



**KOLKATA URBAN SERVICES FOR THE POOR**  
**C H A N G E M A N A G E M E N T U N I T**

Memo No. CMU-94/2003(Pt. II)/354

Dt. .. 30.06.2005

**From : Arnab Roy**  
Project Director, CMU

**To : The Chairman**

..... Municipality

**Sub : Training of Health Officer & Assist. Health Officer in  
Public Health under Health Component of KUSP.**

Sir,

You may be aware that DFID has approved re-training of all Health functionaries. For the purpose, a comprehensive training for the Health Officer and Asstt. Health Officer of 40 KMA ULBs (except KMC) in public health, planning & management is being organised in batches by CMU through All India Institute of Hygiene & Public Health, Kolkata. Therefore, you are requested to forward the names of Health Officer & Asstt. Health Officer only by 07.07.2005 through FAX positively.

The 3<sup>rd</sup> (final) batch of training will be held at Bangalore during August 29, 2005 to September 02, 2005. As such the participant/s is to reach Bangalore by evening of August 28, 2005 positively. Railway ticket for to and fro journey of the participants preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may be please be forwarded to Health Expert, CMU.

Expenses for the cost of railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under "Health Component - Training of HOs & AHOs". The Statement of Expenditure (SOE) and Utilisation Certificate (U.C.) is to be submitted within 1 month after completion of the training through the Accounting Support Agency.

Yours faithfully,

Project Director, CMU



- 2 -

Memo No. CMU-94/2003(Pt. II)/

Dt .. 30.06.2005

Copy forwarded for information and necessary action to :

1. Project Manager, CMU
2. Finance Advisor, CMU
3. Health Expert, CMU

  
Project Director, CMU

**Training of Health Officers and Assist. Health Officers in  
Public Health under Health Component of KUSP  
at National Tuberculosis Institute, No. 8 Bellary Rd., at Bangalore  
during 29 August to 2<sup>nd</sup> September, 2005.**

**List of Participants :**

Sl. No.	Name of the Municipality	Name of		Remarks
		Health Officer	Asstt. Health Officer	
1	Konnagar	Dr. D.K. Ghosh (M) 2674 0397 / 98302 02316	-	Will reach Bangalore on 28.08.05 by train no. 8003
2	Bansberia	-	Dr. A.K. Nath (M) *	Do
3	Baidyabati	Dr. P.S. Bhattacharjee (M) 98305 52404 / 2654-1873	-	Do
4	Rajarhat Gopalpur	Dr. S. Gupta (F) 98312 46132	-	Do
5	Howrah MC	-	Dr. S. K. Mridha (M) **	Do
6	Titagarh	Dr. G.L. Sharma (M) 98310 57904	Dr. S. Chakraborty (M)	Do
7	Burdwan	Dr. B.K. Chatterjee (M)	-	Do
8	Cooch Behar	Dr. P.K. Mitra (M)	-	Do
9	Jangipur	Dr. C. Ghosh (F) 97330 72056	-	Do
10	Asansol MC	-	Dr. K. Sanyal (F)	Do
11	Durgapur MC	Dr. P. Bhattacharjee (M) 94341 01026 / 0343 2536440 (R)	-	Do
12	Siliguri MC	Dr. S.K. Das (M) 94340 52211	Dr. R.S. Misra (M) 98320 61083	Will reach Bangalore Cy. Jn. on 28.08.05 at 5 A.M. by train no. 6222
13	Krishnagar	Dr. S.K. Ghosh (M)	-	Jet Airways arr. time 4.15 P.M. on 28.08.05

Dr. D.K. Raut  
Prof. & Head  
Dept. of Epidemiology, AIIH & PH  
Tel. No. 93318 23184

Dr. Dipak Pal  
AIIH & PH  
Tel. No. 94331 87734

National Tuberculosis Institute (NTI) (080) 2336 2431  
No. 8, Bellary Road,  
Bangalore 560 003  
Course co-ordinator: Dr. Mahadev - CMO.

\* A.K. Nath - 9231694613 (M)  
2581-1983. (R)  
\*\* S. Mridha  
- 26580734  
93309 54735



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/354 (20)

Dt .. 30.06.2005

From : Arnab Roy  
Project Director, CMU

To : The ~~Chairman~~ *Mayer*  
*Asansol M.P.C. Corp. Municipality*

Sub : Training of Health Officer & Assist. Health Officer in  
Public Health under Health Component of KUSP.

Sir,

You may be aware that DFID has approved re-training of all Health functionaries. For the purpose, a comprehensive training for the Health Officer and Asstt. Health Officer of 40 KMA ULBs (except KMC) in public health, planning & management is being organised in batches by CMU through All India Institute of Hygiene & Public Health, Kolkata. Therefore, you are requested to forward the names of Health Officer & Asstt. Health Officer only by 07.07.2005 through FAX positively.

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Yours faithfully,

Project Director, CMU

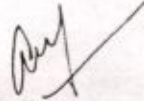


Memo No. CMU-94/2003(Pt. II)/354 (20)

Dt .. 30.06.2005

Copy forwarded for information and necessary action to :

1. Project Manager, CMU
2. Finance Advisor, CMU
- ✓ 3. Health Expert, CMU

  
Project Director, CMU

# COOCH BEHAR MUNICIPALITY

FAX : 03582-222656

COOCH BEHAR PHONE : 03582 222286

*File*  
*Q*

ORDER

No.: 12, Date : 24th Aug.'05



1 AUG 2005

Pursuant to Order conveyed under No.: CMU-94/2003 (Pt-II)/354 (20) dt. 30/06/05 of the Arnab Roy, Project Director, CMU. Dr. P.K.Mitra, Health Officer, is hereby directed to proceed to Bangalore on 25/08/05 so as to attend the Trainers Training for Public Health, Planning & Management during 29/08/05 to 02/09/05.

He will get T.A. & D.A. as per norms.

*s/d*

Chairman  
&  
The President  
Health & Family Welfare Committee.  
Cooch Behar Municipality.

Memo No.: ....DFID / 41 / 05/1(4)

Dated, Cooch Behar 24th Aug., 2005

Copy forwarded to :

1. Project Director, ADM (G), HHW Scheme-DFID, Cooch Behar for information
- ✓ 2. Project Officer, SUDA-Health, Kolkata for information
3. Dr. P.K.Mitra, H.O., DFID for guidance
4. Acctt. Asstt., HHW Scheme-DFID, Cooch Behar Municipality for information & necessary action

*[Signature]*

Chairman  
&  
The President  
Health & Family Welfare Committee.  
Cooch Behar Municipality.

Sensitisation session on activities for strengthening of HHWS on 08.07.05

Sl. No.	Name of Participant	Designation	Name of ULB / Organisation	Mobile No. (if any)	Signature
1.	S. B. Saha	Z. H. SO	Kharagpur		[Signature]
2.	E. P. Rai	T.P.O	Danjelimg		[Signature]
3.	P. Rai	MIC, Health & Sanitation/conservation	Nayab	98320 9394	[Signature]
4.	Devind Singh	Deputy Mayor	Asansol Muni Corp.	9434815692	[Signature]
5.	Dr. U. M. Mukherjee	H.O. A.M. Corporation	Asansol Muni Corp.	9434115095	[Signature]
6.	Anirban Chaudhuri	UHO IPF-VIII (Exh.) B.M.	Burdwan Municipality		[Signature]
7.	N. Jaiswaral	M.C.C (P.H.)	Burdwan Municipality	9932241469	[Signature]
8.	S. Houdal	Chairman B.M.	do	9434226850	[Signature]
9.	R. S. Ray	E.O Guz Dush	do	2602518	[Signature]
10.	Arup Kesumbar	S.I	A.P.O. Municipality	93564-255911	[Signature]
11.	Dr. M. K. Jorba	Health Officer	A.P.O. Municipality	9434005039	[Signature]
12.	Nymal Katar Gupta	Executive officer	Balrampur Municipality	9434079649	[Signature]
13.	Dr. B. N. Kalwary	Medical officer	Balrampur Municipality	9434374012	[Signature]
14.	Kumar Chandan Das	M.C.C.	Burdwan Municipality	9434247158	[Signature]
15.	Kanishk Das	M.C.C.	Siliguri M.C.	98320-92722	[Signature]
16.	Sharna Dasgupta	M.M.C.	Burgapur M.C.		[Signature]
17.	Anjan Dasgupta	H.A. & H.C	Burgapur M.C.		[Signature]
18.	Sunil K. Mondal	CEO, Durgachin	Burgapur (DMC)		[Signature]
19.	R. S. Pandey	Chairman	Kharagpur Municipality	9434006475	[Signature]
20.	R. Sharma	C.I.C	Kharagpur Municipality	9434230195	[Signature]
21.					
22.					
23.					
24.					
25.					







Sub. : Preparation of Demand Draft for Rs 4.72 lacs in connection with training of 3<sup>rd</sup> ( final) Batch of Health Officers and Asstt. Health Officers in public health under health component of KUSP by AIIH & PH.

Placed below is the communication bearing no. EP/05/304 dt. 11.07.2005 from Dr. D.K.Raut, Prof. & Head Dept. of Epidemiology to you with an endorsement to the undersigned by you.

The proposal for training of Health Officers and Asstt. Health Officers in public health in batches by AIIH & PH along with budget for an amount of Rs 4.72 lacs per batch (excepting TA & DA of the participants which will be borne by CMU separately) has already been approved by the Secretary, MA Dept.

The training of 3<sup>rd</sup> ( final ) batch for Health Officers and Asstt. Health Officers has been organised by AIIH & PH at National Tuberculosis Institute , Bangalore during the period 29 August - 02 September, 2005.

As requested by AIIH & PH, an amount of Rs 4.72 lacs in the form of Demand Draft in favour of "Director, A.I.I.H. & P.H., Kolkata" is to be forwarded immediately towards the expenses for organising the training programme at Bangalore for 3<sup>rd</sup> ( final ) batch. Necessary action in this regard may kindly be taken.

The undersigned may be allowed to hand over the said DD to the Director, AIIH & PH and to have further discussion with Dr. D.K. Raut (Course Co-ordinator), Prof. & Head, Dept. of Epidemiology, AIIH & PH with regard to modalities for conducting the programme etc.

Submitted for kind perusal and clearance.

P.D, CMU

PM  
AO

22/7

22/7/05

18.7.05



सत्यमेव जयते

GOVERNMENT OF INDIA

# ALL INDIA INSTITUTE OF HYGIENE & PUBLIC HEALTH

(Under Directorate General of Health Services, Ministry of Health & Family Welfare)

110, C.R. Avenue, Kolkata-700 073



**Dr. D. K. Raut**  
M.B.B.S., M.D.  
Professor & Head  
Department of Epidemiology

☎: (033) 2241-3831/2860, Ext. 210  
Fax No.: (033) 2241-2888/8717/2539  
E-Mail: drdkraut@vsnl.net

Ref: To *EPI05/304*  
Mr. Arnab Roy  
The Project Director  
CMU, ILGUS Bhavan  
HC- Block, Sector-III  
Salt Lake- 700 106

Date: *11/7/05*

**Sub:** Organization of training workshop on Orientation on Public Health for Health Officers of different Municipalities working under KUSP.

Dear Sir,

As you are aware that we have already completed two training workshops for Health Officers of your organization working under KUSP on Orientation on Public Health at Maulana Azad Medical College, New Delhi (14-18<sup>th</sup> March 2005) and Indian Institute of Health Management Research, Jaipur (18-22 April 2005).

The 3<sup>rd</sup> training programme is proposed to be held at National Tuberculosis Institute, Bangalore and the tentative date is 29<sup>th</sup> August to 2<sup>nd</sup> September 2005. Dr. P. Kumar, Director, NTI, Bangalore has agreed to hold the training programme and will provide necessary facilities for the smooth organization of the training.

You are requested to kindly release the necessary funds as agreed earlier for organizing the said programme.

This is for your information and necessary action.

Thanking you,

Yours faithfully,

(D.K. RAUT)

Copy to:

Dr. Shibani Goswami, KUSP *for information & needful*

*[Signature]*  
(D.K. RAUT)



**KOLKATA URBAN SERVICES FOR THE POOR**  
**C H A N G E M A N A G E M E N T U N I T**

Memo No. CMU-94/2003(Pt. II)/ 540

Dt.. 29.07.2005

**From : A.K. Matilal**  
**Project Manager, CMU**

o/c

**To : Dr. P.H. Ananthnarayanan, Director**  
**All India Institute of Hygiene & Public Health**  
**110, C.R. Avenue, Kolkata - 700 073.**

**Sub : Training of Health Officers and Assist. Health Officers (3<sup>rd</sup> Batch)**  
**in Public Health at Bangalore under Health Component of KUSP.**

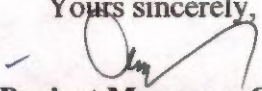
**Dear Dr. Ananthnarayanan,**

Reference is invited to the communication bearing no. EP/05/304 dt. 11.07.2005 from Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology on the above subject.

As requested the Demand Draft bearing no. 103487 dt. 26.07.2005 on SBI for Rs. 4.72 lacs (Rupees Four lacs seventy two thousand) only in favour of "Director, A.I.I.H. & P.H., Kolkata" is sent towards the expenses for organising the 3<sup>rd</sup> batch of training for Health Officers and Asstt. Health Officers at National Tuberculosis Institute, Bangalore during 29 August - 02 September, 2005.

You are requested to take further necessary action accordingly and provide us detailed instruction regarding reporting date, time and accommodation with address for the participants.

Yours sincerely,

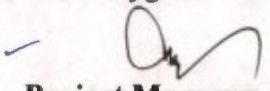
  
Project Manager, CMU

Dt.. 29.07.2005

Memo No. CMU-94/2003(Pt. II)/540/1(1)

CC

Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology, All India Institute of Hygiene & Public Health for kind information and necessary action please.


  
Project Manager, CMU

Dt.. 29.07.2005

Memo No. CMU-94/2003(Pt. II)/540/2(1)

CC

Accounts Officer, CMU

  
Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/540

Dt.. 29.07.2005

From : A.K. Matilal  
Project Manager, CMU

To : Dr. P.H. Ananthnarayanan, Director  
All India Institute of Hygiene & Public Health  
110, C.R. Avenue, Kolkata - 700 073.

Sub : Training of Health Officers and Assist. Health Officers (3<sup>rd</sup> Batch)  
in Public Health at Bangalore under Health Component of KUSP.

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You are requested to take further necessary action accordingly and provide us detailed instruction regarding reporting date, time and accommodation with address for the participants.

Yours sincerely,

*A.K. Matilal*  
Project Manager, CMU

Dt.. 29.07.2005

Memo No. CMU-94/2003(Pt. II)/540/1(1)

CC

Dr. D.K. Raut, Prof. & Head, Dept. of Epidemiology, All India Institute of Hygiene & Public Health for kind information and necessary action please.

Project Manager, CMU

Memo No. CMU-94/2003(Pt. II)/540/2(1)


Dt.. 29.07.2005

CC

Accounts Officer, CMU

Project Manager, CMU

This message is not flagged. [ Flag Message - Mark as Unread ]

Date: Fri, 19 Aug 2005 23:01:54 +0530  
From: "Dr.Deepak Raut" <drdkraut@vsnl.net>  View Contact Details  
Subject: Fw: Sub - Orientation on public health for Health Officers of Kolkotta  
To: dfidhhw@yahoo.com

Dear Dr. Shibani Goswami,  
PI find as follows the details about the route of Bangalore from Rly and Airport.

Thanks and regards

Dr.D.K.Raut MBBS,MD,FIPHA  
Professor & Head  
Department of Epidemiology  
All India Institute of Hygiene & Public Health  
110 C.R. Av., Kolkata-700 073 (W.B.) INDIA  
Ph.No. (O) +91 33 22412860/3831 Ext. 210  
(R) +91 33 23350666  
(M) +91 33 9331823184/9433433531  
Fax No.(O) +91 33 22412888/8717  
E-Mail: drdkraut@vsnl.net, drdeepakraut@yahoo.com

----- Original Message -----

**From:** nti  
**To:** Dr.Deepak Raut  
**Sent:** Thursday, August 18, 2005 5:46 PM  
**Subject:** Sub - Orientation on public health for Health Officers of Kolkotta

Sir,

I hope you have received our earlier emails regarding budget and email IDs of two speakers in relation to the HIV /AIDs and RCH programme. You are hereby requested to furnish information on the travel details for the pick-up of the participants from the Railway Station. You are also requested to furnish the names of the participants for us to prepare the name plates.

The participants may be informed that two NTI vehicles will be parked in the government parking area in front of the main entrance of the Bangalore City Railway Station. In case they are not able to locate the NTI vehicle, they may be advised to take a prepaid Autorickshaw / Taxi to reach NTI which about 5 Kms. From City Railway Station. The address of NTI and the land mark are:

**National Tuberculosis Institute**

**No.8, Bellary Road,**

**Bangalore - 560 003**

Important Land mark: 1. Next to Cauvery theatre  
2. Near BDA Office or Guttahalli bus stop

Awaiting for your early reply.

With regards,

STD  
code:  
080

23362431

09341262352 (Mob.) -  
08323440952 (Fax) -

Course Coordinator - Dr. Mahadeb.

Field visit  
Art 9 lining

etc

To  
The Honourable Mr. Arnab Roy, IAS,  
Project Director, Change Management Unit,  
KUSP, ILGUS Bhavan,  
HE Block, Salt Lake City,  
Kol-54.

Nb. 3502.  
dt. 09.8.05

Attn:- Dr. Shibani Goswami, Health Expert, CMU, KUSP.

Sub:- Financial assistance for Laparoscopic Camp of Ligation.

Dear Sir,

I have the honour to state that we have completed one Laparoscopic Ligation Camp on 4th July'2005 & 232 (Two hundred thirty two) mother has undergone Ligation Operation on that camp. The central Govt. provide us assistance of Rs.239/- (Rupees two hundred thirty nine) only per case through C.M.O.H. (Hooghly) but out of these money Rs.215/- (Rupees two hundred fifteen) only for the mother and Rs.12/- for the Surgeon & his associates and with the remaining amount Rs.12/- we have to manage all other work which is an absolutely impossible task.

The personnel including our Health Worker remain completely shattered due to work load but did not receive anything in returned, rather they have to spent some money for the follow up work to their beneficiary.

During discussion on 28th April'05 at CMU with all Health Officer, we were given assurance of allotting some fund for such camp. I have to discontinue one programme of such camp on 4th August'05 because of displeasure of helping personnel.

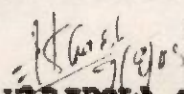
I, therefore request you to give us some grant (Rs.100/- per case) from your goodself so that we can perform more such camp in future.

It is worthy to mention that one such camp is due on 23rd August'2005 and another in the month of September'05.

I hope you will give sympathetic consideration to my prayer and thus oblige.

Thanking You.

Yours Sincerely,

  
( DR. HARIPOLA GHOSH )  
Health Officer  
Bansberia Municipality  
Health Officer

BANSBERIA MUNICIPALITY

033 2337-9319

**OFFICE OF THE PROJECT DIRECTOR  
IPP-VIII (Extd.) SILIGURI**

2359-5800

SILIGURI MUNICIPAL CORPORATION SILIGURI-734401

Memo No. .... 924 IPP-VIII

Date. 12.7.2005 .....

H. P: No.....

Ward No.....

To  
The Project Director  
Change Management Unit  
ILGUS BHAWAN  
H.C. Block Sector-III  
Bidhannagar, Kolkata-700091

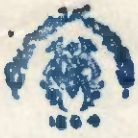
*H.E. Re.*  
*On 12/7/05*

Subject: Training of Health Officer and Medical Officer under IPP-VIII(Extn), Siliguri.

With reference to your letter No. CMU94/2003(P.T.-2) 354(20) the following Health Officers are recommended to under take the training at Bangalore.

- 1. Dr. S.K. Das, Health Officer
- 2. Dr. B.P. Sen, PTMO, IPP-VIII(Extn)

*Law*  
*12/7/05*  
Project Director  
IPP-VIII(Extn)  
Siliguri.  
*AS*  
*12/7/05*



# KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101



STD	03472
Office	: 252926
Chairman Resl.	1254111
Water Works	: 252985
Tourist Lodge	252080
Chairman's Office	} 252455
Member & Fax No.	

CHAIRMAN IN COUNCIL

Chairman

**UDAY KUMAR MITRA**

Resi.-254111 & 253596

Vice-Chairman :

**ASHIM SAHA**

224111

Members :

**SAJAL BIKASH BHADAR**

Offi. : 252240

**DILIP SARMA**

9434129345 (M)

**SUPRAVAT GHOSH**

Resi. : 252989

Memo No. 1311/18-1(A)/2005

Date 3.8.2005

*Dr. Goswami Re. Fax (033) 23377318*  
*Am 9-8-05 (033) 23585300*

To  
 Sri Arnab Roy,  
 Project Director, CMU

**Sub:- Training of Health Officer at Bangalore from 29-08-2005 to 02-09-2005**

Ref:- Your memo no. CMU-94/2003  
 Pt II/354(20) dated 30/06/2005.

Sir,

As desired by you in your memo reference to above, I am sending the name of Dr. Shyamal Kumar Ghosh, Health Officer Krishnagar Municipality to undergo the training organized by CMU which is to be held between 29/08/05 and 02/09/05 at Bangalore.

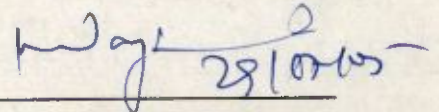
Dr. Shyamal Kumar Ghosh has purchased the air tickets to and from Bangalore, photocopies of which are enclosed. The difference of fare between the admissible railway freight and airfare will be borne by him, which may kindly be allowed.

Dr. Shyamal Kumar Ghosh has been requested to report at the training venue by the evening of 28<sup>th</sup> August 2005.

Thanking you in anticipation.

Encl:- As stated.

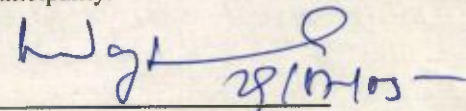
Yours faithfully



**Chairman**  
 Krishnagar Municipality  
 Nadia.

**Copy forwarded for information:-**

- 1) Dr. Shibani Goswami, Health Expert, Health Wing SUDA, Salt Lake, Kolkata.
- 2) Sri Rajesh Sinha Project Director DFID Assisted HHW Scheme, Krishnagar Municipality & ADM(G) Nadia
- 3) Sri Sashi Gopal Sarkar, Councillor In Charge, Health, Krishnagar Municipality.
- 4) Dr. Shyamal Kumar Ghosh, Health Officer, Krishnagar Municipality.
- 5) Sri Debabrata Biswas, TPO (S.SRY) Krishnagar Municipality.
- 6) CDO DFID Assisted HHW Scheme, Krishnagar Municipality.
- 7) Sri Somnath Roy, Accts. Asst, DFID Assisted HHW Scheme, Krishnagar Municipality.



**Chairman**  
 Krishnagar Municipality  
 Nadia.



ISSUED BY Jet Airways (India) Pvt. Ltd.  
 जेट एयरवेज (इंडिया) प्राइवेट लिमिटेड  
 SUBJECT TO CONDITIONS OF CONTRACT IN THIS TICKET  
 एअर टिकट की शर्तों की प्रती की प्रती

ORIG. DESTINATION: CW/CW  
 BOOKING REFERENCE: MFZCIG

DATE AND PLACE OF ISSUE: 10 JUL 2006

FARE CALC: 5654  
 4779

\* SUB 2 YXLN CHARGES \* INDIAN

NAME OF PASSENGER: GHOSH / SK DR

FLIGHT COUPON 1

FROM	CARRIER	FLIGHT/CLASS	DATE	TIME	STATUS	FARE BASIS	NOT VALID BEFORE	NOT VALID AFTER	ALL DAY	PC	WT
KOLKATA	9W	511	28	14:00	OK	12AP	-	10 JUL 2006	20K	PC	WT
BANGALORE	9W	512	02	18:20	OK	02AP	-	2006	20K	PC	WT
KOLKATA											

ADDITIONAL ENDORSEMENTS/RESTRICTIONS (CARBON): PHOTO ID MANDATORY

FORM OF PAYMENT: CASH

1 589 4274471642 4

Barcode: A 1 5 8 9 4 2 7 4 4 7 1 6 4 2 4 E

ISSUED BY Jet Airways (India) Pvt. Ltd.  
 जेट एयरवेज (इंडिया) प्राइवेट लिमिटेड  
 SUBJECT TO CONDITIONS OF CONTRACT IN THIS TICKET  
 एअर टिकट की शर्तों की प्रती की प्रती

ORIG. DESTINATION: CW/CW  
 BOOKING REFERENCE: MFZCIG

DATE AND PLACE OF ISSUE: 10 JUL 2006

FARE CALC: 5654  
 4779

\* SUB 2 YXLN CHARGES \* INDIAN

NAME OF PASSENGER: GHOSH / SK DR

FLIGHT COUPON 2

FROM	CARRIER	FLIGHT/CLASS	DATE	TIME	STATUS	FARE BASIS	NOT VALID BEFORE	NOT VALID AFTER	ALL DAY	PC	WT
KOLKATA	9W	511	28	14:00	OK	12AP	-	10 JUL 2006	20K	PC	WT
BANGALORE	9W	512	02	18:20	OK	02AP	-	2006	20K	PC	WT
KOLKATA											

ADDITIONAL ENDORSEMENTS/RESTRICTIONS (CARBON): PHOTO ID MANDATORY

FORM OF PAYMENT: CASH

2 589 4274471642 1

Barcode: A 2 5 8 9 4 2 7 4 4 7 1 6 4 2 1 E

ISSUED BY Jet Airways (India) Pvt. Ltd.  
 जेट एयरवेज (इंडिया) प्राइवेट लिमिटेड  
 SUBJECT TO CONDITIONS OF CONTRACT IN THIS TICKET  
 एअर टिकट की शर्तों की प्रती की प्रती

ORIG. DESTINATION: CW/CW  
 BOOKING REFERENCE: MFZCIG

DATE AND PLACE OF ISSUE: 10 JUL 2006

FARE CALC: 5654  
 4779

\* SUB 2 YXLN CHARGES \* INDIAN

NAME OF PASSENGER: GHOSH / SK DR

FLIGHT COUPON 3

FROM	CARRIER	FLIGHT/CLASS	DATE	TIME	STATUS	FARE BASIS	NOT VALID BEFORE	NOT VALID AFTER	ALL DAY	PC	WT
KOLKATA	9W	511	28	14:00	OK	12AP	-	10 JUL 2006	20K	PC	WT
BANGALORE	9W	512	02	18:20	OK	02AP	-	2006	20K	PC	WT
KOLKATA											

ADDITIONAL ENDORSEMENTS/RESTRICTIONS (CARBON): PHOTO ID MANDATORY

FORM OF PAYMENT: CASH

0 589 4274471642 0

Barcode: A 0 5 8 9 4 2 7 4 4 7 1 6 4 2 0 E

DO NOT MARK OR WRITE IN THE WHITE AREA ABOVE  
 सफेद हिस्से में चिह्न न लगाएं और लिखें।  
 Marked inside this ticket



উপস্থিত আছে



# হাওড়া মিউনিসিপ্যাল কর্পোরেশন

অফিস - ৪, মহাত্মা গান্ধী রোড, হাওড়া - ৭১১১০১

ফোন : ৬৬০-৩২১১-১৪

ডায়েরী : ৬৬০-৪৪৩৪

তারিখ .....

To  
The Project Director,  
C.M.U, K.U.S.P.  
-----

*J. S. Goswami*  
*Am 8/8/05*

Sir,

In view of your letter memo No. C.M.U-94/2003 (PT-II)/354(20) dated 30th June, 2005, Dr. Suraj Kumar Mridha, Assistant Health Officer, IPP-VIII has been nominated to participate in the training in Public Health to be held at Bangalore during 29th August to 2nd September, 2005.

Thanking you.

Yours faithfully,

*Kanika Bhowm.*  
05.08.05

Deputy Mayor,  
Howrah Municipal Corporation



2589-8579

Phone: 2589-9614

2589-9615

Unit Office at Gayeshpur : 2589-9630

Fax No. (033) 2589-9614

# OFFICE OF THE GAYESHPUR MUNICIPALITY

P. O. KATAGANJ, DIST. NADIA.

From :  
CHAIRMAN  
EXECUTIVE OFFICER  
GAYESHPUR MUNICIPALITY

Ref. No. GM/W-24 Pt-IV/1758 /2005.

To  
The Project Director, CMU,  
K.U.S.P., ILGUS Bhavan,  
H-C Block, Sector-III,  
Bidhannagar, Kolkata-700106.

*Filed on 12/7/05*

Dated *11/7/05*  
~~12/7/05~~

*Dr. Goswami*  
*8/8/05*

Sub:- ~~Change~~ *change* the name of Dr. Alok Kr. Bhusan in  
place of Dr. Srabani Paul Chowdhury, A.H.O.

Ref:- This office memo no. GM/W-24 Pt-IV/1735(1)/2005  
dt. 06/07/2005.

S i r,

Dr. Alok Kr. Bhusan, Medical Officer of this Municipality is willing to participate the comprehensive training programme in place of Dr. Srabani Paul Chowdhury, A.H.O. organised by CMU through All India Institute of Hygiene & Public Health, Kolkata as contained in your memo no. CMU-94/2003 (Pt-II)/354(20) dt. 30/06/2005.

This is for your kind information and taking necessary action.

Yours faithfully,

Ref: GM/W-24 Pt-IV/ /2005.

Dated: /2005.

*(Signature)*  
7/05

Chairman.

Gayeshpur Municipality.

*(Stamp)*  
Gayeshpur Municipality  
P. O. Kataganj, Nadia

Copy forwarded for information and taking necessary action please to :-

1) Dr. ~~Srabani Paul Chowdhury~~,  
Assistant Health Officer,  
Gayeshpur Municipality.

2) Dr. Alok Kr. Bhusan,  
Medical Officer,  
Gayeshpur Municipality.

*(Signature)*  
7/05

Chairman.

Gayeshpur Municipality.

*(Stamp)*  
Gayeshpur Municipality  
P. O. Kataganj, Nadia

Office of the IPP VIII (Extension)

Burdwan Municipality

Jhurjhure Pool, Alamganj, Burdwan - 713102



Ref. No. 38/IPP-VIII(Extn.)/B.M.

Date: 10/08/05

To  
Sri Arnab Ray,  
Project Director, C.M.U.  
ILGUS Bhavan, H.C. Block  
Sector-III, Salt Lake,  
Kolkata-106.

*Dr. Goswami*  
*any*  
*16/8*

Sub:- Confirmation of the M.O. for training programme  
at All India Public Health Hygiene Institute,  
Bangalore.

Ref:- Our office Memo No. 626/xii-6 dt. 16.7.05.  
and 35/IPP-VIII (Extn.) B.M. dt. 1.8.05.

S i r,

Enclosed please find herewith the xerox copy  
of the Railway Reservation Tickets for Sri Bijit Kr. Chatterjee,  
M.O. IPP-VIII(Extn.) Project. for attending the training programme  
to be held at All India Public Health & Hygiene Institute, Bangalore  
during 29th August to 2nd September '2005. for favour of your  
kind information and necessary action in this respect.

Yours faithfully,

*Sy*  
*10/8*

Chairman,  
Burdwan Municipality.



Memo No...

Dated.....



Copy to :- 1. Dr. Sibani Goswami, Health Expert (K.U.S.P.) for  
for information and taking necessary action.  
2. Dr. Bijit Chatterjee, M.O. for information.

Chairman,  
Burdwan Municipality.

Naba/1/10805/Comp.by-

2004-05 DEP. TIME PRINTED IS LIABLE TO CHANGE			<b>शुभ यात्रा</b>				<b>HAPPY JOURNEY</b>	
	पी.एन.आर.नं. PNR NO.	गाडी नं. TRAIN NO.	दि.नि. DATE	कि.मि. K.M.	सफरक ADULT	बच्चे CHILD	TICKET NO. टिकट नं. A KKK <b>29884 111</b>	
635-0228516		8043 27-02-2005 1976		1 0		CLASS <b>शेमी</b>		
JOURNEY ONLY RESERVATION TICKET								
उवाता हावड़ा जं.			रसवतपुर सिटी जं.			रसवतपुर जं.		
कोच सीट/बर्थ COACH SEAT/BERTH			लिंग SEX		आयु AGE		यात्रा अधिकार पत्र T.AUTHORITY	
AS2 64 5U			M		41		RESV. UPTO	
							आ.शु. R.FEE	
							सु.शु. S.CH SF.CH.	
							वाउचर रु. VOUCH RS.	
							कुनकद रु. T.CASH. RS.	
							25	
							1385	
H44 YPR EXPRESS BOARDING HALWAH JN								

VANDANA PRINTING WORKS PVT. LTD.

2004-05 DEP. TIME PRINTED IS LIABLE TO CHANGE			<b>शुभ यात्रा</b>				<b>HAPPY JOURNEY</b>	
	पी.एन.आर.नं. PNR NO.	गाडी नं. TRAIN NO.	दि.नि. DATE	कि.मि. K.M.	सफरक ADULT	बच्चे CHILD	TICKET NO. टिकट नं. A KKK <b>29884 119</b>	
413-9817409		8044 02-07-2005 1972		1 0		CLASS <b>शेमी</b>		
JOURNEY ONLY RESERVATION TICKET								
उवाता रसवतपुर जं.			हावड़ा जं.			रसवतपुर जं.		
कोच सीट/बर्थ COACH SEAT/BERTH			लिंग SEX		आयु AGE		यात्रा अधिकार पत्र T.AUTHORITY	
AS1 45 7B			M		41		RESV. UPTO	
							आ.शु. R.FEE	
							सु.शु. S.CH SF.CH.	
							वाउचर रु. VOUCH RS.	
							कुनकद रु. T.CASH. RS.	
							25	
							1367	
YPR HOWRAH EXP. BOARDING RASWATPUR JN								

VANDANA PRINTING WORKS PVT. LTD.

  
 1/78  
**Chairman**  
**Barwan Municipality**



ডেপুটি মেয়র

# হাওড়া মিউনিসিপ্যাল কর্পোরেশন



অফিস - ৪, মহাত্মা গান্ধী রোড, হাওড়া - ৭১১১০১

ফোন : ৬৬০-৩২১১-১৪

ডাইরেক্ট : ৬৬০-৪৪৩৪

তারিখ .....

To  
The Project Director,  
C.M.U, K.U.S.P.  
-----

*Dr. Goswami*  
*Any*  
*16/8*

Sir,

In view of your letter Memo No. C.M.U-94/2003 (PT-II)/354(20) dated 30th June, 2005, Dr. Suraj Kumar Mridha, Assistant Health Officer, IPP-VIII has been nominated to participate in the training in Public Health to be held at Bangalore during 29th August to 2nd September, 2005.

Thanking you,

Yours faithfully,

*Manika Bhowm.*  
05.08.05

Deputy Mayor,  
Howrah Municipal Corporation



# KRISHNAGAR MUNICIPALITY

KRISHNAGAR-741101



STD : 03472  
Office : 252928  
Chairman Res. : 264111  
Water Works : 252985  
Tourist Lodge : 262080  
Chairman's Office  
Member 9 } 262405  
Fax No

## CHAIRMAN IN COUNCIL

Chairman

**UDAY KUMAR MITRA**

Res. - 264111 Ph - 262985

Vice-Chairman

**ASHIM SAHA**

264111

Members :

**SAJAL BIKASH BHADAR**

Off. : 252940

**DILIP SARMA**

6454129348 (M)

**SUPRAVAT GHOSH**

6451 252585

To

Sri Arnab Roy,  
Project Director, CMU

Memo No. 1311/18 - 1(A)/2005

Date 3-8-2005

Dr. Goswami Fe.  
On 3/8/05

Sub:- Training of Health Officer at Bangalore from 29-08-2005 to 02-09-2005

Ref:- Your memo no. CMU-94/2003  
Pt II/354(20) dated 30/06/2005.

Sir,

As desired by you in your memo reference to above, I am sending the name of Dr. Shyamal Kumar Ghosh, Health Officer Krishnagar Municipality to undergo the training organized by CMU which is to be held between 29/08/05 and 02/09/05 at Bangalore.

Dr. Shyamal Kumar Ghosh has purchased the air tickets to and from Bangalore, photocopies of which are enclosed. The difference of fare between the admissible railway freight and airfare will be borne by him, which may kindly be allowed.

Dr. Shyamal Kumar Ghosh has been requested to report at the training venue by the evening of 28<sup>th</sup> August 2005.

Thanking you in anticipation.

Encl:- As stated.

Yours faithfully

*[Signature]*  
28/08/05

**Chairman**  
Krishnagar Municipality  
Nadia.

*In Goswami*  
*3/8/05*

Jet Airways (India) Pvt. Ltd.  
 SUBS & VYLN CHARGES + INDIAN  
 GHOSH / SK DR

442W0

PHOTO ID MANDATORY

CASH

1 589 4274471642 4

FROM	CARRIER	FLIGHT NO	CLASS	FARE BASIS	STATUS	SEAT	YIELD	AGENCY
KOLKATA	9W	511	Y	28 AUG	14	0K	12AP	- 10 JUL 20K
BANGALORE	9W	512	Y	02 SEP	18	0K	02AP	- 2000 20K
ROUCAA								

NR10183  
NR10525

41698427447184242

Jet Airways (India) Pvt. Ltd.  
 SUBS & VYLN CHARGES + INDIAN  
 GHOSH / SK DR

442W0

PHOTO ID MANDATORY

CASH

2 589 4274471642 1

FROM	CARRIER	FLIGHT NO	CLASS	FARE BASIS	STATUS	SEAT	YIELD	AGENCY
KOLKATA	9W	511	Y	28 AUG	14	0K	12AP	- 10 JUL 20K
BANGALORE	9W	512	Y	02 SEP	18	0K	02AP	- 2000 20K
ROUCAA								

NR10183  
NR10525

42589427447184218

Jet Airways (India) Pvt. Ltd.  
 SUBS & VYLN CHARGES + INDIAN  
 GHOSH / SK DR

442W0

PHOTO ID MANDATORY

CASH

0 589 4274471642 0 0

FROM	CARRIER	FLIGHT NO	CLASS	FARE BASIS	STATUS	SEAT	YIELD	AGENCY
KOLKATA	9W	511	Y	28 AUG	14	0K	12AP	- 10 JUL 20K
BANGALORE	9W	512	Y	02 SEP	18	0K	02AP	- 2000 20K
ROUCAA								

NR10183

42589427447184200



# Office of the IPP VIII (Extension)

Burdwan Municipality

Jhurjhure Pool, Alamganj, Burdwan - 713102



Ref. No. 35/IPP-VIII(Extn.)/B.M.

Date: 1/8/05

To,

Dr. Shibani Goswami,  
Health Expert ( K.U.S.P.),  
Ilgus Bhaban,  
Sector-III, Bidhannagar,  
Kolkata- 700 106.

Madam,

I beg to enclose herewith a xerox copy of this office letter no.- 626/XII- 6 dated 16/07/05 for favour of your kind perusal and taking necessary action.

Sooner the appropriate action in this regard be taken, is better.

Yours faithfully,

Chairman,  
Burdwan Municipality.

Memo No.-

Date :-

Copy to Sri Sanjib Sarkar attached with I.P.P.-VIII(Extn.) Project is directed to go to Kolkata to hand over this letter to this addressee and persue the matter with her immediately.

Chairman,  
Burdwan Municipality.

Office of the Board of Councillors  
Burdwan Municipality

Memo No. 626/xii-6

Dated 16/07/05

From: Sri S. Mondal,  
Chairman, Burdwan Municipality

To: Sri Anab Ray,  
Project Director, C.M.O.  
ILGUS Bhavan, H.C. Block,  
Sector - III, Salt Lake,  
Kolkata - 106.

Sub :- Nomination of the M.O. for the training  
Programme at All India Public Health &  
Hygiene Institute, Bangalore.

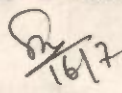
S I R ,

As per discussion held on 08/7/2005 at ILGUS Bhavan about  
~~xxxxxxxxxx~~ implementation of K.S.U.P. Programme I nominate the  
following M.O. for the training Programme to be held at All India  
Public Health and Hygiene Institute, Bangalore during 29th August ' to  
2nd September ' 2005.

<u>Name</u>	<u>Designation</u>	<u>Where attached.</u>
Sri Bijit Kumar Chatterjee.	Specealist Doctor (Obst. & Gyn.)	Maternity Home, I.P.P. - VIII- Extn. Burdwan Municipality.

A line confirming the acceptance of this nomination may be  
intimated at your earliest convenience.

Yours faithfully,

  
Chairman,  
Burdwan Municipality

Comp. by :-



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/539

Dt. .. 29.07.2005

From : A.K. Matilal  
Project Manager, CMU

To : The Chairman  
Rajarhat Gopalpur Municipality

Sub. : Training of Health Officer & Asstt. Health Officer in Public Health  
under Health Component of KUSP.

Sir,

Reference is invited to the communication of Executive Officer, Rajarhat Gopalpur Municipality under the memo no. 1376/RGM-227/2005 dt. 22.07.2005 received by this office on 26.07.2005.

The names of Dr. Sova Gupta, Health Officer and Dr. Apurba Kr. Roy, Asstt. Health Officer as nominated by you for participating in the training programme at Bangalore during 29 August – 02 September, 2005 has been forwarded to All India Institute of Hygiene & Public Health.

The participants are to reach Bangalore by evening of August 28, 2005 positively. A feed back on railway reservation for to and fro journey may please be forwarded to this office.

Thanking you.

Yours faithfully,

*sd/-*

Project Manager, CMU

Dt. .. 29.07.2005

Memo No. CMU-94/2003(Pt. II)/539/1(1)

Copy forwarded for information and necessary action to :

Health Officer / Asstt. Health Officer,

..... Municipality

*A.K. Matilal*  
Project Manager, CMU



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/ 539

Dt. .. 29.07.2005

From : A.K. Matilal  
Project Manager, CMU

To : The Chairman  
Rajarhat Gopalpur Municipality

OK

**Sub. : Training of Health Officer & Asstt. Health Officer in Public Health under Health Component of KUSP.**

Sir,

Reference is invited to the communication of Executive Officer, Rajarhat Gopalpur Municipality under the memo no. 1376/RGM-227/2005 dt. 22.07.2005 received by this office on 26.07.2005.

The names of Dr. Sova Gupta, Health Officer and Dr. Apurba Kr. Roy, Asstt. Health Officer as nominated by you for participating in the training programme at Bangalore during 29 August – 02 September, 2005 has been forwarded to All India Institute of Hygiene & Public Health.

The participants are to reach Bangalore by evening of August 28, 2005 positively. A feed back on railway reservation for to and fro journey may please be forwarded to this office.

Thanking you.

Yours faithfully,


  
Project Manager, CMU

Dt. .. 29.07.2005

Memo No. CMU-94/2003(Pt. II)/539/1(1)

Copy forwarded for information and necessary action to :  
Health Officer / Asstt. Health Officer,

..... Municipality

  
Project Manager, CMU

# Office Of The Rajarhat-Gopalpur Municipality

RAGHUNATHPUR, KOLKATA-700 059

ESTD. - 1994

CHAIRMAN :  
TAPASH CHATTERJEE

VICE-CHAIRMAN :  
BHUPATI SENGUPTA

Ref. No. .... 1376/RGM-227/2005



Date..... 22.7.2005

To  
Sri Arnab Roy, IAS,  
Project Director, C M U,  
ILGUS Bhawan, HC-Block, Sector-3,  
Bidhan Nagar,  
Kolkata- 106

Health Officer.  
On 27/7/05

Sub: Training of Health Officer and Asstt. Health Officer in Public Health under Health Component of K U S P.

Respected sir,

I am directed to refer to your letter no.- CMU-94/2003 (pt-II)/354-20, dt.- 30.6.2005 on the subject noted above and to inform you that Smt. Sova Gupta, Health Officer and Sri Apurba Kr. Roy, Asstt. Health Officer have been nominated for attending the Training to be held for the period from August 29th, 2005 to 2nd Sept. 2005 at Bangalore.

A line in confirmation may kindly be communicated to this Municipality for taking further action from our end.

Yours faithfully,

Copy to :

1. Smt. Sova Gupta,  
Health Officer, R G M,
2. Sri Apurba Kr. Roy,  
Asstt. Health Officer, RGM

( Executive Officer )  
Executive Officer  
Rajarhat-Gopalpur Municipality

( Executive Officer )  
Rajarhat-Gopalpur Municipality

# COOCH BEHAR MUNICIPALITY

FAX : 03582-222656

COOCH BEHAR PHONE : 03582 222286

Memo No.: ....DFID / 30 / 05

Dated, Cooch Behar 20th July, 2005

From : Chairman  
&  
The President  
Health & Family Welfare Committee.  
Cooch Behar Municipality.

To : Sri Arnab Roy,  
Project Director,  
Change Management Unit.  
Kolkata.  
FAX : 033 23377318 / 23585800

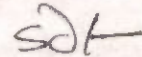
Sub : Training of Health Officer & Assist. Health Officer in  
Public Health under Health Component of KUSP.

Sir,

With reference to your Memo No.: CMU-94/2003(Pt.II)/354(20) dated 30/06/05, I am sending the name of our Medical Officer 'Dr. Pradyut Kanti Mitra' as a participant of said training which will be held at Bangalore from 29/08/05 to 02/09/05.

A line of conformation in this regard is highly solicited.

Yours faithfully,



Chairman & The President  
Health & Family Welfare Committee.

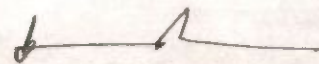
Memo No.: ....DFID / 30 / (3) / 05

Dated, Cooch Behar 20th July, 2005

Copy forwarded to :

The Project Officer, SUDA, FAX : 033 23593184

The Project Director, DFID for information & necessary action.



Chairman & The President  
Health & Family Welfare Committee.

Tax no. (033) 2359-3184  
**Office Of The Municipal Councillors**

**Jalpaiguri Municipality**

Office Phone-230050

No. ... 1108 ... /M

Date 22/9/2005

To, The Project Officer,  
Health Wing, SUDA.

Sub: Trainers Training on 27/07/05 at SUDA  
Office and Retraining of Health  
functionaries at Bangalore from 29/8/05  
to 02/9/05.

Sir,

This is to inform you that (1) Dr. Jyotirmay Dasgupta, M.O. and (2) Dr. Pralay Kr. Saha, H.O. will attend training on 27/7/05 at SUDA office.

Again Dr. Jyotirmay Dasgupta, M.O. will attend training at Bangalore. Train tickets are being arranged at this level.

Their accommodation both at Calcutta and Bangalore may kindly be made from your end.

Yours Faithfully

*[Signature]*  
Chairman  
Jalpaiguri Municipality.

*[Handwritten initials]*

# OFFICE OF THE MUNICIPAL COUNCILLORS, KONNAGAR

73, G.T. ROAD (W), KONNAGAR (Pin. 712235), HOOGHLY, West Bengal

*Sri Samir Banerjee*  
Chairman



Office : 2674-0210/2123  
Residence : 2674-1070  
Ambulance : 2674-7545  
Hospital : 2674-7740  
Fax : 2674-0210 (Office)

Ref No. Admu/28/402

Date 10.07.2005

To  
Mr. Arnab Roy  
Project Director, CMU.

*Dr. Goswami*  
*ay*  
*21/7*

Sub : Training of Health Officer & Assist. Health Officer  
in Public Health under Health Component of KUSP.

Sir,

Herewith I am forwarding the names of H.O (Dr. D.K. Ghosh) and A.H.O. (Dr. B. Chatterjee) for the above named programme as per memo No. CMU-94/2003 (pt-II)/354 (20) dt. 30.06.2005.

Please do the needful. Hope to be excused for the troubles.

With thanks,

*S. Banerji* 10/7/05  
Chairman  
Konnagar Municipality

N.B - Up and Down train reservation of Dr. D.K. Ghosh, H.O has already done.

Copy to

Dr. Shibani Goswami  
Health Report, CMU, KUSP.





# HOWRAH MUNICIPAL CORPORATION

Office : 4, MAHATMA GANDHI ROAD, HOWRAH-71

Tel. : 2660 3211 - 13 • Fax : (91-033) 2660 3211



Health

Department

No. 131(H)

The 21. 7. 2005

From : Health Officer, Howrah Municipal Corporation, Howrah.

To : The Project Director,  
Kolkata Urban Services for Pooj  
ILGUS BHAVAN,  
Kolkata.

S i r,

*Dr. Grosmond*  
*my*  
*22/7*

Dr. Suraj Kr. Mridha and Dr. T.K.Das has been nominated for training to be held in Bangalore. This letter has been issued in reference to Memo.No.GMJ/94/2003(5II)/354(20) dated 30. 6. 2005.

Thanking you,

Yours faithfully,

*21/7/05*

Health Officer (A)  
Howrah Municipal Corporation.

Act. Health Officer.

Howrah Municipal Corporation

Office of the Board of Councillors  
Burdwan Municipality

Memo No. 626/XII-6



Dated 16/09/05

From: Sri S. Mondal,  
Chairman, Burdwan Municipality

To: Sri Arnab Ray,  
Project Director, C.M.U.  
ILGUS Bhavan, H.C. Block,  
Sector - III, Salt Lake,  
Kolkata - 106.

*Dr. Grover*  
*ay*  
*20/7*

Sub :- Nomination of the M.O. for the training  
Programme at All India Public Health &  
Hygiene Institute, Bangalore.

S I R ,

As per discussion held on 08/7/2005 at ILGUS Bhavan about ~~impixmxxyxx~~ implementation of K.S.U.P. Programme I nominate the following M.O. for the training Programme to be held at All India Public Health and Hygiene Institute, Bangalore during 29th August ' to 2nd September ' 2005.

<u>Name</u>	<u>Designation</u>	<u>Where attached.</u>
Sri Bijit Kumar Chatterjee.	Specealist Doctor (Obst. & Gyn.)	Maternity Home, I.P.P. - VIII- Extn. Burdwan Municipality.

A line conferring the acceptance of this nomination may be intimated at your earliest convenience.



Yours faithfully,

*S*  
*16/7*

Chairman,  
Burdwan Municipality

Comp. by :-

Phone Nos, (0343) 2545842 EPABX  
2546994  
2546107  
2545828 MAYOR



# DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR-713216,  
Dist.—BURDWAN

Ref. No. , DMC1 RC#13278

Date 19-07-2005

To  
Mr, Arnab Roy,  
Project Director,  
C.M,U,  
ILGUS BHAVAN,  
H,C,Block, Sector-III  
Bidhannagar, Kolkata-700106,

*Dr. Goswami*  
*any*  
*2/7*

Ref :: Your Memo No-CMU-94/2003/Pt.II)/354(20)  
date, 30-06-2005,

Sir,

I have the pleasure to inform you that  
Dr,P,Bhattacharjee, Health Officer.of Durgapur Municipal  
Corporation will attend the training programme to be held  
at Bangalore on and from 29th August,2005 to 2nd Sept,05.

This is for your kind information please,

Yours faithfully

*19/7/05*

Chief Executive Officer  
Durgapur Municipal Corporation,

*A.S.*



OFFICE OF THE PROJECT DIRECTOR

IPP-VIII (Extd.) SILIGURI 22358-5800

SILIGURI MUNICIPAL CORPORATION SILIGURI-734401

Memo No. 925 / IPP-VIII

Date 15.7.2005

H. P. No. ....

Ward No. ....

To

The Project Director  
Change Management Unit  
ILGUS BHAWAN  
H.C. Block Sector-III  
Bidhannagar, Kolkata-700091

With reference to your letter No. 924/IPP-VIII(Extn) dated the 12th July, 2005, Dr. R.S. Misra, PTMO, has been agreed to take the training at Bangalore in place of Dr. B.P. Sen informed earlier may kindly be rectified.

*Carry*  
*18/7/05*  
Project Director  
IPP-VIII(Extn)  
Siliguri.  
*18/7/05*

*Dr. Groswami*  
*21/7*



शुभ यात्रा		HAPPY JOURNEY	
पौ.सं.अ.नं. PNR NO.	गाड़ी नं. TRAIN NO.	तिथि कि.मी. DATE KM.	वयस्क बच्चे ADULT CHILD
415-9345757	6221	02-07-2005 2593	2
CLASS शरी		TICKET NO 28521769	
JOURNEY CUM RESERVATION TICKET			
उत्तरा खैरतुद डिप्टी नया जलवायु			
आ.सं. कोच COACH	सीट नं. SEAT NO.	वयस्क AGE	अधिकारिता AUTHORITY
AS1 41 LB	H 40	GACTN	50
AC1 42 MB	H 51		2601
Rs. TWO SIX ZERO OML ONLY			
SA NOT FRM PAS			

DEPARTURE: BANGALORE BY TN 02-07-2005 09:10 AM

ARRIVAL: 21-07-2005 19:22 N.P. VIA JALPAIGURI

शुभ यात्रा		HAPPY JOURNEY	
पौ.सं.अ.नं. PNR NO.	गाड़ी नं. TRAIN NO.	तिथि कि.मी. DATE KM.	वयस्क बच्चे ADULT CHILD
415-9489282	2842	03-04-2005 1662	2
CLASS शरी		TICKET NO 28521770	
RESERVATION SLIP (INVALID WITHOUT ORIGINAL TICKET)			
उत्तरा खैरतुद डिप्टी नया जलवायु			
आ.सं. कोच COACH	सीट नं. SEAT NO.	वयस्क AGE	अधिकारिता AUTHORITY
AS3 41 LB	H 40	PNR 4159345737	40
AS3 42 MB	H 51	PNR 4139545737	60
Rs. SIX ZERO ONLY			

DEPARTURE: BANGALORE BY 01-02-2005 08:20 AM

ARRIVAL: 21-07-2005 19:22 N.P. VIA JALPAIGURI

शुभ यात्रा		HAPPY JOURNEY	
पौ.सं.अ.नं. PNR NO.	गाड़ी नं. TRAIN NO.	तिथि कि.मी. DATE KM.	वयस्क बच्चे ADULT CHILD
634-1220255	2343	04-04-2005 567	2
CLASS शरी		TICKET NO 28521771	
RESERVATION SLIP (INVALID WITHOUT ORIGINAL TICKET)			
उत्तरा खैरतुद डिप्टी नया जलवायु			
आ.सं. कोच COACH	सीट नं. SEAT NO.	वयस्क AGE	अधिकारिता AUTHORITY
AS2 36 LB	H 60	PNR 4159545737	0
AS2 35 LB	H 51	PNR 4139545737	
Rs. ZERO ONLY			

DEPARTURE: BANGALORE BY 04-04-2005 00:00 AM

ARRIVAL: 21-07-2005 19:22 N.P. VIA JALPAIGURI



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pt. II)/461

Dt. .. 18.07.2005

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Bansberia Municipality

Sub. : Training of Health Officer & Asst. Health Officer in Public Health  
under Health Component of KUSP to be held at Bangalore.

Ref: Your letter bearing no. 2809 dt. 11.07.2005

Madam,

This is to inform you that to and fro Railway Ticket (copy enclosed) for Dr. Abhijit Kr. Nath has been purchased from this end.

You are requested kindly to direct Dr. Nath to collect the said tickets from the cash section of CMU.

Thanking you.

Yours faithfully,

  
Project Director, CMU

Memo No. CMU-94/2003(Pt. II)/461/1(1)

Dt. .. 18.07.2005

Copy forwarded for information and necessary action to :  
Dr. Abhijit Kr. Nath, MO, Bansberia Municipality

  
Project Director, CMU

2004-05



शुभ यात्रा



HAPPY JOURNEY

DEP. TIME PRINTED IS LIABLE TO CHANGE

150 GLORIOUS YEARS	पी.एन.आर.नं. PNR NO.	गाडी नं. TRAIN NO.	तिथि DATE	कि.मि. K.M.	वयस्क ADULT	बच्चे CHILD	TICKET NO. टिकट नं. A KKK 30747029
	433-9402938	8004	02-09-2005 1972	1	0		130747029
CLASS अणी		JOURNEY CUM RESERVATION TICKET					तकसि PBB-CLT
3वात यशवंतपुर जं.		हावडा जं.		RESV. UPTO			
कोच नं./बर्थ COACH SEAT/BERTH	लिंग SEX	वय AGE	यात्रा आधिकार T.AUTHORITY	घनत्व CONC	आ.शु. R.FEE	सु.शु. सु.शु. S.CH SF.CH.	वाउचर रु. VOUCH RS.
AS1 38 UB		M 42			25		1369
Rs. ONE THREE SIX NINE ONLY							
YPR HOWRAH EXP BOARDING YESVANTPUR JN 02-09-2005 SCHEDULED DEP 18:45							
167 18-07-2005 14:13 BNR 3 VIA KPD -TPY-RU -VSKP-CLT							

VANDANA PRINTING WORKS PVT. LTD.

2004-05



शुभ यात्रा



HAPPY JOURNEY

DEP. TIME PRINTED IS LIABLE TO CHANGE

150 GLORIOUS YEARS	पी.एन.आर.नं. PNR NO.	गाडी नं. TRAIN NO.	तिथि DATE	कि.मि. K.M.	वयस्क ADULT	बच्चे CHILD	TICKET NO. टिकट नं. A KKK 30747030
	634-9824881	8003	26-08-2005 1973	1	0		130747030
CLASS अणी		JOURNEY CUM RESERVATION TICKET					तकसि PBB-CLT
3वात हावडा जं.		यशवंतपुर जं.		RESV. UPTO		हावडा-यशवंतपुर ए:	
कोच नं./बर्थ COACH SEAT/BERTH	लिंग SEX	वय AGE	यात्रा आधिकार T.AUTHORITY	घनत्व CONC	आ.शु. R.FEE	सु.शु. सु.शु. S.CH SF.CH.	वाउचर रु. VOUCH RS.
WL/14	WL/7	M 42			25		1369
Rs. ONE THREE SIX NINE ONLY							
HWH YPR EXPRESS BOARDING HOWRAH JN 26-08-2005 SCHEDULED DEP 20:05							
971 18-07-2005 14:14 BNR 3 VIA KGP -CLT -VSKP-BZA -GDR -RU							

VANDANA PRINTING WORKS PVT. LTD.





Office : 2632-6554  
2632-0443

Satyajit Roy Bhawan : 2632-3605

Fax : 91-33-2632-0443

# OFFICE OF THE MUNICIPAL COUNCILLORS BAIDYABATI

P. O. SHEORAPHULI, Dist. HOOGHLY, PIN-712 223

Ref. No. 616 /KUSP

Date 13.07.2005

12.07.05

From : The Chairman,  
Baidyabati Municipality.

To : Dr. Shibani Goswami  
Health Expert, CMU

Sub : Reservation of Railway Journey ticket  
in respect of Dr.P.S.Bhattacharjee, H.O.

Ref : Project Director's memo no.  
CMU 94/2003/(Pr.II)/354/20 dt.30.06.05

S i r,

In connection with above I like to intimate that Dr.P.S.Bhattacharjee, H.O. of this Municipality who will undergo training at Bangalore from 29.08.05 to 02.09.05 has booked his reservation ticket for to & fro Journey for the dates 26.08.05 & 03.09.05 respectively.

Thanking you,

Yours faithfully,

(Sujit Guha)  
Chairman

Baidyabati Municipality

ssa.

*Goswami*  
*14/7*

Health Officer  
of KUSP.

) dated

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Officer in

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m.

n  
Balurghat  
Municipality.

07.05.

any action to

Director - III,

n  
Balurghat  
Municipality.



**KOLKATA URBAN SERVICES FOR THE POOR**  
**C H A N G E M A N A G E M E N T U N I T**

**Memo No. CMU-94/2003(Pt. II)/ 448**

**Dt. .. 13.07.2005**  
15

**From : Arnab Roy**  
**Project Director, CMU**

**To : The Chairman**  
**Gayeshpur Municipality**

*Attn: Dr. Bhusan, MO, Gayeshpur (M)*

**Sub. : Nomination of Dr. Alok Kr. Bhusan in place of Dr. Srabani Pal Chowdhury for participating in the training programme on Public Health & Management under Health Component, KUSP.**

**Sir,**

Reference is invited to your communication under memo no. GM/W-24 Pt. IV - 4/1758/2005 dt. 11.07.2005.

There might not be any objection on participation of Dr. Alok Kr. Bhusan in the training programme on Public Health & Management. The said training will be held at Bangalore during August 29, 2005 to September 2, 2005. The participant is to reach Bangalore by evening of August 28, 2005 positively. Railway ticket for to and fro journey of the participant preferably in AC III tier may kindly be arranged from your end. A feed back on railway reservation may please be forwarded to Health Expert, CMU.

Expenses for the cost of railway ticket etc. and daily allowance @ Rs. 230/- per diem is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under "Health Component - Training of HOs & AHOs". The Statement of Expenditure (SOE) and Utilisation Certificate (U.C.) is to be submitted within one month after completion of the training through the Accounting Support Agency.

Yours faithfully,

**Project Director, CMU**

**Memo No. CMU-94/2003(Pt. II)/448/1(1)**

**Dt. .. 13.07.2005**  
15

**Copy forwarded for information and necessary action to :**

**Dr. Alok Kr. Bhusan, Gayeshpur Municipality.**

**Project Director, CMU**



Sub. : Training of Health Officer & Asstt. Health Officer in Public Health & Management under Health Component of KUSP.

PUD is the communication from the Chairperson, Bansberia Municipality to Project Director, CMU with an endorsement to the undersigned.

The 3<sup>rd</sup> and final batch of training for Health Officer & Asstt. Health Officer in Public Health & Management has been organized by All India Institute of Hygiene & Public Health at Bangalore during 29 August to 2 September, 2005. The participant is to reach Bangalore by 28<sup>th</sup> August, 2005.

As requested the railway ticket for to and fro journey of Dr. Abhijit Kr. Nath, AHO, Bansberia Municipality may be purchased by the office of CMU. The filled in requisition slip is enclosed.

The expenditure is to be booked under A/C head "Support to Health Sector - Re-training of HOs & AHOs".

Submitted for kind instruction to the office of CMU for purchase of the railway tickets.

P.D, CMU

*[Signature]*  
13.7.05

This may pl. be arranged.  
To be done urgently.

*[Signature]*  
18/7/05

PM/ES

Mak...  
P. am...  
15/7/05

Notes and order above

It may be advised to the Accounts Section, CMU to provide me with an advance of Rs.5000 (Rupees Five thousand) only for the said purpose.

Submitted for kind approval.

PM

MKN  
18/7/05

Notes above. Advance of Rs.5000.  
May be given to Shri ~~...~~ M. Naizw.

*[Signature]*  
18/7/05

FA/DO  
18/7/05

P. T. O

Notes & orders for bank

Paid Rs 5000/- (Rs Five thousand) only in cash to Mr Malay Nayga, ACC, for purchase of Railway tickets of Dr. Mohit K. Nath, AHO for journey to & from Bangalore for training

MK  
18/7/05

Received ~~Rs 5000/-~~ Rs. 5000/- (Rupees five thousand) only in cash for purchase of railway ticket of Dr. A.K. Nath, A.H.O, Bansberia Municipality. After submission of railway ticket the advance may be booked to "Support to Health Sector" - Bansberia Municipality.

MK Nayga  
18/7/05

Original tickets bearing PNR NO. 434 9824881 and 433 9402938 for journey to and from Howrah - Yesvadpur for Rs. 1369/- each way i.e. Rs. 2738/- both ways and Rs. 2262/- in cash is ~~referred~~ returned to Cash Section towards balance out of Rs. 5000/- as taken advance on 18.7.05

MKM  
18/7/05



**Sub. : Training of Health Officer & Asstt. Health Officer in Public Health & Management under Health Component of KUSP.**

PUD is the communication from the Chairperson, Bansberia Municipality to Project Director, CMU with an endorsement to the undersigned.

The 3<sup>rd</sup> and final batch of training for Health Officer & Asstt. Health Officer in Public Health & Management has been organized by All India Institute of Hygiene & Public Health at Bangalore during 29 August to 2 September, 2005. The participant is to reach Bangalore by 28<sup>th</sup> August, 2005.

As requested the railway ticket for to and fro journey of Dr. Abhijit Kr. Nath, AHO, Bansberia Municipality may be purchased by the office of CMU. The filled in requisition slip is enclosed.

The expenditure is to be booked under A/C head "Support to Health Sector – Re-training of HOs & AHOs".

Submitted for kind instruction to the office of CMU for purchase of the railway tickets.

P.D, CMU

*[Handwritten signature]*  
13.7.05



**COUNCIL - 8 OF B.P.O.**  
P. O. BANSBERIA, DIST. HO.

No. 2809

From :- Mrs. Sina Majumdar, Chairperson,  
Bansberia Municipality

*Dr. Goswami*  
*12/7*

To: Mr. Arnab Roy,  
Project Director, CMU, K.U.S.P.,  
Ilgus Bhavan, HC Block, Dated, Bansberia  
Sector-3, Bidhan Nagar  
Kolkata- 700 106.

2005

Attn:- Dr. Sibani Goswami

Dept., KUSP.

Ref:- Memo No. - CMU-94/2  
Dated. 30.06.2005

154 (20)

Sub:- Training of Health  
Officer in Public  
Health Component of KUSP.

Asstt. Health  
Officer Health Compo.

Dear Sir,

As per your above mentioned  
of the names of our Asstt. Health Officer  
training in Public Health under Health  
candidate for 3rd and Final Batch of the  
during August 29, 2005 to September 02,

I am forwarding  
Dr. Abhijit Nath for  
K.U.S.P. as a  
candidate for the  
batch held at Bangal.

As per telephonic conversation  
with our Health Officer  
you to arrange Rail  
reservation and ticket for to and from  
Dr. Abhijit Nath  
Asstt. Health Officer of Bansberia Municipality  
Bangalore along with others.

to arrange Rail  
Dr. Abhijit Nath  
C III Tier

Thanking You.

Sincerely,

K. Bose.

11.7.05  
Person  
Municipality

*Dr. Abhijit Kumar Nath.*  
*42 YRS.*  
*112/1 Baherice Para Road*  
*P.O. Naihahi*  
*24 Pgs. Naha.*

*[Handwritten signature]*  
*11/7/05*

OFFICE OF THE  
**IPP-VIII ( Extension )**

Balurghat Municipality  
**BALURGHAT ★ DAKSHIN DINAJPUR**

Memo No.....**226**/IPP-VIII ( Extn. ) /13/05

Dated.....**12.07.05**.....

To  
The Project Director, C.M.U,  
Kolkata Urban Services for the Poor,  
'ILGUS BHABAN',  
H.C. Block, Sector - III,  
Bidhan Nagar, Kolkata - 700 106.



Sub :- Training of Health Officer & Asstt. Health Officer  
in Public Health under Health Component of KUSP.

Ref :- Your Memo No. CMU-94/2003(Pt-II)/354(20) dated  
30.06.05.

Sir,

With reference to the above subject this is to inform  
that there is no Health Officer or Asstt. Health Officer in  
this Municipality since long.

We have two Medical Officers under IPP-VIII(Extn.)  
working in the Poura Hospital & Matri Sadan. But none of them  
is willing to undergo the said training at Bangalore.

Thanking you.

Yours faithfully,

*Sd/- S. Biswas*

Chairman  
IPP-VIII(Extn.) Balurghat  
Balurghat Municipality.

✓ Memo No. 226/1(1)/IPP-VIII(Extn.)/13/05 dated 12.07.05.

Copy forwarded for information & taking necessary action to :-  
The Project Officer (Health), SUDA, H.C. Block, Sector - III,  
Bidhan Nagar, Kolkata - 700 091.

*Biswas*  
Chairman  
IPP-VIII(Extn.) Balurghat  
Balurghat Municipality.

*Sd/-*  
*12/07/05*

Dial : { 6835297  
6832562

Fax : 6835068

E-Mail : cmccgr@satyam.net.in

## Chandernagore Municipal Corporation, 712 136

Memo NO: VII/HAU/MISC/e-Me-27/05-06 dt-12.7.05

To

The Project Director, CMU  
ILGUS BHAGAN. HC BLOCK  
Sector-3. Bidhannagar.  
KOL-16.

Sir,  
With deep regret and regards we beg to  
state that due to unavoidable circumstances  
it will not be possible for us to join at the  
training programme at Bangalore to be held from  
29th August to 2nd September '05.

Thanking You,

12/07/05

Chandernagore.



Yours faithfully,  
Dr. Shantaram M. M. M. M.  
A.O.

Dr. Samir - B. B.  
AHO

Dr. G. S. S. S.  
12/7



Dr. Goswami  
aj  
etc

Received 7/7/2005 3:04 PM

SERAMPORE MUNICIPALITY

E. S. O. P. D. BHAVAN

275, G. T. Road, Mahesh, Serampore.

Phone No. : 652-0866

Ref. No.....

Date...07/07/05...

To The Project Director CMU  
K. U S P  
Calcutta

Sir,

In response to your Memo No -  
CMU-94/2003 (Pt II)/354(20) of 30/5/2005  
for the training of Health officer and Asst Health  
officer in this context.

I would like to say that I am not  
in a position to attend the same due to my  
ill health

Please excuse me for the same.

and oblige

Thanking you

yours faithfully  
Chandi Charan Mondal  
Asst Health Officer,  
Serampore Municipality

Dr. C. C. Mondal  
Asst. Health Officer,  
Serampore Municipality

# **D.F.I.D ASSISTED HHW PROJECT**

## **BANKURA MUNICIPALITY**

**PRESIDENT:**  
Smt. Siuli Midya  
Chairperson, Bankura Municipality  
Phone: 250367 (O)

**Secretary:**  
Dr. Abir Banerjee  
H.O Bankura, Municipality  
Phone: 259269/257751/254406  
Mobile: -9434183427

Memo No:-A/6/Gen/DFID/238

To  
The Project Officer  
DFID Assisted HHW Scheme  
ILGUS BHAVAN, HC BLOCK, SECTOR 3  
BIDHAN NAGAR, KOLKATA 700091.

Respected Madam,

With due regards I am here to intimate you that I am not willing to go to Bangalore to attend the training programme of Health Officers scheduled to be held on and from 29<sup>th</sup> August, 2005 till 2<sup>nd</sup> September, 2005.

I am sorry to send my option  
Of unwillingness due to some unavoidable prearranged schedule.

Thanking you,

Dated:-11<sup>th</sup> July, 2005

*Abir Banerjee* 11/07/05  
(DR. ABIR BANERJEE)

Health Officer  
Bankura Municipality  
Health Officer  
Bankura Municipality

# OFFICE OF THE MUNICIPAL COUNCILLORS, KONNAGAR

73, G.T. ROAD (W), KONNAGAR (Pin. 712235), HOOGHLY, West Bengal

*Sri Sumir Banerjee*  
Chairman

Office : 2674-0210/2123  
Residence : 2674-1070  
Ambulance : 2674-7545  
Hospital : 2674-7740  
Fax : 2674-0210 (Office)

Ref No. Admin/25/402

Date 10.07.2005

To  
Mr. Arnab Roy  
Project Director, CMU.

Sub : Training of Health Officer & Assist. Health Officer  
in Public Health under Health Component of KUSP.

Sir,  
Herewith I am forwarding the names of H.O (Dr. D.K. Ghosh) and A.H.O. (Dr. B. Chatterjee) for the above named programme as per memo No. CMU-94/2003 (pt-II)/354 (20) dt. 30.06.2005.

Please do the needful. Hope to be excused for the troubles.

With thanks,

*S. Banerjee* 10/7/05  
Chairman  
Konnagar Municipality

*Dr. Ghosh*  
*12/7*  
*12/7*

*CMU*



2589-8579

Fax &amp; Phone : 2589-9614

2589-9615

Unit Office at Gayeshpur : 2589-9630

# OFFICE OF THE GAYESHPUR MUNICIPALITY

P. O. KATAGANJ, DIST. NADIA.

From :  
Chairman / Executive Officer  
Gayeshpur Municipality

Ref. No. GM/W-24 Pt-IV/1735 /2005.

Date... 6.7.05.

*Dr. Chowdhury*  
*ay*  
*12/7*  
*8*  
*12/7*

To  
The Project Director, CMU,  
K.U.S.P., ILGUS Bhavan,  
HC-Block, Sector-III,  
Bidhannagar, Kolkata-700106.

Sub:- Training of Health Officer & Assistant Health-  
Officer in Public Health under Health Component  
of K.U.S.P.

Ref:- Memo No. CMU-94/2003(Pt-II)/354(20) dt. 30/6/2005.

S i r,

This is to inform you that Dr. Sarbani Paul Chowdhury, Assistant Health Officer of this Municipality is willing to undergo the comprehensive training for the Health Officer & Assistant Health Officer of 40 KMA(except KMC) in public health, planning & management being organised in batches by CMU through All India Institute of Hygiene & Public Health, Kolkata.

You are, therefore, requested to take necessary action.

Yours faithfully,

*Dr. Sarbani Paul Chowdhury*  
*6.7.05.*

Executive Officer,  
Gayeshpur Municipality.

*Executive Officer*

*Gayeshpur Municipality*  
*P.O. Kataganj, Dist. Nadia*

Memo No :- GM/W-24 Pt-IV/ /2005.

Copy forwarded for information & taking necessary action please to :-

- 1) Dr. Sarbani Paul Chowdhury,  
Assistant Health Officer,  
Gayeshpur Municipality - with a copy of the aforesaid  
memo under reference.

Executive Officer,  
Gayeshpur Municipality  
P.O. Kataganj, Nadia.



KOLKATA URBAN SERVICES FOR THE POOR  
CHANGE MANAGEMENT UNIT

Memo No. CMU-94/2003(Pl. II)/354 (20)

DL .. 30.06.2005

From : Arnab Roy  
Project Director, CMU

To : The Chairman  
Municipality

Sub : Training of Health Officer & Assist. Health Officer in  
Public Health under Health Component of KUSP.

Sir,

You may be aware that DFID has approved re-training of all Health functionaries. For the purpose, a comprehensive training for the Health Officer and Asstt. Health Officer of 40 KMA ULBs (except KMC) in public health, planning & management is being organised in batches by CMU through All India Institute of Hygiene & Public Health, Kolkata. Therefore, you are requested to forward the names of Health Officer & Asstt. Health Officer only by 07.07.2005 through FAX positively.

The 3<sup>rd</sup> (final) batch of training will be held at Bangalore during August 29, 2005 to September 02, 2005. As such the participant/s is to reach Bangalore by evening of August 28, 2005 positively. Railway ticket for to and fro journey of the participants preferably in AC III Tier may kindly be arranged from your end. A feed back on railway reservation may be please be forwarded to Health Expert, CMU.

Expenses for the cost of railway ticket etc. and daily allowance @ Rs. 230/- per diem per participant is to be incurred from the KUSP fund already placed to you. The expenditure is to be booked under "Health Component - Training of HOs & AHOs". The Statement of Expenditure (SOE) and Utilisation Certificate (U.C.) is to be submitted within 1 month after completion of the training through the Accounting Support Agency.

Yours faithfully,

  
Project Director, CMU

Indian Railways Online Website: <http://www.indianrail.gov.in> designed and hosted by CRIS.

# TRAINS BETWEEN A PAIR OF STATIONS

Tourist Information
Weather Information

You Queried For

Origin HOWRAH JN -[HWH]
 Destination CHENNAI CENTRAL-[MAS]
 Class Third AC

[Get Availability](#)   
 [Get Fare](#)   
 [Get Schedule](#)   
 [Reservation Form](#)

Enter Your Journey Date:

Enter Concession(for fare):

Enter Quota :

To know about Tatkal Seat Availability, please select Tatkal Quota in the Quota field.

Select train by clicking radio button, to get Availability, Fare or Route.

Train No.	Train Name	Origin	Dep.Time	Destination	Arr.Time	Days Of Run						
						M	T	W	T	F	S	S
5228	MFP YPR EXP	*HOWRAH JN	03:50	CHENNAI CENTRAL	10:45	N	Y	N	N	N	N	N
2841	COROMANDAL EXP	HOWRAH JN	14:25	CHENNAI CENTRAL	17:35	Y	Y	Y	Y	Y	Y	Y
5624	GHY ERS EXPRESS	*HOWRAH JN	03:50	CHENNAI CENTRAL	10:45	N	N	N	N	N	Y	N
5626	GHY-SBC-EXPRESS	*HOWRAH JN	03:50	CHENNAI CENTRAL	10:35	Y	N	Y	N	N	N	N
5628	GHY-TVC-EXPRESS	*HOWRAH JN	03:50	CHENNAI CENTRAL	10:45	N	N	N	Y	N	N	N
6003	HWH MAS MAIL	HOWRAH JN	21:00	CHENNAI CENTRAL	03:45	Y	Y	Y	Y	Y	Y	Y
6324	HWH=TVC EXPRESS	HOWRAH JN	23:05	CHENNAI CENTRAL	03:50	N	Y	N	N	N	N	Y
6355	KANNYAKUMARI EX	HOWRAH JN	15:25	CHENNAI BEACH	19:48	Y	N	N	N	N	N	N
6803	HWH TPJ EXPRESS	HOWRAH JN	15:25	CHENNAI BEACH	19:48	N	N	N	Y	N	N	Y

[Get Availability](#)   
 [Get Fare](#)   
 [Get Schedule](#)   
 [Reservation Form](#)

LEGENDS

Indian Railways Online Website: <http://www.indianrail.gov.in> designed and hosted by CRIS.

## TRAINS BETWEEN A PAIR OF STATIONS

Tourist Information
Weather Information

You Queried For

Origin CHENNAI CENTRAL-[MAS]
 Destination BANGALORE CY JN-[SBC]
 Class Third AC

Get Availability
Get Fare
Get Schedule
Reservation Form

Enter Your Journey Date: 8 Jul

Enter Concession(for fare): None

Enter Quota : General Quota

**To know about Tatkal Seat Availability, please select Tatkal Quota in the Quota field.**

Select train by clicking radio button, to get Availability, Fare or Route.

Train No.	Train Name	Origin	Dep.Time	Destination	Arr.Time	Days Of Run						
						M	T	W	T	F	S	S
5228	MFP YPR EXP	*CHENNAI CENTRAL	11:10	BANGARAPET	16:25	N	N	Y	N	N	N	N
5626	GHY-SBC-EXPRESS	*CHENNAI CENTRAL	10:55	BANGALORE CY JN	18:00	N	Y	N	Y	N	N	N
6596	SANGHA MITRA EX	*CHENNAI CENTRAL	10:05	BANGALORE CY JN	17:20	Y	N	N	N	N	Y	N
0683	BANGALORE EXP	CHENNAI CENTRAL	21:45	BANGALORE CY JN	05:15	N	N	N	N	N	N	Y
2657	BANGALORE MAIL	CHENNAI CENTRAL	23:15	BANGALORE CY JN	05:30	Y	Y	Y	Y	Y	Y	Y
6021	BANGALORE EXP	CHENNAI CENTRAL	22:50	BANGALORE CY JN	07:45	N	N	N	N	Y	N	N
6222	MYSORE EXPRESS	CHENNAI CENTRAL	21:45	BANGALORE CY JN	05:00	Y	Y	Y	Y	Y	Y	Y
7311	MAS VASCO EXP	CHENNAI CENTRAL	14:00	BANGARAPET	18:43	N	N	N	N	Y	N	N
7313	MAS HUBLI EXP	CHENNAI CENTRAL	14:00	BANGARAPET	18:43	N	N	N	N	N	N	Y

Get Availability
Get Fare
Get Schedule
Reservation Form

LEGENDS

Indian Railways Online Website: <http://www.indianrail.gov.in> designed and hosted by CRIS.

# TRAINS BETWEEN A PAIR OF STATIONS

[Tourist Information](#) [Weather Information](#)

You Queried For

[Origin](#) HOWRAH JN -[HWH] [Destination](#) BANGALORE CY JN-[SBC] [Class](#) [Sleeper](#)

[Get Availability](#) [Get Fare](#) [Get Schedule](#) [Reservation Form](#)

Enter Your Journey Date: 8 Jul

Enter Concession(for fare): None

Enter Quota : General Quota

To know about Tatkal Seat Availability, please select Tatkal Quota in the Quota field.

Select train by clicking radio button, to get Availability, Fare or Route.

Train No.	Train Name	Origin	Dep.Time	Destination	Arr.Time	Days Of Run						
						M	T	W	T	F	S	S
5228	MFP YPR EXP	*HOWRAH JN	03:50	BANGARAPET	16:25	N	Y	N	N	N	N	N
5626	GHY-SBC-EXPRESS	*HOWRAH JN	03:50	BANGALORE CY JN	18:00	Y	N	Y	N	N	N	N
8003	HWH YPR EXPRESS	HOWRAH JN	20:05	BANGARAPET	05:13	Y	Y	Y	Y	Y	Y	Y

[Get Availability](#) [Get Fare](#) [Get Schedule](#) [Reservation Form](#)

## LEGENDS

Legend Code	Title	Description
[#]	Temporary Trains	Temporary trains are valid for some specified period only. To know the validity period, move the mouse over the Originating Station
[*]	Not A Starting Station	The train does not start from this station. To know the train starting station, move the mouse over the Originating Station
[+]	Trains having same numbers	These trains have other trains having similar numbers. To know similar train, move the mouse over the Train Name
[T]	Tatkal Trains	Tatkal train's number is appended by 'T'. Booking can be done one day in advance.

NTG.  
 (080) 2336 2431  
 098412 62352  
 CO-ordinator Dr. Mahadev  
 - Chief Med. Officer  
 Fax (080) 2344 0952



- 1) Rajarhat - Goalpur - (Letter Not received)
- 2) Titagarh \_\_\_\_\_
- 3) Gayeshpur \_\_\_\_\_
- 4) Baidyabati - | \_\_\_\_\_
- 5) Bansberia - | \_\_\_\_\_
- 6) Chandannagar - AHO - X HO = ?
- 7) Champdany \_\_\_\_\_
- 8) Konnagar - AHO = ?
- 9) ~~Syerampore~~ ✓ X
- 10) Cooch behar \_\_\_\_\_
- 11) Krishnanagar <sup>✓ AHO</sup> \_\_\_\_\_
- 12) Bankura <sup>→ AHO</sup> \_\_\_\_\_
- 13) Brishnupur <sup>not agree</sup> X
- 14) Jangipur \_\_\_\_\_
- 15) Jalpaiguri \_\_\_\_\_
- 16) Bardhaman \_\_\_\_\_
- 17) Durgapur \_\_\_\_\_
- 18) Balweghat \_\_\_\_\_
- 19) Alupweduar \_\_\_\_\_
- 20) Siliguri \_\_\_\_\_ 2
- 21) Dum Dum - AHO Tng, AHO JHOE Tgort  
Dr. Sibabata Dn.  
AHO: X
- 22) IITMC \_\_\_\_\_  
ASAND.

Confirmed

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