandy (M) ✓					
11.	Dr. A.N. Har (M) ✓					
12.	Dr. S. Naskar (M) ✓					
13.	Dr. P.B. Chowdhury (M) ✓					
14.	Dr. S.M. Ali (M) ✓					
15.	Dr. Debasis Halder (M) ✓					
16.	Dr. A.K. Khanra (M) ✓					
17.	Dr. S.K. Debnath (M) ✓					
18.	Dr. M. Mondal (M) ✓					
19.	Dr. S. Sarkar (M) ✓					
20.	Dr. S. Mondal (M) ✓					
21.	Dr. Mrs. K. Bakshi (F) ✓					
22.	Dr. D. Bandopadhyay (M) DFID ✓					
23.	Dr. S. Ghosh (M) DFID ✓	16.04.05				

Thanking you,

Yours sincerely,
Shibani Goswami
Shibani Goswami
Dt. .. 11.04.2005

Memo No. CMU-94/2003(Pt. II)/29/1
CC

Dr. D.K. Raut, Prof & Head of Dept. of Epidemiology, AIH & PH.

Shibani Goswami
Shibani Goswami



HOWRAH MUNICIPAL CORPORATION



Registered With A

Off : 4, Mahatma Gandhi Road, Howrah-711 101
Tel: 2660 3211-13 Fax : (91-033) 2660 3214

Personnel Dept.

No. 717-PD/COMM/04-05

Date 29-3-2005

From : **Commissioner, Howrah Municipal Corporation,**

To : **Dr. Subhasis Sarkar, Asstt. Health Officer,
Howrah Municipal Corporation, Health Department,
4, Mahatma Gandhi Road, Howrah - 711 101.**

**Sub : Training of 2nd batch of Health Officer &
Assist. Health Officer in Public Health under
Health component of KUSP.**

In terms of Memo No. CMU-94/2003(Pt.II)/822 dated 16.03.05 of Kolkata Urban Services for the poor change Management Unit (copy enclosed), you are requested to report positively on 17.04.2005 evening at Indian Institute of Health Management & Research, Jaipur.

sd/-

(P. C. Patra.)
Commissioner,

Howrah Municipal Corporation.

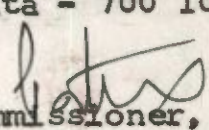
Memo No. : 717-PD/COMM/1(2)/04-05

Dt. : 29-3-05

Copy forwarded to :-

1. Project Director, CMU. KUSP.
2. Health Expert, CMU. KUSP.

ILGUS BHAVAN, HC BLOCK, Sector - 3
Bidhannagar, Kolkata - 700 106.


Commissioner,

Howrah Municipal Corporation.

Memo No. :

Dt. :

29/3/05

Copy forwarded to :-

1. Hon'ble Mayor, Howrah Municipal Corporation.
2. Hon'ble Deputy Mayor, Howrah Municipal Corporation.
3. Smt. Mamata Jaiswal, Hon'ble M.M.I.C. & Chairperson, Project Implementation Team, Howrah Municipal Corporation.
4. Controller of Finance, Howrah Municipal Corporation.
5. Health Officer (Acting), Howrah Municipal Corporation.
6. Personnel Officer, Howrah Municipal Corporation.
7. Chief Accountant, Howrah Municipal Corporation copy of aforesaid memo of KUSP, CHO is enclosed.

Commissioner,

Howrah Municipal Corporation

MS
29/3/05



Registered With A/D

HOWRAH MUNICIPAL CORPORATION

Office: Mahatma Gandhi Road, Howrah-711 101
Tel: 2660 3211-13 Fax : (91-033) 2660 3214

Dr. Prasadwani
ay
4/4

Personnel Dept.

No. 717-PD/COMM/04-05

Date 29-3-2005

From : Commissioner, Howrah Municipal Corporation.

To : Dr. Subhasis Sarkar, Asstt. Health Officer,
Howrah Municipal Corporation, Health Department,
4, Mahatma Gandhi Road, Howrah - 711 101.

Sub : Training of 2nd batch of Health Officer &
Assist. Health Officer in Public Health under
Health component of KUSP.

In terms of Memo No. CMU-94/2003(pt.II)/822 dated 16.03.05 of Kolkata Urban Services for the poor change Management Unit (copy enclosed), you are requested to report positively on 17.04.2005 evening at Indian Institute of Health Management & Research, Jaipur.

sd/-

(P. C. Patra.)
Commissioner,
Howrah Municipal Corporation.

Memo No. : 717-PD/COMM/1(3)/04-05 Dt. : 29-3-05

Copy forwarded to :- KUSP. | ILGUS BHAVAN, HC BLOCK, Sector - 3
Biddhannagar, Kolkata - 700 106.
KUSP. |
1. Project Director, CMU, KUSP.
2. Health Expert, CMU.

[Signature]
Commissioner,
Howrah Municipal Corporation

Memo No. : [Blacked out] Dt. : 29/3/05

Copy forwarded to :-
1. Hon'ble Mayor, Howrah Municipal Corporation.
2. Hon'ble Deputy Mayor, Howrah Municipal Corporation.
3. Smt. Mamata Jaiswal, Hon'ble M.M.I.C. & Chairperson, Project Implementation Team, Howrah Municipal Corporation.
4. Controller of Finance, Howrah Municipal Corporation.
5. Health Officer (Acting), Howrah Municipal Corporation.
6. Personnel Officer, .. Howrah Municipal Corporation.
7. Chief Accountant, Howrah Municipal Corporation copy of aforesaid memo of KUSP, CHO is enclosed.

Commissioner,
Howrah Municipal Corporation.

OFFICE OF THE MUNICIPAL COUNCILLORS, KONNAGAR

73, G. T. ROAD (W), KONNAGAR, (Pin 712235), HOOGHLY, West Bengal

Office : 2674-0210/2123/9598/7376
Residence : 2674-9515
Ambulance : 2674-7545
Hospital : 2674-1156
Fax : 2674-0210 (Office)

Sri Pallab Basu

Chairman

Ref No.....

Dated...31.03.2005

Form : Chairman

Konnagar Municipality.
Konnagar.

To,

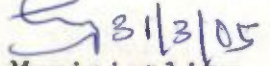
Dr. Shibani Goswami.
Health Expert CMU

Sub: Inability of H.O. and A.H.O. to attend training Programme in public health under Health Component of KUSP.As per Memo No. CMU - 94/2003 (Pt. II)/ 851 Date - 22.03.2005.

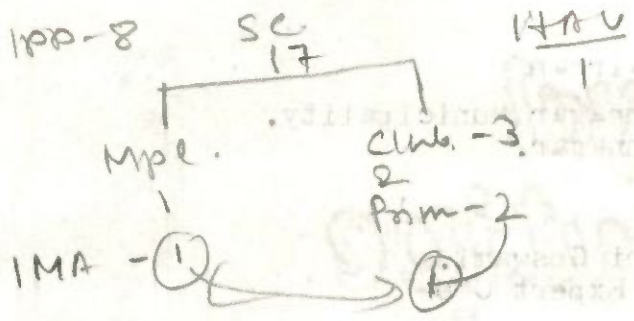
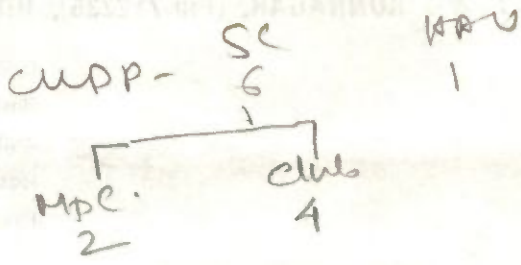
Madam,

Dr. D.K. Ghosh. H.O. and Dr. B. Chattopadhyaya A.H.O of Konnagar Municipality informed me of their inability to attend the above Training Programme at Jaipur due to some unavoidable circumstances.They will attend in the 3rd Batch. Of that Programme. They have talked with you over Phone . Please do the Need ful.

Hope to be excused for the Troubles.

Your faithfully 
Chairman Konnagar Municipality.

Dr. D.K. Ghosh - 9830202316 / 2674-0397 (Resi)
Dr. B. Chattopadhyaya 9831000215 / 2673-0222 (Resi)



NO pt. exam. table.

Sanitation - Water supply by MP.
STS - ANM.

Your faithfully
Chairman Koppang Municipality.

Handwritten notes at the bottom of the page, including the word "Royal" and other illegible text.



HOWRAH MUNICIPAL CORPORATION

Off : 4, Mahatma Gandhi Road, Howrah-711 101
Tel. : 2660 3211-13 Fax : (91-033) 2660 3214

CHIEF PERSONNEL Dept.

No. 717-PD/COMM/04-05

Date 29-3-2005

From : Commissioner, Howrah Municipal Corporation.

To : Dr. Subhasis Sarkar, Asstt. Health Officer,
Howrah Municipal Corporation, Health Department,
4, Mahatma Gandhi Road, Howrah - 711 101.

Sub : Training of 2nd batch of Health Officer &
Asstt. Health Officer in Public Health under
Health component of KUSP.

In terms of Memo No. CHU-94/2003(pt.II)/822 dated 16.03.05 of Kolkata Urban Services for the poor change Management Unit (copy enclosed), you are requested to report positively on 17.04.2005 evening at Indian Institute of Health Management & Research, Jaipur.

sd/-

(P. C. Patra.)
Commissioner,

Howrah Municipal Corporation.

Memo No. : 717-PD/COMM/1(2)/04-05 Dt. : 29-3-05

Copy forwarded to :-
KUSP. | ILGUS BHAVAN, HC BLOCK, Sector - 3
Bichannagar, Kolkata - 700 106.
1. Project Director, CHU, KUSP.
2. Health Expert, CHU.

sd/-

Commissioner,

Howrah Municipal Corporation

Memo No. : 717-PD/COMM/2(7)/04-05 Dt. : 29-3-05.

Copy forwarded to :-
1. Hon'ble Mayor, Howrah Municipal Corporation.
2. Hon'ble Deputy Mayor, Howrah Municipal Corporation.
3. Smt. Manata Jaiswal, Hon'ble M.N.I.C. & Chairperson, Project Implementation Team, Howrah Municipal Corporation.
4. Controller of Finance, Howrah Municipal Corporation.
5. Health Officer (acting), Howrah Municipal Corporation.
6. Personnel Officer, .. Howrah Municipal Corporation.
7. Chief Accountant, Howrah Municipal Corporation copy of
aforeaid memo of KUSP, CHU is enclosed.

sd/-
Commissioner,

Howrah Municipal Corporation.

o/c

29/3/05

29/3/05



HOWRAH MUNICIPAL CORPORATION

Off : 4, Mahatma Gandhi Road, Howrah-711 101
Tel : 2660 3241-43 Fax : (91-033) 2660 3214

Personnel Dept.



No. 717-PD/COMM/07-05

Date 29-3-2005

From : Commissioner, Howrah Municipal Corporation.

To : Dr. Subhasis Sarker, Asstt. Health Officer,
Howrah Municipal Corporation, Health Department,
4, Mahatma Gandhi Road, Howrah - 711 101.

*Dr. Groswami
Amey
30/3*

Sub : Training of 2nd batch of Health Officer &
Asstt. Health Officer in Public Health under
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sdt-
(P. C. Patra.)
Commissioner,
Howrah Municipal Corporation.

Memo No. : 717-PD/COMM/1(2)/04-05 dt. : 29-3-05

Copy forwarded to :-
KUSP. : ILGUS BHAVAN, HC BLOCK, Sector - 3
Bichannagar, Kolkata - 700 106.
CHU. :
1. Project Director, CHU.
2. Health Expert, CHU.

sdt-
Commissioner,
Howrah Municipal Corporation

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afore said memo of KUSP, CHU is enclosed.

sdt-
Commissioner,
Howrah Municipal Corporation.

29/3/05

o/c

29/3/05



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/302 (20)

Dt. .. 30.03.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Mayor / Chairperson

..... Municipal Corporation / Municipality

Sub : Pre-training briefing and discussion session on 08.04.2005 at 1 P.M.

Ref. : Training of 2nd batch of Health Officers & Asstt. Health Officers
in Public Health under Health component of KUSP at Indian
Institute of Health Management Research, Jaipur
during 18 - 22 April, 2005.

Sir,

A pre-training briefing & discussion session has been scheduled on 08.04.2005 at 1 P.M. at Conference Hall of SUDA, ILGUS Bhavan, HC Block, Salt Lake. The participants are Health Officer & / Asstt. Health Officer of your ULB, Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology, AIIH & PH - Course Co-ordinator and CMU personnel concerned.

You are requested to instruct your Health officer & / Asstt. Health Officer as per enclosed list to attend the said session.

Yours faithfully,

Health Expert, CMU

Memo No. CMU-94/2003(Pt. II)/302/1

Dt. .. 30.03.2005

Copy forwarded for information and necessary action to :

Health Officer & / Asstt. Health Officer, Municipality.

Health Expert, CMU

Contd. to P-2.



- 2 -

Memo No. CMU-94/2003(Pt. II)/902/2(3)

Dt. .. 30.03.2005

Copy forwarded for information to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU


Health Expert, CMU



Training of 2nd batch of Health Officers and Assist. Health Officers in
Public Health under Health Component of KUSP
at Indian Institute of Health Management Research at Jaipur
during 18 - 22 April, 2005.

List of Participants :

Sl. No.	Name of the Municipality	Name of	
		Health Officer	Asstt. Health Officer
1	Bidhannagar	Dr. Sujit Kr. Chakraborty	-
2	Garulia	Dr. Mrs. M. Manju	-
3	Bansberia	Dr. Haripada Ghosh	-
4	Bhadreswar	Dr. Mrs. S. Nany Majumder	Dr. Sudipta Nandy
5	Rishra	-	Dr. A.N. Har
6	Uttarpara Kotrung	-	Dr. S. Naskar
7	Budge Budge	Dr. P.S. Chowdhury	-
8	Maheshtala	Dr. S.M. Ali	Dr. Debasis Halder
9	Pujali	-	Dr. A.K. Khanra
10	Rajpur Sonarpur	Dr. Subhas Kr. Debnath	Dr. Madhusudan Mondal
11	Bally	Dr. Suwendu Mukherjee	-
12	Howrah	-	Dr. Suvasis Sarkar
13	Uluberia	-	Dr. Swapan Mondal
14	Kalyani	-	Dr. Mrs. K. Bakshi
15	Berhampur	-	Dr. B. Sarkar
16	Suri	Dr. Dilip Banerjee	-
17	Purulia	Dr. M.K. Jha	-
18	Kalna	-	Dr. S. Banerjee
19	Medinipur	-	Dr. T. Mondal
20	Krishnagar	Dr. Shyamal Ghosh	-



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/501

Dt. .. 30.03.2005

From : A. K. Matilal
Project Manager, CMU

To : Dr. P.H. Ananthnarayanan, Director
All India Institute of Hygiene & Public Health
110, C.R. Avenue, Kolkata - 700 073.

Sub : Pre-training briefing and discussion session on 08.04.2005 at 1 P.M.

Ref. : Training of 2nd batch of Health Officers & Asstt. Health Officers
in Public Health under Health component of KUSP at Indian
Institute of Health Management Research, Jaipur during
18 - 22 April, 2005.

Sir,

You will be glad to know that training for 1st batch of HO and AHO at Moulana Azad Medical College, New Delhi held during 14 – 18 March, 2005 was very much effective & fruitful and has been highly appreciated by all the participants. We are thankful to you, Dr. D.K. Raut, Dr. G.K. Ingle and all other faculty members for extending support to make the training successful.

Now, a pre-training briefing & discussion session for the 2nd batch has been scheduled on 08.04.2005 at 1 P.M. at Conference Hall of SUDA, ILGUS Bhavan, HC Block, Salt Lake. The Health Officers & Asstt. Health Officers of Urban Local Bodies of the 2nd batch will be participating in the discussion session.

It would be our pleasure if you could make it convenient out of your busy schedule to be present during the discussion session.

Yours faithfully,

Project Manager, CMU

Memo No. CMU-94/2003(Pt. II)/501/10

Dt. .. 30.03.2005

Copy forwarded for information and necessary action to :

Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology, AIHH & PH - with the request to participate in the pre-training briefing & discussion session.

Project Manager, CMU

Contd. to P-2.



- 2 -

Memo No. CMU-94/2003(Pt. II)/305/2(3)

Dt. .. 30.03.2005

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Financial Adviser, CMU
3. Health Expert, CMU

A handwritten signature in black ink, appearing to be 'S. M.', is positioned above the title 'Project Manager, CMU'.

Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/901

Dt. .. 30.03.2005

From : A. K. Matilal
Project Manager, CMU

To : Dr. P.H. Ananthnarayanan, Director
All India Institute of Hygiene & Public Health
110, C.R. Avenue, Kolkata - 700 073.

Sub : Pre-training briefing and discussion session on 08.04.2005 at 1 P.M.

Ref. : Training of 2nd batch of Health Officers & Asstt. Health Officers
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Sir,

You will be glad to know that training for 1st batch of HO and AHO at Moulana Azad Medical College, New Delhi held during 14 - 18 March, 2005 was very much effective & fruitful and has been highly appreciated by all the participants. We are thankful to you, Dr. D.K. Raut, Dr. G.K. Ingle and all other faculty members for extending support to make the training successful.

Now, a pre-training briefing & discussion session for the 2nd batch has been scheduled on 08.04.2005 at 1 P.M. at Conference Hall of SUDA, ILGUS Bhavan, HC Block, Salt Lake. The Health Officers & Asstt. Health Officers of Urban Local Bodies of the 2nd batch will be participating in the discussion session.

It would be our pleasure if you could make it convenient out of your busy schedule to be present during the discussion session.

Yours faithfully,

Sd/-
Project Manager, CMU

Memo No. CMU-94/2003(Pt. II)/901/10

Dt. .. 30.03.2005

Copy forwarded for information and necessary action to :

Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology, AIHH & PH - with the request to participate in the pre-training briefing & discussion session.

Sd/-
Project Manager, CMU
Contd. to P-2.



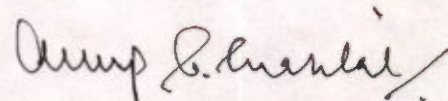
- 2 -

Memo No. CMU-94/2003(Pt. II)/301/2(3)

Dt. .. 30.03.2005

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Financial Adviser, CMU
- ✓ 3. Health Expert, CMU


Project Manager, CMU

तार-पता

Tele-Address

स्वास्थ्य संस्थान, कलकत्ता

"HEALTHINST", KOLKATA

Phone : (O) 2241-3954 (Direct) / 2219-7848
2241-2860 & 2241-3831 (PBX)

(R) 033-2460-1889

Fax : 00-91-33-2241-8717, 2241-8508

00-91-33-2241-2539 (DIRECT)

E-mail : aiihph@cal.vsnl.net.in



भारत सरकार

GOVERNMENT OF INDIA

अखिल भारतीय स्वास्थ्य विज्ञान और जन स्वास्थ्य संस्थान

ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH

(स्वास्थ्य सेवा महानिदेशालय)

(DIRECTORATE GENERAL OF HEALTH SERVICES)

110, चित्तरंजन एवेन्यु, कलकत्ता - 700 073

110, CHITTARANJAN AVENUE, KOLKATA - 700 073, INDIA

DR. P. H. ANANTHANARAYANAN

M.B.B.S., M.D.

DIRECTOR

Health Report for
30/3/05

No.DIR/05/3354/131(pt.)

Dated: 22.03.2005

To
Shri.A..Matilal,
Project Manager,CMU,
KUSP, ILGUS Bhawan,RC Block,
Sector 3, Bidhannagar,
Kolkata-700106

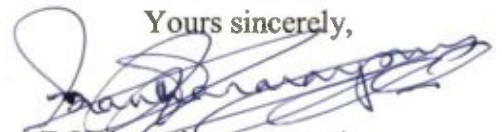
Sub: Training of Health Officers and Assistant Health Officers in Public Health under Health Component of KUSP.

Dear Shri.Matilal,

Kindly refer to your Memo No.CMU-94/2003(pt.II)/831 dated 17.03.2005 on the subject cited above. In this connection I am acknowledging the receipt of the DD No. 053547 dated 17.03.2005 amounting to Rs. 4.72 lacs which is sent to the undersigned towards the expenses for organizing the 2nd batch of training for HOs and Asstt.HOs at Indian Institute of Health Management Research,Jaipur.

With regards,

Yours sincerely,


(P.H.Ananthanarayanan)

CC: Dr.D.K.Raut, Prof.& Head,Deptt.of Epidemiology
for information.

(P.H.Ananthanarayanan)

To
Dr. Shibani Goswami
Health Expart, C M U
Kolkata Urban Services for the poor (K U S P)
11, G U S Bhavan, H. C. Block, Sector -3
Bidhanagar Kolkata.

Sub:- Training of Health Officer and Asstt. Health Officer Public Health under
Health Component of K U S P.

Madam,

This is for your kind information that railway tickets for to and fro journey for
Joypur training of the Asst. Health Officer of this Municipality have already been
booked jointly with the same of the H. O. and A H O of Bhadraswar Municipality.
Kindly confirm selection of Dr. S. K. Naskar A H O of this Municipality for the
training in question at an early date.

Your's faithfully

FOR Chairman.

Plus
22/07/05

Vice-Chairman
OTARPARA-KOTRINDI
MUNICIPALITY



Pipulpati

P.O. & DIST : Hooghly

Phone : 2680 2319

2680 3166

STD : 033

No _____

From :

Dr P. K. Bose

To :

Health officer.

Dated the 22.03.05 -

The Chairman

Hooghly - Chinsurah Municipality

Sub - Training of Health officer
and Assst. Health officer at
Jaipur.

Sir,

I have planned to attend the said training at Jaipur, but due to accidental fall, I had dislocation of Right Shoulder joint about 10 days back, which is having recurrent episode.

As per advise of consulting Surgeon Xerox copy of which is enclosed, complete rest to the part, lifting of weight etc are advised and it needs operation for rectification.

In this condition it is not possible for me to attend the training at Jaipur from 18/4/05 to 22/4/05. I have informed the matter to Dr Shibani Goswami, Health-Expert, CMU by Telephone on 21.03.05 -

Thanking you
yours faithfully

For information

✓ Copy to - Dr Shibani Goswami
Health-Expert, CMU, KUSP.
149/5 Bhawan, Kolkata-700106.

22/03/05

(Dr P. K. Bose)
H.O.

This message is not flagged. [Flag Message - Mark as Unread]

Date: Tue, 22 Mar 2005 22:28:16 +0530

From: "Dr.Deepak Raut" <drdkraut@vsnl.net>  Add to Address Book

Subject: ORIENTATION TRAINING WORKSHOP ON PUBLIC HEALTH FOR HEALTH OFFICERS OF KUSP at IIHMR, Jaipur,18-22 APR'2005

To: "Silke Seco" <s-seco@dfid.gov.uk>

CC: "Shibani Goswami" <dfidhhw@yahoo.com>

Dear Ms. Silke Seco,

The first training workshop of Orientation on Public Health organised at MAMC was highly successful and liked by all the participants. I am grateful to you for coming to the programme to guide the participants. Your talk was extremely useful where you emphasised regarding different health care service activities planned & supported by DFID which you expect the Health officers to implement in their respective areas to reduce the poverty, sufferings of underprivileged and provided necessary basic health care facilities.

The second training workshop will be organised at Indian Institute of Health & Medical research, Jaipur on 18-22 April 2005. I invite you as Guest of Honour to participate in this training programme on 18th APR'2005 at 8.30 AM.

The participants are Medical officers working at different Municipalities of Kolkata Metropolitan Development Authority (KMDA) and working under Kolkata Urban Services for Poor (KUSP).

I will be happy if you accept the invitation and confirm at the earliest.

Thanks and best regards
Dr. D.K.Raut

Note: Dr.S. Goswami is also requested to participate as a special guest in the programme and address the participants accordingly.

Programme Co-coordinator

Dr.D.K.Raut

Prof. & Head, Department of Epidemiology,
All India Institute of Hygiene & Public Health ,
110 C.R. Av., Kolkata-700 073 (INDIA)

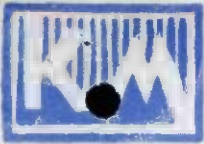
Ph.No.(O)+91 33 22412860/3831 Ext.210

(R)+91 33 2335 0666

(M)+91 33 9331823184

Fax No. +91 33 2241 8717/2888/2539/8508

E-mail: <drdkraut@vsnl.net>, <drdeepakraut@yahoo.com>



Office of the
Kalyani Municipality

PHONE 5828 630 / 5828 455
5829 569 / 570 / 571
5828 097
CITY CENTRE COMPLEX
P.O. KALYANI COMPLEX
P.O. KALYANI, DIST. NADIA
WEST BENGAL
PIN - 741 235
FAX O PHONE (033) 5828 630

No. 1616/K.M

Dated : 21-03-05

From : **Shri Anil Ch. Sarkar**

Executive Officer

Kalyani Municipality

To
Dr. Shibani Goswami,
Health Expert,
CMU

Sub : Training of 2nd batch of Health Officer and
Assistant Health Officer.

Dear Madam,

The Assistant Health Officer of Kalyani Municipality, Dr. Kasturi Bakshi will be participating in the 2nd batch of the training programme of H.O. and A.H.O. in Public Health and Management to be held at Jaipur during 18th - 22nd April, 2005. Her railway reservations have been ^{booked} ~~done~~ accordingly.

From Sealdah to Delhi	By Sealdah Rajdhani Express	On 16.04.05
From Delhi to Sealdah	By Sealdah Rajdhani Express	On 23.04.05

Delhi to Jaipur and Jaipur to Delhi she will travel by Bus.

This is for your information please.

Yours faithfully,
21/3/05
Executive Officer,
Kalyani Municipality. R

To the Hon. Member
Project Officer
Health wing SUDA

Sub: Training of Health officers / Asst Health Officer
in Public Health under Health Component of KUISP

Ref: This memo no SUDA - Health / DFID / 144 / 4966
dt 21.3.05.

Madam

With reference to above I am to intimate
you that Dr. B. Sankar Asst Health Officer
of Bethampore Municipality under DFID
will be participating in the Training programme
of H.O and A.H.O in Public Health management
organised by All India Institute of Hygiene
and P.H. to be held at Indian Institute
of Health Management Research Trapes during
18-22 April 2005. Dr Sankar has already
arranged his tickets. He will start on 16.4.05
by Ananya Express ^{from Sealdah Railway Station at 12.18pm} and will reach Trapes by
evening of 17th April 2005. 2000 copies of the
Tickets up and down is enclosed herewith for
forwarding. Further information. The matter
has already been discussed with you.

Encl: As stated

Yours faithfully,

E. D. O.
H. H. W. Scheme
Bethampore Municipality
29.12.05
Councilor-in-charge

2004-05

HAPPY JOURNEY

TICKET NO. 52118 049

CLASS: 3A

TRAIN NO: 2110

DATE: 16-04-2005

ADULT: 1

CHILD: 0

RESV. UPTO: 16-04-2005

SEAT NO: 451

BERTH NO: 32

COACH: 50

AGE: 61

SEX: M

TAUTHORITY: SACT2N

RESV. UPTO: 25 30

RES. NINE THREE FIVE ONLY

16-04-2005 SCHEDULED DEP 12:15

ANNASITA EXPRESS BOARDING SEALDAN

16-04-2005 17:40 DEP 1 51A 049-049 -PNS-PNS-45-50M

DEP. TIME PRINTED IS LIABLE TO CHANGE

VARANASI PRINTING WORKS PVT. LTD.

2004-05

HAPPY JOURNEY

TICKET NO. 52118 050

CLASS: 3A

TRAIN NO: 2110

DATE: 25-04-2005

ADULT: 1

CHILD: 0

RESV. UPTO: 25-04-2005

SEAT NO: 451

BERTH NO: 32

COACH: 50

AGE: 61

SEX: M

TAUTHORITY: SACT2N

RESV. UPTO: 25 30

RES. NINE THREE FIVE ONLY

25-04-2005 SCHEDULED DEP 05:30

ANNASITA EXPRESS BOARDING JAIPUR

25-04-2005 10:40 DEP 1 51A 050-050 -PNS-PNS-45-50M

DEP. TIME PRINTED IS LIABLE TO CHANGE

VARANASI PRINTING WORKS PVT. LTD.



Office of the
Kalyani Municipality

PHONE 5828 630 / 5828 455
5829 569 / 570 / 571
5928 097
CITY CENTRE COMPLEX
PO. KALYANI COMPLEX
PO. KALYANI, DIST. NADIA
WEST BENGAL
PIN - 741 236
FAX O PHONE (033) 5828 630

No. 1616/K.M

Dated: 21-03-05

From: **Sri Anil Ch. Sarkar**
Executive Officer
Kalyani Municipality

To
Dr. Shibani Goswami,
Health Expert,
CMU

Sub : Training of 2nd batch of Health Officer and
Assistant Health Officer.

Dear Madam,

The Assistant Health Officer of Kalyani Municipality, Dr. Kasturi Baskhi will be participating in the 2nd batch of the training programme of H.O. and A.H.O. in Public Health and Management to be held at Jaipur during 18th - 22nd April, 2005. Her railway reservations have been made accordingly.

From Sealdah to Delhi	By Sealdah Rajdhani Express	On 16.04.05
From Delhi to Sealdah	By Sealdah Rajdhani Express	On 23.04.05

Delhi to Jaipur and Jaipur to Delhi she will travel by Bus.

This is for your information please.

Yours faithfully,
21/3/05
Executive Officer,
Kalyani Municipality, A.

2257
K.U.S.P. SINDH
MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P. O. - MAHESHTALA, DIST. SOUTH 24-PARGANAS, PIN - 700141

Phone : 2490-2280, 2490-1651, 2490-3389

Ref. : 1435 /IV-B/MM/24

Date : 19.03.05

To
Dr Shibani Goswami
Health Expert, CMU
K.U.S.P

Sub: Confirmation of Railway Reservation
of HO & AHO for participating Training
at Jaipur.

Madam,

With reference to your office letter memo no. CMU-94/2003(Pt-II)/818 dated 17.03.05, this is to inform you that Railway tickets with reservation for H.O, AHO of this municipality along with the HO, AHO of Rajpur-Sonarpur Municipality & HO of Budge Budge Municipality have been confirmed in A₁ coach of Rajdhani Express on 16.04.05 & A₅ coach in Rajdhani Express on 23.04.05 (to and Fro journey).

You are requested to take necessary action in this regard.

Yours faithfully

[Signature]
19.3.05
Chairman
Maheshtala Municipality



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/826

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Hooghly Chinsurah Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,

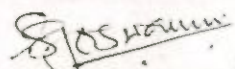
I am directed to state that Dr. P.K. Bose, Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

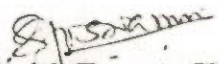
Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/826/1(1)

Copy forwarded for information and necessary action to :

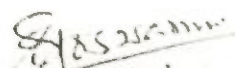
Dr. P.K. Bose, Health Officer, Hooghly Chinsurah Municipality.


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/826/2(4)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/829

Dt. .. 17.03.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Kalyani Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/757(15) dt. 08.03.2005.

Sir,

I am directed to state that Dr. Mrs K. Bakshi, Asstt. Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,

Health Expert, CMU
Dt. .. 17.03.2005

Memo No. CMU-94/2003(Pt. II)/829 (1)

Copy forwarded for information and necessary action to :

Dr. Mrs K. Bakshi, Asstt. Health Officer, Kalyani Municipality.

Health Expert, CMU

Memo No. CMU-94/2003(Pt. II)/ 829 (1-4)

Dt. .. 17.03.2005

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU

Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/9157

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Bidhannagar Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,

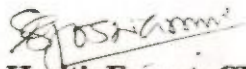
I am directed to state that Dr. Sujit Kr. Chakraborty, Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

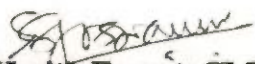
Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/215/1(i)

Copy forwarded for information and necessary action to :

Dr. Sujit Kr. Chakraborty, Health Officer, Bidhannagar Municipality.


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/215/2(A)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU

Recd
17/3/05


Health Expert, CMU



COWDOL
KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/824

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Bansberia Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/757(15) dt. 08.03.2005.

Sir,

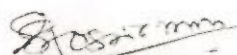
I am directed to state that Dr. Haripada Ghosh, Health Officer and Dr. Abhijit Kr. Nath, Asstt. Health Officer of your Municipality as nominated by you have been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participants preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/824/1(2)

Copy forwarded for information and necessary action to :
Dr. Haripada Ghosh, Health Officer, Bansberia Municipality.
Dr. Abhijit Kr. Nath, Asstt. Health Officer, Bansberia Municipality.


Health Expert, CMU

Memo No. CMU-94/2003(Pt. II)/824/2(4)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU

Dt. .. 16.03.2005
17


Health Expert, CMU



COURIER

KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/ 898

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Uttarpara Kotrung Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/ 757(15) dt. 08.03.2005.

Sir,

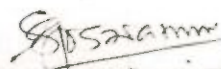
I am directed to state that Dr. S. Naskar, Asstt. Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/ 828/1(1)

Copy forwarded for information and necessary action to :

Dr. S. Naskar, Asstt. Health Officer, Uttarpara Kotrung Municipality.


Health Expert, CMU

Memo No. CMU-94/2003(Pt. II)/ 828/2(A)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU

Dt. .. 16.03.2005
17


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. CMU-94/2003(Pt. II)/821

Dt. .. 16.03.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Bally Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,


I am directed to state that Dr. Mrs M. Deb (Saha), Asstt. Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.


Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005

Memo No. CMU-94/2003(Pt. II)/821/1(i)

Copy forwarded for information and necessary action to :

Dr. Mrs M. Deb (Saha), Asstt. Health Officer, Bally Municipality.


Health Expert, CMU
Dt. .. 16.03.2005

Memo No. CMU-94/2003(Pt. II)/821/2(a)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/827

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Rishra Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,


I am directed to state that Dr. A.N. Har, Asstt. Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/827/1(1)

Copy forwarded for information and necessary action to :

Dr. A.N. Har, Asstt. Health Officer, Rishra Municipality.


Health Expert, CMU

Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/827/2(A)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/ 822

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Mayor
Howrah Municipal Corporation.

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,

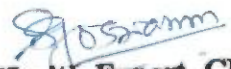
I am directed to state that Dr. Subhasis Sarkar, Asstt. Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/ 822/1(1)

Copy forwarded for information and necessary action to :

Dr. Subhasis Sarkar, Asstt. Health Officer, Howrah Municipal Corporation.


Health Expert, CMU

Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/ 822/2(1)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/823

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Uluberia Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,


I am directed to state that Dr. Swapan Mondal, Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.


Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/823/1(1)

Copy forwarded for information and necessary action to :

Dr. Swapan Mondal, Health Officer, Uluberia Municipality.


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/823/2(1)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/825

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Bhadreswar Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,

I am directed to state that Dr. Mrs. S. Nandy Majumdar, Health Officer and Dr. Sudipta Nandy, Asstt. Health Officer of your Municipality as nominated by you have been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participants preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,

Health Expert, CMU

Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/825/1(2)

Copy forwarded for information and necessary action to :

Dr. Mrs. S. Nandy Majumdar, Health Officer, Bhadreswar Municipality.

Dr. Sudipta Nandy, Asstt. Health Officer, Bhadreswar Municipality.

Health Expert, CMU

Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/825/2(4)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU

Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/818

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Maheshtala Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,

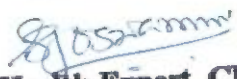
I am directed to state that Dr. S.M. Ali, Health Officer and Dr. Debasis Haldar, Asstt. Health Officer of your Municipality as nominated by you have been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participants preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".


The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/818/1(2)

Copy forwarded for information and necessary action to :
Dr. S.M. Ali, Health Officer, Maheshtala Municipality.
Dr. Dabasis Haldar, Asstt. Health Officer, Maheshtala Municipality.


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/818/2(4)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/819

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Pujali Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,

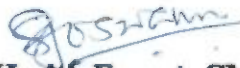
I am directed to state that Dr. A.K. Khanra, Asstt. Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.


Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/819/1(1)

Copy forwarded for information and necessary action to :

Dr. A.K. Khanra, Asstt. Health Officer, Pujali Municipality.


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/819/2(4)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/817

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Budge Budge Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,


I am directed to state that Dr. P.S. Chowdhury, Health Officer and Dr. S.K. Roy, Asstt. Health Officer of your Municipality as nominated by you have been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participants preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/817/1(i)

Copy forwarded for information and necessary action to :
Dr. P.S. Chowdhury, Health Officer, Budge Budge Municipality.
Dr. S.K. Roy, Asstt. Health Officer, Budge Budge Municipality.


Health Expert, CMU

Memo No. CMU-94/2003(Pt. II)/817/2(a)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU

Dt. .. 16.03.2005
17


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/820

Dt. .. 16.03.2005
17

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Rajpur Sonarpur Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,

I am directed to state that Dr. S.K. Debnath, Health Officer and Dr. Madhusudan Mondal, Asstt. Health Officer of your Municipality as nominated by you have been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participants preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU

Dt. .. 16.03.2005
17

Memo No. CMU-94/2003(Pt. II)/820/1(2)

Copy forwarded for information and necessary action to :
Dr. S.K. Debnath, Health Officer, Rajpur Sonarpur Municipality.

Dr. Madhusudan. Mondal, Asstt. Health Officer, Rajpur Sonarpur Municipality.


Health Expert, CMU

Memo No. CMU-94/2003(Pt. II)/820/2(4)

Dt. .. 16.03.2005
17

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/216

Dt. .. 16.03.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Garulia Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : This office communication under memo no. CMU-94/2003(Pt. II)/
757(15) dt. 08.03.2005.

Sir,

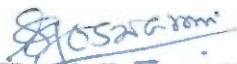
I am directed to state that Dr. Mrs M. Manju, Asstt. Health Officer of your Municipality as nominated by you has been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 16.03.2005

Memo No. CMU-94/2003(Pt. II)/216/1(1)

Copy forwarded for information and necessary action to :

Dr. Mrs M. Manju, Asstt. Health Officer, Garulia Municipality.


Health Expert, CMU

Memo No. CMU-94/2003(Pt. II)/216/2(4)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU

Dt. .. 16.03.2005


Health Expert, CMU

D.F.I.D ASSISTED H.H.W. PROJECT

BANKURA MUNICIPALITY

President :-

Deb Prasad Kundu (Tara)

Chairman Bankura Municipality

Phone - 250367

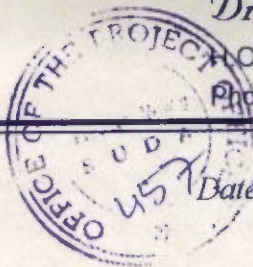
Secretary / Convener :-

Dr. Abir Banerjee

H.O. Bankura Municipality

Phone - 254406

Ref No. : *A/G/Gen/DFID/147*



Dated: *17.3.2005*

To
The Project Officer,
Health Wing, SUDA

21 MAR 2005

Sub: Training of Health Officer/Asstt. Health Officer in
Public Health under Health Component of KUSP.
Ref: Your No. SUDA-Health/DFID/04/482 dated 16.3.2005.

Madam,

With reference to above this is to report that
Dr. Abir Banerjee could not be spared at present as he is very
much busy with the work of Bankura Municipality inconnection with
the ensuing Municipal Election.

This is for favour of your kind information and
taking necessary action.

Yours faithfully

Handwritten signature
Chairman 3/3
Bankura Municipality
Bankura Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/DFID/04/481
Ref No.

16.03.2005
Date

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Chairman
Suri Municipality

Sub : Training of Health Officer/ Assist. Health Officer in
Public Health under Health Component of KUSP.

Sir,

You may be award that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.

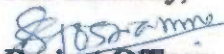
Dr. Dilip Banerjee, Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the fund of DFID assisted Honorary Health Worker Scheme already placed to you. The expenditure is to be booked under the A/C head - "Sensitisation / Orientation session - sub head - Training of HO / AHO".

The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Project Officer
16.03.2005

SUDA-Health/DFID/04/481(1)

Copy forwarded for information and necessary action to :

Dr. Dilip Banerjee, Health Officer, Suri Municipality.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-Health/DFID/04/482

Date **16.03.2005**

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Chairman
Bankura Municipality**

**Sub : Training of Health Officer / Assist. Health Officer in
Public Health under Health Component of KUSP.**

Sir,


You may be aware that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.

Dr. Abir Banerjee, Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the fund of DFID assisted Honorary Health Worker Scheme already placed to you. The expenditure is to be booked under the A/C head - "Sensitisation / Orientation session - sub head - Training of HO / AHO".

The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

Yours faithfully,

Project Officer
16.03.2005

SUDA-Health/DFID/04/482(1)

Copy forwarded for information and necessary action to :

Dr. Abir Banerjee, Health Officer, Bankura Municipality.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/DFID/04/483**

Date **16.03.2005**

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Chairman
Purulia Municipality**

**Sub : Training of Health Officer / Assist. Health Officer in
Public Health under Health Component of KUSP.**

Sir,

You may be award that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.


Dr. M.K. Jha, Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the fund of DFID assisted Honorary Health Worker Scheme already placed to you. The expenditure is to be booked under the A/C head - "Sensitisation / Orientation session - sub head - Training of HO / AHO".

The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Project Officer
16.03.2005

SUDA-Health/DFID/04/483(1)

Copy forwarded for information and necessary action to :

Dr. M.K. Jha, Health Officer, Purulia Municipality.


Project Officer

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

SUDA-Health/DFID/04/492

Date

21.03.2005**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman
Cooch Behar Municipality****Sub : Training of Health Officer / Assist. Health Officer in
Public Health under Health Component of KUSP.****Sir,**

You may be award that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.

Dr. P.K. Mitra, Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the fund of DFID assisted Honorary Health Worker Scheme already placed to you. The expenditure is to be booked under the A/C head - "Sensitisation / Orientation session - sub head - Training of HO / AHO".

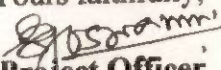
The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

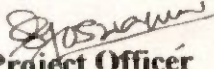
SUDA-Health/DFID/04/492(1)**Copy forwarded for information :**

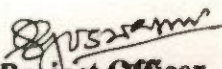
Project Director, DFID assisted HHW Scheme, Cooch Behar Municipality.

SUDA-Health/DFID/04/492(2)**Copy forwarded for information and necessary action to :**

Dr. P.K. Mitra, Health Officer, Cooch Behar Municipality.

Yours faithfully,

Project Officer
21.03.2005


Project Officer
21.03.2005


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-O BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No
SUDA-Health/DFID/04/493

21.03.2005
Date

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Chairman
Medinipur Municipality**

**Sub : Training of Health Officer / Assist. Health Officer in
Public Health under Health Component of KUSP.**

Sir,

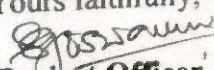
You may be award that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.

Dr. Tamal Kanti Mondal, Asst. Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

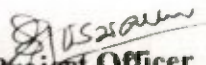
Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the fund of DFID assisted Honorary Health Worker Scheme already placed to you. The expenditure is to be booked under the A/C head - "Sensitisation / Orientation session - sub head - Training of HO / AHO".

The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

Yours faithfully,

Project Officer
21.03.2005

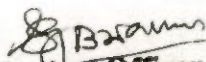
SUDA-Health/DFID/04/493(1)

Copy forwarded for information :
Project Director, DFID assisted HHW Scheme, Medinipur Municipality.


Project Officer
21.03.2005

SUDA-Health/DFID/04/493(2)

Copy forwarded for information and necessary action to :
Dr. Tamal Kanti Mondal, Asstt. Health Officer, Medinipur Municipality.


Project Officer

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No **SUDA-Health/DFID/04/494**Date **21.03.2005****From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman
Krishnagar Municipality****Sub : Training of Health Officer / Assist. Health Officer in
Public Health under Health Component of KUSP.****Sir,**

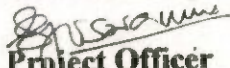
You may be award that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.

Dr. Shyamal Kr. Ghosh, Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.


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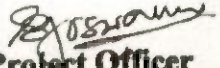
The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

Yours faithfully,

Project Officer
21.03.2005

SUDA-Health/DFID/04/494(1)**Copy forwarded for information :**
Project Director, DFID assisted HHW Scheme, Krishnagar Municipality.


Project Officer
21.03.2005

SUDA-Health/DFID/04/494(2)**Copy forwarded for information and necessary action to :**
Dr. Shyamal Kr. Ghosh, Health Officer, Krishnagar Municipality.


Project Officer

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No.
SUDA-Health/DFID/04/495**21.03.2005.....****From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman
Kalna Municipality****Sub : Training of Health Officer / Assist. Health Officer in
Public Health under Health Component of KUSP.****Sir,**

You may be award that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.

Dr. S.K. Mukherjee, Asstt. Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.


Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the fund of DFID assisted Honorary Health Worker Scheme already placed to you. The expenditure is to be booked under the A/C head - "Sensitisation / Orientation session - sub head - Training of HO / AHO".

The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

Yours faithfully,

Project Officer
21.03.2005

SUDA-Health/DFID/04/495(1)**Copy forwarded for information :**
Project Director, DFID assisted HHW Scheme, Kalna Municipality.


Project Officer
21.03.2005

SUDA-Health/DFID/04/495(2)**Copy forwarded for information and necessary action to :**
Dr. S.K. Mukherjee, Asstt. Health Officer, Kalna Municipality.


Project Officer

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

SUDA-Health/DFID/04/496Date
21.03.2005**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman
Berhampur Municipality****Sub : Training of Health Officer / Assist. Health Officer in
Public Health under Health Component of KUSP.**

Sir,

You may be award that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.

Dr. B. Sarkar, Asst. Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

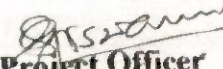
Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the fund of DFID assisted Honorary Health Worker Scheme already placed to you. The expenditure is to be booked under the A/C head - "Sensitisation / Orientation session - sub head - Training of HO / AHO".

The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

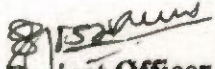
Yours faithfully,

Project Officer
21.03.2005

SUDA-Health/DFID/04/496(1)**Copy forwarded for information :
Project Director, DFID assisted HHW Scheme, Berhampur Municipality.**


Project Officer
21.03.2005

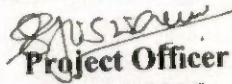
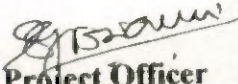
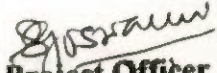
SUDA-Health/DFID/04/496(2)**Copy forwarded for information and necessary action to :
Dr. B. Sarkar, Asstt. Health Officer, Berhampur Municipality.**


Project Officer

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No
SUDA-Health/DFID/04/497**21.03.2005****From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA****To : The Chairman
Bishnupur Municipality****Sub : Training of Health Officer / Assist. Health Officer in
Public Health under Health Component of KUSP.****Sir,**
You may be award that DFID has accorded approval for training of Health Officer / Asstt. Health Officer of KMA and Non-KMA ULBs under Health component of KUSP.Dr. Amal Banerjee, Aast. Health Officer of your Municipality may be detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 21st March, 2005.

Expenses for the cost of the railway tickets etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the fund of DFID assisted Honorary Health Worker Scheme already placed to you. The expenditure is to be booked under the A/C head - "Sensitisation / Orientation session - sub head - Training of HO / AHO".

The Statement of Expenditure in this regard may please be submitted within one month after completion of the training.

Yours faithfully,

**Project Officer
21.03.2005****SUDA-Health/DFID/04/497(1)**
Copy forwarded for information :
Project Director, DFID assisted HHW Scheme, Bishnupur Municipality.
**Project Officer
21.03.2005****SUDA-Health/DFID/04/497(2)**
Copy forwarded for information and necessary action to :
Dr. Amal Banerjee, Asstt. Health Officer, Bishnupur Municipality.
Project Officer



KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. CMU-94/2003(Pt. II)/ 851

Dt. .. 22.03.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Konnagar Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in Public Health under Health Component of KUSP.

Ref. : Your communication under memo no. Admn./28/CMU/1820 dt. 12.03.2005 received on 21.03.2005.

Sir,

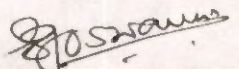
I am directed to state that Dr. D.K. Ghosh, Health Officer and Dr. B. Chattopadhyay, Asstt. Health Officer of your Municipality as nominated by you have been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

Railway ticket for to and fro journey of the participant preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to the undersigned by 28th March, 2005.

Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 22.03.2005

Memo No. CMU-94/2003(Pt. II)/ 851/1(2)

Copy forwarded for information and necessary action to :

Dr. D.K. Ghosh, Health Officer, Konnagar Municipality.
Dr. B. Chattopadhyay, Asstt. Health Officer, Konnagar Municipality.

Health Expert, CMU

Dt. .. 22.03.2005

Memo No. CMU-94/2003(Pt. II)/ 851/2(4)

Copy forwarded for information and necessary action to :

- 1. Project Director, CMU**
- 2. Project Manager, CMU**
- 3. Financial Adviser, CMU**
- 4. Accounts Officer, CMU**

Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

o/e

Memo No. CMU-94/2003(Pt. II)/851

Dt. .. 22.03.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman
Konnagar Municipality

Sub : Training of 2nd batch of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Ref. : Your communication under memo no. Admn./28/CMU/1820 dt.
12.03.2005 received on 21.03.2005.

Sir,

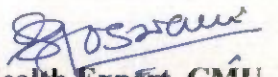
I am directed to state that Dr. D.K. Ghosh, Health Officer and Dr. B. Chattopadhyay, Asstt. Health Officer of your Municipality as nominated by you have been detailed for participating in the 2nd batch of the training programme of HO & AHO in Public Health and Management, organised by All India Institute of Hygiene & Public Health, to be held at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005. As such the participant is to reach Jaipur by evening of 17th April, 2005 positively.

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Expenses for the cost of the railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month after completion of the training.

Yours faithfully,


Health Expert, CMU
Dt. .. 22.03.2005

Memo No. CMU-94/2003(Pt. II)/851/1(2)

Copy forwarded for information and necessary action to :

Dr. D.K. Ghosh, Health Officer, Konnagar Municipality.

Dr. B. Chattopadhyay, Asstt. Health Officer, Konnagar Municipality.


Health Expert, CMU

Memo No. CMU-94/2003(Pt. II)/851/2(4)

Dt. .. 22.03.2005

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU
3. Financial Adviser, CMU
4. Accounts Officer, CMU


Health Expert, CMU



Pipulpati
P.O. & DIST. : Hooghly

Phone : 680 2319

680 3166

STD : 033

From : THE CHAIRMAN, HCM

No. 125 / H HC

To : DR. SHIBANI GOSWAMI

Dated the 10th Mar '05

HEALTH EXPERT CMU
KOLKATA URBAN SERVICE FOR THE POOR
(CHANGE MANAGEMENT UNIT)
ILGUS BHAVAN, H C BLOCK
SECTOR-3, BIEHANNAGAR,
KOLKATA-700 106

Sub : Training of Health officer and Asstt. Health
Officer in P.H. Component of KUSP.

Ref : Memo no. CMU-94/2003 (Pt-II)/757(15) dt. 08.03.2005.

Sir,

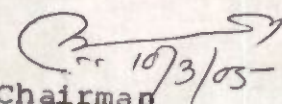
In response to your letter under reference I am forwarding
the names of Health officer and Asstt. Health officer of
this Municipality for the said training and names are given
below :-

1. Dr. Pabitra kumar Bose- Health officer, Hooghly-chinsurah
Municipality.
2. Dr-Mrinal Kanti Roy, - Asstt. Health officer, do

This is for your further necessary action please.

Thanking you,


Yours faithfully,


Chairman

Memo no. 125/2 /H HC dt. 10/3/05 2005

Copy forwarded to- 1. Dr. P.K. Bose, Health officer, HCM
2. Dr. Mrinal kanti Roy, Asst. Health officer,
HCM

for information and taking necessary action.

Chairman


prafulla

OFFICE OF THE MUNICIPAL COUNCILLORS, KONNAGAR

73, G.T. ROAD (W), KONNAGAR (Pin. 712235), HOOGHLY, West Bengal

Sri Pallab Basu

Chairman

Order Certificate of Postino

Office : 2674-0210/2123/9598
Residence : 2674-9515
Ambulance : 2674-7545
Hospital : 2674-7740
Fax : 2674-0210 (Office)

Ref No. *Admin/28/CMU/1820*

Date *12.03.2005*

To
Dr. Shibani Goswami
Health Expert, CMU.

As per memo No. CMU-94/2003(pt-II)/757(15) dt.08.03.2005.

Dear Madam,

The names of followings are hereby forwarded
for training at Jaipur.

- 1) Dr. D.K. Ghosh(H.O)
- 2) Dr. B. Chattopadhyay(A.H.O)

S 12/03/05.
Chairman
Konnagar Municipality



Confirmed

To
Dr. Shibani Goswami,
Health Expert, C M U,
Kolkata Urban Services for the Poor.

Sub.- Training of Health Officer and Assistant Health Officer Public Health under Health component of K U S P.

Madam,

With reference to your Memo. No C'MU- 94 / 2003 (Pt.II) 1757 (15) dated 8.03.05 on the above subject. I am recommending and forwarding the name of Dr. Samir Kumar Naskar, Assistant Health Officer of this Municipality for the training in Public Health Planning and Management as requested. The Post of the Health Officer of this Municipality has now been lying vacant.

Yours faithfully
A. Prasad

Chairman,

Chairman
OTTARPARA-KOTRUNG
MUNICIPALITY



Phone : 634-6324, 634-6806, 634-6807

**OFFICE OF THE MUNICIPAL
COUNCILLORS OF BANSBERIA**
P. O. BANSBERIA, DIST. HOOGHLY

No.

From : - Sri Kanai Majumdar
Chairman, Bansberia Municipality

To: Dr. Shibani Goswami
Health Expert, CMU, Illgus Bhavan, Salt Lake, HC Block
Sector-3, Bidhannagar
Kolkata- 700 106

Dated, Bansberia, the..... 200

Dear Sir,

Sub: Training of Health Officer & Assistant Health Officer under Health Component of KUSP

Ref: Your Office memo no. CMU-94/2003(pt. II)/757(15)
dt. 08.03.2005 /

With reference to the above subject, I am to forward ~~KGM~~ herewith the names of Health Officer and Assistant Health Officer as mentioned below for under going the training of Health Officer & Assistant Health Officer under Health Component of KUSP for favour of your information and kind necessary action as such the Health Officer and Assistant Health Officer may be able to undergo the said training from your goodself and thus oblige.

1. DR. HARIPODA GHOSH,
Health Officer,
Bansberia Municipality
P.O. Bansberia,
Dist. Hooghly,
Phone No. 26346324(O)
26346806(O)
26346807(ESOPD& M.H)

Residence:-

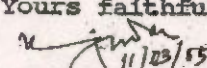
1. Dr. Haripoda Ghosh
~~ESOPD~~
147, Narkel Bagan,
Chinsurah,
P.O. Chinsurah,
Dist. Hooghly
Phone: 26805286

2. DR. ABHIJIT KUMAR NATH
Assistant Health Officer
Bansberia Municipality
P.O. Bansberia
Dist. Hooghly
Phone No. 26346324

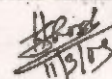
Residence:-

2. Dr. Abhijit Kumar Nath
112/1, Banerjee Para
Naihati, 24 Parganas(N)
Phone No. 25811483

Yours faithfully


 (SRI KANAI MAJUMDAR)
 Chairman,
 Bansberia Municipality

Bansberia Municipality


 11/03/05

Phone :
Fax : 91336320443

I. P. P. VIII-Health Programme
BAIDYABATI MUNICIPALITY

P. O. Sheoraphuli, Dist. Hooghly.
PIN - 712223



Ref. No. _____

Date "22.03.2005".

No.51/HAU-1/IPP-8/BDY-MPTY/Health/A-106/05,dt.22/03/05.
To

Dr. Shibani Goswami,
Health Expert,CMU,KUSP
ILGUS BHABAN, H.C.BLOCK,
Sector-3, ~~XXXX~~BIDHAN NAGAR,
KOLKATA-700 016.

Sub: Training of Health Officer.

Madam,

I hereby forward the name of our Health Officer, Dr. Parthasarathi Bhattacharjee for the proposed training for the next batch i.e. in the month of May,2005.

Please do the needful on your part(i.e. Up&Dn Train reservation ,confirmation about the venue of training, boarding lodging and other expenses etc.) and oblige and please inform about the details of arrangement.

Thanking you,

Yours faithfully,

D.C. Dutta

(D.C. Dutta).

Chairman,

Baidyabati Municipality.

DURGA CHARAN DUTTA

Chairman

Baidyabati Municipality

N.B.

The name of the Health Officer,
DR. PARTHASARATHI BHATTACHARYA
CONTACT PHONE:9830552404.(MOBILE).
(033)26541873(Land Phone).

Telephone No. 2561-5061
2535 9223

Fax No. 2540-8432 (033)

No. 394.....

Office of the Councillors, Garulia Municipality

From :

Smt. Usha Choudhary

CHAIRMAN, GARULIA MUNICIPALITY

P.O. Garulia, Dist. North 24 Parganas.

To

The Project Manager, C.M.U., KUSP

ILGUS Bhavan, H.C. Block, Sector-3, Bidhannagar,

Kolkata- 700006.

Dated, Garulia 25-02- 2005.

*Health Dept
On 1/3/05*

Sub : Furnishing the name of Health Officer for Training in Public Health under Health Component of KUSP.

Ref : Your Memo No. 94/2003(Pt.II)/630 dt.10-2-05.

Sir,

With reference to above, I am to forward herewith the name of our Health Officer for the aforesaid training programme.

Name : Dr. Mrs. M. Manju

Designation: Health Officer

Thanking you,

Yours faithfully,

U Choudhary

Chairman

Garulia Municipality



OFFICE OF THE COUNCILLORS
BUDGE BUDGE MUNICIPALITY

71, Mahatma Gandhi Road, Budge Budge, South 24 Parganas.

From:

Dipendu Mitra

Chairman

Budge Budge Municipality

Ref No.

2298

To

Residence :

32, Netaji Subhas Road,

P. O. : Budge Budge.

South 24 Parganas.

Ph. : 2470-3100

Dated *11/03/05*

To

Dr. Shibani Goswami.

Health Expert . CMU

KOLKATA URBAN SERVICES FOR THE POOR

Sub :- Training of Health Officer, Asst. Health Officer in Public Health at JAIPUR.

Dear Madam ,

Ref. Your letter, Memo no CMU-94/2003/Dt..11/757/15 dated 08.03.05 on the subject mentioned above I am forwarding and confirming the names of our H.O & Asst. H.O for the said training programme to be held at Jaipur from 18th -22 April/05.

- 1) Dr. P.B. Chowdhury. Health Officer - Mobile No. - 98304-93325
- 2) Dr. S.K. Roy . Asst. Health Officer - Mobile No. - 98303-22037

Thanking You .

Shibani Goswami
11.03.05

Chairman.

Budge Budge Municipality.

C/C

- 1) Dr. P.B. Chowdhury. Health Officer. B.B. Municipality for necessary action.
- 2) Dr. S.K. Roy. Asst. Health Officer B.B. municipality for necessary action.

Shibani Goswami
11.03.05

Chairman.

Budge Budge Municipality.

MS



KOLKATA URBAN SERVICES FOR THE POOR
C H A N G E M A N A G E M E N T U N I T

Memo No. CMU-94/2003(Pt II) 753(15)

Dt .. 08.03.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman

..... *Budge Budge* MunicipalitySub : Training of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Sir,

You may be aware that DFID has approved re-training of all Health functionaries to be undertaken in the 1st year activities of Health component of KUSP. For the purpose, a comprehensive training for the Health Officer and Asstt. Health Officer of 40 KMA ULBs (except KMC) in public health, planning & management is being organised in batches by CMU through All India Institute of Hygiene & Public Health, Kolkata.

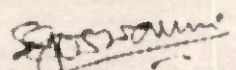
I am directed to inform you that the training of the 2nd batch of participants (25 Nos) has been organised at Jaipur, during 18th - 22nd April, 2005.

Therefore, you are requested to forward the names of Health Officer & Asstt. Health Officer only by 14.03.2005 through FAX positively, followed by letter to process the said training.

Further instruction in this matter will follow in due course.

This may kindly be treated as *Most Urgent*

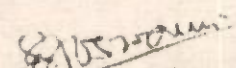
Yours faithfully,


Health Expert, CMU
Dt .. 08.03.2005

Memo No. CMU-94/2003(Pt. II) 753/1(15)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU


Health Expert, CMU

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P. O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141

Phone : 2490-2280, 2490-1651, 2490-3389

Ref. : 1305.

/IV-B/MM/24

Date : 9.03.05

To
Dr Shibani Goswami
Health Expert, CMU, KUSP
ILGUS Bhavan, HC Block, Sector-3
Bidhannagar, Kolkata-106

Sub: Training of HO & AHO in Public Health
under Health Component of KUSP.


Madam,

With reference to your office letter memo no.
CMU-94/2003(Pt-II)/757(15) dated 08/03/05 , the names
of HO & AHO are given below.

- (01) Health Officer : Dr Shaikh Moazzem Ali
Phone no. 2491-1750(R)
9830116855(M)
- (02) Asstt Health Officer : Dr Debasis Halder
Phone no. 2445-9190(R)
9433098221 (M)

You are requested to take necessary action in
this regard.

Yours faithfully


9.3.05
Chairman
Maheshtala Municipality

2nd batch
9.3.05

MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P. O. - MAHESHTALA, DIST. : SOUTH 24-PARGANAS, PIN - 700141

Phone : 2490-2280, 2490-1651, 2490-3389

Ref. : 1305

/IV-B/MM/24

Date : 9.03.05

To
Dr Shibani Goswami
Health Expert, CMU, KUSP
ILGUS Bhavan, HC Block, Sector-3
Bidhannagar, Kolkata-106

Sub: Training of HO & AHO in Public Health
under Health Component of KUSP.


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- (01) Health Officer : Dr Shaikh Moazzem Ali
Phone no. 2491-1750(R)
9830116855(M)
- (02) Asstt Health Officer ; Dr Debasis Halder
Phone no. 2445-9190(R)
9433098221 (M)

You are requested to take necessary action in
this regard.

Yours faithfully


Chairman
Maheshtala Municipality

PHONE : 2477-9245

RAJPUR-SONARPUR MUNICIPALITY

P. O. HARINAVI, SOUTH 24-PARGANAS

Ref. No. HAV/354/RSMDate 10.3.2005

To
Dr. Shibani Goswami
Health Expert, C.M.U.
ILGUS BHAVAN, H.C. BLOCK
Kolkata - 700106.

Sub : Proposal for training of Dr. Subhas Kr. Debnath, H.O.
and Dr. Madhusudan Mandal, A.H.O. in 2nd Batch.

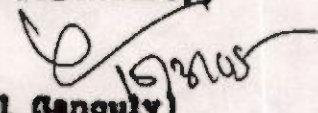
Your ref. No : CMU-24/2005(Pt II)/757(15) dt. 08.3.05.

Madam,

As per your above mentioned ref, I am forwarding herewith the names of Health Officer and Asst. Health Officer of our municipality as stated above for training from your end.

Thanking you,

Yours faithfully,


(Kamal Ganguly)
Chairman

Rajpur-Sonarapur Municipality.

Chairman
Rajpur-Sonarapur
Municipality



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/757(15)

Dt .. 08.03.2005

From : Dr. Shibani Goswami
Health Expert, CMU

To : The Chairman

.....*Gayeshpur*..... Municipality

Sub : Training of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

Sir,

You may be aware that DFID has approved re-training of all Health functionaries to be undertaken in the 1st year activities of Health component of KUSP. For the purpose, a comprehensive training for the Health Officer and Asstt. Health Officer of 40 KMA ULBs (except KMC) in public health, planning & management is being organised in batches by CMU through All India Institute of Hygiene & Public Health, Kolkata.

I am directed to inform you that the training of the 2nd batch of participants (25 Nos.) has been organised at Jaipur, during 18th - 22nd April, 2005.

Therefore, you are requested to forward the names of Health Officer & Asstt. Health Officer only by 14.03.2005 through FAX positively, followed by letter to process the said training.

Further instruction in this matter will follow in due course.

This may kindly be treated as *Most Urgent*.

Yours faithfully,

S. Goswami
Health Expert, CMU
Dt .. 08.03.2005

Memo No. CMU-94/2003(Pt. II)/757/1(2)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Project Manager, CMU

S. Goswami
Health Expert, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/831

Dt. 17.03.2005

From : A.K. Matilal
Project Manager, CMU

To : Dr. P.H. Ananthnarayanan, Director
All India Institute of Hygiene & Public Health
110, C.R. Avenue, Kolkata - 700 073.

Sub : Training of Health Officers and Assist. Health Officers in
Public Health under Health Component of KUSP.

Dear Dr. Ananthnarayanan,

Reference is invited to your communication bearing no. DIR/05/3339/131(Pt.) dt. 09.03.2005 on the above subject. As requested by you, the Demand Draft bearing no. 053547 dt. 17.03.2005 on SBI for Rs. 4.72 lacs (Rupees Four lacs seventy two thousand) only in favour of "Director, ALLH & P.H., Kolkata" is sent towards the expenses for organising the 2nd batch of training for Health Officers and Asstt. Health Officers at Indian Institute of Health Management Research, Jaipur during 18 - 22 April, 2005.

You are requested to take further necessary action accordingly and provide us detailed instruction regarding reporting date, time and accommodation with address for the participants.

Yours sincerely,

A.K. Matilal
A.K. Matilal
Dt. 17.03.2005

Memo No. CMU-94/2003(Pt. II)/831/1(1)

CC

Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology, All India Institute of Hygiene & Public Health for kind information and necessary action please.

A.K. Matilal
A.K. Matilal
Dt. 17.03.2005

Memo No. CMU-94/2003(Pt. II)/831/2(1)

CC

Accounts Officer, CMU

A.K. Matilal
A.K. Matilal

Received
18/3/05
Dr. P.H. Ananthnarayanan
Director
All India Institute of Hygiene & Public Health
110, C.R. Avenue, Kolkata-73



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/831

Dt. 17.03.2005

From : A.K. Matilal
Project Manager, CMU

To : Dr. P.H. Ananthnarayanan, Director
All India Institute of Hygiene & Public Health
110, C.R. Avenue, Kolkata - 700 073.

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You are requested to take further necessary action accordingly and provide us detailed instruction regarding reporting date, time and accommodation with address for the participants.

Yours sincerely,

A.K. Matilal
A.K. Matilal
Dt. 17.03.2005

Memo No. CMU-94/2003(Pt. II)/831/1(i)

CC

Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology, All India Institute of Hygiene & Public Health for kind information and necessary action please.

A.K. Matilal
A.K. Matilal
Dt. 17.03.2005

Memo No. CMU-94/2003(Pt. II)/831/2(i)

CC

Accounts Officer, CMU

A.K. Matilal
A.K. Matilal

Received
A.K. Matilal
18/3/05
110, C.R. Avenue, Kolkata-73
Private Secretary
All India Instt. of Hygiene P.H.



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/ 777 (17)

Dt .. 11.03.2005

From : A.K. Matilal
Project Manager, CMU

Attn: Dr. S. K. Bhattacharya,
M.O.

To : The Chairperson

.....Naihati..... Municipality

Sub : Training of Health Officer & Assist. Health Officer in
Public Health under Health Component of KUSP.

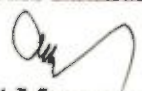
Sir,

Reference is invited to this office communication dt. 24.02.2005 on training of 1st of batch of Health Officer & Asstt. Health Officer in Public Health at Moulana Azad Medical College, New Delhi during 14 - 18 March, 2005 under health component of KUSP.

Reimbursement of the cost of railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the existing KUSP fund already placed to you. The expenditure is to be booked under - "Health component - Training of HOs & AHOs".

The Statement of Expenditure and U.C. in this regard may please be submitted within one month ^{after} completion of training.

Yours faithfully,



Project Manager, CMU

Dt .. 11.03.2005

Memo No. CMU-94/2003(Pt. II)/ 777 (27)

Copy forwarded for information and necessary action to :

Health Officer & Asstt. Health Officer,Naihati..... Municipality.


Project Manager, CMU

Dt .. 11.03.2005

Memo No. CMU-94/2003(Pt. II)/ 777 (4)

Copy forwarded for information and necessary action to :

1. Project Director, CMU
2. Financial Adviser, CMU
3. Accounts Officer, CMU
4. Health Expert, CMU.


Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/831

Dt. 17.03.2005

From : A.K. Matilal
Project Manager, CMU

To : Dr. P.H. Ananthnarayanan, Director
All India Institute of Hygiene & Public Health
110, C.R. Avenue, Kolkata - 700 073.

Sub : Training of Health Officers and Assist. Health Officers in
Public Health under Health Component of KUSP.

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You are requested to take further necessary action accordingly and provide us detailed instruction regarding reporting date, time and accommodation with address for the participants.

Yours sincerely,

A.K. Matilal
A.K. Matilal
Dt. 17.03.2005

Memo No. CMU-94/2003(Pt. II)/831/1(1)

CC

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A.K. Matilal
A.K. Matilal
Dt. 17.03.2005

Memo No. CMU-94/2003(Pt. II)/831/2(1)

CC

Accounts Officer, CMU

A.K. Matilal
A.K. Matilal

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DIRECTOR, A.I.C.H. & P.H., KOLKATA, *****

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DATE

17/03/2005

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या उनके आदेश पर OR ORDER

(Signature)

प्राधिकृत हस्ताक्षरित / AUTHORIZED SIGNATORY

(हस्ताक्षर नमूना क्र०/B.B. NO. S-9442)

शाखा प्रबंधक / BRANCH MANAGER

(हस्ताक्षर नमूना क्र०/S.S. NO. 79-3876)

Swechha R Datta

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