

BARUIPUR

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children.	No. of U-5 Children Weighed	No. of U-5 Children with					No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1098	235	174	48	12	1	0	1	

- Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
✓ For April - May	15 th of June, 2010
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Baramulla
Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children.	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1124	244	163	69	11	1	-	-	0

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April 2010

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling, on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

GROWTH MONITORING REPORT

Baruipada MUNICIPALITY
FOR THE MONTH OF Dec'09 & Jan'10

Total No of 0-5 yrs children	Total No. of Children weighed	NORMAL	GRADE I	GRADE II	GRADE III	GRADE IV	Referred	Hospitalised
1124	368	248	101	18	1	-	-	-

Baruipukur

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1124	245	164	62	13	6	-	1	1

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December 2009
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Bengaluru..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with					No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised	
1124	246	162	58	24	2	0	2	1	

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
✓ For August - September	15 th of October 2009
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

GROWTH MONITORING REPORT

BARDIPUR MUNICIPALITY

FOR THE MONTH OF JUNE & JULY 109

Total No of 0-5 yrs children	Total No. of Children weighed	NORMAL	GRADE I	GRADE II	GRADE III	GRADE IV	Referred	Hospitalised
1124	199	121	55	21	2	-	-	-

Basveipal

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Nominal Weight	No. of U-5 Children with				No. of Mal-nutrition cases	
			Gr. I	Gr. II	Gr. III	Gr. IV	Referred	Hospitalised
1248	178	104	48	24	2	0	2	1

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
<input checked="" type="checkbox"/> For April - May	15th of June <i>09</i>
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub Centre Level by EHS
- All the Under - Five children are to be weighed at two monthly interval
- For Gr. I & Gr. II Mal nutrition, necessary counselling on nutrition is to be given at Sub Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal nutrition cases are to be referred immediately to the specified / hospital for taking corrective measures.

BARUIPUR

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with					No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1248	94	55	33	5	1	-		

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February 2009
For February - March	15 th of April

- Report to be prepared at Sub-Centre level by PES
- All the Under - Five children are to be weighed at two monthly interval
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling, nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.

Ref No. 84/weight Machine cost/Health/KUSP/BM/2008. Date 29.12.2008.

To
Sri Arnab Roy
Project Director, CMU, KUSP,
ILGUS BHAWAN,
HC- Block, Sector- III,
Bidhan Nagar, Kol- 106.



Dr. Grouan
ay
5/1

Sub: Cost of Adult Weighing Machine.

Ref: your communication bearing memo no. CMU-94 / 2003(Pt. VI) / 2832 dt. 16.12.2008.

Sir,

In response to your letter I am very glad to furnish you the information of Model no. and unit cost of Adult Weighing Machine. We have 5 sub-centre and we require 5 Adult Weight Machine. Model no., unit cost and total cost involvement for procurement of Adult Weight Machine are given below:

Model No.	Quantity	Unit cost (Rate)	Total Amount Rs.
Dr. Morpen make weighing scale.(Adult weight Machine)	5 (Five)	Rs.700 /- (Inclusive all Taxes)	Rs. 3500 /-

Please acknowledge it and help us to complete the vision successfully, with regards and best wishes for a Happy and Prosperous New Year 2009 to you and your office.

Thanking you.

29/12/09
Chairman
Baruipur Municipality

Chairman
Baruipur Municipality



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pt. VI)/ 3097

Dt. .. 07.01.2009
09

From : Arnab Roy
Project Director, CMU

To : The Chairman
Baruipur Municipality
Kulpi Road,
P.O.- Baruipur,
Dist.- 24 Parganas (South),
PIN - 700 144.

Sub. : Purchase of Adult Weighing Machine.

Ref. : Your communication bearing no. 84/Weight Machine Cost / Health /
KUSP/ BM / 2008 dt. 29.12.2008.

Sir,

With reference to your communication mentioned above, Administrative Approval and Financial Sanction is hereby accorded for Rs. 3,500/- (Rupees Three thousand five hundred) only for purchase of 5 (five) nos. of Adult Weighing Machine (Dr. Morpen make), as requested for.

The expenditure is to be incurred out of the KUSP fund available with you and is to be booked under the A/C head "SHS – Procurement Equipment". The Statement of Expenditure is to be submitted through Accounting Support Agency by March, 2009.

Thanking you.

Yours faithfully,


Project Director, CMU

Memo No. .. CMU-94/2003(Pt. VI)/

Dt. .. 07.01.2009

Copy forwarded for kind information to :

- 1) Project Manager, CMU
- 2) Accounts Officer, CMU
- 3) Accounting Support Agency


Project Director, CMU

BARUIPUR

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1248	85	52	30	2	1	-	-

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December 2008
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

BARUIPUR Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children with				No. of Mal-nutrition cases	
			Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1248	92	48	38	3	3	-	1	-

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October 2008
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
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KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. .. CMU-94/2003(Pl. VI)/2832

Dt. .. 16.12.2008

From : Arnab Roy
Project Director, CMU

To : The Chairman
Baruipur Municipality
Kulpi Road,
P.O.- Baruipur,
Dist.- 24 Parganas (South),
PIN - 700 144.

Sub. : Requirement of Adult Weighing Machine.

**Ref. : Your communication bearing memo no. 07/BM/Health/Weight Machine/
June/08 dt. 23.06.2008.**

Sir,

You are requested to furnish the information in respect of model / specification of the Adult Weighing Machine along with unit cost and total cost involvement, for taking further necessary action by this end.

Thanking you.

Yours faithfully,

Project Director, CMU

To Talk
with PD

Phone : 2433-8201

Fax : 2433-0980

Office of the Councillors, Baruipur Municipality

BARUIPUR, SOUTH 24 PARGANAS.

Ref: 07/BM/Health/weight Machine/June/08

Date: 23/06 2008

To
Sri Arnab Roy, (I A S)
Project Director, (S.U.D.A)
H.C. Block, sector-III,
Saltlake, Kol.-106.



Sub:-Requirement of weight Machine.

Sir,

I am to inform you that this Municipality Has 5 (five) Health sub centers at different part of the town. Pregnant Women who comes for health checkup are now facing lot of problems as there are no Weight Machine of this Municipality. I therefore appeal considering necessity of the same if you kindly arrange for 5 (Five) Weight Machine in connection with health checkup of the pregnancy women of this Municipality.

Yours Faithfully

[Handwritten signature]
23/6/08

**Chairman
Baruipur Municipality**

B. ARU. I. PUR ... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1320	112	67	23	19	3	-	

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August ✓
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

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Raveripur Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1320	62	39	21	2			

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
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For October - November	15 th of December
For December - January	15 th of February
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Baruipur Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1320	62	39	21	2				

Report to be submitted at two (2) monthly interval as detailed below :

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For April - May	15 th of June
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For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

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20/06/08
 BARUIPUR MUNICIPALITY
 BARUIPUR MUNICIPALITY

Milto Datta
 20.6.08
 Councillor
 Baruipur Municipality

Phone : 24338-201
Fax : 24330-980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.

Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY

Ref : 106./B.M./Health/RCH & Family Planning/KUSP/08

Date : 12-3-2008

To,
The Project Director, C.M.U.
ILGUS BHAWAN,
HC - Block, Sector - III,
Bidhan Nagar, Kolkata- 106.



Dr. Gromward
14/3

Sub.: RCH and Family Planning Programme for the FY 2007-08 in connection with Health component of KUSP.

Ref.: CMU-94/2003 (Pt.V)/175(39), dated: 20.04.2007

Sir,

In reference to the above this is to inform you that Baruipur Municipality conducted the activities relating to Group Discussion at various places & on different dates. I am enclosing a filled-up format containing dates & venues for Group Discussion in which (694) Male & (906) Female members participated.

This is for your kind information and necessary action.

Thanking you,

Yours faithfully,

ME/12/3
Chairman

Baruipur Municipality
Chairman
Baruipur Municipality

Encl: As Stated.

GROUP DISCUSSION

Sl. No.	Name of H.W.	4 th Session	5 th Session	6 th Session
1)	PRANITA DEY	20/11/07 NSC	16/01/08 Agnibina	4/03/08 NSC
2)	RITA BANERJEE	20/11/07 HAU	16/01/08 Bishalaxmi Pri. School	4/03/08 HAU
3)	DEBALA NASKAR	21/11/07 Baishnab Para Club	16/01/08 Baishnab Para Club	4/03/08 Agnibina Club
4)	RAMA SARKAR	20/11/07 Bishalaxmi Pri. School	16/01/08 HAU	4/03/08 Sishu Siksha Sadan
5)	KALPANA DUTTA	20/11/07 Sishu Siksha Sadan	16/01/08 Sishu Siksha Sadan	5/03/08 HAU
6)	RINA MUKHERJEE	20/11/07 Balak Sangha Club	17/01/08 Sasan Primary Bidya Mondir	5/03/08 Balak Sangha Club
7)	KRISHNA DUTTA	22/11/07 NSC	18/01/08 HAU	6/03/08 HAU
8)	SARATHI CHAKRABORTY	20/11/07 Beltala Club	16/01/08 Municipality	4/03/08 Municipality
9)	GOURI CHATTERJEE	20/11/07 Tarun Sangha	16/01/08 Hindi School	4/03/08 Tarun Sangha
10)	JOGOMAYA DAS	20/11/07 Akshay Sangha	16/01/08 Battala Club	4/03/08 Akshay Sangha
11)	CHANDANA CHUBEY	20/11/07 Sabuj Sangha Club	16/01/08 Padmapukur School	4/03/08 Sabuj Sangha Club
12)	BANDANA CHOKRABORTY	20/11/07 Kishore Sangha	16/01/08 Naba Kishore Sangha	4/03/08 Naba Kishore Sangha
13)	DIPIKA CHATTERJEE	20/11/07 Kathantala Club	16/01/08 Kathantala Club	4/03/08 Beltala Club
14)	GITA BANERJEE	23/11/07 Baishnab Para Club	21/01/08 Tarun Sangha	7/03/08 Baishnab Para Club
15)	ARATI GHOSH (I)	20/11/07 Ukilpara Ramsadan School	17/01/08 Municipality	5/03/08 Municipality
16)	ARATI GHOSH (II)	20/11/07 Binapani Pathshala	16/01/08 Agradut Club	4/03/08 Agradut Club
17)	GITA DASGUPTA	20/11/07 Battala Club	17/01/08 Battala Club	5/03/08 Tarun Sangha
18)	DIPALI HALDER	20/11/07 Netaji Sangha	16/01/08 Dishehara Club	4/03/08 Kathantala Club
19)	UTTRA MONDAL	20/11/07 Kishore Sangha	16/01/08 Netaji Sangha	4/03/08 Dishehara Club
20)	KAMALA ADHIKARY	20/11/07 Padmapukur F.P. School	16/01/08 Sonali Sangha	4/03/08 Kishore Sangha
21)	KANKANA CHAKRABORTY	21/11/07 Tarun Sangha	16/01/08 Akshay Sangha	5/03/08 Akshay Sangha

GROUP DISCUSSIONS	MATTER	4 th Session	5 th Session	6 th Session
			RCH & Family Planning	
			RCH & Family Planning	
			RCH & Family Planning	

Toita Datta
 Health Incharge
 12.3.08


 Chairman

Bareilly

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1145	104	77	27	-	-	-	-

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
April - May	15th of June
June - July	15th of August
August - September	15th of October
October - November	15th of December
December - January	15th of February
February - March	15th of April

Reports to be prepared at Sub-Centre Level by FTS.

At least five children are to be weighed at two monthly interval.

Gr. - I Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be

Gr. - II Mal-nutrition cases are to be referred immediately to the specialist Hospital for taking corrective measures.

Baraipukur

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases	
		Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1080	104	77	27	-	-	-	-

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
April - May	15 th of June
June - July	15 th of August
August - September	15 th of October
October - November	15 th of December
December - January	15 th of February
February - March	15 th of April

Report to be prepared at Sub-Centre Level by FTS.

All under-five children are to be weighed at two monthly interval.

Mal-nutrition cases are to be referred immediately to the specialist hospital for taking corrective measures.

Mal-nutrition cases are to be given at Sub-Centre level and other social factors be

Mita Datta

Councillor
Baraipukur Municipality

M.P. 20/2/08
Chairman
Baraipukur Municipality

Banipar

Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1145	79	48	28	2	1		

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
<input checked="" type="checkbox"/> For October - November	<input checked="" type="checkbox"/> 15 th of December
For December - January	15 th of February
For February - March	15 th of April

Report to be prepared at Sub-Centre Level by FTS.

All the Under - Five children are to be weighed at two monthly interval.

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Gr III & Gr IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

20.12.2007

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Phone : 24338-201
Fax : 24330-980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.

Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY

Ref : ..49/BM/Health/Training/2007

Date : ..06/11/.....2007

To,
The Project Director,
CMU, ILGUS Bhawan, HC Block,
Sector-III, Bidhannagar, Kolkata-106.



Dr. Chowdhury
13/11

Sub : Training & IEC Programme

Ref Memo No. : CMU-94/2003(PT-V)/175(39) Dt. 20.04.07

Sir,

In response to your above Memo, this is bring to your kind notice that we have completed the aforesaid training programme for R.C.H & Family Planning on **26th September and 27th September, 2007.**

Thanking You,

*Blurred
19-26/11/07*

Yours Faithfully

me
6.11.07

Chairman
Baruipur Municipality

Chairman
Baruipur Municipality

Baruipur Municipal Corporation / Municipality



Reporting Format for Growth Monitoring of Under-Five Children

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		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1145	126	91	30	5	-	-	-

• Report to be submitted at two (2) monthly interval as detailed below :

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For April - May	15 th of June
For June - July	15 th of August
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- Report to be prepared at Sub-Centre Level by FTS.
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- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Shakti Choudhary
12.10.07
11.10.07

Chairman
Baruipur Municipality

Bareilly

Municipal Corporation / Municipality

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		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1145	126	91	30	5	-	-	-

- Report to be submitted at two (2) monthly interval as detailed below :

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For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

11-10-07



Baruipur Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with					No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised	
1100	125	83	29	13	0	0			

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Shakti Roy Choudhary
Chairman 21.8.07

17-08-2007

Baruipur Municipality

M. S. Gowami
21/8/07

Bardhaman Municipal Corporation / Municipality
 Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with					No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised	
1100	125	89	29	13	0	0			

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Shakti Roy Choudhury
 Chairman
 Bardhaman Municipality
 21.8.07
 17-08-2007

Phone : 24338-201
Fax : 24330-980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas

Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY



Ref : 22/BM/Health/Training & I.E.C Programme/June-07

Date :2007

To,
The Project Director, C.M.U.
ILGUS BHAWAN,
HC – Block, Sector – III,
Bidhan Nagar, Kolkata- 106.

Dr. Groomand
2/7

Sub.: Training and I.E.C Programme

Ref.: Memo No.- CMU-94/2003 (PT-V)/175(39) dated : 20.04.07

Sir,

In response to your above memo, this is bring to your kind notice that we have completed the aforesaid training programme for STD / HIV / AIDS on 19th June'07.

Thanking you.

Yours faithfully

29.6.7
Chairman
Baruipur Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
170	115	87	20	8	-	-	-	-

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Tohita Datta
Councillor 27.6.07
Baruiput Municipality

Shobha Pychaudhuri
 27.6.07
Baruiput Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1220	158	111	42	5	-	-	-

• Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March ✓	15 th of April ✓

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

Barambari Municipality Subcentre 1, 2, 3, 4, 5 (Compiled report)

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with					No. of Mal-nutrition cases		
		Normal Weight	Gr - I	Gr - II	Gr - III	Gr - IV	Referred	Hospitalised	
1220	158	111	42	5					

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April ✓

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

[Signature]
 Chairman
 Barambari Municipality

16.04.2007

Phone : 24338-201

Fax : 24330-980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.

Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY

Ref: 1283/BM/KUSP/Re-training/Health/07

Date: 30.3.2007

To
The Project Director, CMU,
ILGUS Bhawan, Sector-III
Bidhan Nagar, Kol-106.

Dr. Gromm
3/3/07



Sub:- Re-training for grass-root level health functionaries on National Health Programme under Health Component of KUSP.

Ref:- Your Memo No. CMU-94/2003(Pt-IV) 2879(40)
dt. 13.02.2007.

Dear Sir,

With reference to your Memo No. cited above this is to inform you that the retraining for grass-root level health functionaries among the health workers duly been conducted by the Municipality on 21/3/07, 22/3/07 & 23/3/07 and the result of the training programme had been enclosed for your kind information and necessary action.

With thanks.

Enclo: As stated.

Yours faithfully,

M/30.3.7

Chairman
Baruipur Municipality.

CHAIRMAN
BARUIPUR MUNICIPALITY

**PRE TRAINING EVALUATION OF THE HEALTH WORKERS FOR
RE- TRAINING FOR GRASS ROOT LEVEL HEALTH FUNCTIONARIES ON
NATIONAL HEALTH PROGRAMME UNDER HEALTH COMPONENT OF K.U.S.P.
ON 21/03/2007**

Sl. No.	Name	Full Marks	Marks Obtained	Remarks
1	Nilima Brahma	26	20 ¹ / ₂	
2	Rama Shyanal	26	19 ¹ / ₂	
3	Rama Sarkar	26	24	
4	Puspa Sil	26	23	
5	Mamata Halder	26	20	
6	Pronita Dey	26	24	
7	Jogomaya Das	26	23 ¹ / ₂	
8	Arati Ghosh (2)	26	19	
9	Chandana Chubey	26	19 ¹ / ₂	
10	Bandana Chokraborty	26	19 ¹ / ₂	
11	Gita Dasgupta	26	18	
12	Kankona Chokraborty	26	19	
13	Dipika Chatterjee	26	17 ¹ / ₂	
14	Kalpana Dutta	26	20 ¹ / ₂	
15	Sarati Chokraborty	26	18 ¹ / ₂	
16	Dipali Halder	26	20	
17	Arati Ghosh (1)	26	21	
18	Gouri Chatterjee	26	20 ¹ / ₂	
19	Debala Naskar	26	12 ¹ / ₂	
20	Gita Banerjee	26	15 ¹ / ₂	
21	Uttra Mondal	26	19 ¹ / ₂	
22	Kamala Adhikari	26	19	

S. K. Mondal
21/03/07
Asstt. Chief Medical Officer of Health
Barupur Sub-Division
South 24 Parganas

Post training evaluation of the Health Workers
of Baruipur Municipality for Re-training of Grass
Root Level Health Functionaries on National Health
Programme under Health Component of K.U.S. P. on 22/03/07

Sl No.	NAME OF TRAINEE	Full Marks	Marks Obtain	REMARKS.
1.	SMT. KAMALA ADHIKARI	40	21	Average
2.	Smt. Gita Dasgupta	40	14½	Poor
3.	Smt. Dipika Chatterjee	40	13½	Poor
4.	Smt. Rama Sarkar	40	30½	Good
5.	Smt. Mamata Halder	40	21	Average.
6.	Smt. Arati Ghosh (1)	40	28½	Good
7.	Smt. Puspa Seal	40	30½	Good
8.	Smt. Kankana Chakraborty	40	20	Average
9.	Smt. Jogmaya Das	40	30	Good
10.	Smt. Pranita Dey	40	36½	Very Good.
11.	Smt. Rama Sanyal	40	17	Average
12.	Smt. Kalpana Datta	40	16½	Average.
13.	Smt. Debala Naskar	40	13½	Poor
14.	Smt. Gita Banerjee	40	15	Average
15.	Smt. Gouri Chatterjee	40	19½	Average
16.	Smt. Nilima Brahma	40	20	Average
17.	Smt. Sarathi Chakraborty	40	20	Average
18.	Smt. Chandana Ghose	40	30	Good
19.	Smt. Uttara Mondal	40	18½	Average
20.	Smt. Arati Ghosh (2)	40	29	Good
21.	Smt. Dipali Halder	40	29	Good.
22.	Total:- 21 Candidates			

D. Halder
22/03/07
Asstt. Chief Medical Officer of Health
Baruipur Sub-Division
South 24 Parganas

Chopin to enter in computer

Phone : 2433 - 8201

Fax : 2433 - 0980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.

Ref No. 1268/BM/KUSP/Health/06-07

Date 26.3.2007

To
Shri A.K. Matilal,
Project Manager, CMU,
ILGUS BHAWAN, Sec.-III,
Bidhannagar, Kolkata-106.

Dr. Goswami Pe
Om 29/3/07



Sub:- IEC activities undertaken by Baruipur Municipality during Financial year 2006-07 under Health Component of KUSP.

Ref:- Your Memo No. CMU-94/2003(Pt IV/559(40), dated:- 05.06.2006.

Sir,

In a reference to above, this is to inform you that Baruipur Municipality conducted Baby Show on 27.01.07 in which 112 children (F-61 + M-51) participated. A report along with prescribed proforma had been sent to you on 05.03.07 and received by your Office on 09.03.07 (A copy along with enclosure is attached herewith).

The activities relating to Group discussion have also been conducted on various dates & places. I am enclosing a filled-up format containing dates & venues for Group Discussion in which 1037 Male and 1752 Female members participated.

Awareness Camps through deployment of Folk Media were held on 14.3.2007 & 15.3.2007 in which Magic Show was arranged. The total attendents were 463 (Male- 149, Female-314)

This is for your kind information and necessary action.

Thanking you.

Yours faithfully,

He 26.3.7
(Shakti Roychowdhury)
Chairman,
Baruipur Municipality.

CHAIRMAN
BARUIPUR MUNICIPALITY

attch

Phone : 2433-8201

Fax : 2433-0980

Office of the Councillors, Baruipur Municipality

BARUIPUR, SOUTH 24 PARGANAS.

Ref: 23/BM/Baby Show/2006-07/KUSP.

Date: 5.3.2007

From: Shakti Roy-Chowdhury,
Chairman,
Baruipur Municipality.

To,
Sari A.K. Motilal,
Project Manager,
C.M.U.,
ILGUS Bhawan, Sec-III,
Bidhan nagar, Kolkata-106.

Sub : IEC activities to be undertaken by ~~ULB~~ ULB during
FY 2006-07 under Health Component of KUSP.

Ref : Memo No. CMU-94/2003(Pt.IV)/559(40), dt- 5.6.06.

S i r,

In reference to above this is to inform you that the Baby show under IEC activities was held smoothly on 27.01.2007 in Baruipur Municipality. A copy of proforma report is enclosed for your kind information and necessary action.

With thanks,

Yours faithfully,

Shakti Roy Chowdhury

Chairman, 5.3.7

Baruipur Municipality.

1/26-3-7

Chairman,

Baruipur Municipality

*Report submitted
dt- 9.3.07.*



IEC PERFORMANCE REPORT

Memo No. .. CMU - 94/2003 (Pt. IV)/ 559(40)

Date : 05/06/2006

ULB - BARUIPUR MUNICIPALITY

(During FY 2006 -07 Under Health Component of KUSP.

From : Shakti Roychowdhury
Chairman
Baruiipur Municipality

To : A.K.Matilal
Project Manager, CMU

Baby Show :

Total No. of HAUs	Baby Show held on (Date)	For HAU No.	No.of children participated		
			F	M	T
1	27/01/2007	1	61 (A + B Group)	51 (A + B Group)	112

5.3.7
Chairman,
Baruiipur Municipality

Memo No. .. CMU-94/2003(Pl IV)/559(40)

DL .. 05.06.2006

From : A.K. Matilal
Project Manager, CMU

To : The Mayor / Chairman

..... Municipal Corporation / Municipality
40 KMA ULBS

3013
9/6/06

Sub. : IEC activities to be undertaken by your ULB during FY 2006-07
under Health Component of KUSP.

Sir,

The following IEC activities have been considered to be undertaken by your ULB during FY 2006-07.

IEC activities :

Sl. No.	IEC Activities	Unit Cost (Amount in Rs.)	Time period for implementation
1.	Group discussion at block level with female / male members (separately) of the community. One such group discussion at least one such session at two monthly interval per block i.e. minimum six discussions per block in a year. Each discussion session will cover different important health topics / issues. No. of participants not exceeding 30 nos. per discussion session.	Rs. 150/- per discussion session. (30 participants x Rs 5/-)	April, 2006 to March, 2007
2.	Baby show - 1 show per HAU per year	Not exceeding Rs. 10,000/- per baby show.	To be completed within Nov., 2006 to Feb., 2007
3.	Awareness through deployment of folk media - 2 such programmes per HAU per year	Not exceeding Rs. 1,600/- (Rs. 900/- Professional fee of folk media and Rs. 700/- other contingent expenditure i.e. hiring of Audio set, chair, turpoline, tea etc.) per programme.	To be completed by June. 06 to Jan., 07

TO
Miba Datta
12.6.06

Contd. to P-2.

It is advised that the IEC activities should contain all the service components of RCH programme, Public Health and National Health Programmes.

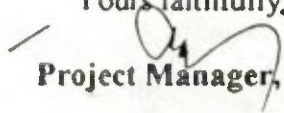
All the above mentioned programme plan, implementation, monitoring and supervision are to be done at the arrangement of Health Officer / Asstt. Health Officer of the ULB.

On the basis of above, you may please arrange to start the programmes accordingly. The expenditure incurred for the purpose may be met out of KUSP fund already available with you. The expenditure may be booked under the accounts head "Support to Health sector - IEC - Group discussion / baby show / folk media" (as may be applicable).

A Report on item-wise IEC activities may be forwarded to this office at bi-monthly frequency by 10th of the following month as per the format enclosed.

You are requested to submit the Statement of Expenditure (SOE) and Utilisation Certificate (UC) at monthly interval through Accounting Support Agency.

Yours faithfully,



Project Manager, CMU

Dt. .. 05.06.2006

Memo No. .. CMU-94/2003(Pt. IV)/559(40)/1(40)

Copy forwarded for information and necessary action to :

Health Officer / Asstt. Health Officer, Municipal Corporation / Municipality.


Project Manager, CMU

Memo No. .. CMU-94/2003(Pt. IV)/559(40)/3(5)

Dt. .. 05.06.2006

Copy forwarded for information and necessary action to :

1. Financial Adviser, CMU
2. Accounts Officer, CMU
3. Accounting Support Agency, CMU


Project Manager, CMU

Dt. .. 05.06.2006

Memo No. .. CMU-94/2003(Pt. IV)/559(40)/3(5)

Copy forwarded for information to :

1. OSD, UHIP, KMDA


Project Manager, CMU



IEC Performance Report

..... Municipality / Municipal Corporation

Period : 2006 / 07 to 2006 / 07

(A) Group Discussion :

Period	Total no of blocks in the ULB	Total no. of group meetings held	Item of topics discussed	Total no. of participants			Remarks
				F	M	T	
April to May, 2006							
June to July, 2006							
And so on							

(B) Baby Show :

Total No. of HAUs	Baby Show held on (Date)	For HAU No.	No. of children participated		
			F	M	T

(C) Awareness through deployment of folk media :

Date	HAU / HP No.	Type of Folk media utilised	Item of topics covered	Total no. of Participants		
				F	M	T

Signature of HO / AHO

Phone : 2433-8201

Fax : 2433-0980

Office of the Councillors, Baruipur Municipality

BARUIPUR, SOUTH 24 PARGANAS.

Ref: 83/BM/Baby Show/2006-07/KUSP.

Date: 5.3.2007

From: Shakti Roy-Chowdhury
Chairman,
Baruipur Municipality.

To,
Shri A.K. Motilal,
Project Manager,
C.M.U.,
ILGUS Bhawan, Sec-III,
Bidhan nagar, Kolkata-106.

Dr. Goswami
12/3/07



Sub : IEC activities to be undertaken by ULB during FY 2006-07 under Health Component of KUSP.

Ref : Memo No. CMU-94/2003(Pt.IV)/559(40), dt- 5.6.06.

S i r,

In reference to above this is to inform you that the Baby show under IEC activities was held smoothly on 27.01.2007 in Baruipur Municipality. A copy of proforma report is enclosed for your kind information and necessary action.

With thanks,

Yours faithfully,

Shakti Roy Chowdhury

Chairman, 5.3.7

Baruipur Municipality.

M. Chatterjee

Chairman,
Baruipur Municipality



IEC PERFORMANCE REPORT

Memo No. .. CMU - 94/2003 (Pt. IV)/ 559(40)

Date : 05/06/2006

ULB - BARUIPUR MUNICIPALITY

(During FY 2006 -07 Under Health Component of KUSP.

From : Shakti Roychowdhury
Chairman
Baruipur Municipality

To : A.K.Matilal
Project Manager, CMU

Baby Show :

Total No. of HAUs	Baby Show held on (Date)	For HAU No.	No.of children participated		
			F	M	T
1	27/01/2007	1	61 (A + B Group)	51 (A + B Group)	112

Handwritten signature
5.3.7

Baruipur Municipality

.....*Barui Pur*..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred
1230.	72	51	11				

- Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 th of June
For June - July	15 th of August
For August - September	15 th of October
For October - November	15 th of December
For December - January	15 th of February
For February - March	15 th of April

- Report to be prepared at Sub-Centre level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

10/02/07
Barui Pur Municipality



KOLKATA URBAN SERVICES FOR THE POOR
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. IV)/2602

Dt. .. 16.01.2007

From : Arnab Roy
Project Director, CMU

To : The Chairman
Baruipur Municipality
P.O. : Baruipur
Dist. : 24 Pgs (South), Pin-700 144

Sub. : Administrative Approval & Financial Sanction against refurbishment to the Sub-Centre during 2006 - 07 under Health component of KUSP.

Ref. : Your communication under memo no. 946/BM/Estimate-W-5/06
dt. 27.12.2006.

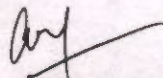
Sir,

With reference to above, Administrative Approval & Financial Sanction for Rs. 27,575/- (Rupees Twenty seven thousand five hundred seventy five) only as special case is hereby accorded for refurbishment (sanitary & plumbing works) of Sub-Centre at Baruipur Sishu Library.

This is to intimate you that *no contingent fund will be provided by CMU* with regard to minor repair & renovation of Sub-Centre. The procurement is to be done as per the procurement rules of CMU approved by DFID.

The expenditure is to be booked under the A/C head "Support to Health Sector - Refurbishment".

Yours faithfully,

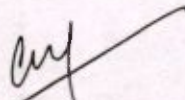

Project Director, CMU

Dt. .. 16.01.2007

Memo No. CMU-94/2003(Pt. IV)/2602/1(2)

Copy forwarded for kind information to :

1. Financial Advisor, CMU
2. Accounting Support Agency


Project Director, CMU

Phone : 24338-201

Fax : 24330-980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.

Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY

Ref: 946/BM/estimate-4-5/06

Date: 27.12.2006

To,
The Project Director, CMU,
ILGUS Bhavan, H.C.-Block,
Sector-III, Bidhannagar,
Kolkata-700106.

Dr. Goswami
3/1/07



Sub : Submission of proposed estimate for sanitary and plumbing works at Baruipur Sishu Library.

S i r,

This is to bring to your kind information that the proposed estimate for sanitary and plumbing works at Baruipur Sishu Library, ward No.5 under Baruipur Municipality for Health Sub-centre is being submitted here (copy enclosed) as per telephonic discussion with Dr. Sibani Goswami.

This is for your kind information and taking necessary action.

Thanking you,

Yours faithfully,

Shakti Roy Chowdhury

Chairman,
Baruipur Municipality.

57,50,000
= 2,50,000
3,50,000

**PROPOSED ESTIMATE FOR SANITARY &
PLUMBING WORKS AT BARUIPUR SISHU
LIBRARY WARD NO. -5 UNDER BARUIPUR
MUNICIPALITY.KOL.-144.**

AS PER SANITARY & PLUMBING SCHEDULE W.E.F 1ST AUGUST . 2002

S.L. NO.	DESCRIPTION OF WORK	QUANTITY	UNIT	RATE	AMOUNT
1.	Supplying plastic water storage tank of approved quality It. No.-9/p-66	1000	Litt..	5,200/-	5,200/=
2.	Supplying plastic water storage tank of approved quality It. No.-9/p-66	500	Litt.	2,605/-	2,605/=
3.	Supplying, fitting and fixing G.I. Pipes of TATA make with all necessary accessories, specials viz. socket, bend, tee, union, cross, elbow, nipple, long screw, reducing socket, reducing tee, short piece etc. fitted with holder bats clamps, incl. Cutting pipes, making threads, fitting, fixing etc. complete in all respect incl. cost of all necessary fittings as reqd. jointing materials and two coat of painting with app. paint in any position above ground. (payment will be made on C/L measurements of total pipe line incl. all specials. No seperate payment will be made for accessories, specials.) ii) 25 mm dia. Medium quality	45	m.	155/-	6,975/=

S.L. NO.	DESCRIPTION OF WORK	QUANTITY	UNIT	RATE	AMOUNT
4.	Supplying, fitting and fixing G.I. Pipes of TATA make with all necessary accessories, specials viz. socket, bend, tee, union, cross, elbow, nipple, long screw, reducing socket, reducing tee, short piece etc. fitted with holder bats clamps, incl. Cutting pipes, making threads, fitting, fixing etc. complete in all respect incl. cost of all necessary fittings as reqd. jointing materials and two coat of painting with app. paint in any position above ground. (payment will be made on C/L measurements of total pipe line incl. all specials. No separate payment will be made for accessories, specials.) ii) 15 mm dia. Medium quality	20	M	111/-	2,220/=
5.	Labour for fitting & fixing G.I. pips including all fittings It. No. -24/ P-28 25 mm. 15 mm.	45 20	m. m.	11/- 8/-	495/= 160/=
6.	1 H. P. B E Pump (as per market rate)	1	Each	5,000/- (L.S)	5,000/=
7.	Supplying, fitting and fixing C.P. bib cock/stop cock of approved make and brand tested to 21 kg / cm ² (b)Delux (heavy type) i) 15 mm	3	No.	385/-	1,155/=
8.	Orissa pattern W.C. in white glazed vitreous china ware of approved make supplied, fitted and fixed in position complete excluding 'P' or 'S' trap (excluding cost of concrete for fixing).] 580 mm X 440 mm	1	No.	1077/-	1077/=
9.	Flat back urinal (half stall urinal) in white vitreous chinaware of app. make supplied, fitted and fixed in position with brass screws on 75 mm X 75 mm X 75 mm wooden blocks complete. 610 mm X 400 mm X 380 mm	1	No.	1677.00	1677/=

S.L. NO.	DESCRIPTION OF WORK	QUANTITY	UNIT	RATE	AMOUNT
10.	Squatting plate with internal flushing in white vitreous chinaware of approved make supplied, fitted and fixed in cement concrete(6:3:1).with jhama chips complete. (I) 600mm x 350mm	1	No.	694.00	694/=
11.	Supplying, fitting and fixing 10 litres P.V.C low down cistern conforming to I.S specification with P.V.C fittings complete, C.I brackets incl. Two coats of painting to bracket etc.	1	No.	734.00	734/=
12.	Supplying of Wheel valve . 25 mm dia It. No. -5 / p-14	1	No.	377/-	377/=
13.	Peets valve .	2	No.	573/-	1146/=
14.	Supplying, fitting and fixing white vitreous china best quality approved make wash basin with C.I. Brackets on 75mmx75mm wooden blocks, C.P. waste fittings of 32 mm dia., one approved quality brass C.P. pillar cock of 15 mm dia., C.P. chain with rubber plug of 30 mm dia., 900 mm long approved quality P.V.C. connection pipe with heavy brass C.P. nut including mending good damages and painting the brackets with two coat of approved paint. 550 mm x 400 mm	1	No.	1061.00	1046/=
15.	Supplying, fitting and fixing C.P. bib cock/stop cock of approved make and brand tested to 21 kg / cm ² (b)Delux (heavy type) i) 15 mm	3	No.	385.00	1155/=
16.	Elbow 15 mm . 25 mm. It. No.-44/ p-40	9 10	No. No.	15/- 24/-	135/= 240/=
17.	Short piece 150 mm long . 15 mm. 25 mm.	10 2	No. No.	12/- 18/-	120/= 36/=

S.L. NO.	DESCRIPTION OF WORK	QUANTITY	UNIT	RATE	AMOUNT
18	G.I. plug	4	No	6/-	24/=
	15 mm.				
	25 mm.	4	No..	10/-	40/=
	item no.-4 / p-194.				
19 .	G.I Tee	5	No.	21/-	105/=
	It. No.-8 / p-196.				
	15 mm .		No.	25/-	200/=
	25 mm.	8			
				Total-	27,575/=
				Add contingency @ 5 %	1,379/-
				All total=	28,954/=

[Signature]
23/12/06

Sub-Assltant Engineer
Baruipur Municipality

[Signature]
23/12/06

[Signature]
23/12/06
Chairman
Baruipur Municipality

**Sub. : Appointment of Medical Officer & Health Officer
in Baruipur Municipality.**

PUD is the copy of communication from the Chairman, Baruipur Municipality under reference no. 585/BM/M.O./05 dt. 27.07.2005 which speaks for itself.

Only one community based health programme i.e. CUDP III has been implemented since 1987 which is now under Operation & Maintenance, covering 22695 BPL population through 5 nos. of Sub-Centres (SCs) and 1 Health Administrative Unit (HAU). The post for Health Officer / Medical Officer is lying vacant for a long period. Even the part-time Medical Officer sanctioned for HAU is not in position. As a result there is no Medical Professional who can supervise and monitor the activities of the said programme. Additionally, provision of treatment to be provided by the Medical Professional to the poor section of people is adversely affected.

Under the circumstance stated above necessary steps may be taken for engagement of Medical / Health Officer in Baruipur Municipality.

Submitted for favour of kind approval.

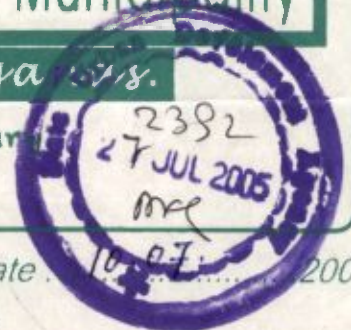
Phone : 24338-201

Fax : 24330-980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.

Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY



64-D
19.7.06

Ref: 285/BM/MAD/06

Date: 10.07.2006

MIC/MA/283-D/2006
19/7/06

Handwritten signatures and initials: Pr. S/M.A., R. me., 18/7

To
Sri Ashoke Bhattacharya,
Hon'ble MIC,
M.A. Deptt., Writers' Building,
Kolkata - 01

PO(H)
L
20/7
Sir,

Sub. - Inclusion of Baruipur Municipality under IPP-VIII.

Ref. - Discussion in the meeting held with Hon'ble MIC on 27.06.06 at Bidyut Bhawan, Salt Lake.

ASOK BHATTACHARYA
Minister in Charge
Municipal Affairs and Urban
Development Deptt.
Govt. of West Bengal

Under your dynamic effort and able guidance the various activities in the Municipalities are gaining momentum day by day. Due to your active co-operation and initiative IPP-VIII had been included in the 40 Municipalities in KMA in 2000. The Baruipur Municipality had not been included then due to slight shortage of population. Now that short coming no longer exist in Baruipur Municipality. As the project is going to be included in many other municipalities, Baruipur may kindly be included also.

I raised the issue in the meeting on 27.06.06 at Bidyut Bhawan to draw your kind attention. You listened to my grievance very sympathetically and advised me to send a proposal for inclusion of IPP-VIII for the benefit of the people of Baruipur Municipality.

I would now request you to be kind enough to extend IPP-VIII to Baruipur Municipality to accelerate the poverty alleviation scheme.

Thanking you,
Director, SUDA
may kindly
Opinal. &

21.7.06

Handwritten signature and date: 25/7/06

Yours faithfully
Shakti Roy Chowdhury
10.7.06

CHAIRMAN
Baruipur Municipality
BARUIPUR MUNICIPALITY

8443-D
24.3.06.

Phone : 24338-201

Fax : 24330-980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas.



Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY

Ref: 1773/BM/Health/06 (4)

Date: 23.3.2006

To,
The **Secretary**
Municipal Affairs Department
Writers Buildings, Kol. 700001

Sub : Infrasture of Health Administration running in Baruipur Municipality.

JS(SB)
This should
fit into
our new
Health
Project

S i r,

This is to inform you that the present Health Administrative structure of Baruipur Municipality is not in good condition due to lack of Officers and staff needed for the purpose.

It is a fact that CUDP is running in Baruipur Municipality from 1985. At present the staff position is given below :

1. First tier Supervisor - 5 Nos.
2. Honorary Health worker - 21 Nos.out of 25
3. One no. G.D.A. & one no.Sweeper.

The following Officers and the staffs are urgently needed to tackle the health matters of Baruipur Municipality.

Dr
P.O.(Health), SVA
May pl. put up

28.3.06

1. Health Officer - 1 No.
2. Assistant Health Officer - 1 Nos.
3. Medical Officer - 1 No.
4. Sanitary Inspector - 2 Nos.
5. Clerk - 2 Nos.
6. Store-Keeper - 1 No.
7. Sweeper - 2 Nos.
8. 2nd Tier Supervisor - 1 No.
9. Health workers - 4 Nos.(Against the Existing Vacancy).

I, would therefore request to kindly look into the matter early and necessary arrange may be made for posting of the above staff.

Thanking you,

23/3/06

Yours faithfully,
Shakti Roy Chowdhury
Chairman, 23.3.06
Baruipur Municipality.

Phone : 24338-201

Fax : 24330-980

Office of the Councillors, Baruipur Municipality**Baruipur, South 24 Parganas.****Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY**

Ref : 2.12/BM/Health/KUSP/06.

Date :200

**From,
The Chairman,
Baruipur Municipality.****To,
The Project Director,
Kolkata Urban Services For The Poor,
Change Management Unit,
Kolkata- 700 106.***Dr. Goswami
16/3/06***Sub: Implementation of IEC activities by your ULB during FY 2005-06 under Health Component of KUSP.**

Sir,

This has reference to your Memo No. CMU-94/2003(Pt.II)/893(40) dt. 29.03.05 followed by Memo No.CMU-94/2003(Pt.IV)/3227(21) dated 02.03.06 on the captioned subject.

In this connection, we are to inform you that we have already undertake the matter for effective and appropriate implementation of the said programme towards awareness generation on health issues improving access to the existing health facilities.

We also assure you that we will submit the utilisation certificate as well as the report on this score positively by 31st of March, 2006.

We appolize for the inconvenience caused to you in this regard.

Thanking you,

Yours Faithfully
Shakti Roy Chowdhury
Chairman 16.3.06
Baruipur Municipality.
Baruipur Municipality


 Phone : 24338-201
 Fax : 24330-080

Office of the Councillors Barui Pur Municipality

Barui Pur, South 24 Parganas.

Shakti Roy Chowdhury
 Chairman
 BARUIPUR MUNICIPALITY

Ref: 17/B.M./Workshop/06

Date: 22.5.2006

To
 Dr. Shantanu Jha,
 Chairman,
 Kalyani Municipality,
 Nadia.

Sub : workshop on Community led Health Initiative (CLHI) on 26th May, 2006 in Kalyani Municipality.

Dr. Chakrabarti
ay
25/5

S i r,

With reference to the memo no: CMU-94/2003 (pt.IV)276(39) dated: 17.05.2006 of the Project Director, CMU, this is to inform you that Sri Sakti Roy Chowdhury, Hon'ble Chairman of Barui Pur Municipality, & Sri Swapan Kr. Mondal, Restive Councillor of this municipality will participate the aforesaid workshop on behalf of this municipality.

With thanks,

Yours faithfully,

Chairman,
 Barui Pur Municipality

Copy forwarded for information and necessary action to : The Project Director, CMU

ILGUS Bhawan, Bidhan Nagar,

Shakti Roy Chowdhury

22/5/06
 Chairman,

Barui Pur Municipality

22/5/06

1107

Baruipur Mpl

(G) Health Component – KUSP :-

Sl No.	Issues	Remarks
1.	Procurement of Uniform by ULB for HHWs,FTSs,STSs	58 sarees were bought along with equal no. of blouses at a cost of Rs-12,064/-
2.	Procurement of Kit Bag by ULB for HHWs	29 kit bags were bought @Rs-306/piece amounting to Rs-8,874/-
3.	Procurement of Kit Bag for FTSs	None
4.	Assessment of physical condition of Sub-Centre premises and requirement of essential furniture and equipment for Sub-Centers under CUDP III and IPP VIII	Finished & report has been submitted
5.	Submission of work details for repair/renovation of Sub-Centers and specification of furniture & equipment along with cost estimate by ULBs for according AA & FS by CMU	Submitted in December
6.	Reporting on IEC activities	Only Installation of hording board work is under process
7.	Provision of Computer with accessories at Health Programme Unit	No computer have been bought till date; but out of 5 supervisors one of them is receiving computer training
8.	Re-training of HHWs, FTSs & STSs on Reproductive & Child Health and Family Planning	The re-training was held in December 2005
9.	Supply of Under-Five Child Weighing Machine with Jacket and Growth Monitoring Cards to the ULB	The items have been supplied each of the 5 sub-centers.

Phone : 24338-201

Fax : 24330-980

Office of the Councillors, Baruipur Municipality

Baruipur, South 24 Parganas

Shakti Roy Chowdhury
Chairman
BARUIPUR MUNICIPALITY



Ref : 212/BM/Health/KUSP/06

Date : 16.3.2006

From,
The Chairman,
Baruipur Municipality.

To,
The Project Director,
Kolkata Urban Services For The Poor,
Change Management Unit,
Kolkata- 700 106.

Dr. Goswami
ay
17/3
17.3.

Sub: Implementation of IEC activities by your ULB during FY 2005-06 under Health Component of KUSP.

Sir,

This has reference to your Memo No. CMU-94/2003(Pt.II)/893(40) dt. 29.03.05 followed by Memo No. CMU-94/2003(Pt.IV)/3227(21) dated 02.03.06 on the captioned subject.

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We also assure you that we will submit the utilisation certificate as well as the report on this score positively by 31st of March, 2006.

We apologize for the inconvenience caused to you in this regard.

Thanking you,

Yours Faithfully

Shakti Roy Chowdhury
Chairman 16.3.06

Baruipur Municipality.

Secretary
Baruipur Municipality